Jane Dammen McAuliffe

Encyclopaedia of the Qur'ān

Index Volume

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INDEX VOLUME

Jane Dammen McAuliffe, *General Editor*

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PREFACE

In my Preface to the first volume of the *Encyclopaedia of the Qur'ān*, I promised that the final volume would include "a very thorough indexing of both English words and transliterated Arabic terminology." With the publication of this volume, I am pleased to deliver on that promise. As initially conceived, I expected this index to form part of the fifth volume of the *EQ*. When the effort of indexing got underway in earnest, however, two recognitions quickly asserted themselves: (1) to serve readers well, the *EQ* would require multiple indices and (2) the size and scope of these combined indices would demand an additional volume. So it was decided to add a sixth volume to the *EQ* and to complete the print publication of this reference work with a tool that could significantly enhance its utility, particularly for scholars.

This concluding volume of the *EQ* offers five separate indices: (1) a roster of contributing scholars and their academic affiliations, (2) a comprehensive list of all articles, (3) a registry of the proper names of people, places, religious and social groupings, etc., (4) a lexicon of transliterated Arabic words and phrases, and (5) an inventory of the qurʾānic verses and sūras that are cited in the five volumes of the *EQ*.

The first three of these indices require little additional explanation. The *Author List* furnishes an alphabetically ordered record of all those scholars who have contributed to the *EQ*. It also notes the article (or articles) that each author has written as well as his or her institutional affiliation. The *Article List*, which is divided by volume, provides both the name of the author and the inclusive pagination of each article. Blind entries have not been included in this list.

The *Index of Proper Names* gathers the references to persons, places, languages, clans, tribes, religions, rulers and dynasties as these are found in the *EQ*. Ordinarily, this index captures terms that were consistently capitalized in the *EQ*. The death dates of individuals, frequently in both *hijrī* and *mīlādī* forms, have been supplied when these could be drawn from *EQ* articles or from commonly available reference sources. In some cases, information that amplifies what is found in the *EQ* has been added where this could be helpful to the researcher. Recognizing the name variation that occurs in both primary and secondary sources, an effort has been made to direct readers to the version of a name that most regularly identifies a noted figure from the formative or classical period of Islam. Honorifics, such as Imām, Shaykh,

Saint, King, have been placed before the individual's name but do not affect the alphabetization of the name itself. Occasionally, Arabic transliteration for technical terms has been provided and placed in square brackets after the term. In those instances where a proper name designates an *EQ* entry, the page and column number are given in bold. Finally, nominal and adjectival forms have frequently been consolidated. For instance, the listing "Ṣūfī(s)" will include volume, page and column indicators that refer to the ascetical-mystical trend in Islam, as well as to individuals associated with that trend.

The fourth of these indices, the *Index of Arabic Words and Phrases*, may require a bit more explanation. In the Preface to the first volume of the *EQ* I described the critical decision that the associate editors and I took during our first editorial meeting as we gathered to discuss the development of the *EQ*. In order to make this reference work useful to scholars beyond the fields of Islamic and qurʾānic studies, to assure its accessibility to readers who have no background in Arabic, we decided to organize the *EQ* under English-language lemmata and to supply the translation of key qurʾānic words and phrases wherever possible. While a few exceptions were permitted to this policy, it provided the primary guidance for authors as they drafted their articles. We felt, moreover, that this decision need not compromise the scholarly integrity of the *EQ*. Since the authors who contributed to these five volumes are among the finest international scholars of the Qurʾān, their entries draw upon the depth of their research concentrations and the range of their many publications, making frequent use of Arabic terms and phrases, as well as occasional reference to the vocabulary of other languages. Work in the field of qurʾānic studies normally proceeds on the basis of Arabic sources and of secondary literature that is keyed to those sources. Consequently, the associate editors and I felt that it would be important, especially for our scholarly colleagues, to produce an index for the *EQ* that collected all its important Arabic words and phrases in their transliterated forms.

In this *Index of Arabic Words and Phrases*, the individual listings are alphabetized as in a modern Arabic-English dictionary, i.e. by the Arabic triliteral root. Doubled root letters also follow this alphabetical order so, for example, *ḥ-q-q* appears after *ḥ-q-b* rather than at the beginning of *ḥ-q-*.... Within each triliteral listing, verbal forms, in their usual dictionary order, precede nominal ones. Verbs are catalogued in the third, masculine singular *māḍī* while nominal forms are represented as found in the *EQ*. Thus plural, collective and feminine forms sometimes follow the masculine singular or are sometimes listed separately, depending on their *EQ* occurrences. The purpose of this index, as exemplified in the choices that guided its production, was not the creation of a comprehensive qurʾānic dictionary but of a focused research tool that would offer scholars access to the Arabic vocabulary found in *EQ* articles.

Phrases have been included selectively but have not been extensively cross listed. Deciding the entry under which to place a phrase is necessarily a subjective judgment so users are urged to look for phrases under more than one of their constituent elements. As is the case with the listing of single words, in the alphabetization of phrases, the singular form of the term under which the phrase is listed precedes its plural forms. Within each of these groupings, phrases in which the entry term is the first word are listed before those in which it is a subsequent term. Multiple phrases appear in *English* alphabetical order as based on the first letter of the first word that is not the entry word. The definite article and parenthetical terms are ignored in this ordering. Again with this index, page and column numbers are given in bold in the few instances where an Arabic term (e.g. ḥadīth, sūra) is the title of an entry.

The *Index of Qurʾān Citations*, the last of these five indices, attempts to collect all significant *EQ* references to the qurʾānic text whether these are given by sūra name or by numeric citation of sūra and verse. Citations have been arranged by sūra order, beginning with the first sūra, al-Fātiḥa, and ending with the last, al-Nās. In cases where a sūra has been known by more than one title, that found in the standard Cairo edition has been used. Within each sūra, *EQ* references to the entire sūra are placed first and are arranged by volume number. References to individual verses within each sūra follow these. Clusters of verses are incorporated after the individual listing of the first number in the cluster, with the order running from short to long clusters. In addition to inclusive page numbers and column indications, all these listings note the title of the entry itself. This should give the interested researcher a cursory overview of the range of topics for which a given Qurʾān citation may be adduced. *EQ* mentions of those verses that have acquired special names, such as the "Throne Verse" or the "Light Verse," can be found in the *Index of Proper Names* when such verses were identified by name, rather than sūra and verse number.

I hope that this final volume of the *EQ* will help its readers derive maximum benefit from the five volumes that preceded it. I hope that it will assist them in opening new avenues of insightful investigation and of productive research within the field of qurʾānic studies and well beyond. Finally, I hope that it will allow those who revere the Qurʾān as a life-guiding sacred text and those who approach it as a cultural achievement of immense importance to deepen their understanding and appreciation of this singularly significant scripture.

As I pen these final words for a project that has occupied my mind and tapped my energy for the last thirteen years, I cannot resist the temptation to thank again those colleagues whose contribution of time and effort has sustained me and has made the *EQ* possible. Particular thanks are due both Foke Deahl and Clare Wilde for their painstaking work in the compilation and proofreading of these indices. Theirs was an arduous task and one requiring extraordinary patience and dedication. The editorial team at Brill, despite numerous personnel changes over the years, has consistently supported the *EQ* at every stage of its development. The associate editors, Claude Gilliot, William Graham, Wadad Kadi and Andrew Rippin, suggested potential entries and authors, saw every article and contributed countless comments, citations and bibliographic suggestions. The assistant editors, Monique Bernards and John Nawas, carefully reformatted every submission for editorial consistency, and drew attention to matters requiring further clarification. My editorial assistant Clare Wilde and her predecessors and helpmates, Eerik Dickinson, Paul Heck, David Mehall and Bethany Zaborowski, have been a constant source of support at every point in the editorial process. The Advisory Board, Nasr Hamid Abu-Zayd, Mohammed Arkoun, Gerhard Böwering, Gerald Hawting, Frederik Leemhuis, Angelika Neuwirth and Uri Rubin, wrote major articles for the *EQ* and, in several instances, responded to my pleas for help when a promised piece by a commissioned author was not forthcoming. Finally, these six volumes could never have been published without the willing collaboration of all the friends and colleagues who so graciously agreed to share their expertise by writing for the *EQ*. To this host of generous souls, I offer my most sincere thanks. May the enduring value of the *Encyclopaedia of the Qurʾān* be a tribute to each one of them.

Jane Dammen McAuliffe
Georgetown University

AUTHOR LIST

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Khaled M. Abou El Fadl, University of California at Los Angeles
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Binyamin Abrahamov, Bar-Ilan University
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Ibrahim M. Abu-Rabiʿ, Hartford Seminary
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Nadia Abu-Zahra, University of Oxford
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Nasr Hamid Abu Zayd, University of Leiden
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Charles J. Adams, McGill University
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Camilla P. Adang, Tel Aviv University
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Asma Afsaruddin, University of Notre Dame
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M. Shahab Ahmed, Harvard University
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Michael W. Albin, Library of Congress, Washington, DC
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Scott C. Alexander, Catholic Theological Union, Chicago
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Ilai Alon, Tel Aviv University
Noon (III)

Mohammad Ali Amir-Moezzi, École Pratique des Hautes Études, Paris
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Ludwig Ammann, Freiburg im Breisgau
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Mohammed Arkoun, Sorbonne University
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Talal Asad, The Graduate Center, CUNY
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Ali S.A. Asani, Harvard University
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Margot Badran, Northwestern University
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Ahmad Mubarak al-Baghdadi (trans. Brannon M. Wheeler), Kuwait University
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Julian Baldick, University of London
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Mohammed A. Bamyeh, Macalester College
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Meir M. Bar-Asher, Hebrew University, Jerusalem
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Shahzad Bashir, Carleton College
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Michael L. Bates, The American Numismatic Society, New York
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Thomas Bauer, University of Münster
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Daniel Beaumont, University of Rochester
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Doris Behrens-Abouseif, University of London
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James A. Bellamy, University of Michigan
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Herbert Berg, University of North Carolina at Wilmington
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Sheila Blair, Boston College
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Khalid Yahya Blankinship, Temple University, Philadelphia
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Jonathan M. Bloom, Boston College
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Hartmut Bobzin, University of Erlangen
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Paolo Luigi Branca, Catholic University, Milan
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William M. Brinner, University of California, Berkeley
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David B. Burrell, University of Notre Dame
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John Burton, University of St. Andrews
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Amila Buturovic, York University, Canada
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Simonetta Calderini, University of Surrey Roehampton
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Juan Eduardo Campo, University of California, Santa Barbara
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Jacqueline Chabbi, University of Paris
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Paul M. Cobb, University of Notre Dame
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Frederick S. Colby, Miami University, Oxford, OH
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Michael Cook, Princeton University
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Stefania Cunial, Ca' Foscari University, Venice
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William R. Darrow, Williams College, Williamstown, MA
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François de Blois, University of London
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Jean-Louis Déclais, Centre Diocésain, Oran
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Natana J. DeLong-Bas, Boston College
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Maher Jarrar, American University of Beirut
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Herbjørn Jenssen, University of Oslo
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Navid Kermani, Wissenschaftskolleg zu Berlin
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Linda L. Kern, St. John's College, Annapolis, MD
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Ruqayya Khan, University of California, Santa Barbara
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S. Kugle, University of Leiden
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Arzina R. Lalani, Institute of Ismaili Studies, London
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Ella Landau-Tasseron, Hebrew University, Jerusalem
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Abū l-Ḥasan ʿAlī b. Ibrāhīm al-Qummī — see al-Qummī, Abū l-Ḥasan ʿAlī b. Ibrāhīm (d. 328/939)

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64 II 344b, 345a (Grace)
V 302b (Torah)

65 I 98b (Animal Life); 305a, 306b (Children of Israel); 475b (Creation)
III 25a (Jews and Judaism)
IV 413a (Religious Pluralism and the Q); 510b (Sabbath)
V 285b (Time); 545a (Word of God)

66 IV 247a (Pre-1800 Preoccupations of Q Studies); 454a (Reward and Punishment)

67 II 218b (Food and Drink); 488a (Ignorance)
III 400a (Mockery); 425a (Moses)
IV 308a (Protection); 413a (Religious Pluralism and the Q); 517a (Sacrifice)

67-71 I 99a (Animal Life)
III 562b (Oaths)

67-74 III 394b (Miracles)

67-80 IV 528b (Samuel)

68 III 521a (Narratives)

69 I 213a (Beauty); 361b, 363a (Colors)
III 62b (Joy and Misery)

70 I 103b (Anthropomorphism)

71 IV 517a (Sacrifice)
V 288b (Time)

72-73 I 489a (Crucifixion)

72-74 IV 121a (Polemic and Polemical Language)

72-75 I 489a (Crucifixion)

74 II 4a (Earth); 370b (Gratitude and Ingratitude); 407a (Heart); 510b (Indifference)
III 225b (Literature and the Q); 383b (Metals and Minerals)
V 127a (Springs and Fountains); 129a (Stone); 465b (Water)

75 I 118a (Apologetics); 310b (Christians and Christianity); 497a (David)
II 243a, 243b (Forgery)
III 25a (Jews and Judaism); 143a (Last Judgment); 511a (Names of the Q); 579b (Opposition to Muḥammad)
IV 120b (Polemic and Polemical Language)
V 111a (Speech); 541b, 547b (Word of God)

75-79 IV 450b (Revision and Alteration)
V 304b (Torah)

76 III 25b, 30b (Jews and Judaism)
V 502a (Witnessing and Testifying)

77 IV 4a (Pairs and Pairing); 572b (Secrets)
V 479b (Whisper)

77-79 IV 413a (Religious Pluralism and the Q)

78 I 246a (Book); 325a (Chronology and the Q)
II 489a (Ignorance); 494b, 498b (Illiteracy)
V 243a (Textual Criticism of the Q); 399a, 400a (Ummī)

78-79 III 191a (Literacy)

79 II 244a (Forgery); 401b (Hand)
III 25a (Jews and Judaism); 592b (Orality and Writing in Arabia)
IV 116b (Polemic and Polemical Language); 593b, 594a (Shīʿism and the Q)

79-80 III 24a (Jews and Judaism)

80 I 465b (Covenant)
IV 120b (Polemic and Polemical Language); 246b (Pre-1800 Preoccupations of Q Studies); 311a (Provocation)

81 II 439b (History and the Q)
IV 310a (Provocation); 432a (Responsibility)
V 19a, 19b (Sin, Major and Minor)

81-82 V 340a (Transitoriness)

82 I 220a (Belief and Unbelief)
II 167a (Faith)
IV 16b (Paradise)
V 393a (Turkish Literature and the Q)

83 I 350a (Codices of the Q); 465a (Covenant)
II 7a (Economics); 61b, 75b (Ethics and the Q); 174b (Family); 447b (Honor); 453a (Hospitality and Courtesy)
III 40b (Jihād); 603b (Orphans)
IV 20b (Parents); 129a (Politics and the Q); 487a (Ritual and the Q)
V 197a (Taxation); 204b (Teaching); 302b (Torah)

83-84 I 304b (Children of Israel)

83-85 II 418a (Hell and Hellfire)

84 I 237b (Blood and Blood Clot); 240a (Bloodshed); 464b (Covenant)
II 63b (Ethics and the Q)
III 499a (Naḍīr, Banū al-)
IV 324b (Qaynuqāʿ, Banū); 333b, 335a (Qurayẓa, Banū al-)
V 502a (Witnessing and Testifying)

84-85 I 241a (Bloodshed)

85 I 500a (Day, Times of)
II 63b (Ethics and the Q)
III 24b, 28b, 29a (Jews and Judaism)
IV 298b (Prophets and Prophethood); 457a (Reward and Punishment)

86 I 368b (Community and Society in the Q)
III 276a (Markets); 379b (Mercy)
V 138a (Ṣūfism and the Q)

87 I 245a, 245b (Book); 305a (Children of Israel)
II 351a (Grammar and the Q); 442a (Holy Spirit); 499a (Illiteracy)
III 7b, 8a, 16a (Jesus); 24a (Jews and Judaism); 293a (Mary); 382a (Messenger); 424b (Moses); 502b (Names of the Prophet); 508a (Names of the Q)
IV 36b (People of the Book); 282b (Profane and Sacred); 286a (Proof); 291a, 294b, 295b, 297b (Prophets and Prophethood); 413a (Religious Pluralism and the Q); 482b (Rhymed Prose)
V 81a (Soul); 115a (Spirit); 301a (Torah)

88 I 337a (Circumcision); 492a (Curse)
II 408a (Heart)

89 I 398b (Conquest)
III 449a (Muḥammad)
IV 439a (Revelation and Inspiration)
V 300b (Torah)

89-90 III 26a (Jews and Judaism)

89-91 III 26b (Jews and Judaism); 579b (Opposition to Muḥammad)

90 I 93a (Anger)
II 345a (Grace); 420b (Heresy)
III 25a (Jews and Judaism); 276a (Markets)
IV 453b (Reward and Punishment)

91 I 305a (Children of Israel)
III 24a (Jews and Judaism); 382a (Messenger); 449a (Muḥammad)
IV 301a (Prophets and Prophethood); 439a (Revelation and Inspiration); 600a (Shīʿism and the Q)

92 I 274a (Calf of Gold)
II 510a (Indifference)
III 421b (Moses)

92-93 I 99a (Animal Life)

93 I 83b (Anatomy); 274a, 275a (Calf of Gold); 304b (Children of Israel); 465a (Covenant); 537a (Disobedience)
II 218b (Food and Drink); 311a (Geography); 316a (Glory); 406a (Hearing and Deafness); 408b (Heart)
III 394a (Miracles)
IV 128b (Politics and the Q)
V 190a (Table); 302b (Torah); 502a (Witnessing and Testifying); 546b (Word of God)

94 II 283a (Garden)
III 24a (Jews and Judaism)
IV 311a, 312a (Provocation)

96 I 378a (Community and Society in the Q); 480b (Creeds)
IV 483a (Rhymed Prose); 524b (Samaritans)
V 286a (Time)

97 I 87a, 87b, 89a (Angel); 447a (Cosmology)
II 278a (Gabriel); 341a, 341b (Good News); 409a (Heart)
III 13b (Jesus); 117a (Language and Style of the Q); 293b (Mary); 442a (Muḥammad); 511b, 513b (Names of the Q); 516a (Nāmūs)
IV 228a (Prayer); 293a (Prophets and Prophethood); 439a, 445a (Revelation and Inspiration)
V 81a (Soul); 201a (Teaching); 300b (Torah)

97-98 I 84b (Angel)
II 23b (Enemies)
III 26a (Jews and Judaism)
IV 217a (Prayer)

98 II 24a (Enemies); 278a (Gabriel); 66a (Ethics and the Q)
III 380a (Mercy); 388a (Michael)
IV 128a (Politics and the Q); 301b (Prophets and Prophethood)

99 III 441a (Muḥammad)
IV 286a (Proof)
V 6a, 8a (Signs); 422b (Verse)

100 I 431b (Contracts and Alliances)

101 III 24b (Jews and Judaism); 449a (Muḥammad); 579b (Opposition to Muḥammad)
IV 120b (Polemic and Polemical Language); 439a (Revelation and Inspiration)
V 300b, 303b (Torah)

101-102 III 189b (Literacy); 249b (Magic)

102 I 195a (Babylon); 526b (Devil)
II 115b (Exegesis of the Q: Classical and Medieval); 404a, 404b (Hārūt and Mārūt)
III 44a (Jinn); 94a (Kings and Rulers); 103b (Knowledge and Learning); 190a (Literacy); 246a (Magic)
IV 165a (Popular and Talismanic Uses of the Q)
V 103b (Sovereignty); 202b, 203a (Teaching); 118b, 120b (Spiritual Beings)

103 II 195b (Fear)

104 II 439a (History and the Q)
III 25b (Jews and Judaism)

105 I 222b (Belief and Unbelief)
II 345a (Grace); 365a (Grammar and the Q)
III 26a (Jews and Judaism); 380a (Mercy)
IV 120b (Polemic and Polemical Language); 40a (People of the Book); 409b (Religious Pluralism and the Q)

105-109 IV 38a (People of the Book)

106 I 15a, 15b, 16a, 16b, 17a (Abrogation); 34a (African Literature); 321a (Chronology and the Q); 348b (Codices of the Q); 353a (Collection of the Q); 480b (Creeds)

II 322a (God and his Attributes)
III 160a, 162a, 163a (Law and the Q); 467b (Muʿtazila)
IV 447b (Revelation and Inspiration)
V 6b, 8a (Signs); 303a (Torah); 422b (Verse)

107 I 432b (Contracts and Alliances)
II 274b (Friends and Friendship)

108 I 120a (Apostasy)
II 43b (Error); 358a (Grammar and the Q)
IV 301a (Prophets and Prophethood); 309b (Provocation)

109 I 120a (Apostasy); 222b, 223b (Belief and Unbelief); 480b (Creeds)
II 25a (Envy)
III 26a, 28a (Jews and Judaism); 40a (Jihād); 65b (Judgment)
IV 40a (People of the Book); 120b (Polemic and Polemical Language)
V 152b (Ṣūfism and the Q)

110 I 480b (Creeds)
II 340a (Good Deeds)
V 196b (Taxation)

111 III 24a (Jews and Judaism)
IV 116b (Polemic and Polemical Language); 286b, 287b (Proof); 311a, 312a, 312b (Provocation); 405a (Religious Pluralism and the Q)

112 I 170b (Art and Architecture and the Q)
II 323b (God and his Attributes)
IV 17a (Paradise)
V 313b (Trade and Commerce)

113 I 245b (Book); 538b (Dissension)
II 321a (God and his Attributes)
III 24a (Jews and Judaism); 190a (Literacy); 591b (Orality and Writing in Arabia)
IV 405a (Religious Pluralism and the Q)
V 301a, 304b (Torah); 573b (Zealotry)

114 II 64b (Ethics and the Q)
III 4a, 6a (Jerusalem); 572a (Occasions of Revelation)
IV 230b (Prayer); 457a (Reward and Punishment); 516a (Sacred Precincts)

114-115 III 572a (Occasions of Revelation)

115 II 53a (Eschatology); 159a (Face); 160a (Face of God); 323b (God and his Attributes)
III 572a (Occasions of Revelation)
IV 4b, 6a (Pairs and Pairing); 107a (Planets and Stars); 128a (Politics and the Q); 221a (Prayer); 325b (Qibla)
V 137b (Ṣūfism and the Q); 282b (Time); 393b (Turkish Literature and the Q)

116 I 99b (Animal Life)
II 314b (Glorification of God); 329b (God and his Attributes)

III 571b (Occasions of Revelation)
IV 4a (Pairs and Pairing); 220b, 223a (Prayer)

117 I 319a (Chronology and the Q); 472a, 475b (Creation); 516b (Decision)
II 185b (Fate); 269a (Freedom and Predestination); 327a, 327b (God and his Attributes); 536b (Innovation)
IV 4a (Pairs and Pairing); 61a (Persian Literature and the Q); 79a, 82a (Philosophy and the Q)
V 109a (Speech); 287a (Time); 542b (Word of God)

118 III 453a (Muḥammad)
IV 296a (Prophets and Prophethood); 311b (Provocation)
V 422b (Verse); 547b (Word of God)

119 II 341b (Good News); 414b (Hell and Hellfire)
III 440b, 451a (Muḥammad)
IV 3b (Pairs and Pairing)

120 I 312a (Christians and Christianity)
II 274b (Friends and Friendship)
III 27b (Jews and Judaism); 449a (Muḥammad)
IV 401a, 405a (Religious Pluralism and the Q)

121 I 245b (Book)
III 591b (Orality and Writing in Arabia); 190a (Literacy)
IV 402b (Religious Pluralism and the Q)
V 301a (Torah)

121-122 III 379a (Mercy)

122 I 236b (Blessing); 304b (Children of Israel)
II 345a (Grace); 434b (History and the Q)
IV 421b (Remembrance)

123 II 366b (Grammar and the Q); 552a (Intercession)
III 137b (Last Judgment); 379b (Mercy)

124 I 7a, 7b (Abraham); 465b (Covenant)
II 502b (Imām)
III 95a (Kings and Rulers)
V 109b (Speech); 363a (Trial); 548a (Word of God)

124-125 I 6a (Abraham)

124-134 IV 421b (Remembrance)

124-141 I 330b (Chronology and the Q)

125 I 7b (Abraham); 163b (Art and Architecture and the Q); 254a (Bowing and Prostration)
II 179a (Farewell Pilgrimage); 205a (Festivals and Commemorative Days); 564a (Ishmael)
III 4b (Jerusalem); 76b, 78b (Kaʿba); 340b (Mecca); 427a (Mosque)

	IV	52b (People of the House); 104b, 105a (Place of Abraham); 218a, 219b (Prayer); 485b, 488a (Ritual and the Q); 505b (Ritual Purity); 514b, 515b (Sacred Precincts)
	V	374b (Trips and Voyages); 448b (Visiting)
125-127	I	6a (Abraham)
	II	84b (Everyday Life, Q In); 460a (House, Domestic and Divine)
125-128	II	459a (House, Domestic and Divine)
	III	340b (Mecca)
	IV	327b (Qibla)
125-136	III	38a (Jihād)
126	I	221b (Belief and Unbelief); 236b (Blessing)
	II	3a (Earth); 311b (Geography)
	III	136a, 136b (Last Judgment)
	IV	514b, 516a (Sacred Precincts)
	V	108a (Spatial Relations); 287a (Time)
127	II	1b (Ears); 205a (Festivals and Commemorative Days); 320b (God and his Attributes); 564a (Ishmael)
	III	76b, 78a (Kaʿba)
	IV	5b (Pairs and Pairing); 52b (People of the House); 227a (Prayer); 514b (Sacred Precincts); 575a (Seeing and Hearing)
127-128	I	7a (Abraham)
	IV	329b (Quraysh); 337b (Races); 519a (Ṣafā and Marwa)
127-129	III	446a (Muḥammad)
128	I	372a (Community and Society in the Q)
	II	72a (Ethics and the Q); 354b (Grammar and the Q)
	IV	337b (Races); 429a (Repentance and Penance)
128-129	V	423b (Verse)
129	I	245b, 246a (Book)
	II	312a (Geography); 320a, 320b (God and his Attributes)
	III	190a, 191a (Literacy); 341a (Mecca); 441a (Muḥammad); 491b (Myths and Legends in the Q)
	IV	6a (Pairs and Pairing); 301a (Prophets and Prophethood); 505a (Ritual Purity)
	V	7a (Signs); 165b (Sunna); 201b (Teaching); 484a (Wisdom)
130	I	6a (Abraham); 330b (Chronology and the Q); 373a (Community and Society in the Q)
	II	11b (Election); 364b (Grammar and the Q)
	IV	291a (Prophets and Prophethood); 401a (Religious Pluralism and the Q)
130-135	IV	32b (Patriarchy)
130-141	II	561b (Isaac)
131	IV	288a (Property)
	V	547a (Word of God)

132 I 8a (Abraham)
II 11b (Election); 366a (Grammar and the Q)
III 1a (Jacob)
IV 397a (Religion)

133 II 561b (Isaac); 563b (Ishmael)
III 1b (Jacob); 507b (Names of the Q)

135 I 5b, 6a (Abraham); 330b (Chronology and the Q); 373a (Community and Society in the Q)
II 164a (Faith); 402b (Ḥanīf)
III 27b (Jews and Judaism); 446a, 449a, 453b (Muḥammad)
IV 299b (Prophets and Prophethood); 401a, 405a (Religious Pluralism and the Q)
V 243b (Textual Criticism of the Q)

135-141 III 7b (Jesus)

136 I 8a (Abraham); 480b (Creeds)
II 561b (Isaac); 563b (Ishmael)
III 1a (Jacob); 8a, 17a (Jesus); 300a (Material Culture and the Q); 382a (Messenger); 428a (Mosque); 445a (Muḥammad)
IV 298a (Prophets and Prophethood); 438b (Revelation and Inspiration)
V 364a (Tribes and Clans)

137 II 1b (Ears)
III 321b (Material Culture and the Q); 454b (Muḥammad); 559a (Numismatics)
IV 575a (Seeing and Hearing)

137-138 V 243b (Textual Criticism of the Q)

138 I 200a (Baptism); 466b (Covenant)
V 243b (Textual Criticism of the Q)

139 I 170b (Art and Architecture and the Q)
II 550a (Intention)
III 39a, 40a (Jihād); 579b (Opposition to Muḥammad)
IV 115b (Polemic and Polemical Language)
V 291a (Tolerance and Coercion)

140 I 7b, 8a (Abraham); 118a (Apologetics)
II 561b (Isaac); 563b (Ishmael)
III 1a (Jacob); 27b (Jews and Judaism)
IV 405a (Religious Pluralism and the Q)
V 364a (Tribes and Clans); 492b (Witnessing and Testifying)

141 III 209a (Literature and the Q)

142 III 27b, 31a (Jews and Judaism)
IV 4b (Pairs and Pairing); 128a (Politics and the Q); 226b (Prayer); 413a (Religious Pluralism and the Q); 431b (Responsibility)
V 282b (Time)

142-143 IV 226b (Prayer); 326b (Qibla)

142-144 I 320a (Chronology and the Q)
II 311a (Geography)
V 108a (Spatial Relations)

142-145 IV 519b (Ṣafā and Marwa)

142-147 I 163b (Art and Architecture and the Q)

142-150 I 12b (Abrogation)
III 3a (Jerusalem)
IV 226b (Prayer); 325a, 327a, 327b (Qibla)

142-151 III 340a (Mecca)

142-152 I 328b (Chronology and the Q)

143 I 12b (Abrogation); 372a (Community and Society in the Q)
II 321a (God and his Attributes); 396a (Ḥadīth and the Q)
III 197b (Literary Structures of the Q); 377b (Menstruation); 402a, 402b (Moderation); 447a (Muḥammad); 502a (Names of the Prophet)
IV 5b (Pairs and Pairing); 327a (Qibla); 600a (Shīʿism and the Q)
V 175a (Sūra); 490b (Witness to Faith); 493b (Witnessing and Testifying); 572b, 573a (Zealotry)

144 I 222b (Belief and Unbelief); 246a (Book)
II 32a (Epigraphy); 159a (Face); 299a (Geography)
III 77b, 79a (Kaʿba); 162b (Law and the Q); 340a (Mecca); 446b (Muḥammad)
IV 226b (Prayer); 281b (Profane and Sacred); 327a (Qibla); 515a (Sacred Precincts)
V 303b (Torah)

144-145 IV 36a (People of the Book)
V 556b (Worship)

145 I 222b (Belief and Unbelief)
III 27b (Jews and Judaism)
V 301a (Torah)

146 I 222b (Belief and Unbelief); 245b, 246a (Book)
II 243a (Forgery)
III 25b (Jews and Judaism)
IV 36a (People of the Book)
V 301a (Torah)

148 II 61a (Ethics and the Q)
III 197b (Literary Structures of the Q)

149 II 224a (Forbidden); 299a (Geography)
III 77b (Kaʿba); 340a (Mecca)
IV 226b (Prayer)

149-150 IV 8a (Pairs and Pairing); 281b (Profane and Sacred)

150 I 320a (Chronology and the Q)

II 224a (Forbidden); 299a (Geography)
III 77b (Kaʿba); 162b (Law and the Q); 340a (Mecca)
IV 226b (Prayer)

151 I 245b, 246a (Book)
II 335a (Goliath)
III 189b, 190a, 191a (Literacy); 441a, 442b, 443b (Muḥammad); 524a (Narratives)
IV 301a (Prophets and Prophethood); 505a (Ritual Purity)
V 7a (Signs); 201b (Teaching); 483b (Wisdom)

152 I 220b (Belief and Unbelief)
II 166a (Faith); 434b (History and the Q)
III 373b (Memory)
IV 2a (Pairs and Pairing); 230a (Prayer); 424a (Remembrance); 487b (Ritual and the Q)

152-153 II 372a (Gratitude and Ingratitude)

152-157 V 362b (Trial)

153 I 458b (Courage)
II 165a (Faith); 181a (Fasting)

153-155 I 461a (Courage)

153-156 V 434b (Virtue)

154 I 506a (Death and the Dead)
II 45b (Eschatology); 209b (Fighting)
III 282b, 283a, 286a (Martyrs); 41a (Jihād)
IV 30b (Path or Way)
V 457a (War)

155 I 458b (Courage)
II 6b (Economics); 341a (Good News)
III 184b (Life); 579a (Opposition to Muḥammad)
IV 289a (Property)
V 83a (Soul); 133b (Suffering); 363a (Trial)

155-156 III 37b (Jihād)

155-157 V 363a (Trial)

156 II 28b (Epigraphy); 91b (Everyday Life, Q In)
IV 63a (Persian Literature and the Q)
V 133b (Suffering); 374b (Trips and Voyages)

156-157 III 359b (Medicine and the Q)

157 IV 218a (Prayer)

158 I 353b, 354a (Collection of the Q)
II 64a (Ethics and the Q); 85a (Everyday Life, Q In); 179a (Farewell Pilgrimage); 299b (Geography); 340a (Good Deeds); 372a (Gratitude and Ingratitude)
III 77a, 79a (Kaʿba); 128a (Language and Style of the Q); 338b, 339a (Mecca)

	IV	52b (People of the House); 92b, 93a, 98a (Pilgrimage); 213a (Praise); 259a (Pre-Islamic Arabia and the Q); 283b (Profane and Sacred); 515b (Sacred Precincts); 518b, 519b (Ṣafā and Marwa)
	V	318a (Tradition and Custom); 448a (Visiting); 463a (Water)
159	I	305a (Children of Israel); 492a (Curse)
	III	25b (Jews and Judaism); 509a (Names of the Q)
	V	479b (Whisper)
160	II	330a (God and his Attributes)
	IV	427b (Repentance and Penance)
161	I	120b (Apostasy); 492a (Curse)
	IV	116b (Polemic and Polemical Language)
161-162	II	418a (Hell and Hellfire)
162	II	553a (Intercession)
163	I	209a (Basmala); 329b (Chronology and the Q)
	II	320a, 329b (God and his Attributes)
	III	304b (Material Culture and the Q)
	IV	5a (Pairs and Pairing)
	V	488b (Witness to Faith); 500a, 500b, 501a (Witnessing and Testifying)
163-238	III	210a (Literature and the Q)
164	I	45a (Agriculture and Vegetation); 52a, 53b (Air and Wind); 95b (Animal Life); 443a (Cosmology); 474a (Creation); 501a, 501b (Day, Times of)
	II	3a (Earth)
	III	212a (Literature and the Q); 379a (Mercy); 528b, 530b, 531b (Nature as Signs)
	IV	70b (Philosophy and the Q); 438a (Revelation and Inspiration); 604a (Ships)
	V	280b (Time); 373a (Trips and Voyages); 412a (Vehicles); 471a (Weather)
164-165	I	472b (Creation)
165	II	476b (Idolatry and Idolaters)
	III	235b, 236b (Love and Affection)
	V	486b (Wish and Desire)
165-166	III	197b (Literary Structures of the Q)
167	I	298a (Chastisement and Punishment)
	III	197b (Literary Structures of the Q); 379a (Mercy)
	IV	430b (Repentance and Penance)
168	I	526a (Devil)
	II	23b (Enemies); 219b (Food and Drink)
169	IV	580b (Sex and Sexuality)
	V	19a (Sin, Major and Minor)
170	I	221b (Belief and Unbelief)
	III	31b (Jews and Judaism)
	IV	32b (Patriarchy)
	V	317a (Tradition and Custom)

171 I 100a (Animal Life); 226a (Belief and Unbelief)
II 370b (Gratitude and Ingratitude); 406b (Hearing and Deafness)
IV 10a (Parable)

172 I 96b (Animal Life)
II 219b (Food and Drink); 462a (House, Domestic and Divine); 467a (Hunting and Fishing)

172-173 III 174b (Lawful and Unlawful)

173 I 96b, 97a (Animal Life); 237b (Blood and Blood Clot); 291b (Carrion)
II 68b (Ethics and the Q); 220a, 220b, 221a (Food and Drink); 224a (Forbidden); 321a (God and his Attributes)
III 173a, 174a (Lawful and Unlawful)
IV 5b (Pairs and Pairing); 282a (Profane and Sacred); 483b (Rhymed Prose); 504a (Ritual Purity); 517b (Sacrifice)
V 19a (Sin, Major and Minor); 55a (Slaughter)

174 I 245b (Book); 298a (Chastisement and Punishment); 305a (Children of Israel)
II 416a (Hell and Hellfire)
III 25b (Jews and Judaism)
IV 36b (People of the Book); 505a (Ritual Purity)
V 110b (Speech); 547b (Word of God)

175 II 43b (Error)
III 276a (Markets)

176 I 245b (Book)
III 579b (Opposition to Muḥammad)

177 I 66a (Almsgiving); 189a (Authority); 219a (Belief and Unbelief); 289a, 289b (Captives)
II 7a, 8b (Economics); 60b, 61a, 70b, 71b, 75b (Ethics and the Q); 174b, 176a (Family); 340a (Good Deeds); 359a (Grammar and the Q)
III 63b (Joy and Misery); 136a, 136b (Last Judgment); 210a (Literature and the Q); 603b (Orphans)
IV 90b (Piety); 288b (Property); 298b (Prophets and Prophethood)
V 57a, 58a, 59b (Slaves and Slavery); 132a (Strangers and Foreigners); 132a (Suffering); 196b, 197a (Taxation); 282b (Time); 305a (Torah); 501b (Witnessing and Testifying)

178 I 38a (Age of Ignorance); 239a, 239b (Blood Money); 244b (Book); 260a (Brother and Brotherhood); 369b (Community and Society in the Q)
II 61b, 62a (Ethics and the Q)
III 459a (Murder); 499a (Naḍīr, Banū al-)
IV 436a (Retaliation); 453a (Reward and Punishment)
V 58a (Slaves and Slavery); 417a, 417b (Vengeance); 438a (Virtues and Vices, Commanding and Forbidding); 525a (Women and the Q)

178-179 III 183b (Life)

179 II 409a (Heart)
III 193a (Literary Structures of the Q)

	IV	436b (Retaliation)
	V	417a (Vengeance)
180	I	12a, 12b (Abrogation); 244b (Book); 321a (Chronology and the Q)
	II	75a (Ethics and the Q); 174b (Family); 518b (Inheritance)
	III	163b, 164a, 164b (Law and the Q)
	IV	21b (Parents); 32a (Patriarchy); 288b (Property); 449a (Revision and Alteration)
	V	438a (Virtues and Vices, Commanding and Forbidding)
181	I	480b (Creeds)
	II	1b (Ears); 32a (Epigraphy); 519a (Inheritance)
	IV	5b (Pairs and Pairing); 575a (Seeing and Hearing)
181-182	V	19a (Sin, Major and Minor)
182	II	519a (Inheritance)
	IV	5b (Pairs and Pairing); 483b (Rhymed Prose)
183	I	244b (Book)
	II	83b (Everyday Life, Q In); 182a (Fasting)
	III	23a (Jews and Judaism)
	IV	340b, 341a (Ramaḍān)
183-184	II	182a (Fasting)
	IV	487a (Ritual and the Q)
183-185	IV	227a (Prayer); 413a (Religious Pluralism and the Q); 485b (Ritual and the Q)
	V	284b (Time)
183-186	IV	340a (Ramaḍān)
183-187	I	253a (Boundaries and Precepts)
	II	180b (Fasting); 262b (Form and Structure of the Q)
	IV	341a, 346b (Ramaḍān)
	V	175a (Sūra); 556a, 556b (Worship)
184	I	12a (Abrogation); 187b (Atonement); 358a (Collection of the Q)
	II	182b, 183b (Fasting); 450a (Hospitality and Courtesy); 501b (Illness and Health)
	III	57b (Journey); 353b (Medicine and the Q)
	IV	342b, 343b (Ramaḍān); 523b (Salvation)
	V	284b (Time); 373a (Trips and Voyages)
184-185	II	340a (Good Deeds)
	III	57b (Journey)
	IV	8a (Pairs and Pairing)
	V	280b (Time)
185	I	12a (Abrogation); 183a (Asceticism); 289a (Captives); 444b (Cosmology); 486b (Criterion)
	II	82b, 84a (Everyday Life, Q In); 181a, 182a, 183a, 183b, 184a (Fasting); 187a (Fate); 204a (Festivals and Commemorative Days); 219a (Food and Drink); 366b (Grammar and the Q); 501b (Illness and Health)

III 57b (Journey); 160b, 161a (Law and the Q); 378b (Mercy); 412b, 413a (Months); 415a (Moon); 442a (Muḥammad); 496b (Myths and Legends in the Q); 507b (Names of the Q); 537b (Night of Power)
IV 293a (Prophets and Prophethood); 343b, 344a, 344b (Ramaḍān); 443b (Revelation and Inspiration); 571b (Seasons)
V 272a (Theology and the Q); 284b (Time); 373a (Trips and Voyages); 475b (Weights and Measures); 492a, 495a (Witnessing and Testifying)

186 I 445a (Cosmology)
IV 229a (Prayer); 341b, 342a (Ramaḍān); 229a (Ṣūfism and the Q)

187 I 244b (Book); 252b, 253a (Boundaries and Precepts); 346b (Clothing); 364a, 364b (Colors); 445a (Cosmology); 500b, 503a, 503b (Day, Times of)
II 175a (Family); 182b (Fasting); 546b (Instruments)
III 209a, 222a (Literature and the Q); 235a (Love and Affection); 278b (Marriage and Divorce); 417a, 419a (Morning)
IV 107a (Planets and Stars); 283b (Profane and Sacred); 344b (Ramaḍān); 485b, 486a (Ritual and the Q); 502b (Ritual Purity); 581b, 583a (Sex and Sexuality)
V 7a (Signs); 281a, 288b (Time); 526b (Women and the Q)

187-190 III 496b (Myths and Legends in the Q)

188 I 301a (Cheating)
II 6b (Economics)
III 65b (Judgment)
V 469b (Wealth)

189 I 272b, 273a (Calendar); 444b (Cosmology)
II 31a (Epigraphy); 60b (Ethics and the Q); 182b (Fasting)
III 223a (Literature and the Q); 412b (Months); 414b, 415a (Moon); 571b (Occasions of Revelation)
IV 90b (Piety); 91b (Pilgrimage); 108a (Planets and Stars); 228a (Prayer); 256a (Pre-Islamic Arabia and the Q); 330b (Quraysh); 487a (Ritual and the Q)
V 284a (Time); 318a (Tradition and Custom); 475b (Weights and Measures)

190 I 397b (Conquest); 461a (Courage)
II 151a (Expeditions and Battles); 209a, 209b (Fighting); 322b (God and his Attributes)
III 38a, 39a, 40a (Jihād); 58a (Journey)
IV 30a (Path or Way); 35a (Peace); 482a (Rhymed Prose)
V 456a, 456b (War)

190-191 II 209a (Fighting)

190-193 I 225a (Belief and Unbelief)
III 36b (Jihād); 577b (Opposition to Muḥammad)

190-195 III 339b (Mecca)

191 I 14a (Abrogation)
II 144a (Expeditions and Battles); 209a (Fighting); 224a (Forbidden); 299a (Geography)

III 39a (Jihād); 77b (Kaʿba); 449b (Muḥammad)
IV 281b (Profane and Sacred); 515b (Sacred Precincts)
V 456b, 458b (War)

191-194 III 40a (Jihād)

192 III 41b (Jihād); 379b (Mercy)
IV 5b (Pairs and Pairing)

192-193 IV 428a (Repentance and Penance)

193 I 397b (Conquest); 461a (Courage)
II 144a (Expeditions and Battles)
III 39a, 41b (Jihād)
IV 416a (Religious Pluralism and the Q)
V 292b (Tolerance and Coercion); 456b, 458b (War); 543a (Word of God)

194 II 209a (Fighting); 224b (Forbidden)
III 172b (Lawful and Unlawful); 183b (Life); 39a (Jihād); 410a (Months)
IV 282a (Profane and Sacred); 436a (Retaliation)
V 285a (Time); 417a (Vengeance); 456b (War); 475b (Weights and Measures)

195 II 209b (Fighting); 322a (God and his Attributes)
III 42a (Jihād)
IV 30b (Path or Way); 64b (Persian Literature and the Q)
V 159b, 161a, 162a (Suicide); 486b (Wish and Desire)

196 I 65a (Almsgiving); 81b (Anatomy); 187b (Atonement)
II 85a (Everyday Life, Q In); 180b (Fasting); 205b (Festivals and Commemorative Days); 299a (Geography); 450a (Hospitality and Courtesy); 501b (Illness and Health)
III 77b (Kaʿba); 128a (Language and Style of the Q); 339a (Mecca); 353b (Medicine and the Q); 376a (Menstruation); 551a, 553a (Numbers and Enumeration)
IV 91b, 94a, 94b, 95a, 95b, 98b (Pilgrimage); 281b (Profane and Sacred); 485b, 487a (Ritual and the Q); 523b (Salvation)
V 175a (Sūra); 198a (Taxation); 280a (Time); 375a (Trips and Voyages); 448a (Visiting); 556b (Worship)

196-203 II 340a (Good Deeds); 460a (House, Domestic and Divine)

197 I 511b (Debate and Disputation)
II 84b (Everyday Life, Q In)
III 278b (Marriage and Divorce); 410b (Months)
IV 91b (Pilgrimage); 583a (Sex and Sexuality)
V 285a (Time); 475b (Weights and Measures)

197-199 III 339b (Mecca)

197-200 IV 423b (Remembrance)

198 I 146a (ʿArafāt); 349a (Codices of the Q)
II 6b (Economics)

III 173b (Lawful and Unlawful); 372a (Memory)
IV 95b, 96b (Pilgrimage); 259a (Pre-Islamic Arabia and the Q); 281b (Profane and Sacred); 421a (Remembrance); 515b (Sacred Precincts)
V 19a (Sin, Major and Minor); 318a (Tradition and Custom)

198-199 IV 95b (Pilgrimage)

199 III 379b (Mercy)
IV 5b (Pairs and Pairing); 96b (Pilgrimage); 330b (Quraysh); 482a, 483b (Rhymed Prose)

200 II 434b (History and the Q)
IV 487b (Ritual and the Q)
V 317a (Tradition and Custom)

201 V 552a (World)

202 III 66b (Judgment)

203 I 499b (Day, Times of)
IV 96b (Pilgrimage)
V 280a (Time)

204-205 I 440a (Corruption)

205 I 32a (African Literature)
II 63a (Ethics and the Q); 322b (God and his Attributes)

206 II 414b, 415a (Hell and Hellfire); 448a (Honor)
IV 104a (Pit)

207 IV 577a (Servants)
V 441b (Virtues and Vices, Commanding and Forbidding)

208 I 526a (Devil)
II 23b, 24a (Enemies)
III 39b, 40a (Jihād)

209 IV 6a (Pairs and Pairing); 286b (Proof)

210 I 463a (Court)
II 316a, 316b (Glory); 325b (God and his Attributes)
V 543a (Word of God); 554a (World)

211 I 236b (Blessing); 304a (Children of Israel)
IV 286a (Proof)
V 4b, 8a (Signs)

212 III 401a (Mockery)
V 340a (Transitoriness)

213 I 222b (Belief and Unbelief); 245a, 245b (Book); 372a, 377a (Community and Society in the Q); 538a (Dissension)
II 321a (God and his Attributes); 341b (Good News); 431b, 432a (History and the Q)
III 444b (Muḥammad); 509a (Names of the Q)

IV 3b (Pairs and Pairing); 127b, 133b (Politics and the Q); 290b, 301a (Prophets and Prophethood); 337a (Races)

214 I 220b (Belief and Unbelief)
II 282b (Garden)
III 37b (Jihād); 63b (Joy and Misery)
IV 335a (Qurayẓa, Banū al-)

215 II 75a (Ethics and the Q); 85b (Everyday Life, Q In); 174b (Family); 450a (Hospitality and Courtesy)
III 604a (Orphans)
IV 21b (Parents); 209a (Poverty and the Poor)
V 132a (Strangers and Foreigners); 204b (Teaching)

215-216 III 252a (Maintenance and Upkeep)

216 I 14a (Abrogation); 224a (Belief and Unbelief); 244b (Book)
II 68a (Ethics and the Q); 151a (Expeditions and Battles); 209a, 209b (Fighting); 340a (Good Deeds); 367a (Grammar and the Q)
III 41b (Jihād); 235b (Love and Affection); 577b (Opposition to Muḥammad)
V 456b, 457a (War)

217 I 120b (Apostasy); 397b (Conquest)
II 69a (Ethics and the Q); 85b (Everyday Life, Q In); 144a, 149a (Expeditions and Battles); 209a (Fighting); 224b (Forbidden); 299a (Geography); 358a (Grammar and the Q); 431a (History and the Q)
III 40a, 41b (Jihād); 77b (Kaʿba); 183b (Life); 339a (Mecca); 410a (Months); 449a (Muḥammad); 579b (Opposition to Muḥammad)
IV 282a (Profane and Sacred); 332a (Quraysh); 456a (Reward and Punishment); 515a (Sacred Precincts)
V 285a (Time); 293b (Tolerance and Coercion); 375a (Trips and Voyages); 456b, 458b (War); 475b (Weights and Measures)

218 I 225a (Belief and Unbelief); 320a (Chronology and the Q)
II 449a (Hope)
III 37a (Jihād); 58a (Journey)
IV 5b (Pairs and Pairing); 17a (Paradise); 30a (Path or Way)
V 375b (Trips and Voyages)

219 I 321a (Chronology and the Q)
II 7a (Economics); 67b (Ethics and the Q); 85b (Everyday Life, Q In); 221b (Food and Drink); 237b, 238b (Foretelling in the Q); 280a (Gambling); 556a, 556b, 557a (Intoxicants)
III 152a, 169a (Law and the Q); 252b (Maintenance and Upkeep); 570a (Occasions of Revelation); 579b (Opposition to Muḥammad)
IV 500a (Ritual Purity)
V 19a (Sin, Major and Minor); 481b (Wine)

220 I 261b (Brother and Brotherhood)
II 62b, 75b (Ethics and the Q); 85b (Everyday Life, Q In)

III 96a (Kinship); 604a (Orphans)
IV 6a (Pairs and Pairing); 488b (Ritual and the Q)

221 I 213a (Beauty); 299a (Chastity); 396a, 397a (Concubines); 437a (Conversion)
II 245a (Forgiveness); 558b (Invitation)
III 277a, 277b, 278a (Marriage and Divorce)
IV 580b, 582a (Sex and Sexuality)
V 7a (Signs); 57a, 58a (Slaves and Slavery); 293a (Tolerance and Coercion)

222 I 81a (Anatomy); 342b (Cleanliness and Ablution)
II 85b (Everyday Life, Q In); 322a (God and his Attributes)
III 376a, 377a (Menstruation)
IV 426a (Repentance and Penance); 491a (Ritual and the Q); 501b, 502a (Ritual Purity); 583a (Sex and Sexuality)
V 524b (Women and the Q)

222-223 III 278b (Marriage and Divorce)

223 I 235a (Birth Control)
II 76a (Ethics and the Q); 175b (Family); 304b (Geography); 341a (Good News)
IV 582b (Sex and Sexuality)
V 71a (Social Sciences and the Q); 524b, 540a (Women and the Q)

224 I 480b (Creeds)
II 60b (Ethics and the Q)
III 564b (Oaths)
IV 5b (Pairs and Pairing); 575a (Seeing and Hearing)
V 393a (Turkish Literature and the Q)

225 III 109b (Language and Style of the Q); 401b (Moderation); 565a, 565b (Oaths)
IV 5b (Pairs and Pairing); 573a (Secrets)
V 334a (Traditional Disciplines of Q Studies); 393a (Turkish Literature and the Q)

226 I 19b (Abstinence)
III 279b (Marriage and Divorce); 551b (Numbers and Enumeration)
IV 5b (Pairs and Pairing); 583b (Sex and Sexuality)
V 285a (Time); 453b, 454a, 454b (Waiting Period); 476a (Weights and Measures)

226-227 III 280a (Marriage and Divorce); 562b (Oaths)

227 III 96a (Kinship)
IV 5b (Pairs and Pairing)

227-232 II 68b (Ethics and the Q)

228 I 194a, 194b (Baal)
II 76a (Ethics and the Q); 175b (Family)
III 136b (Last Judgment); 278b, 279a, 280b (Marriage and Divorce)
IV 6a (Pairs and Pairing); 501b (Ritual Purity)
V 438a (Virtues and Vices, Commanding and Forbidding); 453b, 454a, 454b (Waiting Period); 480b (Widow); 495b (Witnessing and Testifying); 522a (Womb); 525a, 528b, 537a (Women and the Q)

228-230 IV 283a (Profane and Sacred)

229 I 252b, 253b (Boundaries and Precepts)
II 23b (Enemies); 61b, 64b (Ethics and the Q)
III 280a (Marriage and Divorce); 96a (Kinship)
IV 7a (Pairs and Pairing); 237b (Pre-1800 Preoccupations of Q Studies)
V 438a (Virtues and Vices, Commanding and Forbidding); 528b (Women and the Q)

229-230 I 253a, 253b (Boundaries and Precepts)
IV 581b (Sex and Sexuality)
V 528b (Women and the Q)

230 I 253a, 253b (Boundaries and Precepts)
III 172b (Lawful and Unlawful); 280b (Marriage and Divorce)
IV 538b (Scholar); 580b (Sex and Sexuality)

231 I 245b (Book); 305b (Children of Israel)
III 71a, 72a (Justice and Injustice); 279b (Marriage and Divorce); 400a, 401a (Mockery)
IV 3b (Pairs and Pairing)
V 7a (Signs); 317b (Tradition and Custom); 454b (Waiting Period); 483b (Wisdom)

231-235 V 289a (Time)

232 I 343b (Cleanliness and Ablution)
III 136b (Last Judgment); 235a (Love and Affection)
IV 505b (Ritual Purity); 580b (Sex and Sexuality)

232-233 IV 20a (Parents)

233 I 234b (Birth Control); 302a (Children); 407a, 408b (Consultation)
II 76a (Ethics and the Q); 175b (Family); 290a (Gender)
III 106a, 106b, 107a, 107b (Lactation); 252b (Maintenance and Upkeep); 278b, 279a, 280b (Marriage and Divorce)
IV 7a (Pairs and Pairing); 432b (Responsibility)
V 204b (Teaching); 285b (Time); 476b, 477a, 477b, 478a (Wet-Nursing); 549a (Work); 570a (Youth and Old Age)

234 I 353a (Collection of the Q)
III 551b (Numbers and Enumeration)
V 285b (Time); 453b, 454a, 454b (Waiting Period); 476a (Weights and Measures)

234-235 V 480a (Widow)

235 I 244b (Book); 464a (Covenant)
III 96a (Kinship); 235a (Love and Affection); 278a (Marriage and Divorce); 401b (Moderation)
IV 5b (Pairs and Pairing); 580b (Sex and Sexuality)
V 19a (Sin, Major and Minor); 438a (Virtues and Vices, Commanding and Forbidding); 454b (Waiting Period); 480b (Widow)

236 III 60b (Joy and Misery)
V 438a (Virtues and Vices, Commanding and Forbidding)

236-237 I 258b (Bridewealth)
II 313b (Gift-Giving)
III 278b, 281a (Marriage and Divorce)

237 I 258b (Bridewealth); 412a (Contamination); 464a (Covenant)
II 195b (Fear); 374b (Guardianship)
III 96a (Kinship); 278b (Marriage and Divorce)
IV 580b (Sex and Sexuality)
V 527a (Women and the Q)

238 I 35b, 36a (Afternoon); 44b (Agriculture and Vegetation); 328b (Chronology and the Q); 502b (Day, Times of)
III 158a (Law and the Q); 210a (Literature and the Q); 419a (Morning); 545a (Noon)
IV 219b, 222b, 224a, 224b (Prayer); 308a (Protection)
V 278a (Time); 556a, 556b (Worship)

239 II 198b (Feet)
III 42a (Jihād)
IV 233a (Prayer Formulas); 421a (Remembrance)
V 201a, 201b (Teaching)

240 I 12a (Abrogation); 352b (Collection of the Q)
II 519a (Inheritance)
III 60b (Joy and Misery); 252a (Maintenance and Upkeep); 278b (Marriage and Divorce)
IV 6a (Pairs and Pairing)
V 454b (Waiting Period); 481a (Widow)

241 III 60b (Joy and Misery); 280b (Marriage and Divorce)
V 454b (Waiting Period)

242 II 67a, 67b (Ethics and the Q)

243 I 506b (Death and the Dead)
II 154b (Ezekiel)
III 5b (Jerusalem); 364b (Medicine and the Q); 379a (Mercy); 524a (Narratives)
V 109a (Speech); 455b (War); 545a (Word of God)

243-252 III 521a (Narratives)

244 I 225a (Belief and Unbelief); 461a (Courage)
II 209b (Fighting); 340a (Good Deeds)
III 39a, 40a (Jihād)
V 457a (War)

245 I 65a (Almsgiving)
II 8b (Economics); 354a (Grammar and the Q)
III 209a (Literature and the Q)

	IV	6b (Pairs and Pairing); 457a (Reward and Punishment)
	V	457a (War)
246	I	244b (Book); 369a (Community and Society in the Q)
	II	355b, 367a (Grammar and the Q); 432b (History and the Q)
	III	524a (Narratives)
	IV	527a, 527b, 528a (Samuel)
	V	457a (War)
246-248	IV	526b, 527a, 527b, 528b, 530a (Samuel); 590a (Shekhinah)
246-251	III	522b (Narratives)
	IV	536a (Saul)
	V	455b (War)
246-252	I	303a (Children of Israel)
247	I	80a (Anatomy)
	II	6b (Economics); 11b (Election); 320a (God and his Attributes); 354a (Grammar and the Q)
	III	94a (Kings and Rulers)
	IV	6a (Pairs and Pairing); 128a, 130a (Politics and the Q); 291a (Prophets and Prophethood); 527a, 529a, 529b (Samuel); 538a (Scholar)
	V	468a (Wealth)
247-251	II	145b (Expeditions and Battles); 404a (Hārūt and Mārūt)
248	I	158a (Ark)
	III	94b (Kings and Rulers); 395a (Miracles)
	IV	425b (Remnant); 527a, 529a (Samuel); 590b (Shekhinah)
	V	404b (Uncertainty)
249	II	335a (Goliath)
	IV	529b (Samuel)
	V	43a (Sīra and the Q); 184b (Syria); 377a (Troops)
249-250	I	461a (Courage)
	V	434b (Virtue)
249-251	II	334b (Goliath)
	IV	529a (Samuel)
250	II	70b (Ethics and the Q); 198b (Feet)
251	I	439b (Corruption); 496a (David)
	II	62b (Ethics and the Q); 431a (History and the Q)
	III	94a (Kings and Rulers)
	IV	128a, 128b (Politics and the Q); 536b (Saul)
	V	103b (Sovereignty); 200b (Teaching); 457a (War); 483a (Wisdom); 553a (World)
251-252	V	4a (Signs)
252	II	119b (Exegesis of the Q: Classical and Medieval)
	III	190a (Literacy); 441a, 451a (Muḥammad)

IV 297b (Prophets and Prophethood)
V 421b (Verse)

252-253 III 7b (ʿJesus)

253 I 480b (Creeds); 538b (Dissension)
II 430b (History and the Q); 442a (Holy Spirit)
III 8a, 16a, 17a, 19b (ʿJesus); 293a (Mary); 382a (Messenger)
IV 282b (Profane and Sacred); 286b (Proof); 292a, 295b (Prophets and Prophethood)
V 81a (Soul); 110a (Speech); 115a (Spirit); 533b (Women and the Q); 546b, 547b (Word of God)

254 I 500a (Day, Times of)
III 141a (Last Judgment)

255 I 103b (Anthropomorphism); 115a (Apologetics); 170b, 171a (Art and Architecture and the Q); 264b (Burial); 329b (Chronology and the Q); 443b, 446a (Cosmology); 472b (Creation); 480b (Creeds)
II 28b, 30b, 33b, 37b, 38b (Epigraphy); 96a (Everyday Life, Q In); 275b (Furniture and Furnishings); 320a, 320b, 325b, 326a (God and his Attributes); 408b (Heart); 410b (Heaven and Sky); 461a (House, Domestic and Divine); 552b (Intercession)
III 182b (Life); 197b (Literary Structures of the Q); 267b (Manuscripts of the Q); 300a, 304b, 319a, 321b, 322a, 327a, 327b (Material Culture and the Q); 437a (Mosque); 513b (Names of the Q)
IV 4a, 4b, 5b, 6a (Pairs and Pairing); 63b (Persian Literature and the Q); 163b, 172b, 173a, 176a, 180a (Popular and Talismanic Uses of the Q); 184a (Possession and Possessions); 234a (Prayer Formulas); 380a (Recitation of the Q); 435b (Resurrection)
V 61a (Sleep); 61a (Ṣūfism and the Q); 277a (Throne of God); 371b (Trinity); 427b (Verse); 488b (Witness to Faith); 500b, 501a (Witnessing and Testifying)

256 I 224a (Belief and Unbelief); 374b (Community and Society in the Q); 465a (Covenant)
II 152a (Expeditions and Battles)
III 40a (ʿJihād); 197b (Literary Structures of the Q); 325b (Material Culture and the Q); 499a (Naḍīr, Banū al-); 503b (Names of the Prophet); 531a (Nature as Signs)
IV 121b, 122a (Polemic and Polemical Language); 142a (Politics and the Q); 238b (Pre-1800 Preoccupations of Q Studies); 415a, 415b (Religious Pluralism and the Q)
V 68a (Social Sciences and the Q); 291b, 292b, 293a, 293b, 294a (Tolerance and Coercion); 362b (Trial); 393a, 393b (Turkish Literature and the Q); 405a (Uncertainty); 573b (Zealotry)

256-258 III 314b (Material Culture and the Q)

257 I 533a (Dialogues)
II 273a, 273b (Friends and Friendship); 482a (Idols and Images)

III 70b (Justice and Injustice); 186a (Light); 231b (Lord)
V 120a (Spiritual Beings); 182a (Symbolic Imagery)

258 I 295b (Chastisement and Punishment)
II 330a (God and his Attributes)
III 93a (Kings and Rulers); 524a (Narratives); 539a, 539b (Nimrod)
IV 78a (Philosophy and the Q); 107a (Planets and Stars); 160a, 161a (Polytheism and Atheism); 184a (Possession and Possessions); 211a (Power and Impotence)
V 103b (Sovereignty); 282b (Time)

258-260 III 494b (Myths and Legends in the Q)

259 I 98a (Animal Life); 166a (Art and Architecture and the Q)
II 348a (Grammar and the Q)
III 5b (Jerusalem); 396b (Miracles)
V 4b, 5a (Signs); 286a (Time)

260 I 6a (Abraham); 98a (Animal Life); 532a (Dialogues)
II 409a (Heart)
III 117b (Language and Style of the Q); 396a (Miracles)
IV 6a (Pairs and Pairing)
V 242a (Textual Criticism of the Q)

261 I 42a (Agriculture and Vegetation)
III 399a (Miracles)
IV 6a, 6b (Pairs and Pairing); 10a (Parable); 30b (Path or Way)

261-262 II 209b (Fighting)

261-265 V 469a (Wealth)

262 III 58a (Journey); 376a (Menstruation)
IV 30b (Path or Way); 455a (Reward and Punishment)
V 138a (Ṣūfism and the Q); 313b (Trade and Commerce)

263 I 65b (Almsgiving)
II 320a (God and his Attributes); 453a (Hospitality and Courtesy)
III 376a (Menstruation); 378b (Mercy)
IV 6a (Pairs and Pairing)

263-264 V 198b (Taxation)

264 I 65b (Almsgiving); 184b (Ashes); 435b (Conversion)
II 4a (Earth); 468b (Hypocrites and Hypocrisy)
III 136b (Last Judgment); 225b (Literature and the Q); 376a (Menstruation)
IV 10a (Parable)
V 129b (Stone); 129b (Ṣūfism and the Q); 268b (Theology and the Q); 434a (Virtue); 469a (Wealth)

264-265 III 209b (Literature and the Q)
IV 13a (Paradise)

265 I 42a (Agriculture and Vegetation); 65a, 66b (Almsgiving)
II 4a (Earth)

	IV	6b (Pairs and Pairing); 10a (Parable)
	V	252a (Textual Criticism of the Q); 407b, 408a (Usury)
265-266	II	283a (Garden)
266	I	246a (Book)
	II	304a (Geography)
	III	580b (Oppressed on Earth)
	V	5b (Signs); 127b (Springs and Fountains); 464b (Water); 570b (Youth and Old Age)
267	II	330a (God and his Attributes)
	IV	6a (Pairs and Pairing)
	V	408a (Usury)
268	I	526a (Devil)
	II	245a (Forgiveness)
	IV	6a (Pairs and Pairing); 580b (Sex and Sexuality)
269	II	434b, 435a (History and the Q)
	IV	68b (Philosophy and the Q)
	V	483a (Wisdom)
270	V	193b (Taxation); 449b (Vow)
271	I	65b (Almsgiving)
	II	7a (Economics); 450a (Hospitality and Courtesy)
	III	571a (Occasions of Revelation)
	IV	209a (Poverty and the Poor)
	V	198a (Taxation)
271-272	V	198b (Taxation)
271-273	V	199a, 199b (Taxation)
272	I	65b (Almsgiving); 435b (Conversion)
	II	110b (Exegesis of the Q: Classical and Medieval); 159a (Face); 160a (Face of God); 323b (God and his Attributes)
	IV	221a (Prayer)
	V	198b (Taxation); 487a (Wish and Desire)
273	I	66a (Almsgiving)
	II	450a (Hospitality and Courtesy)
	III	58a (Journey)
	IV	209a (Poverty and the Poor)
	V	198b (Taxation)
273-274	I	389b (Companions of the Prophet)
274	I	65b (Almsgiving); 501a (Day, Times of)
	II	450a (Hospitality and Courtesy)
	III	571b (Occasions of Revelation)
	V	313b (Trade and Commerce); 469b (Wealth)

274-275 v 407b (Usury)

275 II 6b (Economics); 142b (Exhortations); 418a (Hell and Hellfire); 540b (Insanity)
III 174b (Lawful and Unlawful)
IV 282a, 283a (Profane and Sacred)
V 438b (Virtues and Vices, Commanding and Forbidding)

275-276 V 21b (Sin, Major and Minor)

275-280 II 8a (Economics)

276 I 221a (Belief and Unbelief)
II 322b (God and his Attributes)
III 380a (Mercy)
V 198b (Taxation)

277 I 220a (Belief and Unbelief)
II 60b (Ethics and the Q); 340a (Good Deeds)
III 184a (Life)
IV 17a (Paradise); 487a (Ritual and the Q)
V 196b (Taxation); 313b (Trade and Commerce)

278 I 326a (Chronology and the Q)
V 456a (War)

278-279 IV 427a (Repentance and Penance)
V 21b (Sin, Major and Minor)

279 II 8a (Economics); 144a (Expeditions and Battles)
V 407a (Usury); 455a (War)

280 II 8a (Economics); 450a (Hospitality and Courtesy)
V 198a (Taxation); 543a (Word of God)

281 IV 85a (Philosophy and the Q); 432b (Responsibility)
V 268a (Theology and the Q)

282 I 300b (Cheating); 433a (Contracts and Alliances); 514b (Debt)
II 8b (Economics); 70a, 70b (Ethics and the Q); 358a (Grammar and the Q)
III 71b (Justice and Injustice); 158b (Law and the Q); 189a (Literacy); 550b (Numbers and Enumeration); 580b (Oppressed on Earth)
IV 7a (Pairs and Pairing)
V 201a, 201b (Teaching); 289a (Time); 312b (Trade and Commerce); 490a (Witness to Faith); 492b, 495a, 495b, 497a, 498b (Witnessing and Testifying); 525a (Women and the Q)

282-283 III 191b (Literacy); 590b, 592b, 593a (Orality and Writing in Arabia)
V 204a (Teaching)

283 II 8b (Economics); 454a (Hostages)
III 57b, 58a (Journey); 66a (Judgment)
IV 109b, 110a (Pledge); 573a (Secrets)
V 21a (Sin, Major and Minor)

284 I 298a (Chastisement and Punishment)
II 244b (Forgiveness)
III 200b (Literary Structures of the Q)
IV 4a (Pairs and Pairing); 457b (Reward and Punishment); 572b, 573a (Secrets)
V 22a (Sin, Major and Minor); 553b (World)

285 I 189a (Authority); 219a (Belief and Unbelief); 247a (Book); 480b (Creeds)
II 360a, 363a (Grammar and the Q); 406a (Hearing and Deafness)
III 17a (ʿJesus); 445a (Muḥammad); 568b (Obedience)
IV 298b (Prophets and Prophethood)
V 287a (Time); 305a (Torah); 393b (Turkish Literature and the Q); 501b (Witnessing and Testifying)

285-286 II 189b (Fātiḥa)

286 I 11b (Abrogation); 344b (Clients and Clientage)
II 59b, 64a (Ethics and the Q); 244a, 244b (Forgiveness); 330b (God and his Attributes); 508b (Impotence)
III 12b (ʿJesus); 231a (Lord); 303a (Material Culture and the Q)
IV 85a (Philosophy and the Q); 128a (Politics and the Q); 307b (Protection); 432b (Responsibility)
V 22a (Sin, Major and Minor)

S Ā I (3)

I 409a (Consultation)
II 176b (Family of the Prophet); 264a (Form and Structure of the Q)
III 10b, 13a, 18a (ʿJesus); 283b (Martyrs); 294b (Mary); 472b (Mysterious Letters)
IV 177a (Popular and Talismanic Uses of the Q); 241a (Pre-1800 Preoccupations of Q Studies)
V 174b (Sūra); 575a (Zechariah)

1 I 170b (Art and Architecture and the Q)
II 262a (Form and Structure of the Q)

1-17 III 304b (Material Culture and the Q)

2 II 320a (God and his Attributes)
III 182b (Life)
IV 6a (Pairs and Pairing); 172b (Popular and Talismanic Uses of the Q)
V 500b, 501a (Witnessing and Testifying)

2-4 V 7a (Signs)

3 II 235b (Foreign Vocabulary)
III 303a (Material Culture and the Q); 445a (Muḥammad)
IV 439a (Revelation and Inspiration)
V 300b, 302b, 307b (Torah); 386b (Truth)

3-4 I 117b (Apologetics)
IV 37b (People of the Book); 293b, 298a (Prophets and Prophethood)

4 I 486b (Criterion)
II 416a (Hell and Hellfire)
III 380a (Mercy)
IV 293b (Prophets and Prophethood); 310a (Provocation); 343a (Ramaḍān); 443b (Revelation and Inspiration); 453b (Reward and Punishment)
V 416a (Vengeance)

5 I 198a (Bahāʾīs)

6 I 329b (Chronology and the Q); 446b (Cosmology); 476b (Creation)
II 328a (God and his Attributes)
IV 6a (Pairs and Pairing); 177b (Popular and Talismanic Uses of the Q)
V 522a (Womb)

7 I 70b, 71b, 72b, 73b, 75a, 75b, 77a (Ambiguous); 103b (Anthropomorphism); 113b (Apocalypse); 247b, 248a (Book); 349a (Codices of the Q)
II 100a, 102a (Exegesis of the Q: Classical and Medieval); 189a (Fātiḥa); 323a (God and his Attributes); 409a (Heart); 425a, 425b (Hidden and the Hidden); 434b, 435a (History and the Q)
III 31a (Jews and Judaism); 303a (Material Culture and the Q); 386a (Metaphor)
IV 3b (Pairs and Pairing); 69b, 70a, 76b, 81a (Philosophy and the Q); 157a (Polysemy in the Q); 261b (Preserved Tablet)
V 7a (Signs); 70a (Social Sciences and the Q); 180a (Symbolic Imagery); 422b (Verse)

8 I 492a (Curse)
II 320b (God and his Attributes); 408b (Heart)
III 303a (Material Culture and the Q)

9 II 320b (God and his Attributes)
III 66b (Judgment)

10 I 221b (Belief and Unbelief); 302b (Children)
II 150a (Expeditions and Battles); 415a (Hell and Hellfire)
IV 31b (Patriarchy)
V 468a (Wealth)

10-11 IV 320b (Punishment Stories)

11 II 174a (Family)
III 380a (Mercy)
IV 67a (Pharaoh); 453a (Reward and Punishment)
V 4b (Signs); 19a (Sin, Major and Minor); 317b (Tradition and Custom)

12 II 276a (Furniture and Furnishings)
III 29b (Jews and Judaism)
IV 104a (Pit); 324b (Qaynuqāʿ, Banū); 406a (Religious Pluralism and the Q)

13 I 81a (Anatomy); 124b (Apparition); 550b, 551a (Dreams and Sleep)
III 42b (Jihād); 455a (Muḥammad)
IV 30a (Path or Way); 185a (Possession and Possessions)
V 5a (Signs); 393b (Turkish Literature and the Q)

14 I 41b (Agriculture and Vegetation); 96a (Animal Life)
II 304a (Geography); 333b, 334a (Gold); 545b (Instruments)
III 60a (Joy and Misery); 235b (Love and Affection); 383b (Metals and Minerals)
IV 580a (Sex and Sexuality)
V 393a, 393b (Turkish Literature and the Q); 434b (Virtue); 474a (Weights and Measures); 486b (Wish and Desire)

15 I 220b (Belief and Unbelief); 343b (Cleanliness and Ablution); 480b (Creeds)
II 175a (Family); 321b (God and his Attributes); 353b (Grammar and the Q); 456b (Houris)
III 536b (News)
IV 17a, 18a (Paradise); 505b (Ritual Purity); 574b (Seeing and Hearing)
V 123a (Springs and Fountains)

15-18 III 312b (Material Culture and the Q)

16 V 19a (Sin, Major and Minor)

16-17 IV 221a (Prayer)

17 I 503b (Day, Times of)
III 417a (Morning)
V 281a (Time); 556a (Worship)

18 I 329b (Chronology and the Q)
II 28b, 33b (Epigraphy); 321b (God and his Attributes)
III 437a (Mosque)
IV 6a (Pairs and Pairing); 538b, 539a (Scholar)
V 490b (Witness to Faith); 492a, 492b, 500b, 501a (Witnessing and Testifying)

18-19 I 170b (Art and Architecture and the Q)
II 276b (Furniture and Furnishings)

19 I 200a (Baptism); 222b (Belief and Unbelief); 305a (Children of Israel)
II 31a (Epigraphy); 329a (God and his Attributes); 569b (Islam)
III 40a (Jihād); 66b (Judgment); 303a (Material Culture and the Q); 507b (Names of the Q)
IV 120a (Polemic and Polemical Language); 396b, 397a, 397b, 398a (Religion); 401b, 404a (Religious Pluralism and the Q)
V 301a (Torah); 436a (Virtue)

19-20 IV 36a (People of the Book); 487a (Ritual and the Q)

20 I 222b (Belief and Unbelief); 325a (Chronology and the Q); 437b (Conversion)
II 158a (Face); 323b (God and his Attributes); 494b, 495a, 498b (Illiteracy)
III 28a (Jews and Judaism); 40a (Jihād); 567a (Obedience)
IV 115b (Polemic and Polemical Language)
V 399a, 400a (Ummī)

21 I 305a (Children of Israel)
II 418a (Hell and Hellfire); 431a (History and the Q)
III 382a (Messenger)

IV 456a (Reward and Punishment)
V 6a (Signs); 440b (Virtues and Vices, Commanding and Forbidding); 575a (Zechariah)

21-22 IV 431b (Responsibility)

23 III 30b (Jews and Judaism)
IV 24b (Parties and Factions); 36a (People of the Book); 133b, 134b (Politics and the Q)
V 231b (Teeth); 301a, 303b, 304a (Torah)

23-24 III 24a (Jews and Judaism)

24 II 418b (Hell and Hellfire)
V 280b (Time)

25 III 379b (Mercy)
V 268a (Theology and the Q)

26 I 170b (Art and Architecture and the Q); 443a (Cosmology)
II 35a (Epigraphy); 61a (Ethics and the Q); 321b, 331a (God and his Attributes)
III 91a, 91b, 93a, 93b (Kings and Rulers); 300a (Material Culture and the Q); 559a (Numismatics)
IV 128a (Politics and the Q); 184a, 184b (Possession and Possessions); 210b, 212a, 212b (Power and Impotence)
V 103b (Sovereignty)

26-27 II 276b (Furniture and Furnishings)
IV 211b (Power and Impotence)

27 I 98a (Animal Life); 501b (Day, Times of)
IV 212a (Power and Impotence)

28 I 224b (Belief and Unbelief); 540a (Dissimulation)
II 274a (Friends and Friendship)
III 40a (Jihād); 231b (Lord); 238a, 238b, 239b (Loyalty)
IV 573a (Secrets)
V 251b (Textual Criticism of the Q); 287a (Time)

29 V 428a (Verse); 553b (World)

30 III 335a (Measurement)
V 241b (Textual Criticism of the Q); 288b (Time); 475a (Weights and Measures)

30-31 I 2b (Aaron)

31 II 74b (Ethics and the Q)
III 233b, 236b (Love and Affection); 447a (Muḥammad); 567a (Obedience)
IV 5b (Pairs and Pairing)
V 137b (Ṣūfism and the Q)

32 I 189b (Authority)
II 65b, 74b (Ethics and the Q); 322b (God and his Attributes)
III 380a (Mercy); 447a (Muḥammad); 502a (Names of the Prophet)
V 272b (Theology and the Q)

33 I 526a (Devil)
II 11b (Election); 509a (ʿImrān)
III 289b (Mary); 486b (Myths and Legends in the Q); 540a (Noah)
V 552a (World)

33-34 IV 291a (Prophets and Prophethood); 337a (Races)

33-37 III 289a (Mary)

33-45 III 13a (Jesus)

33-58 V 575a (Zechariah)

34 I 480b (Creeds)
IV 5b (Pairs and Pairing); 575a (Seeing and Hearing)

35 I 1b (Aaron)
II 509a (ʿImrān)
III 519b (Narratives); 562b (Oaths)
IV 5b (Pairs and Pairing)
V 449b (Vow)

35-36 I 233b (Birth)
III 289b (Mary)
V 575a (Zechariah)

35-47 V 533b (Women and the Q)

36 I 233b (Birth)
II 92b (Everyday Life, Q In)
III 292a (Mary)
IV 221b (Prayer); 308a (Protection)
V 130a (Stoning)

37 I 149a (Archaeology and the Q); 165a (Art and Architecture and the Q); 528b (Dhū l-Kifl)
II 299b, 309a (Geography)
III 289b (Mary); 395b (Miracles)
IV 227b (Prayer); 516b (Sacred Precincts)
V 184b (Syria); 575a (Zechariah)

37-44 V 574a, 574b (Zechariah)

38 IV 229a (Prayer); 575a (Seeing and Hearing)
V 575a (Zechariah)

38-39 IV 224a, 229a, 229b (Prayer)

38-40 V 545b (Word of God)

38-41 III 289a, 290a (Mary)

39 I 149a (Archaeology and the Q); 165a (Art and Architecture and the Q); 233a (Birth)
II 299b, 309a (Geography); 341a, 341b (Good News); 355a (Grammar and the Q)
III 14b (Jesus); 51b, 52a, 51b (John the Baptist); 289a (Mary); 395b (Miracles)

IV 227b (Prayer); 291b (Prophets and Prophethood); 439a (Revelation and Inspiration); 516b (Sacred Precincts)
V 184b (Syria); 545b (Word of God); 575a, 575b (Zechariah)

39-41 V 575a (Zechariah)

40 I 480b (Creeds)
III 289a (Mary)

41 I 503a, 503b (Day, Times of)
II 82a (Everyday Life, Q In); 314b (Glorification of God)
III 373a (Memory); 416b (Morning)
IV 439b (Revelation and Inspiration); 487b (Ritual and the Q)
V 280a, 281a (Time); 546a (Word of God)

42 I 59a, 59b (ʿĀʾisha bint Abī Bakr); 233b (Birth)
II 11b (Election); 193b (Fāṭima); 291a (Gender)
III 81a (Khadīja); 290a, 290b (Mary)
IV 291a (Prophets and Prophethood); 505a (Ritual Purity)
V 105b (Spatial Relations); 533b, 534a (Women and the Q)

42-47 III 13a (Jesus)

42-48 I 87a (Angel)

42-51 III 289a (Mary)

42-64 III 7b (Jesus)

43 I 254a (Bowing and Prostration)
III 290a (Mary)
IV 219b, 223a (Prayer)
V 534a (Women and the Q)

44 I 513b (Debate and Disputation)
II 280a, 282a (Gambling); 423b, 425a (Hidden and the Hidden); 545a (Instruments)
III 290a (Mary); 441b (Muḥammad); 537a (News)
IV 165b (Popular and Talismanic Uses of the Q); 302b (Prophets and Prophethood); 438b (Revelation and Inspiration)
V 271a (Theology and the Q); 575a, 575b (Zechariah)

44-48 IV 36b (People of the Book)

45 I 102b, 103a (Anointing); 233b (Birth)
II 341a, 341b (Good News)
III 8a, 14b, 16a (Jesus); 289a, 294a, 294b (Mary)
IV 16b (Paradise)
V 545b (Word of God)

45-46 III 395b (Miracles)

45-47 II 342a (Gospel)
III 295a (Mary)

45-49 I 313a (Christians and Christianity)

45-51 III 294a (Mary)

45-57 v 575a (Zechariah)

46 i 149a (Archaeology and the Q)
ii 276a (Furniture and Furnishings)
iii 13a (Jesus)

47 i 233b (Birth); 319a (Chronology and the Q); 475a, 475b (Creation); 516b (Decision)
ii 185b (Fate); 269a (Freedom and Predestination); 327b (God and his Attributes)
iii 289a, 294a (Mary)
v 109a (Speech); 287a (Time); 542b (Word of God)

47-49 i 167a (Art and Architecture and the Q)

48 i 245a, 245b (Book)
ii 342a (Gospel)
iii 16a (Jesus)
iv 68b (Philosophy and the Q)
v 300b (Torah); 483b (Wisdom)

48-49 iii 191a (Literacy)
v 200b (Teaching)

48-58 iii 295a (Mary)

49 i 98a (Animal Life); 163a, 167b (Art and Architecture and the Q); 340b (Clay); 476a (Creation); 507a (Death and the Dead)
ii 4a (Earth); 355a (Grammar and the Q)
iii 16a (Jesus); 226a (Literature and the Q); 381b (Messenger); 396a, 398a (Miracles); 537a (News)
iv 178b (Popular and Talismanic Uses of the Q); 183a (Portents); 295b (Prophets and Prophethood); 435b (Resurrection)
v 133b (Stoning)

49-57 ii 558a (Invitation)

50 i 11b (Abrogation); 97a (Animal Life); 189a (Authority)
iii 16a (Jesus); 174b (Lawful and Unlawful); 445a (Muḥammad)
iv 283a (Profane and Sacred); 439a (Revelation and Inspiration)
v 300b, 303a (Torah)

51 i 118b (Apologetics)
iii 230a (Lord)

52 i 123a (Apostle); 389b (Companions of the Prophet); 446a (Cosmology)
ii 405b (Hearing and Deafness)
iii 8a (Jesus); 382b (Messenger)
iv 26b (Parties and Factions)
v 430a (Victory); 436a (Virtue)

52-53 i 123b (Apostle)
iii 382b (Messenger)

53 I 243b (Book)
III 16a (Jesus); 567a (Obedience)
V 490b (Witness to Faith); 492b (Witnessing and Testifying)

54 II 322a (God and his Attributes)
III 18a, 18b (Jesus)
IV 117b (Polemic and Polemical Language); 471b (Rhetoric and the Q)

55 I 51a (Aḥmadiyya); 111a (Antichrist); 488b (Crucifixion)
II 216a (Flying)
III 8a, 18a, 19b, 20a (Jesus)
IV 505a (Ritual Purity)
V 109b (Speech); 375b (Trips and Voyages); 547a (Word of God)

57 I 220a (Belief and Unbelief)
II 68b (Ethics and the Q); 322b (God and his Attributes)
III 380a (Mercy)

58 III 190a (Literacy); 441a, 510a (Muḥammad)
IV 230a (Prayer)
V 4a (Signs)

59 I 24a (Adam and Eve); 233b (Birth); 312a, 313a (Christians and Christianity); 319a (Chronology and the Q); 446b (Cosmology); 475a, 475b, 476a (Creation)
II 4b (Earth); 327b, 328a (God and his Attributes); 443b (Holy Spirit)
III 8a, 15a (Jesus); 295a (Mary)
V 109a (Speech); 287a (Time); 542b, 545b, 547a, 547b (Word of God)

61 I 115b (Apologetics); 314a (Christians and Christianity); 466a (Covenant); 492a (Curse)
II 193a (Fāṭima)
IV 411a, 411b (Religious Pluralism and the Q)
V 82a (Soul); 498a (Witnessing and Testifying)

61-62 I 309b (Christians and Christianity); 347a (Clothing)

62 II 435b (History and the Q)
III 517b (Narratives)
IV 6a (Pairs and Pairing)
V 488b (Witness to Faith)

63 II 62b (Ethics and the Q)

64 I 222b (Belief and Unbelief)
III 22b, 32b (Jews and Judaism); 40a (Jihād); 229b (Lord)
IV 38b, 40a (People of the Book); 403a (Religious Pluralism and the Q)
V 436a (Virtue); 490b (Witness to Faith)

64-115 I 378b (Community and Society in the Q)

65 I 222b (Belief and Unbelief)
II 434a (History and the Q)
III 28a (Jews and Judaism); 445b (Muḥammad); 508b (Names of the Q); 579b (Opposition to Muḥammad)

IV 40a (People of the Book); 403a (Religious Pluralism and the Q)
V 300b, 304a (Torah)

65-68 I 330b (Chronology and the Q)

65-70 I 7b (Abraham)

66 III 102b (Knowledge and Learning)
V 203b (Teaching)

67 I 5b (Abraham); 310a (Christians and Christianity); 330b (Chronology and the Q); 373a, 377b (Community and Society in the Q)
II 31b (Epigraphy); 402b (Ḥanīf); 569b (Islam)
III 340b (Mecca); 445b (Muḥammad)
IV 255a (Pre-Islamic Arabia and the Q); 405a, 408b, 413a (Religious Pluralism and the Q)
V 436a (Virtue)

67-68 II 163b (Faith)
III 28a (Jews and Judaism)
IV 37a (People of the Book)

68 I 370a (Community and Society in the Q)
II 273a (Friends and Friendship)
III 231b (Lord); 381b (Messenger); 445b (Muḥammad); 502a (Names of the Prophet)

69 I 222b (Belief and Unbelief)
III 26a (Jews and Judaism)
IV 26a (Parties and Factions); 40a (People of the Book); 120a (Polemic and Polemical Language)

70 I 222b (Belief and Unbelief)
IV 120b (Polemic and Polemical Language)
V 301a (Torah)

70-71 IV 40a (People of the Book)

71 I 222b (Belief and Unbelief)
II 243a (Forgery)
III 25b (Jews and Judaism)
IV 450b (Revision and Alteration)
V 301a, 304b (Torah)

72 I 222b (Belief and Unbelief); 503b (Day, Times of)
III 26a (Jews and Judaism); 417b, 418b (Morning)
IV 26a (Parties and Factions)
V 282b (Time)

73 I 103b (Anthropomorphism)
II 323b, 325a (God and his Attributes); 401b (Hand)
III 201b (Literary Structures of the Q)

73-74 IV 311a (Provocation)

74 II 345a (Grace)

75 I 222b (Belief and Unbelief); 235b (Blasphemy); 325a (Chronology and the Q)
II 8b (Economics); 73b (Ethics and the Q); 494b, 495a, 498a, 498b (Illiteracy); 545b (Instruments)
III 27a, 32a (Jews and Judaism); 335a (Measurement); 408b (Money)
IV 40a (People of the Book); 120a (Polemic and Polemical Language)
V 400a (Ummī); 474a (Weights and Measures)

76 I 379a (Community and Society in the Q)
II 322a (God and his Attributes); 447b (Honor)
V 137b (Ṣūfism and the Q)

77 I 298a (Chastisement and Punishment)
II 416b (Hell and Hellfire)
III 276a (Markets); 563b (Oaths)
IV 505a (Ritual Purity)
V 110b (Speech); 547b (Word of God)

78 I 118a (Apologetics); 170b (Art and Architecture and the Q); 235b (Blasphemy)
II 353a (Grammar and the Q)
III 25b, 32a (Jews and Judaism)
IV 280b (Profane and Sacred); 450b (Revision and Alteration)
V 304b (Torah)

79 I 246a (Book)
III 398a (Miracles); 451b (Muḥammad)
IV 127b (Politics and the Q); 281a (Profane and Sacred); 292b (Prophets and Prophethood); 539b (Scholar); 578b (Servants)
V 202a, 203a (Teaching)

80 V 203a (Teaching)

81 I 245a (Book); 349a (Codices of the Q); 380a (Community and Society in the Q); 464b (Covenant)
II 360a (Grammar and the Q)
III 228a (Load or Burden); 445a (Muḥammad)
IV 128b (Politics and the Q); 298b (Prophets and Prophethood); 439a (Revelation and Inspiration)
V 492a, 502a (Witnessing and Testifying)

81-82 II 63b (Ethics and the Q)

81-85 III 7b (Jesus)

83 I 437b (Conversion)
II 91b (Everyday Life, Q In); 351a (Grammar and the Q); 420b (Heresy)

84 I 8a (Abraham); 189a (Authority); 480b (Creeds)
II 561b (Isaac); 563b (Ishmael)
III 1a (Jacob); 8a, 17a (Jesus); 300a (Material Culture and the Q); 445a (Muḥammad)
V 302a, 303b (Torah); 364a (Tribes and Clans)

84-85 II 73a (Ethics and the Q)

85 II 34b (Epigraphy); 569b (Islam)
III 307a (Material Culture and the Q); 559a (Numismatics)
IV 396b, 397a, 397b, 398a (Religion); 404a (Religious Pluralism and the Q)

85-91 III 380a (Mercy)

86 I 435b (Conversion)
II 270a (Freedom and Predestination); 371a (Gratitude and Ingratitude)
III 502a (Names of the Prophet)
IV 286b (Proof)
V 293b (Tolerance and Coercion); 490b (Witness to Faith); 502a (Witnessing and Testifying)

86-89 IV 427a (Repentance and Penance)
V 498a (Witnessing and Testifying)

86-91 II 418a (Hell and Hellfire)

87 I 120a (Apostasy)

87-88 II 418b (Hell and Hellfire)

90 I 120b (Apostasy); 381b (Community and Society in the Q)
IV 426a (Repentance and Penance)
V 293b (Tolerance and Coercion)

91 I 120b (Apostasy)
II 333b, 334b (Gold); 371a (Gratitude and Ingratitude)

92 II 60b, 61a (Ethics and the Q)

93 I 197b (Bahāʾīs)
II 221a (Food and Drink); 571a, 571b (Israel)
III 2a (Jacob); 25a (Jews and Judaism); 174b (Lawful and Unlawful); 190a (Literacy)
IV 282a (Profane and Sacred); 312a, 312b (Provocation)
V 300b, 303a (Torah)

95 I 5b, 6a (Abraham); 330b (Chronology and the Q); 337b (Circumcision); 373a (Community and Society in the Q)
II 70b (Ethics and the Q); 402b (Ḥanīf)
III 445b (Muḥammad)
IV 401a (Religious Pluralism and the Q)

95-97 I 330b (Chronology and the Q)

95-98 I 7b (Abraham)

96 I 155a (Archaeology and the Q)
II 299b, 311b, 312a (Geography)
III 77a, 78a (Kaʿba); 337b (Mecca)
IV 54a (People of the Thicket); 97a (Pilgrimage); 259a (Pre-Islamic Arabia and the Q); 327b (Qibla)
V 374b (Trips and Voyages); 552a (World)

96-97 I 7b (Abraham)
II 84b (Everyday Life, Q In); 34a (Epigraphy); 458b, 462a (House, Domestic and Divine)
III 340b (Mecca)
IV 514a (Sacred Precincts)

97 II 340a (Good Deeds); 460a (House, Domestic and Divine)
III 77a, 79a (Kaʿba); 158a (Law and the Q); 305a (Material Culture and the Q); 340b (Mecca)
IV 52b (People of the House); 92a, 94b (Pilgrimage); 104b (Place of Abraham); 286a (Proof); 515b (Sacred Precincts)
V 8a (Signs); 467b (Wealth); 556b (Worship)

98 I 222b (Belief and Unbelief)
II 320b (God and his Attributes)
IV 120a (Polemic and Polemical Language)
V 301a (Torah); 493a (Witnessing and Testifying)

98-100 IV 40a (People of the Book)

98-199 I 223b (Belief and Unbelief)

99 I 222b (Belief and Unbelief)
II 420b (Heresy)
IV 120a (Polemic and Polemical Language)
V 492b (Witnessing and Testifying)

99-100 I 224b (Belief and Unbelief)
III 26a (Jews and Judaism)

100 I 222b (Belief and Unbelief)
II 65b (Ethics and the Q)
III 567b (Obedience)
IV 120b (Polemic and Polemical Language)

100-114 IV 40a (People of the Book)

101 I 465a (Covenant)
III 190a (Literacy)
IV 562b (Scripture and the Q)

101-103 II 17a (Emigrants and Helpers)

102 II 195b (Fear)
V 251b (Textual Criticism of the Q)

102-103 IV 134b (Politics and the Q)

102-104 I 374a (Community and Society in the Q)

103 I 262b (Brother and Brotherhood); 305b (Children of Israel); 435b (Conversion); 465a (Covenant); 519b (Deliverance); 538b (Dissension)
II 21b (Emigration); 23b (Enemies); 408a, 408b (Heart); 546b (Instruments)
III 99b (Kinship); 512b (Names of the Q)

	IV	25b (Parties and Factions); 142a (Politics and the Q); 523b (Salvation)
	V	7b (Signs); 54a (Sister); 166a (Sunna); 365a (Tribes and Clans)
103-112	V	393b (Turkish Literature and the Q)
104	I	220b (Belief and Unbelief)
	II	72a (Ethics and the Q); 170b (Faith); 224a (Forbidden); 453a (Hospitality and Courtesy); 497a (Illiteracy)
	IV	85a (Philosophy and the Q); 127b (Politics and the Q); 490a (Ritual and the Q); 523a (Salvation)
	V	207b (Teaching and Preaching the Q); 316b (Tradition and Custom); 436b, 438a, 439a, 440a, 440b, 441a, 441b, 442b, 443b (Virtues and Vices, Commanding and Forbidding)
105	I	538b (Dissension)
	III	32b (Jews and Judaism)
	IV	25b (Parties and Factions)
106	I	363b, 364b (Colors)
	III	137b (Last Judgment); 380a (Mercy)
107	I	363b (Colors)
108	III	71a (Justice and Injustice); 190a (Literacy); 441a (Muḥammad)
	V	552a (World)
110	I	64a (Almsgiving); 145b (Arabs); 219a, 222b, 223b (Belief and Unbelief); 374a (Community and Society in the Q)
	II	170b (Faith); 396a (Ḥadīth and the Q); 497a (Illiteracy)
	III	23a (Jews and Judaism)
	IV	120a, 120b (Polemic and Polemical Language); 490a (Ritual and the Q); 600a, 600b (Shīʿism and the Q)
	V	209a (Teaching and Preaching the Q); 301a, 303b (Torah); 437a, 438a, 440a, 440b, 442a, 442b (Virtues and Vices, Commanding and Forbidding); 458a (War); 573a (Zealotry)
111	I	80b (Anatomy)
	III	40a, 40b (Jihād); 377a (Menstruation)
112	I	93a (Anger); 264b (Burial); 305a (Children of Israel); 465a (Covenant); 536b, 537b (Disobedience)
	II	546b (Instruments)
	III	382a (Messenger)
	IV	309b (Provocation)
	V	575a (Zechariah)
113	I	182b (Asceticism); 222b, 223b (Belief and Unbelief); 254b (Bowing and Prostration); 328a (Chronology and the Q); 502b (Day, Times of); 530a (Dialects)
	III	32a (Jews and Judaism); 190a (Literacy)
	IV	222b (Prayer)
	V	7a (Signs); 282b (Time); 301a, 303b (Torah); 430b (Vigil); 437b, 438a (Virtues and Vices, Commanding and Forbidding)

113-114 I 306a (Children of Israel); 374a (Community and Society in the Q)
II 63b, 73a (Ethics and the Q)
III 23a (Jews and Judaism)
IV 368b (Recitation of the Q)

113-115 I 219a (Belief and Unbelief)

114 II 63b (Ethics and the Q)
III 136a, 136b (Last Judgment)
IV 85a (Philosophy and the Q)
V 437b, 438a, 440a, 440b (Virtues and Vices, Commanding and Forbidding)

115 I 220b (Belief and Unbelief)
III 379a (Mercy)

116 I 221b (Belief and Unbelief); 302b (Children)
IV 31b (Patriarchy)
V 468a (Wealth)

117 I 41b (Agriculture and Vegetation); 52b, 54b (Air and Wind); 184b (Ashes)
II 65a (Ethics and the Q)
III 71a (Justice and Injustice)
IV 10a (Parable); 310a (Provocation)
V 82b (Soul); 470b (Weather)

118 I 82b (Anatomy); 224b (Belief and Unbelief)
II 73a (Ethics and the Q); 274a, 275a (Friends and Friendship)
III 240a (Loyalty)
IV 24b (Parties and Factions)

118-120 II 468b (Hypocrites and Hypocrisy)

118-174 I 409a, 409b (Consultation)

119 I 93b (Anger)
II 550b (Intention)
III 26a (Jews and Judaism)
IV 442a (Revelation and Inspiration)

120 III 61b (Joy and Misery); 579a (Opposition to Muḥammad)

121 I 501b, 504a (Day, Times of)
III 417b (Morning)
IV 5b (Pairs and Pairing)

121-122 III 456b (Muḥammad)

122 II 161b (Failure)
V 379a, 379b (Trust and Patience)

123 I 196a, 196b (Badr)
II 262b (Form and Structure of the Q); 299b (Geography); 508a (Impotence)
III 455a (Muḥammad); 579a (Opposition to Muḥammad)
IV 226b (Prayer)
V 175b (Sūra); 284b (Time); 430a (Victory)

123-125 II 209b (Fighting)
III 183a (Life)

123-127 III 42b (Jihād)

123-128 III 456a (Muḥammad)
IV 332a (Quraysh)

124 IV 335a (Qurayẓa, Banū al-)

124-125 I 463a (Court)
II 411b (Heaven and Sky)
V 378a (Troops)

124-126 III 398a (Miracles)

125 III 552a (Numbers and Enumeration)

126 II 35a (Epigraphy); 341b (Good News)
IV 6a (Pairs and Pairing)

127 II 162a (Failure)
IV 403b (Religious Pluralism and the Q)

128 II 186a (Fate)
IV 427a (Repentance and Penance)

129 II 244b (Forgiveness)
IV 5b (Pairs and Pairing); 457b (Reward and Punishment)
V 553b (World)

130 II 8a (Economics); 31a (Epigraphy)
IV 284a (Profane and Sacred)
V 407a (Usury)

130-131 V 21b (Sin, Major and Minor)

130-135 IV 455a (Reward and Punishment)

131 V 554b (World)

132 I 189b (Authority)
IV 17a (Paradise)
V 272b (Theology and the Q)

133 III 333b (Measurement)
IV 15b (Paradise); 64b (Persian Literature and the Q)
V 554b (World)

133-134 III 359a (Medicine and the Q)

134 I 93b (Anger)
II 244b (Forgiveness); 322a (God and his Attributes)
III 65b (Judgment)
IV 17a (Paradise)
V 137b (Ṣūfism and the Q)

135 II 244b (Forgiveness)
III 373b (Memory); 510a (Names of the Q)

	IV	580b (Sex and Sexuality)
	V	204b (Teaching)
136	II	245a (Forgiveness)
	IV	17a (Paradise)
137	IV	425a (Remnant)
	V	164a (Sunna); 376a (Trips and Voyages)
138	II	142b (Exhortations)
	III	124b (Language and Style of the Q)
139	I	461a, 461b (Courage); 521b (Despair)
139-140	I	406a (Consolation)
139-144	II	162a (Failure)
139-175	III	40a, 41a (Jihād)
140	II	322b (God and his Attributes); 429b, 431a (History and the Q); 448a (Honor)
	III	282a (Martyrs); 380a (Mercy)
	V	280a (Time); 458b (War); 490b, 491a (Witness to Faith)
140-142	I	460b (Courage)
141	I	461b (Courage)
	V	362b (Trial)
142	I	458b, 461a (Courage)
	III	37a, 37b (Jihād)
143	I	461b (Courage)
144	I	310b (Christians and Christianity)
	II	372a (Gratitude and Ingratitude)
	III	18b (Jesus); 381b (Messenger); 440a, 444a (Muḥammad); 501b (Names of the Prophet)
	IV	17a (Paradise); 259a (Pre-Islamic Arabia and the Q); 298a (Prophets and Prophethood)
	V	41b (Sīra and the Q); 489a (Witness to Faith); 501b (Witnessing and Testifying)
145	I	244a (Book); 523a (Destiny)
	II	269b (Freedom and Predestination); 360a (Grammar and the Q); 372a (Gratitude and Ingratitude)
	IV	452b, 456b (Reward and Punishment)
	V	83a (Soul)
145-151	V	383a (Trust and Patience)
146	I	458b, 461a (Courage); 521b (Despair)
	II	322a (God and his Attributes); 352b (Grammar and the Q)
	III	577b (Opposition to Muḥammad)
	IV	300a (Prophets and Prophethood)
	V	137b (Ṣūfism and the Q); 383b (Trust and Patience); 455b (War)

147 II 370b (Gratitude and Ingratitude)

148 I 460a (Courage)
IV 176b (Popular and Talismanic Uses of the Q); 452b, 456b (Reward and Punishment)
V 137b (Ṣūfism and the Q)

149 III 41b (Jihād); 567b (Obedience)

149-152 I 460b (Courage)

150 I 344b (Clients and Clientage); 461a (Courage)
III 231a (Lord)
IV 307b (Protection)

151 II 198a (Fear); 460b (House, Domestic and Divine)
IV 103b (Pit); 287a (Proof)

152 I 537b (Disobedience)
II 161b (Failure)
IV 148a (Politics and the Q)
V 434b (Virtue); 552b (World)

152-155 II 162a (Failure); 508b (Impotence)

152-158 II 468b (Hypocrites and Hypocrisy)

153 IV 452b (Reward and Punishment)

154 I 37b (Age of Ignorance); 244a (Book); 460b (Courage)
II 269b (Freedom and Predestination); 489a (Ignorance); 550b (Intention)
IV 26a (Parties and Factions); 442a (Revelation and Inspiration)
V 178a (Suspicion); 286b (Time); 362b (Trial)

154-155 III 38a (Jihād)

155 I 526a (Devil)
IV 5b (Pairs and Pairing)
V 457b (War)

155-174 II 262b (Form and Structure of the Q); 175b (Sūra)

156 II 144a, 144b (Expeditions and Battles)
III 58a (Journey)
IV 435b (Resurrection); 483a (Rhymed Prose); 574b (Seeing and Hearing)
V 458a (War); 545a (Word of God)

157 II 245a (Forgiveness)
III 379b (Mercy)
IV 30b (Path or Way)

157-158 I 506a (Death and the Dead)
II 209b (Fighting)
III 282b (Martyrs)

158 II 209b (Fighting)

159 I 235a (Birth Control); 407a, 409a, 409b, 410a (Consultation)
II 245a (Forgiveness); 322a (God and his Attributes); 408b (Heart)
III 447a (Muḥammad); 567a (Obedience)
IV 139a, 149b (Politics and the Q)
V 137b (Ṣūfism and the Q); 221b (Teaching and Preaching the Q); 383b (Trust and Patience)

160 II 462a (House, Domestic and Divine)

161 I 522b (Destiny)
IV 291b (Prophets and Prophethood)

162 I 93a (Anger)
II 321b (God and his Attributes)
IV 103b (Pit)

163 IV 574b (Seeing and Hearing)

164 I 32a (African Literature); 245b, 246a (Book)
II 43a (Error); 497b (Illiteracy)
III 190a, 191a (Literacy); 441a, 442b (Muḥammad)
IV 301a (Prophets and Prophethood); 505a (Ritual Purity)
V 434a (Virtue)

165-167 II 162a (Failure)

166 I 460b (Courage)
V 458a (War)

166-167 II 209b (Fighting)
III 38a (Jihād)

166-168 II 469b (Hypocrites and Hypocrisy)

167 I 82a, 82b (Anatomy); 461a (Courage)
II 71a (Ethics and the Q); 468b, 470a (Hypocrites and Hypocrisy)
III 181b (Lie)
V 457b, 458a (War)

168 III 567a (Obedience)

169 I 114a (Apocalypse); 264b (Burial); 488b (Crucifixion); 506a (Death and the Dead)
II 45b (Eschatology); 209b (Fighting)
III 18b, 19a (Jesus); 62a (Joy and Misery); 139b (Last Judgment); 282b, 283a, 283b (Martyrs)
IV 30b (Path or Way); 459b (Reward and Punishment)
V 491a (Witness to Faith)

169-170 III 285a (Martyrs)

169-171 III 456b (Muḥammad)

170 II 554b (Intercession)
III 61a, 62a (Joy and Misery)
V 138a (Ṣūfism and the Q)

170-171 II 45b (Eschatology)

171 III 62a (Joy and Misery)

172 II 61b (Ethics and the Q)

172-175 I 460a (Courage)

173 I 220b (Belief and Unbelief)
II 32b (Epigraphy); 320b (God and his Attributes); 351a (Grammar and the Q)
III 299a, 300b (Material Culture and the Q)

175 I 526a (Devil)
II 273b (Friends and Friendship)
III 231b (Lord)

175-177 I 405b (Consolation)

176 II 510b (Indifference)
III 452b (Muḥammad)

176-177 I 120a (Apostasy)
IV 456a (Reward and Punishment)

176-179 II 468b (Hypocrites and Hypocrisy)

177 III 276a (Markets)

178 II 416a (Hell and Hellfire)

179 I 202a (Barēlwīs)
II 11b (Election); 423a (Hidden and the Hidden)
IV 291b (Prophets and Prophethood)

180 I 64b (Almsgiving); 191a (Avarice)
II 367a (Grammar and the Q)

181 I 243b (Book); 305a (Children of Israel)
II 210b (Fire); 414b (Hell and Hellfire)
III 24a (Jews and Judaism); 382a (Messenger)
IV 324b (Qaynuqāʿ, Banū)
V 493a (Witnessing and Testifying); 575a (Zechariah)

182 I 522b (Destiny)
III 71a (Justice and Injustice)
IV 84a (Philosophy and the Q)

183 II 211b (Fire); 350b (Grammar and the Q)
III 24a (Jews and Judaism); 450a (Muḥammad)
IV 517a (Sacrifice)
V 575a (Zechariah)

184 I 245b (Book)
III 232a (Lot); 453a (Muḥammad)
IV 296a, 296b, 297a, 301a (Prophets and Prophethood); 316a (Psalms); 570b (Scrolls)
V 300b, 301b, 303b (Torah)

185 I 264b (Burial)
II 36b (Epigraphy)
III 300b (Material Culture and the Q)
IV 486a (Ritual and the Q)
V 83a (Soul); 552a, 552b (World)

186 I 83b (Anatomy); 220b, 222b (Belief and Unbelief)
III 26b, 32a (Jews and Judaism); 184b (Life); 579a (Opposition to Muḥammad)
V 362b, 363a (Trial)

187 I 222b (Belief and Unbelief); 304b, 305a (Children of Israel); 464b (Covenant)
IV 129a (Politics and the Q)
V 303b, 304b (Torah)

187-188 III 24b (Jews and Judaism)

188 III 61b (Joy and Misery)
IV 213b (Praise)

189 IV 127b (Politics and the Q)

190 I 501b (Day, Times of)
III 528b, 531b (Nature as Signs)
V 280b (Time)

190-191 I 473a, 474a (Creation)
II 372a (Gratitude and Ingratitude)
III 373b (Memory)
IV 70b (Philosophy and the Q); 438a (Revelation and Inspiration); 545b (Science and the Q)

191 II 37a (Epigraphy); 82a (Everyday Life, Q In); 314b (Glorification of God)
III 373a (Memory)

192 II 465a (Humor)
III 379b (Mercy)
IV 453b (Reward and Punishment)

193 I 506a (Death and the Dead)
III 18b (Jesus)
IV 486a (Ritual and the Q)
V 19a, 19b (Sin, Major and Minor)

193-195 V 22a (Sin, Major and Minor)

194 IV 298b (Prophets and Prophethood)

195 I 262b (Brother and Brotherhood)
II 209b (Fighting); 289b (Gender)
III 41a (Jihād)
IV 17a, 17b (Paradise); 30b (Path or Way)
V 134b (Suffering); 526b (Women and the Q)

196-197 I 221b (Belief and Unbelief)

197 II 276a (Furniture and Furnishings)
III 60a (Joy and Misery)
IV 103b, 104a (Pit)

199 I 219a, 222b, 223b (Belief and Unbelief); 306a (Children of Israel)
III 23a (Jews and Judaism); 66b (Judgment)
IV 40b (People of the Book); 455b (Reward and Punishment)
V 301a (Torah)

200 II 31a (Epigraphy); 70b (Ethics and the Q)
V 134b (Suffering)

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I 328a (Chronology and the Q); 383a (Community and Society in the Q)
II 264a (Form and Structure of the Q)
III 19a (Jesus); 235a (Love and Affection); 549a (Numbers and Enumeration)
IV 237b (Pre-1800 Preoccupations of Q Studies)
V 21a (Sin, Major and Minor); 166b, 174b (Sūra); 369a (Trinity); 522b (Womb); 523a, 528b (Women and the Q)

1 I 24b (Adam and Eve); 233a, 233b (Birth); 235a (Birth Control); 447b (Cosmology); 474b, 476b (Creation)
II 31a (Epigraphy); 75b (Ethics and the Q); 202b (Feminism and the Q); 290b (Gender); 320b, 328b (God and his Attributes); 364a (Grammar and the Q); 432a (History and the Q)
III 229b (Lord); 277b (Marriage and Divorce)
IV 20b (Parents); 581b (Sex and Sexuality)
V 84a (Soul); 522a (Womb); 524a, 530a (Women and the Q)

1-42 IV 32a (Patriarchy)

2 II 68a (Ethics and the Q); 374a (Guardianship)
III 169b (Law and the Q); 604a (Orphans)
V 570a (Youth and Old Age)

2-3 V 524b (Women and the Q)

3 I 383a (Community and Society in the Q); 396b (Concubines)
II 70a (Ethics and the Q); 175b (Family); 348b (Grammar and the Q); 374a (Guardianship)
III 70a, 71b (Justice and Injustice); 169b (Law and the Q); 235a (Love and Affection); 277b, 278a (Marriage and Divorce); 549b, 551b (Numbers and Enumeration); 604a (Orphans)
IV 32a (Patriarchy); 186b (Possession and Possessions); 237b (Pre-1800 Preoccupations of Q Studies); 256a (Pre-Islamic Arabia and the Q); 288a (Property); 580b, 582a (Sex and Sexuality)
V 183a (Symbolic Imagery); 424b (Verse); 506b (Wives of the Prophet); 527a, 527b (Women and the Q)

3-4 V 183a (Ṣūfism and the Q)

4 I 258b (Bridewealth); 530a (Dialects)
II 76a (Ethics and the Q); 313b (Gift-Giving); 354b (Grammar and the Q); 374b (Guardianship)
IV 582b (Sex and Sexuality)
V 529a (Women and the Q)

4-6 IV 186a (Possession and Possessions)

5 II 7b (Economics); 374a (Guardianship)
III 331b (Maturity); 604a (Orphans)
V 467b, 469b (Wealth)

6 I 19b (Abstinence)
II 62a (Ethics and the Q); 374a (Guardianship)
III 67b (Judgment); 278b (Marriage and Divorce); 330b, 331b (Maturity); 604a (Orphans)
IV 580b (Sex and Sexuality)
V 495a, 495b (Witnessing and Testifying)

6-10 V 570a (Youth and Old Age)

7 II 76a (Ethics and the Q); 519a (Inheritance)
IV 21b (Parents)

7-20 V 529a (Women and the Q)

8 II 174b (Family)
III 604a (Orphans)
IV 209a (Poverty and the Poor)
V 179b (Sustenance)

9 III 580b (Oppressed on Earth)

10 II 64b (Ethics and the Q); 374a (Guardianship); 414b, 418a (Hell and Hellfire)
III 71b (Justice and Injustice); 604a (Orphans)

10-11 I 321a (Chronology and the Q)

11 I 259b (Brother and Brotherhood); 480b (Creeds)
II 76a (Ethics and the Q); 351a (Grammar and the Q); 519b, 520a, 522a, 522b (Inheritance)
III 164a, 164b (Law and the Q)
IV 5b, 7a (Pairs and Pairing); 21b (Parents); 32a (Patriarchy); 449a (Revision and Alteration); 537b (Scholar)
V 53a (Sister)

11-12 I 12a, 12b (Abrogation); 515b (Debt)
II 7b (Economics); 519a, 520b (Inheritance)
IV 284a (Profane and Sacred)

11-13 I 253b (Boundaries and Precepts)

12 I 12a (Abrogation)
II 320b (God and his Attributes); 519b, 520a, 520a, 522a, 522b, 523b, 524a, 524b, 525a, 525b (Inheritance)

III 98a (Kinship); 278b (Marriage and Divorce); 552b (Numbers and Enumeration)
V 53a (Sister); 481a (Widow); 529a (Women and the Q)

12-14 II 418a (Hell and Hellfire)
IV 581b (Sex and Sexuality)

13 I 13a (Abrogation)
IV 17a, 18b (Paradise); 522b (Salvation)
V 123a (Springs and Fountains); 489a (Witness to Faith)

13-14 I 253a (Boundaries and Precepts)

14 I 537b (Disobedience)

15 I 18a (Abrogation); 28a (Adultery and Fornication)
II 63a, 68a (Ethics and the Q); 214b (Flogging)
III 551b (Numbers and Enumeration)
IV 277a (Prisoners); 580b, 584a (Sex and Sexuality)
V 490a (Witness to Faith); 497b (Witnessing and Testifying); 528a (Women and the Q)

15-16 I 17a (Abrogation); 28b (Adultery and Fornication); 299b (Chastity)
II 444b (Homosexuality)
IV 32a (Patriarchy); 449a (Revision and Alteration)

16 I 28a (Adultery and Fornication)
III 379b (Mercy)
IV 5b (Pairs and Pairing); 427b (Repentance and Penance)
V 528a (Women and the Q)

17 I 450a (Cosmology); 480b (Creeds)
II 245a (Forgiveness); 488b (Ignorance)
III 378b (Mercy)
IV 5b (Pairs and Pairing); 427a (Repentance and Penance); 537b (Scholar)
V 24b (Sin, Major and Minor)

17-18 II 64b (Ethics and the Q)

18 II 245a (Forgiveness); 542b (Insolence and Obstinacy)
III 379b (Mercy)
IV 67b (Pharaoh); 426a (Repentance and Penance)
V 288b (Time)

19 I 299b (Chastity)
II 76a (Ethics and the Q)
III 279b (Marriage and Divorce)
IV 580b, 582a (Sex and Sexuality)

19-20 IV 32b (Patriarchy)
V 529b (Women and the Q)

20 I 258b, 259a (Bridewealth)
II 76a (Ethics and the Q); 292b (Gender); 374b (Guardianship); 545b (Instruments)
V 19a (Sin, Major and Minor); 474a (Weights and Measures)

21 ı 258b (Bridewealth); 380b (Community and Society in the Q); 464b (Covenant)
ıı 278b (Marriage and Divorce)

22 ıı 266b (Fosterage); 460a (House, Domestic and Divine)
ıı 277b (Marriage and Divorce)
ıv 580b, 582a (Sex and Sexuality)
v 19a (Sin, Major and Minor)

22-24 ı 383a, 383b (Community and Society in the Q)
ıı 174a (Lawful and Unlawful)
ıv 284b, 285a, 285b (Prohibited Degrees)

23 ı 18b (Abrogation); 259b (Brother and Brotherhood); 302a (Children)
ıı 225a (Forbidden); 266a, 266b (Fosterage); 374b (Guardianship)
ıı 106a, 107a, 107b (Lactation); 277b (Marriage and Divorce)
ıv 5b (Pairs and Pairing); 22a (Parents); 582a (Sex and Sexuality)
v 53a (Sister); 477a (Wet-Nursing); 512b (Wives of the Prophet)

23-24 ıı 207a (Literature and the Q)

24 ı 244b (Book); 258a, 258b (Bridewealth); 480b (Creeds)
ıı 64a (Ethics and the Q); 313b (Gift-Giving); 374b (Guardianship)
ıı 279a (Marriage and Divorce)
ıv 99a (Pilgrimage); 288a (Property); 537b (Scholar); 582a, 582b, 583b (Sex and Sexuality); 600b (Shīʿism and the Q)
v 232a, 232b (Temporary Marriage); 469a (Wealth); 527b (Women and the Q)

24-25 ıı 277a, 278a (Marriage and Divorce)
ıv 32a (Patriarchy); 452a (Reward and Punishment)
v 183a (Symbolic Imagery); 313b (Trade and Commerce); 527b (Women and the Q)

25 ı 18a (Abrogation); 28b (Adultery and Fornication); 258a (Bridewealth); 299a, 299b (Chastity); 396a, 396b (Concubines)
ıı 63a (Ethics and the Q); 374b (Guardianship)
ıı 279a (Marriage and Divorce); 378b (Mercy)
ıv 5b (Pairs and Pairing); 186b (Possession and Possessions); 288a (Property); 580b, 581b, 582a, 583b, 584a (Sex and Sexuality)
v 57a, 57b, 58a (Slaves and Slavery)

25-28 v 139a (Ṣūfism and the Q)

26 ıv 5b (Pairs and Pairing); 537b (Scholar); 164b (Sunna)

26-27 ıv 427b (Repentance and Penance)

28 ı 435a (Conversion)
ıı 56b (Ethics and the Q)
ıv 128b (Politics and the Q)

29 ı 301a (Cheating); 434a (Contracts and Alliances)
ıı 359b (Grammar and the Q)
ıı 275b (Markets); 366b (Medicine and the Q)
v 159b, 160b, 162a (Suicide); 417a (Vengeance); 469b (Wealth)

29-30 II 418a (Hell and Hellfire)

30 I 32a (African Literature)

31 I 217a (Bedouin)
II 33a (Epigraphy)
IV 431b (Responsibility)
V 19a, 19b, 21a, 21b, 27a (Sin, Major and Minor)

32 II 290a (Gender)
V 526b (Women and the Q)

33 I 344b (Clients and Clientage)
V 493a (Witnessing and Testifying)

33-36 V 183a (Symbolic Imagery)

34 I 84a (Anatomy); 158b (Arrogance)
II 18b (Emigration); 76a (Ethics and the Q); 82b (Everyday Life, Q In); 175b (Family); 202b (Feminism and the Q); 276a (Furniture and Furnishings); 290a, 292a (Gender); 395b (Ḥadīth and the Q)
III 236b (Love and Affection); 278b, 279b (Marriage and Divorce); 567a (Obedience)
IV 5b (Pairs and Pairing); 32a (Patriarchy); 308a (Protection); 583b (Sex and Sexuality)
V 191b (Talent); 467b (Wealth); 525a, 529a, 536a, 539b (Women and the Q)

35 I 147b (Arbitration)
II 76a (Ethics and the Q)
III 64b (Judgment); 279b (Marriage and Divorce)
IV 5b (Pairs and Pairing); 136a (Politics and the Q)
V 103a (Sovereignty); 528b (Women and the Q)

36 I 241b (Boast); 369b (Community and Society in the Q); 395a (Conceit)
II 7a (Economics); 61b, 67a, 71b, 75a (Ethics and the Q); 174b, 176a (Family); 447b (Honor); 453a (Hospitality and Courtesy)
III 252a (Maintenance and Upkeep); 603b (Orphans)
IV 20b (Parents); 186b (Possession and Possessions); 209a (Poverty and the Poor); 288a (Property)
V 57b (Slaves and Slavery); 131a, 132a, 130b (Strangers and Foreigners); 204b (Teaching); 523a (Womb)

36-38 V 468b (Wealth)

37 III 25b (Jews and Judaism)

38 I 526a (Devil)
II 71a (Ethics and the Q); 450a (Hospitality and Courtesy); 468b (Hypocrites and Hypocrisy)
III 136b (Last Judgment)
V 119b (Spiritual Beings); 494b (Witnessing and Testifying)

39 III 136b (Last Judgment)

40 I 99b (Animal Life)
II 545b (Instruments)

ıı 72a (Justice and Injustice); 334b (Measurement); 379b (Mercy); 409a (Money)
ıv 6b (Pairs and Pairing); 458b (Reward and Punishment)
v 473b (Weights and Measures)

41 ıı 382a (Messenger); 447a (Muḥammad)
ıv 300b (Prophets and Prophethood)
v 493b (Witnessing and Testifying)

42 ı 537a (Disobedience)

43 ı 321a, 328b (Chronology and the Q); 341a, 342a, 342b (Cleanliness and Ablution); 411b, 412a (Contamination)
ıı 158a (Face); 221b (Food and Drink); 321a (God and his Attributes); 391a (Ḥadīth and the Q); 501b (Illness and Health); 556a, 557a (Intoxicants)
ıı 12a (Jesus); 57b, 58a (Journey); 152a, 169a (Law and the Q); 333b (Measurement); 353b (Medicine and the Q); 375b (Menstruation); 378b (Mercy)
ıv 5b (Pairs and Pairing); 225b (Prayer); 376b, 377a (Recitation of the Q); 485b (Ritual and the Q); 499a, 499b, 500a, 500b, 501a, 501b, 506b (Ritual Purity)
v 373a (Trips and Voyages); 465a (Water); 482a (Wine); 524b (Women and the Q)

44 ı 222b (Belief and Unbelief)
ıı 43a (Error)
ıv 24b (Parties and Factions); 36a (People of the Book)

45 ı 432a (Contracts and Alliances)
ıı 23b (Enemies); 273a (Friends and Friendship)
ıı 47a (Jinn); 231b (Lord)

46 ı 83a (Anatomy); 118a (Apologetics); 305a (Children of Israel); 440a (Corruption); 497a (David); 537a (Disobedience)
ıı 243a (Forgery); 342b (Gospel); 363a (Grammar and the Q); 406a (Hearing and Deafness)
ıı 22b, 25a, 25b, 32a (Jews and Judaism); 143a (Last Judgment)
ıv 36b (People of the Book); 450b (Revision and Alteration)
v 304b (Torah); 393b (Turkish Literature and the Q); 502a (Witnessing and Testifying)

47 ı 222b (Belief and Unbelief); 492a (Curse)
ıı 449a (Muḥammad)
ıv 36a (People of the Book); 120b (Polemic and Polemical Language); 153b (Poll Tax); 298a (Prophets and Prophethood); 439a (Revelation and Inspiration); 510b (Sabbath)
v 285b (Time); 300b (Torah); 545a (Word of God)

48 ı 37b (Age of Ignorance); 221b (Belief and Unbelief)
ıı 244b (Forgiveness); 419a (Hell and Hellfire)
ıı 37b (Jihād); 380a (Mercy)
ıv 119b (Polemic and Polemical Language); 159a (Polytheism and Atheism); 399a (Religious Pluralism and the Q)
v 19a, 20b, 22b (Sin, Major and Minor); 487a (Wish and Desire)

48-49 III 380a (Mercy)

49 III 24a (Jews and Judaism)
IV 505a (Ritual Purity)

50 V 19a (Sin, Major and Minor)

51 I 222b (Belief and Unbelief)
II 229a (Foreign Vocabulary); 482a (Idols and Images)
III 26b (Jews and Judaism); 35a (Jibt); 499a (Naḍīr, Banū al-)
IV 24b (Parties and Factions)
V 119b (Spiritual Beings); 248a (Textual Criticism of the Q)

51-52 III 32a (Jews and Judaism)

52 I 209b (Basmala); 492a (Curse)

53 I 494b (Date Palm)
IV 185a (Possession and Possessions)

53-54 III 92b (Kings and Rulers)

54 I 189a (Authority); 245b (Book)
II 25a (Envy); 174a (Family)
III 26a (Jews and Judaism)
IV 3b (Pairs and Pairing)
V 302a (Torah); 483a (Wisdom)

54-55 I 7b (Abraham)

56 I 222a (Belief and Unbelief)
II 50a (Eschatology); 210b (Fire); 218b (Food and Drink); 416a (Hell and Hellfire); 426a (Hides and Fleece)
III 203b (Literary Structures of the Q)
V 4b (Signs); 133a (Suffering)

57 I 220a (Belief and Unbelief); 343b (Cleanliness and Ablution)
II 54b (Eternity); 456b (Houris)
IV 18a, 18b (Paradise); 505b (Ritual Purity)
V 554a (World)

58 I 480b (Creeds)
II 1b (Ears); 5b, 8b (Economics); 70a (Ethics and the Q)
III 65b (Judgment); 70a, 71b (Justice and Injustice)
IV 5b (Pairs and Pairing); 133b (Politics and the Q)

58-59 IV 147b (Politics and the Q)

58-69 III 568b (Obedience)

59 I 188b, 189b (Authority)
II 65b, 74b (Ethics and the Q)
III 91b (Kings and Rulers); 136b (Last Judgment); 166b (Law and the Q); 447a (Muḥammad); 567a (Obedience)

IV 125a, 128b, 149b (Politics and the Q); 364a (Rebellion); 539b (Scholar); 596a (Shīʿism and the Q)
V 272b (Theology and the Q); 501b (Witnessing and Testifying)

60 I 185b (Astray); 526a (Devil)
II 482a (Idols and Images)
III 499a (Naḍīr, Banū al-)
IV 438b (Revelation and Inspiration)
V 120a (Spiritual Beings); 487a (Wish and Desire)

60-61 II 166b (Faith)

60-63 II 469b (Hypocrites and Hypocrisy)

60-65 IV 144b (Politics and the Q)

61 II 468b (Hypocrites and Hypocrisy)

62 II 61b (Ethics and the Q)
III 563b (Oaths)

63 II 563b (Ishmael)
III 40a, 40b (Jihād)
V 334a (Traditional Disciplines of Q Studies)

64 I 189b (Authority)
II 245a (Forgiveness)
III 68a (Judgment); 382a (Messenger); 447a (Muḥammad)
IV 5b (Pairs and Pairing); 301a (Prophets and Prophethood); 426b (Repentance and Penance)
V 501b (Witnessing and Testifying)

65 I 13a, 14b (Abrogation); 516a (Decision)
III 65a (Judgment); 443b (Muḥammad); 561a (Oaths); 567a (Obedience)
IV 217a (Prayer); 402a (Religious Pluralism and the Q)
V 103a (Sovereignty)

65-66 V 334a (Traditional Disciplines of Q Studies)

66 I 244b (Book)
II 18b (Emigration)
III 38a (Jihād)
V 159b, 160a (Suicide)

66-78 IV 138a (Politics and the Q)

69 II 340b (Good Deeds)
III 282a (Martyrs)
IV 290b (Prophets and Prophethood)
V 41b (Sīra and the Q); 490b, 491a (Witness to Faith)

71 III 41b (Jihād)
V 457a (War)

72 V 457b, 458a (War); 492b (Witnessing and Testifying)

73 IV 522b (Salvation)

74 II 209b (Fighting)
III 41a (Jihād); 282b (Martyrs)
IV 457a (Reward and Punishment)
V 457a (War)

74-76 I 225a (Belief and Unbelief)
II 209b (Fighting)

75 I 159a, 161a (Arrogance); 432a (Contracts and Alliances)
II 273b (Friends and Friendship); 363b (Grammar and the Q)
III 41b (Jihād); 577b (Opposition to Muḥammad); 580b, 581a (Oppressed on Earth); 583b (Oppression)
IV 30a (Path or Way); 332b (Quraysh)
V 456a, 457b, 458b (War); 524b (Women and the Q); 570a (Youth and Old Age)

76 I 461a (Courage); 526a (Devil)
II 209b (Fighting); 274a (Friends and Friendship); 431a (History and the Q); 482a (Idols and Images)
IV 29b, 30a (Path or Way); 431b (Responsibility)
V 120b (Spiritual Beings); 456a, 458a (War); 480a (Whisper); 487a (Wish and Desire)

76-77 III 37b (Jihād)

77 I 244b (Book)
II 275b (Furniture and Furnishings)
III 41a (Jihād); 59b (Joy and Misery)
IV 225a (Prayer)
V 457a, 457b (War)

78 I 506a (Death and the Dead)
IV 107a (Planets and Stars); 311a (Provocation); 486a (Ritual and the Q)
V 103a (Sovereignty); 458a (War)

79 II 330b (God and his Attributes)
III 443b (Muḥammad)
IV 299b (Prophets and Prophethood)
V 493a (Witnessing and Testifying)

80 I 13a (Abrogation); 189b (Authority)
II 74b (Ethics and the Q)
III 382a (Messenger); 447a (Muḥammad); 577a (Opposition to Muḥammad)
IV 128b (Politics and the Q); 308b (Protection)
V 272b (Theology and the Q); 501b (Witnessing and Testifying)

80-81 III 40a (Jihād)

81 I 243b (Book)
III 191b (Literacy)

82 I 71b (Ambiguous); 535a (Difficult Passages)
IV 394b (Reflection and Deliberation)
V 203b (Teaching)

83 ı 526a (Devil); 541a (Dissimulation)
ıı 567a (Obedience)
ıv 128b (Politics and the Q); 539b (Scholar)
v 141b (Ṣūfism and the Q)

84 ı 225a (Belief and Unbelief); 461a (Courage)
ıı 209b (Fighting); 431a (History and the Q)
ıı 41a, 41b (Jihād); 577b (Opposition to Muḥammad)
ıv 432b (Responsibility)
v 456a, 457a, 458a (War)

85 ıı 217a (Food and Drink); 449b (Hospitality and Courtesy)

86 ıı 452b (Hospitality and Courtesy); 320b (God and his Attributes)

87 v 501a (Witnessing and Testifying)

88 ı 186a (Astray); 435b (Conversion)
ıı 59a (Ethics and the Q); 468b (Hypocrites and Hypocrisy)

89 ı 432a, 432b (Contracts and Alliances)
ıı 209b (Fighting); 274a (Friends and Friendship)
ıı 41b (Jihād); 231b (Lord); 238a (Loyalty); 577b (Opposition to Muḥammad)
v 68a (Social Sciences and the Q)

90 ı 431b (Contracts and Alliances); 464b (Covenant)
ıı 431a (History and the Q)
ıı 40a, 41a (Jihād)
v 456b (War)

90-91 ı 225a (Belief and Unbelief)

91 ıı 110b (Exegesis of the Q: Classical and Medieval)
ıı 40a, 41b (Jihād)
ıv 35a (Peace)

92 ı 239a, 239b (Blood Money); 464b (Covenant); 536b (Disobedience)
ıı 23b, 24a (Enemies); 64a (Ethics and the Q); 174a (Family); 180b, 184b (Fasting)
ıı 158b, 159a (Law and the Q)
ıv 5b (Pairs and Pairing); 426a (Repentance and Penance); 537b (Scholar)
v 24b (Sin, Major and Minor); 57a (Slaves and Slavery); 198a (Taxation); 252a (Textual Criticism of the Q); 285a (Time); 417a (Vengeance); 475b (Weights and Measures)

92-93 ı 239a, 239b (Blood Money)

93 ı 93a (Anger); 239a (Blood Money); 492a (Curse)
ıı 390a (Ḥadīth and the Q)
ıı 459a, 459b, 460a (Murder)
ıv 456a (Reward and Punishment)
v 24b (Sin, Major and Minor); 162a (Suicide); 417a (Vengeance)

94 ı 251b, 252a (Booty)
ıı 42a (Jihād); 58a (Journey)

	IV	35a (Peace)
	V	194a (Taxation); 374a (Trips and Voyages)
95	I	225a (Belief and Unbelief)
	III	36a (Jihād)
	IV	15a, 17a (Paradise); 30b (Path or Way); 455a, 458b (Reward and Punishment)
	V	191b (Talent); 457a (War); 469a (Wealth)
95-96	III	37b (Jihād); 322b (Material Culture and the Q)
	IV	35a (Peace)
96	II	245a (Forgiveness)
	IV	482a, 483a (Rhymed Prose)
	V	270a (Theology and the Q)
97	I	161a (Arrogance)
	II	18b, 22b (Emigration); 418a (Hell and Hellfire)
	IV	103b (Pit)
	V	83b (Soul); 287a (Time)
97-98	III	580b (Oppressed on Earth)
97-99	III	581b (Oppressed on Earth)
98	V	524b (Women and the Q)
98-99	III	378b (Mercy)
99	IV	5b (Pairs and Pairing)
100	I	163a (Art and Architecture and the Q)
	II	14b (Emigrants and Helpers); 459b (House, Domestic and Divine)
	III	38b (Jihād); 579a (Opposition to Muḥammad)
	IV	455a (Reward and Punishment); 483a (Rhymed Prose)
101	II	23b, 24a (Enemies)
	III	58a (Journey)
	IV	225b (Prayer); 233b (Prayer Formulas)
	V	373a (Trips and Voyages)
101-103	III	42a (Jihād)
	IV	233a (Prayer Formulas)
102	I	254a (Bowing and Prostration); 328b (Chronology and the Q)
	II	501b (Illness and Health); 545b (Instruments)
	III	60b (Joy and Misery); 210a (Literature and the Q); 376a (Menstruation)
	IV	26a (Parties and Factions); 219b, 224b (Prayer)
	V	19a (Sin, Major and Minor); 470b (Weather)
103	I	244b (Book); 272b (Calendar); 328b (Chronology and the Q)
	III	373a (Memory)
	IV	224a, 230a (Prayer)
104	I	461a (Courage)
	II	449a (Hope)
	III	40a, 41a (Jihād)

IV 5b (Pairs and Pairing); 537b (Scholar)
V 132b (Suffering); 363a (Trial)

105 I 148a (Arbitration)
III 65a (Judgment); 441a, 443b (Muḥammad); 509a (Names of the Q)
IV 36b (People of the Book); 133b (Politics and the Q); 301a (Prophets and Prophethood)
V 103a (Sovereignty); 446a (Vision and Blindness)

105-107 I 513b (Debate and Disputation)

106 III 379b (Mercy); 446b (Muḥammad)

107 I 511b (Debate and Disputation)
III 380a (Mercy)

109 I 511b (Debate and Disputation)
III 68a (Judgment); 379b (Mercy)

110 II 335b (Good and Evil)

110-112 I 522b (Destiny)

111 IV 5b (Pairs and Pairing); 537b (Scholar)

112 I 536b (Disobedience)
V 19a (Sin, Major and Minor)

113 II 345a (Grace)
III 103a (Knowledge and Learning); 189b, 191a (Literacy); 379a (Mercy); 442a, 454a (Muḥammad)
IV 3b (Pairs and Pairing); 68b (Philosophy and the Q)
V 200b, 201b (Teaching); 317b (Tradition and Custom); 483a (Wisdom)

114 V 198b (Taxation)

115 II 187a (Fate)
III 454b (Muḥammad)
IV 309b (Provocation)
V 287a (Time)

116 II 43b (Error); 244b (Forgiveness)
III 380a (Mercy)
IV 119b (Polemic and Polemical Language); 159a (Polytheism and Atheism); 159a, 399a (Religious Pluralism and the Q)

117 I 524b (Devil)
IV 228b (Prayer)

118 I 492a (Curse)

119 I 95b (Animal Life)
II 1a (Ears); 274a (Friends and Friendship)

120 V 487a (Wish and Desire)

121 IV 103b (Pit)

121-122 I 232b (Biology as the Creation and Stages of Life)

122 I 220a (Belief and Unbelief)
II 54b (Eternity)

122-124 IV 16b (Paradise)

123 I 222b (Belief and Unbelief); 432a (Contracts and Alliances)
II 273b (Friends and Friendship); 335b (Good and Evil)
III 379b (Mercy)
IV 5b (Pairs and Pairing)

123-124 IV 40b (People of the Book)

124 I 494b (Date Palm)
II 128a (Exegesis of the Q: Early Modern and Contemporary); 289b (Gender)
III 492b (Myths and Legends in the Q)
V 524a (Women and the Q)

125 I 5b, 6a (Abraham); 310a (Christians and Christianity); 330b (Chronology and the Q); 373a (Community and Society in the Q)
II 273b (Friends and Friendship); 323b (God and his Attributes); 402b (Ḥanīf)
III 99b (Kinship); 239a (Loyalty)
IV 291b, 299b (Prophets and Prophethood); 401a (Religious Pluralism and the Q)
V 263b (Theology and the Q)

126 I 6a (Abraham)

127 I 244b (Book)
II 374a (Guardianship)
III 169b (Law and the Q); 190a (Literacy); 277b (Marriage and Divorce); 604a (Orphans)
IV 580b (Sex and Sexuality)
V 139a (Ṣūfism and the Q); 203b (Teaching); 524b (Women and the Q)

127-130 IV 32a (Patriarchy)

128 I 194a, 194b (Baal)
II 175b (Family); 290a, 292a (Gender)
IV 63b (Persian Literature and the Q)
V 82b (Soul)

129 I 94b (Animal Life)
II 70a (Ethics and the Q)
III 70a, 71b (Justice and Injustice); 170a (Law and the Q); 235a (Love and Affection); 278a, 279b (Marriage and Divorce)
V 527a (Women and the Q)

130 IV 6a (Pairs and Pairing)

131 I 222b (Belief and Unbelief)
IV 6a (Pairs and Pairing); 36a (People of the Book)
V 301a (Torah)

133 I 277a (Caliph); 474b (Creation)

134 I 480b (Creeds)
II 1b (Ears)
IV 5b (Pairs and Pairing); 456b (Reward and Punishment)

135 II 70b, 76b (Ethics and the Q); 174b (Family)
III 65b (Judgment); 70a, 71b (Justice and Injustice)
IV 21a (Parents)

136 I 219a (Belief and Unbelief); 247a (Book); 480b (Creeds)
II 43a (Error)
III 136a, 136b (Last Judgment)
IV 298b (Prophets and Prophethood); 439a (Revelation and Inspiration)
V 305a (Torah); 489a (Witness to Faith); 501b (Witnessing and Testifying)

137 II 245a (Forgiveness)
III 380a (Mercy)
V 293b (Tolerance and Coercion)

138 II 468b (Hypocrites and Hypocrisy)
IV 119b (Polemic and Polemical Language); 399a (Religious Pluralism and the Q); 456a (Reward and Punishment)

139 II 36a (Epigraphy); 274a, 274b (Friends and Friendship)
III 238a (Loyalty)

140 I 115b, 118a (Apologetics); 224b (Belief and Unbelief); 381a (Community and Society in the Q)
II 320b (God and his Attributes); 418a (Hell and Hellfire); 468b (Hypocrites and Hypocrisy)
III 400b (Mockery)
IV 119b (Polemic and Polemical Language); 456a (Reward and Punishment)

140-146 II 469b (Hypocrites and Hypocrisy)

141 I 399a (Conquest)
II 321a (God and his Attributes)
IV 308b (Protection)
V 456a (War)

141-147 IV 2a (Pairs and Pairing)

142 II 71a (Ethics and the Q); 82a (Everyday Life, Q In); 322a (God and his Attributes); 468b (Hypocrites and Hypocrisy)
IV 117b (Polemic and Polemical Language); 230a (Prayer); 471b (Rhetoric and the Q)

143 II 470a (Hypocrites and Hypocrisy)

144 I 189a (Authority); 224b (Belief and Unbelief); 432b (Contracts and Alliances)
II 274a, 274b (Friends and Friendship)
III 231b (Lord); 238a (Loyalty)

145 II 468b (Hypocrites and Hypocrisy)
IV 399a (Religious Pluralism and the Q); 456a (Reward and Punishment)

145-146 IV 427a (Repentance and Penance)

146 I 436b (Conversion); 465a (Covenant)
II 352b (Grammar and the Q)

147 IV 6a (Pairs and Pairing)

148 IV 5b (Pairs and Pairing)

149 III 586a (Orality)
IV 6a (Pairs and Pairing)

150-152 III 382a (Messenger)

151 III 24a (Jews and Judaism)

152 III 17a (Jesus); 577a (Opposition to Muḥammad)
IV 455b (Reward and Punishment); 483a (Rhymed Prose)

153 I 222b (Belief and Unbelief); 274a (Calf of Gold)
II 218b (Food and Drink)
III 26a (Jews and Judaism); 421b (Moses); 450a (Muḥammad)
IV 128b (Politics and the Q); 443b (Revelation and Inspiration); 569b (Scrolls)
V 276a (Theophany); 303b (Torah)

153-155 II 311a (Geography)
IV 39b (People of the Book)

153-159 IV 40b (People of the Book)

154 I 254b (Bowing and Prostration); 304b (Children of Israel); 465a (Covenant)
II 215b (Flying)
III 394a (Miracles); 586a (Orality)
IV 129a (Politics and the Q); 510a (Sabbath)
V 197a (Taxation); 285b (Time); 302b (Torah); 546b (Word of God)

155 I 305a (Children of Israel); 337a (Circumcision)
II 321a (God and his Attributes); 408a (Heart)
III 24a (Jews and Judaism); 382a (Messenger)
IV 129a (Politics and the Q)
V 302b (Torah)

156 III 9a, 13b (Jesus)
V 533b (Women and the Q)

156-159 III 7b (Jesus)

157 I 51a (Aḥmadiyya); 102b (Anointing); 103b (Anthropomorphism); 124b (Apparition); 312a (Christians and Christianity); 487b, 488a, 488b (Crucifixion)
II 367b (Grammar and the Q); 474b (Iconoclasm); 489a (Ignorance)
III 8a, 19a (Jesus)
IV 40b (People of the Book); 238b (Pre-1800 Preoccupations of Q Studies)

157-158 IV 121a (Polemic and Polemical Language)

157-159 III 19a, 20a (Jesus)

158 II 216a (Flying)
III 19b (Jesus); 396a (Miracles)
IV 357a (Readings of the Q)

159 I 111a (Antichrist); 222b (Belief and Unbelief)
III 19b (Jesus); 141a (Last Judgment)
V 493b (Witnessing and Testifying)

160 I 11b (Abrogation); 97a (Animal Life)
II 224a (Forbidden); 571b (Israel)
III 173a, 174b (Lawful and Unlawful)
V 303a (Torah)

160-161 III 25a (Jews and Judaism)
V 469b (Wealth)

161 II 8a (Economics)
V 304b (Torah)

162 II 340a (Good Deeds); 359a (Grammar and the Q)
III 22b, 32a (Jews and Judaism); 136a, 136b (Last Judgment)
IV 17a (Paradise); 438b (Revelation and Inspiration); 539a (Scholar)
V 196b (Taxation)

163 I 1a (Aaron); 8a (Abraham); 115a (Apologetics); 245b (Book); 496a (David)
II 561b (Isaac)
III 1a (Jacob); 8a, 17a (Jesus); 50a (Job); 53a (Jonah); 381b (Messenger); 444b (Muḥammad); 514b (Names of the Q)
IV 36b (People of the Book); 294a, 297b (Prophets and Prophethood); 315a, 316a (Psalms); 438b (Revelation and Inspiration)
V 364a (Tribes and Clans); 380b (Trust and Patience); 546b (Word of God)

163-165 III 7b (Jesus); 522a (Narratives)

164 I 480b (Creeds)
II 436b (History and the Q)
III 424a (Moses); 517b (Narratives)
IV 292a, 302b (Prophets and Prophethood); 312a (Provocation); 440b (Revelation and Inspiration)
V 110a (Speech); 302b (Torah); 546b, 547b (Word of God)

165 II 341b (Good News)
IV 3b (Pairs and Pairing); 300a (Prophets and Prophethood)

166 III 451a (Muḥammad)
IV 600a (Shīʿism and the Q)
V 492b, 493a (Witnessing and Testifying)

167 I 120a (Apostasy)

168 II 245a (Forgiveness)
IV 28b (Path or Way)

168-169 I 232b (Biology as the Creation and Stages of Life)

169 II 54b (Eternity)
IV 28b, 29b (Path or Way)

170 III 451a (Muḥammad)
IV 5b (Pairs and Pairing); 537b (Scholar)

171 I 102b (Anointing); 115a, 117a (Apologetics); 222b, 223a (Belief and Unbelief); 312a, 313a (Christians and Christianity)
II 329b (God and his Attributes); 443a, 443b (Holy Spirit)
III 8a, 14b, 15a, 15b, 16a (Jesus); 293a, 294a, 294b, 295a (Mary); 551a (Numbers and Enumeration)
IV 33a (Patriarchy); 39b, 41a (People of the Book); 120a, 121a (Polemic and Polemical Language); 160b (Polytheism and Atheism); 296a (Prophets and Prophethood); 416a (Religious Pluralism and the Q); 428a (Repentance and Penance)
V 81b (Soul); 115b (Spirit); 369a, 370b, 371b (Trinity); 500a (Witnessing and Testifying); 533b (Women and the Q); 541b, 545b (Word of God)

171-172 I 170b (Art and Architecture and the Q)
III 7b (Jesus); 295a (Mary); 300a (Material Culture and the Q)

172 I 102b (Anointing); 160b, 161a (Arrogance)
III 16a (Jesus)
IV 16b (Paradise); 220a (Prayer); 579a (Servants)

173 I 161a (Arrogance); 220a (Belief and Unbelief); 241b (Boast); 396a (Conceit); 432a (Contracts and Alliances)
II 273b (Friends and Friendship); 345a (Grace)
IV 5b (Pairs and Pairing); 264a (Pride); 458b (Reward and Punishment)

174 I 326a (Chronology and the Q)
II 326b (God and his Attributes)
III 186b (Light); 511b (Names of the Q)
IV 286b (Proof); 296a (Prophets and Prophethood)
V 3a (Signs); 182a (Symbolic Imagery)

175 I 465a (Covenant)
V 529a (Women and the Q)

176 I 259b (Brother and Brotherhood)
II 7b (Economics); 385a (Ḥadīth and the Q); 519b, 520a, 524a, 525b (Inheritance)
III 98a (Kinship); 194a (Literary Structures of the Q)
IV 284a (Profane and Sacred)

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I 328a (Chronology and the Q)
II 180a (Farewell Pilgrimage); 220a (Food and Drink); 264a (Form and Structure of the Q); 467a (Hunting and Fishing)
III 6b (Jerusalem); 13a (Jesus); 521b (Narratives)
IV 237b (Pre-1800 Preoccupations of Q Studies); 501b (Ritual Purity)
V 174b (Sūra); 190a (Table); 330a (Traditional Disciplines of Q Studies); 369a (Trinity)

1 I 96b, 97b (Animal Life); 256b, 257a (Breaking Trusts and Contracts); 432b (Contracts and Alliances); 464a (Covenant)
II 8b (Economics); 218b (Food and Drink); 321a (God and his Attributes); 467a (Hunting and Fishing)
III 157a (Law and the Q); 172b (Lawful and Unlawful); 190a (Literacy)
IV 282a (Profane and Sacred); 502b (Ritual Purity)

1-3 II 262b (Form and Structure of the Q)
V 175b (Sūra)

1-5 I 344a (Cleanliness and Ablution)

1-10 II 180a (Farewell Pilgrimage)

2 I 32a (African Literature); 97a (Animal Life)
II 60b, 72a (Ethics and the Q); 196a (Fear); 224b (Forbidden); 299a (Geography); 340a (Good Deeds); 458b, 460a (House, Domestic and Divine); 467a (Hunting and Fishing)
III 77a, 77b (Kaʿba); 159b (Law and the Q); 172a (Lawful and Unlawful); 340b (Mecca); 380a (Mercy); 410a (Months)
IV 52b (People of the House); 91a (Piety); 281b, 282a, 283a (Profane and Sacred); 486a (Ritual and the Q); 514b, 515a (Sacred Precincts)
V 285a (Time); 475b (Weights and Measures)

3 I 96b (Animal Life); 155b (Archaeology and the Q); 237b (Blood and Blood Clot); 291b (Carrion); 305b (Children of Israel); 320b, 326b (Chronology and the Q); 521b (Despair)
II 31a (Epigraphy); 63b, 68b (Ethics and the Q); 177b (Famine); 180a (Farewell Pilgrimage); 197a (Fear); 220a, 220b (Food and Drink); 237b (Foretelling in the Q); 482b (Idols and Images); 546b (Instruments)
III 158a, 165b (Law and the Q); 173a, 174a (Lawful and Unlawful); 378b (Mercy); 457a (Muḥammad)
IV 259b (Pre-Islamic Arabia and the Q); 401b, 404a, 416a (Religious Pluralism and the Q); 504b (Ritual Purity); 517b (Sacrifice)
V 54b, 55a (Slaughter); 190a (Table)

3-4 II 220a (Food and Drink)

4 I 292a (Carrion); 545b (Dog)
II 85b (Everyday Life, Q In); 467b (Hunting and Fishing)
III 579b (Opposition to Muḥammad)

	IV	420b (Remembrance)
	V	55b (Slaughter); 201b, 202b (Teaching); 549a (Work)
4-5	I	343b (Cleanliness and Ablution)
5	I	11b (Abrogation); 222b (Belief and Unbelief); 258a (Bridewealth); 299a (Chastity)
	II	161b (Failure); 221a (Food and Drink); 374b (Guardianship)
	III	23a (Jews and Judaism); 172b, 174b (Lawful and Unlawful); 277a, 278a (Marriage and Divorce)
	IV	36a (People of the Book); 285a (Prohibited Degrees); 431b (Responsibility); 452a (Reward and Punishment); 583b (Sex and Sexuality)
	V	56a (Slaughter); 303a (Torah); 313b (Trade and Commerce)
6	I	81b (Anatomy); 328b (Chronology and the Q); 341a, 341b, 342a, 342b, 343a (Cleanliness and Ablution); 358b (Collection of the Q); 411b (Contamination)
	II	199b (Feet); 391a (Ḥadīth and the Q); 402a (Hand); 501b (Illness and Health)
	III	12a (Jesus); 57b, 58a (Journey); 333b (Measurement); 375b (Menstruation); 378b (Mercy)
	IV	225b (Prayer); 372a (Recitation of the Q); 485b, 488a, 491b (Ritual and the Q); 499a, 499b, 500a, 500b, 501a, 501b, 502a, 505a, 506b (Ritual Purity)
	V	465a (Water)
7	I	236a (Blessing); 256b (Breaking Trusts and Contracts); 305b (Children of Israel); 343a (Cleanliness and Ablution)
	II	406a (Hearing and Deafness); 550b (Intention)
	III	568b (Obedience)
	IV	128b (Politics and the Q); 420b (Remembrance)
	V	190a (Table); 393b (Turkish Literature and the Q); 502a (Witnessing and Testifying)
8	II	70b (Ethics and the Q); 152a (Expeditions and Battles)
	III	65b (Judgment); 70a, 71b (Justice and Injustice)
9	I	220a (Belief and Unbelief)
	II	245a (Forgiveness)
	IV	431b (Responsibility)
9-10	IV	1b (Pairs and Pairing)
10	I	235b (Blasphemy)
	V	6a (Signs)
11	I	305b (Children of Israel)
	III	29b (Jews and Judaism); 499a (Naḍīr, Banū al-); 577b (Opposition to Muḥammad)
	IV	420b (Remembrance)
	V	39b (Sīra and the Q); 379a, 379b (Trust and Patience)
12	I	304b, 307a (Children of Israel); 465a (Covenant)
	II	432b (History and the Q)
	III	553a (Numbers and Enumeration)
	IV	128b (Politics and the Q)
	V	110b (Speech); 123a (Springs and Fountains); 190a (Table); 197a (Taxation)

12-14 IV 421b (Remembrance)

13 I 305a (Children of Israel); 497a (David)
II 243a (Forgery); 342b (Gospel); 407a, 408b (Heart)
III 25a (Jews and Judaism); 40a (Jihād); 143a (Last Judgment)
IV 36b (People of the Book); 450b (Revision and Alteration)
V 190a, 190b (Table); 302b, 304b (Torah)

14 I 464b (Covenant)
III 536b (News)
IV 120b (Polemic and Polemical Language); 128b (Politics and the Q); 405a (Religious Pluralism and the Q)
V 190a (Table)

15 I 118a (Apologetics); 222b (Belief and Unbelief)
II 326b (God and his Attributes)
III 25b (Jews and Judaism); 124b (Language and Style of the Q); 186b, 187a (Light); 443b (Muḥammad); 504a (Names of the Prophet)
IV 41a (People of the Book); 120a, 120b (Polemic and Polemical Language)
V 182a (Symbolic Imagery); 300b (Torah)

15-16 III 511b, 512b (Names of the Q)

15-38 I 270b (Cain and Abel)

16 I 435b (Conversion)
III 186a (Light)

17 I 102b (Anointing); 312a, 313a (Christians and Christianity); 474b (Creation)
II 327b (God and his Attributes); 508a (Impotence)
III 16a (Jesus); 92a (Kings and Rulers); 295a (Mary)
IV 33a (Patriarchy); 121a (Polemic and Polemical Language); 311a (Provocation)
V 190a (Table); 484b (Wish and Desire); 533b (Women and the Q)

17-18 III 7b (Jesus)
IV 127b (Politics and the Q)

18 I 305b (Children of Israel); 476a (Creation)
II 244b (Forgiveness)
III 16b (Jesus); 24a (Jews and Judaism); 99a (Kinship); 233b (Love and Affection)
IV 2a (Pairs and Pairing); 120b (Polemic and Polemical Language); 184a (Possession and Possessions); 405a (Religious Pluralism and the Q); 457b (Reward and Punishment)
V 287a (Time)

18-19 IV 311a (Provocation)

19 I 222b (Belief and Unbelief)
II 321b (God and his Attributes); 341b (Good News); 436b (History and the Q); 497b (Illiteracy)
III 201b (Literary Structures of the Q); 443b (Muḥammad); 592a (Orality and Writing in Arabia)

	IV	3b (Pairs and Pairing); 36b, 41a (People of the Book); 297b (Prophets and Prophethood)
	V	300b (Torah)
20	I	236b (Blessing); 304b (Children of Israel)
	III	93b, 94b (Kings and Rulers)
	IV	128a (Politics and the Q); 290b (Prophets and Prophethood); 421a (Remembrance)
20-25	I	532b (Dialogues)
20-26	I	305a (Children of Israel)
	III	522b (Narratives)
	V	190a (Table)
21	I	244b (Book)
	II	309a (Geography)
	III	5b (Jerusalem)
	IV	282b (Profane and Sacred); 513b (Sacred Precincts)
	V	107a (Spatial Relations); 184b (Syria); 375a (Trips and Voyages)
21-26	V	455b (War)
22-29	II	145b (Expeditions and Battles)
23	IV	7a (Pairs and Pairing)
24	I	461a (Courage)
	II	268a (Freedom and Predestination)
25	I	260a (Brother and Brotherhood)
26	II	433b (History and the Q); 510b (Indifference)
	V	285b (Time); 375a (Trips and Voyages)
27	I	270b (Cain and Abel)
	III	190a (Literacy); 441a (Muḥammad); 518a, 524b (Narratives); 536b (News)
	IV	302b (Prophets and Prophethood); 517a (Sacrifice)
27-31	IV	9b (Parable)
27-32	I	26a (Adam and Eve); 270a (Cain and Abel)
	II	418a (Hell and Hellfire)
	III	521b (Narratives)
28	I	271a (Cain and Abel)
	IV	288a (Property)
29	I	270a, 271b (Cain and Abel)
	II	353b (Grammar and the Q)
30	V	82b (Soul)
31	I	98b, 101a (Animal Life); 264a (Burial)
	III	548b (Nudity)
	IV	428b (Repentance and Penance)

32 I 2b (Abortion); 32a (African Literature); 244b (Book); 270a (Cain and Abel); 304a (Children of Israel); 439b (Corruption); 533b (Dialogues)
III 458b, 459a, 460a (Murder)
V 162a (Suicide); 204a (Teaching); 302b (Torah); 417a (Vengeance)

33 I 439b (Corruption); 487b, 489a (Crucifixion)
II 144a (Expeditions and Battles); 199a (Feet); 353b (Grammar and the Q)
III 41b (Jihād)
IV 142a (Politics and the Q); 364a (Rebellion); 453b (Reward and Punishment)
V 255a (Theft); 455a (War); 552a (World)

33-34 II 208b (Fighting)
IV 140a (Politics and the Q)
V 498a (Witnessing and Testifying)

34 IV 426b (Repentance and Penance)

35 I 461a (Courage)
II 554a (Intercession)
III 37a (Jihād)
IV 30a (Path or Way); 163b (Popular and Talismanic Uses of the Q)

35-36 IV 1b (Pairs and Pairing)

36 IV 453a (Reward and Punishment)
V 133a (Suffering)

37 II 418b (Hell and Hellfire)
III 73b (Justice and Injustice)

38 I 295a (Chastisement and Punishment)
II 401b (Hand)
III 200a (Literary Structures of the Q)
IV 287b (Property); 454a (Reward and Punishment)
V 254b, 255b (Theft); 525a (Women and the Q)

38-39 III 70b (Justice and Injustice)
V 498a (Witnessing and Testifying)

39 II 6a (Economics)
IV 427b (Repentance and Penance)

40 I 188b (Authority)
II 244b (Forgiveness)
IV 2a (Pairs and Pairing); 457b (Reward and Punishment)

40-42 IV 1b (Pairs and Pairing)

41 I 82b (Anatomy); 118a (Apologetics); 305a (Children of Israel); 405b (Consolation); 497a (David)
II 243a (Forgery); 510b (Indifference)
III 143a (Last Judgment); 452b (Muḥammad)
IV 36b (People of the Book); 120b (Polemic and Polemical Language); 450b (Revision and Alteration); 457a (Reward and Punishment)
V 134a (Suffering); 485b (Wish and Desire)

41-43 III 25a, 25b, 30b (Jews and Judaism)

41-44 IV 36b (People of the Book)

41-82 II 73a (Ethics and the Q)

42 I 148a (Arbitration)
III 65b (Judgment); 173b, 174a (Lawful and Unlawful); 499a (Naḍīr, Banū al-)
IV 133b (Politics and the Q); 335a (Qurayẓa, Banū al-)

42-43 III 443b (Muḥammad)
V 303b (Torah)

42-50 V 231a (Teeth)

43 III 151a (Law and the Q)
V 300b, 304a (Torah)

44 I 516b (Decision)
II 197a (Fear)
III 24b (Jews and Judaism); 65a (Judgment); 151a (Law and the Q); 186b (Light)
IV 3b (Pairs and Pairing); 120b (Polemic and Polemical Language); 133a, 133b, 146b (Politics and the Q); 297b, 299a, 301a (Prophets and Prophethood); 404a (Religious Pluralism and the Q)
V 103a (Sovereignty); 202a (Teaching); 231b (Teeth); 300b, 304a (Torah)

44-47 IV 133a (Politics and the Q)

44-50 III 568b (Obedience)

45 I 187a (Atonement); 239a (Blood Money); 244b (Book); 369b (Community and Society in the Q)
II 1a (Ears); 153b (Eyes)
III 378b (Mercy)
IV 132b, 133a, 133b (Politics and the Q); 436b (Retaliation)
V 23a (Sin, Major and Minor); 83a (Soul); 198a (Taxation); 231a, 231b (Teeth); 307b (Torah); 393a, 393b (Turkish Literature and the Q); 416b, 417a (Vengeance)

46 II 142b (Exhortations); 342a (Gospel)
III 8a, 16a (Jesus); 151a (Law and the Q); 186b (Light); 445a (Muḥammad); 502b (Names of the Prophet)
IV 3b (Pairs and Pairing); 297b, 298a (Prophets and Prophethood); 439a (Revelation and Inspiration)
V 300b (Torah); 316b (Tradition and Custom); 533b (Women and the Q)

46-47 III 7b (Jesus)
IV 120b (Polemic and Polemical Language)

46-49 I 147b (Arbitration)

47 I 73b (Ambiguous); 310b (Christians and Christianity); 516b (Decision)
II 342a (Gospel)
III 65a (Judgment); 151a (Law and the Q); 558b (Numismatics)
IV 37b (People of the Book); 120b (Polemic and Polemical Language); 133a, 133b (Politics and the Q); 402b (Religious Pluralism and the Q)
V 231b (Teeth)

48 I 117b (Apologetics); 245a (Book); 377a (Community and Society in the Q)
II 61b, 72a (Ethics and the Q); 430b, 435b (History and the Q); 497a (Illiteracy)
III 151b (Law and the Q); 441a, 443b, 445a (Muḥammad); 512b (Names of the Q); 536b (News)
IV 29a (Path or Way); 36b (People of the Book); 128a, 149a (Politics and the Q); 307a, 307b (Protection); 337a (Races); 439a (Revelation and Inspiration)
V 133b (Suffering); 231b (Teeth); 300b (Torah); 363a (Trial)

48-49 III 453b (Muḥammad)

48-50 IV 145b (Politics and the Q)

49 II 59a (Ethics and the Q); 351b (Grammar and the Q)
III 27a (Jews and Judaism); 443b (Muḥammad)

49-50 III 151b (Law and the Q)

50 I 37b, 39b (Age of Ignorance); 516a (Decision)
II 321a (God and his Attributes)
III 64b (Judgment); 72a (Justice and Injustice)
IV 146b (Politics and the Q)
V 286b (Time)

51 I 224b (Belief and Unbelief); 312a (Christians and Christianity)
II 73a (Ethics and the Q); 274a (Friends and Friendship)
III 27a, 29b (Jews and Judaism); 231b (Lord); 236a (Love and Affection); 238a, 238b, 240b (Loyalty)
IV 24b (Parties and Factions); 324b (Qaynuqāʿ, Banū); 335a (Qurayẓa, Banū al-); 405a, 413a (Religious Pluralism and the Q)

51-56 IV 324a (Qaynuqāʿ, Banū); 406a (Religious Pluralism and the Q)

51-58 V 43a (Sīra and the Q)

52 I 399a (Conquest)
II 407b (Heart); 470a (Hypocrites and Hypocrisy)
V 447a (Vision and Blindness)

53 I 39b (Age of Ignorance)

54 II 322a (God and his Attributes); 358a (Grammar and the Q)
III 36a (Jihād); 58a (Journey); 233b, 236b (Love and Affection)
IV 6a (Pairs and Pairing)
V 137b (Ṣūfism and the Q); 29b (Tolerance and Coercion)

54-55 IV 520a (Saint)

55 I 254a (Bowing and Prostration)
II 340a (Good Deeds)
III 231b (Lord); 236b (Love and Affection); 304b (Material Culture and the Q)

55-56 II 273a, 274a (Friends and Friendship)

56 II 72a (Ethics and the Q); 150a (Expeditions and Battles); 430b (History and the Q)
IV 25a (Parties and Factions)
V 430b (Victory)

57 II 148a (Expeditions and Battles); 274a (Friends and Friendship)
III 27a (Jews and Judaism); 238a (Loyalty)
IV 36a (People of the Book)

57-58 III 400a, 400b (Mockery)

58 I 328b (Chronology and the Q)
IV 225b (Prayer)
V 556a (Worship)

59 I 222b (Belief and Unbelief)
III 26a (Jews and Judaism)
IV 41a (People of the Book); 120a (Polemic and Polemical Language); 453b (Reward and Punishment)
V 301a (Torah)

59-60 I 93a (Anger)

60 I 93a (Anger); 98b (Animal Life); 306b (Children of Israel); 478a (Creation); 492a (Curse)
II 386a (Ḥadīth and the Q)
III 25a, 26b (Jews and Judaism); 536b (News)
IV 401b (Religious Pluralism and the Q); 510b (Sabbath); 576a (Servants)

61 IV 116b (Polemic and Polemical Language)

62-63 II 73b (Ethics and the Q)
III 174a (Lawful and Unlawful)

63 V 202a (Teaching)

64 I 103b (Anthropomorphism); 491b (Curse)
II 144a (Expeditions and Battles); 211b (Fire); 323b, 325a (God and his Attributes); 508a (Impotence)
III 25a, 28b (Jews and Judaism); 70b (Justice and Injustice); 201b (Literary Structures of the Q); 378b (Mercy)
IV 405a (Religious Pluralism and the Q)
V 455a (War)

65 IV 14b (Paradise); 41a (People of the Book)
V 301a (Torah)

65-66 I 306a (Children of Israel)
III 24b (Jews and Judaism)

66 I 219a, 223b (Belief and Unbelief)
III 23a, 32a (Jews and Judaism); 402a (Moderation); 513a (Names of the Q)
V 300b, 304b (Torah)

67 III 454a (Muḥammad)
IV 307b (Protection)

68 I 222b (Belief and Unbelief)
II 510b (Indifference)
III 24b, 31a (Jews and Judaism)

IV 36b, 41a (People of the Book)
V 300b, 304b (Torah)

69 I 222b (Belief and Unbelief)
II 60b (Ethics and the Q); 350b, 359a (Grammar and the Q)
III 22a (Jews and Judaism); 40a (Jihād); 136a, 136b (Last Judgment)
IV 120b (Polemic and Polemical Language); 404b, 405a, 408a (Religious Pluralism and the Q); 455b (Reward and Punishment); 511b (Sabians)

70 I 304b, 305a (Children of Israel); 465a (Covenant)
III 24a (Jews and Judaism); 382a (Messenger)
V 190a (Table); 302b (Torah)

70-71 IV 129a (Politics and the Q)

71 I 530a (Dialects)
II 361b (Grammar and the Q); 406b (Hearing and Deafness)

72 I 102b (Anointing); 312a (Christians and Christianity)
II 224a (Forbidden)
III 16a (Jesus); 295a (Mary)
IV 100b, 103b (Pit); 282a (Profane and Sacred)
V 369b (Trinity)

72-73 III 295a (Mary)
IV 121a (Polemic and Polemical Language)

72-75 V 369a (Trinity)

72-76 V 190a (Table)

72-78 III 7b (Jesus)

73 I 115a, 117a (Apologetics); 312a, 312b (Christians and Christianity)
II 329b (God and his Attributes); 364a (Grammar and the Q)
III 295a (Mary)
IV 118a, 121a (Polemic and Polemical Language); 160b (Polytheism and Atheism); 413a (Religious Pluralism and the Q); 428a (Repentance and Penance); 456a (Reward and Punishment)
V 369a, 369b, 370b (Trinity)

75 I 102b (Anointing); 223a (Belief and Unbelief); 312a, 312b (Christians and Christianity)
II 217a (Food and Drink)
III 16a (Jesus); 444b (Muḥammad)
IV 33a (Patriarchy); 298a (Prophets and Prophethood)
V 8a (Signs); 369b (Trinity); 422b (Verse); 533b (Women and the Q)

75-76 III 295a (Mary)

76 IV 5a, 5b (Pairs and Pairing); 401b (Religious Pluralism and the Q)

77 I 185b (Astray); 222b (Belief and Unbelief); 312a, 312b (Christians and Christianity)

	IV	41a (People of the Book); 416a (Religious Pluralism and the Q)
78	I	305a (Children of Israel); 492a (Curse); 496a (David); 536b, 537b (Disobedience)
	III	8a, 13a, 16a (Jesus)
	IV	309b (Provocation)
	V	533b (Women and the Q)
78-79	V	438b (Virtues and Vices, Commanding and Forbidding); 446a (Vision and Blindness)
78-82	IV	121a (Polemic and Polemical Language)
79	V	438a, 441a, 443a (Virtues and Vices, Commanding and Forbidding)
80-81	II	274a (Friends and Friendship)
	III	238a (Loyalty)
81	III	502a (Names of the Prophet)
	IV	120b (Polemic and Polemical Language)
	V	501b (Witnessing and Testifying)
82	I	183b (Asceticism); 311b (Christians and Christianity); 378a, 378b (Community and Society in the Q)
	II	73a (Ethics and the Q); 150a (Expeditions and Battles)
	III	26b (Jews and Judaism); 40a (Jihād); 236a (Love and Affection); 406a (Monasticism and Monks)
	IV	264a (Pride); 404a, 405a, 405b, 412b (Religious Pluralism and the Q)
	V	139a (Ṣūfism and the Q); 431a (Vigil)
82-83	I	223a (Belief and Unbelief)
83	I	81a (Anatomy); 160b (Arrogance); 219a (Belief and Unbelief); 243b, 247a (Book)
	II	153a (Eyes)
	IV	369a (Recitation of the Q)
	V	490b (Witness to Faith)
84	II	448b (Hope)
85	IV	452b, 455b (Reward and Punishment)
86	V	6a (Signs)
87	III	174b (Lawful and Unlawful)
	IV	283a (Profane and Sacred)
	V	573a (Zealotry)
89	I	17a (Abrogation); 187a, 188a (Atonement); 289a (Captives); 354b (Collection of the Q)
	II	180b (Fasting); 450a (Hospitality and Courtesy)
	III	109b (Language and Style of the Q); 551a, 553a (Numbers and Enumeration); 562a, 563a, 564b, 565a, 565b (Oaths)
	IV	208b (Poverty and the Poor); 308a (Protection)
	V	7b (Signs); 57b (Slaves and Slavery); 280b (Time); 422b (Verse); 449b (Vow)

90 I 38b (Age of Ignorance); 155b (Archaeology and the Q); 167a (Art and Architecture and the Q); 321a (Chronology and the Q); 411a (Contamination); 526a (Devil)
II 7a (Economics); 221b, 221b (Food and Drink); 237b, 238b (Foretelling in the Q); 482b (Idols and Images); 546b (Instruments)
IV 165b (Popular and Talismanic Uses of the Q); 259b (Pre-Islamic Arabia and the Q); 503b (Ritual Purity)
V 183a (Spiritual Beings)

90-91 II 7a (Economics); 237b (Foretelling in the Q); 280a (Gambling); 556a, 556b, 557a (Intoxicants)
III 152a, 169a, 169b (Law and the Q); 361b (Medicine and the Q)
IV 500a (Ritual Purity)
V 481b (Wine)

91 I 526a (Devil)
II 238b (Foretelling in the Q)
IV 230a (Prayer)
V 487a (Wish and Desire)

92 III 125a (Language and Style of the Q); 166b (Law and the Q); 382b (Messenger)
V 501b (Witnessing and Testifying)

93 I 220a (Belief and Unbelief)
II 60a, 61b (Ethics and the Q); 221b (Food and Drink)
V 137b (Ṣūfism and the Q)

94 II 196b (Fear); 218b (Food and Drink); 467a (Hunting and Fishing); 546a (Instruments)

94-95 I 404a (Consecration of Animals)
V 549a (Work)

94-96 I 97b (Animal Life)

95 I 97b (Animal Life); 187a, 187b (Atonement); 404b (Consecration of Animals)
II 180b (Fasting); 216b, 218b (Food and Drink); 450a (Hospitality and Courtesy); 467a (Hunting and Fishing)
III 71b (Justice and Injustice); 75a, 76a, 76b, 79a (Kaʿba); 338b, 339a (Mecca)
IV 7a (Pairs and Pairing); 133b (Politics and the Q); 208b (Poverty and the Poor); 259a (Pre-Islamic Arabia and the Q); 453b (Reward and Punishment)
V 103a (Sovereignty); 416a (Vengeance); 496b (Witnessing and Testifying)

95-96 IV 282a (Profane and Sacred)

96 II 218b (Food and Drink); 467a, 467b (Hunting and Fishing)
III 60b (Joy and Misery); 174a (Lawful and Unlawful)
IV 502b (Ritual Purity)

96-97 I 163b (Art and Architecture and the Q)

97 I 97a (Animal Life); 404b (Consecration of Animals); 465b (Covenant)
II 224a (Forbidden); 458b (House, Domestic and Divine)

III 75a, 76a, 76b, 79b (Kaʿba); 338b, 339a (Mecca); 410a (Months)
IV 4a (Pairs and Pairing); 52b (People of the House); 259a (Pre-Islamic Arabia and the Q); 282a (Profane and Sacred); 514b (Sacred Precincts)
V 285a (Time); 475b (Weights and Measures)

98 III 380a (Mercy)
IV 453a (Reward and Punishment)

99 III 40a (Jihād); 452b (Muḥammad)

100 II 31a (Epigraphy); 63a (Ethics and the Q)
V 393b (Turkish Literature and the Q)

101 IV 5b (Pairs and Pairing)

101-102 III 303a (Material Culture and the Q)

101-104 IV 32b (Patriarchy)

103 I 97a (Animal Life); 236a (Blasphemy); 401b (Consecration of Animals)

104 V 317a (Tradition and Custom)

105 III 40a (Jihād)
V 442a (Virtues and Vices, Commanding and Forbidding)

106 III 58a (Journey); 71b (Justice and Injustice)
V 373a (Trips and Voyages); 492b, 496a, 496b (Witnessing and Testifying); 525a (Women and the Q)

106-107 II 519a (Inheritance)
III 562b (Oaths)
IV 7a (Pairs and Pairing)

106-108 V 495a, 495b (Witnessing and Testifying)

108 II 2a (Ears)

109 III 141a (Last Judgment)
IV 300b (Prophets and Prophethood); 537b (Scholar)
V 188b (Table); 369b (Trinity)

109-118 III 7b (Jesus)

110 I 98a (Animal Life); 149a (Archaeology and the Q); 167b (Art and Architecture and the Q); 236b (Blessing); 245a, 245b (Book); 314b (Christians and Christianity); 340b (Clay); 476a (Creation); 507a (Death and the Dead)
II 4a (Earth); 276a (Furniture and Furnishings); 342a (Gospel); 442a (Holy Spirit)
III 8a, 13a, 16a, 16b, 18b (Jesus); 191a (Literacy); 246a (Magic); 293a (Mary); 373b (Memory); 396a (Miracles)
IV 3b (Pairs and Pairing); 36b (People of the Book); 68b (Philosophy and the Q); 178b (Popular and Talismanic Uses of the Q); 282b (Profane and Sacred); 286b (Proof); 435b (Resurrection)
V 81a (Soul); 95b (South Asian Literatures and the Q); 115a (Spirit); 133b (Suffering); 188b (Table); 200b (Teaching); 300b (Torah); 371b (Trinity); 483a, 483b (Wisdom); 533b (Women and the Q)

110-116 III 521b (Narratives)

111 I 123a (Apostle)
III 382b (Messenger)
IV 439b, 440a (Revelation and Inspiration)
V 188b, 190a (Table); 489a (Witness to Faith)

112 I 123a, 123b (Apostle)
II 276a (Furniture and Furnishings); 364b (Grammar and the Q); 411b (Heaven and Sky)
III 8a (Jesus)
V 188a, 188b (Table); 533b (Women and the Q)

112-113 III 382b (Messenger)

112-114 V 190a (Table)

112-115 III 16b (Jesus)
IV 9b (Parable)

113 V 188b (Table)

113-114 III 396a (Miracles)

114 II 215b (Flying); 276a (Furniture and Furnishings)
III 8a (Jesus)
V 178b (Sustenance); 188a, 189a (Table); 533b (Women and the Q)

115 III 16b (Jesus)
V 110b (Speech); 188a, 189a, 190b (Table)

116 I 115a (Apologetics); 223a (Belief and Unbelief); 312a, 313b (Christians and Christianity)
III 8a, 16a, 16b (Jesus); 295a (Mary)
IV 537b (Scholar)
V 369b (Trinity); 533b (Women and the Q); 547a (Word of God)

116-117 III 295a (Mary)
V 189a, 190a (Table); 493b (Witnessing and Testifying)

117 I 312a (Christians and Christianity)
III 16a, 20a (Jesus)
V 493a (Witnessing and Testifying)

118 II 244b (Forgiveness)
IV 458a (Reward and Punishment); 578b (Servants)
V 189a (Table)

119 II 54b (Eternity)
III 203b (Literary Structures of the Q)
IV 18b (Paradise); 522b (Salvation)

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I 93b (Animal Life); 230b (Biology as the Creation and Stages of Life)
III 165a (Law and the Q); 272a (Manuscripts of the Q); 320b, 321a (Material Culture and the Q); 534a (Nature as Signs)
IV 244a (Pre-1800 Preoccupations of Q Studies); 495b (Ritual and the Q); 591b (Shīʿa)
V 174b (Sūra); 262b, 263a (Theology and the Q); 308a (Torah)

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- I 74a (Ambiguous); 115a (Apologetics); 472a, 472b, 477b (Creation); 494a (Darkness)
- III 71a (Justice and Injustice); 534b (Nature as Signs)
- IV 118b (Polemic and Polemical Language)
- V 308a (Torah); 544a (Word of God); 553a (World)

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- III 304b (Material Culture and the Q)

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- I 231a, 232a (Biology as the Creation and Stages of Life); 339b (Clay); 446a, 446b (Cosmology); 474b, 476a (Creation); 516b (Decision)
- II 4a, 4b (Earth); 45a (Eschatology); 186a (Fate); 269a (Freedom and Predestination); 328a, 328b (God and his Attributes)
- III 185a (Life); 354b (Medicine and the Q)
- V 289a (Time); 393a (Turkish Literature and the Q); 554a (World)

3-4
- V 198b (Taxation)

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- III 400b (Mockery); 536b (News)

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- II 510a (Indifference)

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- I 473a, 479a (Creation)
- II 293a (Generations); 508a (Impotence)
- III 520b (Narratives)
- IV 320a (Punishment Stories)

7
- I 250a (Book); 412a (Contamination)
- II 38b (Epigraphy); 545a (Instruments)
- III 246a (Magic); 448b (Muḥammad); 585b (Orality)
- IV 311b (Provocation); 443b (Revelation and Inspiration); 569b (Scrolls)
- V 272a (Theology and the Q); 558a (Writing and Writing Materials)

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- III 397b (Miracles)

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- V 39b (Sīra and the Q); 543a (Word of God)

8-9
- III 450a (Muḥammad)

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- III 400a, 400b (Mockery); 453a (Muḥammad)
- IV 309b, 310a (Provocation)
- V 272a (Theology and the Q)

11
- IV 320b (Punishment Stories); 425a (Remnant)

12
- I 170b (Art and Architecture and the Q); 244b (Book)
- II 161b (Failure); 322a (God and his Attributes)
- III 300a (Material Culture and the Q)
- V 82a (Soul)

13 I 501a (Day, Times of)

14 I 472b (Creation)
II 217a (Food and Drink)
III 231b (Lord); 444a, 446b (Muḥammad)

15 I 500a (Day, Times of); 538a (Disobedience)
III 137a (Last Judgment)

16 III 379b (Mercy)
IV 522b (Salvation)
V 430a (Victory)

17 V 485b (Wish and Desire)

18 II 320b (God and his Attributes)
IV 5b (Pairs and Pairing)

19 I 250a (Book)
II 322a, 329b (God and his Attributes)
III 440b, 442b (Muḥammad); 506b (Names of the Q)
IV 487a (Ritual and the Q)
V 461a (Warner); 489b (Witness to Faith); 492b, 493a, 500a (Witnessing and Testifying)

20 I 222b (Belief and Unbelief)
IV 20b (Parents); 36a (People of the Book)
V 301a, 303b (Torah)

21 I 235b (Blasphemy)
II 162a (Failure)
III 70b (Justice and Injustice); 181a (Lie)
IV 523a (Salvation)
V 6a (Signs)

22 II 477b (Idolatry and Idolaters)

24 I 236a (Blasphemy)
II 99a (Evil Deeds)

25 I 82a (Anatomy); 226a (Belief and Unbelief); 512a (Debate and Disputation)
II 370b (Gratitude and Ingratitude); 408b (Heart); 430a (History and the Q)
III 518a (Narratives); 578b (Opposition to Muḥammad)
IV 115b (Polemic and Polemical Language); 309b (Provocation)
V 6b (Signs); 447a (Vision and Blindness); 474a (Weights and Measures)

25-26 III 450a (Muḥammad)

26 II 355a (Grammar and the Q)

27 IV 281a (Profane and Sacred); 430a (Repentance and Penance)

28 II 224a (Forbidden)

29 I 506a (Death and the Dead)

31 I 235b (Blasphemy); 501a (Day, Times of)
III 137a, 138a (Last Judgment)
V 287b (Time)

32 II 44b (Eschatology)
III 136b (Last Judgment); 147b (Laughter); 182a (Life)
V 552b (World)

33 IV 310a (Provocation)
V 6a (Signs); 134a (Suffering)

33-34 III 453a (Muḥammad)

33-35 I 405b (Consolation)

34 I 222a (Belief and Unbelief)
III 518a (Narratives); 536b (News)
IV 309b (Provocation)
V 134a (Suffering); 430a (Victory); 434b (Virtue); 548a (Word of God)

35 II 59a (Ethics and the Q); 468b (Hypocrites and Hypocrisy); 510b (Indifference)
III 102b (Knowledge and Learning); 453a (Muḥammad)
IV 311b (Provocation)

36 I 480b (Creeds)
II 91b (Everyday Life, Q In)
III 397b (Miracles)
IV 435b (Resurrection)

37 III 452a (Muḥammad)
IV 311b (Provocation); 538a (Scholar)
V 8a (Signs)

37-38 III 398b (Miracles)

38 I 96a (Animal Life); 243a (Book); 371b (Community and Society in the Q); 523a (Destiny)
II 269b (Freedom and Predestination); 497a (Illiteracy); 544b (Instruments)
III 140a (Last Judgment); 533b (Nature as Signs)
IV 401a (Religious Pluralism and the Q)
V 319a (Traditional Disciplines of Q Studies)

39 I 226a (Belief and Unbelief)
II 330b (God and his Attributes); 406b (Hearing and Deafness)
III 534a, 535a (Nature as Signs)
IV 2a (Pairs and Pairing)
V 6a (Signs)

40 I 501a (Day, Times of)
III 67b (Judgment); 137a (Last Judgment)
V 287b (Time)

42 III 63b (Joy and Misery)
IV 487b (Ritual and the Q)
V 133a (Suffering)

42-45 IV 320b (Punishment Stories)

43 II 407a (Heart)
IV 487b (Ritual and the Q)

44 I 398b (Conquest); 522a (Despair); 524b (Devil)
III 61b (Joy and Misery)

45 IV 288a (Property); 425a (Remnant)

46 I 81a, 82a (Anatomy)
II 407a, 408b (Heart)
IV 574b (Seeing and Hearing)
V 8a (Signs); 444b (Vision); 446b (Vision and Blindness)

48 II 341b (Good News)
III 444b (Muḥammad)
IV 3b (Pairs and Pairing); 300a (Prophets and Prophethood)
V 460b (Warner)

50 III 398a (Miracles); 452a (Muḥammad)
IV 216b (Prayer); 311b (Provocation)
V 447b (Vision and Blindness)

51 II 273b (Friends and Friendship)
IV 5b (Pairs and Pairing); 307b (Protection)

52 I 389b (Companions of the Prophet); 503a, 503b (Day, Times of)
II 80a (Evening); 323b (God and his Attributes)
III 417a, 418b (Morning)
IV 223a, 229b (Prayer)
V 281b (Time); 487a (Wish and Desire)

54 I 237a (Blessing); 244b (Book)
II 66b (Ethics and the Q); 91b (Everyday Life, Q In); 322a (God and his Attributes); 335b (Good and Evil); 452b (Hospitality and Courtesy); 488b (Ignorance)
IV 427a (Repentance and Penance)
V 5b (Signs); 24b (Sin, Major and Minor)

55 IV 29b (Path or Way); 431b (Responsibility)

56 I 147b (Arbitration); 185b (Astray)

57 I 148a (Arbitration); 516a, 516b (Decision)
II 30a (Epigraphy)
III 517b (Narratives); 557a (Numismatics)
IV 128a (Politics and the Q); 128a, 286a (Proof)
V 2a (Ṣiffīn, Battle of)

58 III 65a (Judgment)
V 543a (Word of God)

59 I 41b (Agriculture and Vegetation); 219b (Belief and Unbelief); 243a (Book); 522b (Destiny)
II 3a (Earth); 269b (Freedom and Predestination); 305a (Geography); 423a (Hidden and the Hidden); 546b (Instruments)

III 124b (Language and Style of the Q); 508a (Names of the Q)
IV 179b (Popular and Talismanic Uses of the Q); 560a (Scripture and the Q)

60 V 83b (Soul); 280b, 289a (Time)
I 502a (Day, Times of)
III 18b (Jesus); 184b (Life)

61 IV 290a (Prophets and Prophethood); 307b (Protection)
V 118b (Spiritual Beings); 493a (Witnessing and Testifying)

62 I 148a (Arbitration); 344b (Clients and Clientage)
III 231a (Lord)
IV 307b (Protection)

63 I 494a (Darkness)
II 3a (Earth)
IV 108a (Planets and Stars); 523b (Salvation)
V 464a (Water)

63-64 I 519a (Deliverance)

64 III 63b (Joy and Misery)

65 III 212a (Literature and the Q)
IV 591b, 592a (Shīʿa)

66 III 40a (Jihād)

66-70 III 577b (Opposition to Muḥammad)

67 III 537a (News)
IV 541b (Science and the Q)

68 I 526a (Devil)
IV 309b (Provocation)

68-69 I 118a (Apologetics)

68-70 I 115b (Apologetics)

69 III 40a (Jihād)

70 II 211a (Fire); 273b (Friends and Friendship); 416a, 418a (Hell and Hellfire); 455b (Hot and Cold)
III 12b (Jesus); 40a (Jihād); 71a (Justice and Injustice)
IV 5b (Pairs and Pairing); 422b (Remembrance)
V 121b (Springs and Fountains)

71 I 437b (Conversion); 526b (Devil)
IV 5a (Pairs and Pairing)
V 120b (Spiritual Beings); 374b (Trips and Voyages)

71-72 II 366a (Grammar and the Q)

72 III 184b (Life)

73 I 318b (Chronology and the Q); 472b, 473a, 475a (Creation)
II 327b (God and his Attributes); 435b (History and the Q); 474a (Iconoclasm); 547a (Instruments)

III 71b (Justice and Injustice)
IV 4a, 5b (Pairs and Pairing); 537b (Scholar)
V 109a (Speech); 287a (Time); 386b (Truth); 492b (Witnessing and Testifying); 542b, 544b, 547a (Word of God)

74 I 7a (Abraham); 166b (Art and Architecture and the Q); 192a (Āzar)
II 481a (Idols and Images)
V 95b (South Asian Literatures and the Q); 162b (Sun); 248b (Textual Criticism of the Q)

74-79 I 438a (Conversion)

74-81 IV 159b, 161a (Polytheism and Atheism)

74-83 III 521b (Narratives)
V 258a, 269a (Theology and the Q)

74-84 I 6b (Abraham); 330a (Chronology and the Q)
III 239a (Loyalty); 494a, 494b (Myths and Legends in the Q)

75 III 90b (Kings and Rulers)
IV 127b (Politics and the Q)
V 262b (Theology and the Q); 553a (World)

75-79 I 7a, 8b (Abraham); 474b (Creation)
II 402b (Ḥanīf)

76 IV 107a, 108b (Planets and Stars)

77 III 415a (Moon)
IV 107a (Planets and Stars)

78 I 503b (Day, Times of)
V 162b (Sun); 282b (Time)

79 I 5b (Abraham)
II 323b (God and his Attributes); 402b (Ḥanīf)
III 446a (Muḥammad)
V 263a (Theology and the Q)

80 I 472a, 472b (Creation)
II 197a (Fear); 322a (God and his Attributes)

81 V 263a, 274b (Theology and the Q)

83 I 438a (Conversion)
II 33a (Epigraphy)
IV 5b (Pairs and Pairing); 537b, 539a (Scholar)

83-87 III 50a (Job); 522a (Narratives)

83-88 III 380a (Mercy)

83-89 III 381b (Messenger)

83-90 III 7b (Jesus); 50a (Job)
V 302a (Torah)

84 I 1a (Aaron); 7b (Abraham); 496a (David)
II 434a (History and the Q); 561b, 562a (Isaac); 563b (Ishmael)
III 1a (Jacob); 57a (Joseph); 520a (Narratives)
IV 291a (Prophets and Prophethood); 452b (Reward and Punishment)
V 380b (Trust and Patience)

84-86 II 561b (Isaac)
III 17a (Jesus)

84-90 III 525b (Narratives)

85 I 194a (Baal)
II 12b (Elijah); 340b (Good Deeds)
III 8a (Jesus); 51b (John the Baptist); 53a (Jonah)
IV 291b (Prophets and Prophethood); 482b (Rhymed Prose)
V 574a (Zechariah)

85-86 III 53a (Jonah)

86 I 8a (Abraham)
II 14a (Elisha); 564a (Ishmael)

86-87 II 12a (Election)

87 II 11b (Election)

88 II 161b (Failure)
IV 159a (Polytheism and Atheism); 431b (Responsibility)

89 I 222b (Belief and Unbelief)
IV 127b (Politics and the Q)
V 574a (Zechariah)

90 III 510a (Names of the Q)
IV 230a (Prayer); 452a (Reward and Punishment)

91 I 245b, 247a (Book); 305a (Children of Israel)
II 430a (History and the Q); 545a (Instruments)
III 25b (Jews and Judaism); 186b (Light); 189b (Literacy); 425a (Moses); 449b, 451b (Muḥammad); 590b, 592a (Orality and Writing in Arabia)
IV 3b (Pairs and Pairing); 36b (People of the Book); 297b (Prophets and Prophethood); 450b (Revision and Alteration)
V 201b (Teaching); 300b, 301a, 304b (Torah); 558a (Writing and Writing Materials)

91-92 IV 36a, 36b (People of the Book)

92 I 117b (Apologetics); 338b (City)
II 299a (Geography); 495a (Illiteracy)
III 338a (Mecca); 442b, 443b, 445a (Muḥammad)
IV 224b (Prayer); 299b (Prophets and Prophethood); 439a (Revelation and Inspiration); 561b (Scripture and the Q)
V 303b (Torah)

93 I 89b (Angel); 159a, 160b (Arrogance); 236a (Blasphemy); 506b (Death and the Dead)

	II	45b (Eschatology); 514b (Informants)
	III	181a (Lie)
	IV	264a (Pride); 295a (Prophets and Prophethood); 309b (Provocation); 457a (Reward and Punishment)
	V	83b (Soul); 300b (Torah); 546a (Word of God)
94	I	476a (Creation)
	II	362a (Grammar and the Q); 416b (Hell and Hellfire)
	V	117b (Spiritual Beings); 371a (Trinity); 494a (Witnessing and Testifying)
94-95	IV	119a (Polemic and Polemical Language)
95	I	476b, 479a (Creation); 494b (Date Palm)
	II	305a (Geography)
	IV	435a (Resurrection)
95-99	IV	438a (Revelation and Inspiration)
	V	554a (World)
96	I	472a, 477b (Creation); 500b, 502a, 503b, 504a (Day, Times of)
	III	415a (Moon); 417a, 418a (Morning)
	IV	6a (Pairs and Pairing); 108a (Planets and Stars); 589b (Shekhinah)
	V	163a (Sun); 281a, 283b (Time)
96-97	I	442b (Cosmology); 473a, 474a (Creation)
97	I	442b (Cosmology); 494a (Darkness)
	II	3a (Earth); 327b (God and his Attributes)
	IV	108a (Planets and Stars); 538b (Scholar)
	V	373a (Trips and Voyages); 464a (Water)
97-99	IV	287a (Proof); 538a (Scholar)
98	I	479a (Creation)
	II	328b (God and his Attributes)
	III	362a (Medicine and the Q)
	IV	538b (Scholar)
99	I	41a, 42b, 44b, 45a (Agriculture and Vegetation); 362b (Colors); 476b (Creation); 494b (Date Palm)
	II	3a, 3b, 4a (Earth); 305a, 305b (Geography)
	V	5b (Signs)
100	I	236a (Blasphemy); 330a (Chronology and the Q)
	II	317b (God and his Attributes)
	III	48a (Jinn); 181a (Lie)
	IV	220b (Prayer)
	V	120b (Spiritual Beings); 369a (Trinity)
100-101	I	115a (Apologetics)
101	I	472a (Creation)
	II	320b, 327a, 329b (God and his Attributes); 536b (Innovation)

III 300a (Material Culture and the Q)
V 370a (Trinity)

101-103 I 472b (Creation)

102 I 435a (Conversion); 467b (Createdness of the Q)
IV 280b (Profane and Sacred)
V 501a (Witnessing and Testifying)

103 II 53a (Eschatology); 284a (Garden); 324a (God and his Attributes)
V 275b (Theophany); 444b (Vision); 445b (Vision and Blindness)

104 III 40a (Jihād)
IV 287a (Proof)

105 IV 538b (Scholar)
V 203a (Teaching)

106 I 170b (Art and Architecture and the Q)

107 III 452b (Muḥammad)

108 II 432a (History and the Q); 497a (Illiteracy)
IV 228b (Prayer); 309b (Provocation); 331a (Quraysh); 483b (Rhymed Prose)

109 I 329b (Chronology and the Q)
II 317a (God and his Attributes); 354b (Grammar and the Q)
III 398b (Miracles); 562a, 563b (Oaths)
IV 119a (Polemic and Polemical Language); 311b (Provocation); 562b (Scripture and the Q)
V 3a (Signs)

110 V 444b (Vision)

111 II 488a (Ignorance)

112 I 213b (Beauty); 526a (Devil)
II 23b (Enemies)
III 46b (Jinn); 299b, 300a (Material Culture and the Q)
IV 295a, 301b (Prophets and Prophethood); 439b (Revelation and Inspiration)
V 363a (Trial); 494b (Witnessing and Testifying); 546a (Word of God)

114 I 147b (Arbitration); 222b (Belief and Unbelief); 250a (Book)
II 321b (God and his Attributes)
V 301a (Torah)

115 II 321b (God and his Attributes)
III 70a, 71b (Justice and Injustice); 267b (Manuscripts of the Q)
V 547b (Word of God)

116 III 567b (Obedience)
V 178a (Suspicion); 573a (Zealotry)

117 IV 29a (Path or Way)

118 II 220a (Food and Drink)
V 55b (Slaughter)

118-119 I 96b (Animal Life)
V 303a (Torah)

119 I 96b, 97a (Animal Life); 210b (Basmala)
III 102b (Knowledge and Learning)
IV 420b (Remembrance)
V 55b (Slaughter)

119-121 II 85b (Everyday Life, Q In)

120 II 63b (Ethics and the Q)

121 I 96b (Animal Life); 190b (Authority); 512b (Debate and Disputation); 526b (Devil)
II 273b (Friends and Friendship)
III 48a (Jinn); 567a (Obedience)
IV 295a (Prophets and Prophethood); 309b (Provocation); 420b (Remembrance); 439b (Revelation and Inspiration)
V 55b (Slaughter); 546a (Word of God)

123 IV 309b (Provocation)

124 II 345a (Grace)
IV 128a (Politics and the Q); 311b (Provocation)

125 I 225b (Belief and Unbelief); 330b (Chronology and the Q); 436a (Conversion); 523a (Destiny)
II 59a (Ethics and the Q); 215b (Flying); 270a (Freedom and Predestination); 330b (God and his Attributes)
IV 454a (Reward and Punishment); 503a (Ritual Purity)
V 485b (Wish and Desire)

125-127 IV 34a (Peace)

126 IV 29a (Path or Way)

127 II 52a (Eschatology); 273a (Friends and Friendship); 283a (Garden); 321b (God and his Attributes)
IV 14a (Paradise)

128 I 330a (Chronology and the Q)
II 52b (Eschatology)
III 46b, 47b (Jinn)
IV 5b (Pairs and Pairing); 103b (Pit); 216b (Prayer); 537b (Scholar)

129 IV 128b (Politics and the Q)

130 III 46b, 47b (Jinn); 141a (Last Judgment)
IV 299b (Prophets and Prophethood)
V 8a (Signs); 82a (Soul); 492a, 494b (Witnessing and Testifying)

131 II 488b (Ignorance)
III 71a, 72a (Justice and Injustice)

133 I 277a (Caliph); 479a (Creation)
V 467b (Wealth)

135 III 162b (Law and the Q)
IV 523a (Salvation)

136 I 41a (Agriculture and Vegetation); 402b (Consecration of Animals)
II 64a (Ethics and the Q); 478b (Idolatry and Idolaters)
V 449b (Vow)

136-145 I 236a (Blasphemy)

137 I 236a (Blasphemy); 301b (Children)
II 366a (Grammar and the Q); 511a (Infanticide)
III 42b (Jihād)
IV 255b (Pre-Islamic Arabia and the Q)
V 318a (Tradition and Custom); 570a (Youth and Old Age)

138 I 97a (Animal Life); 402b (Consecration of Animals)
II 220b (Food and Drink)
III 173b (Lawful and Unlawful)
V 411b (Vehicles)

138-139 I 402a (Consecration of Animals)

138-150 III 174b (Lawful and Unlawful)

139 I 291b (Carrion); 402b (Consecration of Animals)
IV 5b (Pairs and Pairing); 537b (Scholar)

140 I 235a (Birth Control); 301b (Children)
II 511a (Infanticide)
III 174b (Lawful and Unlawful); 458b (Murder)
IV 255b (Pre-Islamic Arabia and the Q)
V 318a (Tradition and Custom); 570a (Youth and Old Age); 573a (Zealotry)

141 I 41a (Agriculture and Vegetation); 478b (Creation); 500b (Day, Times of)
II 3b, 4a (Earth); 69b (Ethics and the Q); 217b (Food and Drink); 304b, 305b (Geography)
IV 482a (Rhymed Prose)
V 7b (Signs); 197b (Taxation)

142 I 94b, 96a (Animal Life); 403a (Consecration of Animals); 526a (Devil)
II 23b, 24a (Enemies); 219b, 220b (Food and Drink)
V 411b (Vehicles)

142-145 II 220a (Food and Drink)

143 II 218a (Food and Drink); 352b (Grammar and the Q)
III 537a (News)

143-144 I 94a, 95b (Animal Life); 403a (Consecration of Animals)
IV 6a (Pairs and Pairing)

144 I 287a (Camel)
II 218b (Food and Drink)
III 181a (Lie)

145 I 237b (Blood and Blood Clot); 291b (Carrion); 403a (Consecration of Animals); 411a (Contamination)
II 220a, 220b (Food and Drink)
III 173a, 174a (Lawful and Unlawful); 378b (Mercy)
IV 503b, 504a (Ritual Purity); 517b (Sacrifice)

146 I 11b (Abrogation); 97a (Animal Life); 403a (Consecration of Animals)
II 218a (Food and Drink); 571b (Israel)
III 25a (Jews and Judaism); 173a, 174b (Lawful and Unlawful)
V 55a (Slaughter); 303a (Torah)

147 I 375b (Community and Society in the Q)
III 380a (Mercy)
V 19a (Sin, Major and Minor)

148 III 174b (Lawful and Unlawful)
IV 309b, 312b (Provocation)
V 317a (Tradition and Custom)

148-149 IV 287a (Proof)

148-151 IV 311a (Provocation)

149 I 435b (Conversion)
II 33a (Epigraphy); 329a (God and his Attributes)

150 II 359a (Grammar and the Q)
III 71a (Justice and Injustice)
V 6a (Signs); 492b (Witnessing and Testifying)

151 I 29a (Adultery and Fornication); 234b (Birth Control); 239a (Blood Money); 301b (Children); 367a (Commandments)
II 61b, 75b (Ethics and the Q); 447b (Honor); 453a (Hospitality and Courtesy); 511a (Infanticide)
III 190a (Literacy); 252a (Maintenance and Upkeep)
IV 20b (Parents); 255b (Pre-Islamic Arabia and the Q); 580b (Sex and Sexuality)
V 162a (Suicide); 179b (Sustenance); 204b (Teaching); 308a (Torah); 318a (Tradition and Custom); 417a (Vengeance); 528a (Women and the Q); 570a (Youth and Old Age)

151-152 V 21a (Sin, Major and Minor)

151-153 I 366b, 367a (Commandments)
III 447b (Muḥammad)
V 27b (Sin, Major and Minor)

152 II 5b, 8b (Economics); 75b (Ethics and the Q); 374a (Guardianship); 545a (Instruments)
III 65b (Judgment); 71b (Justice and Injustice); 276a (Markets); 330a (Maturity); 334a, 334b, 335b (Measurement); 603b (Orphans)
IV 432b (Responsibility)
V 313a (Trade and Commerce)

153 III 379a (Mercy)
IV 25b (Parties and Factions); 29a, 29b (Path or Way); 128a (Politics and the Q)

154 II 61b (Ethics and the Q); 367a (Grammar and the Q)
III 424b (Moses)
IV 3b (Pairs and Pairing)
V 301a (Torah)

154-157 IV 36a (People of the Book)

155 I 367b (Commandments)
III 162b (Law and the Q)
IV 297a (Prophets and Prophethood)

156 II 488b (Ignorance)
III 21b (Jews and Judaism)
V 203a (Teaching)

157 II 335b (Good and Evil)
III 181a (Lie); 379a (Mercy); 450b (Muḥammad)
V 5b (Signs)

158 II 325b (God and his Attributes)
III 379b (Mercy)
IV 434b (Resurrection)
V 8a (Signs)

159 III 32b (Jews and Judaism)
IV 25b (Parties and Factions); 403b (Religious Pluralism and the Q); 592a (Shīʿa)

160 III 379b (Mercy); 553a (Numbers and Enumeration)
IV 458b (Reward and Punishment)

161 I 5b, 6a (Abraham); 330b (Chronology and the Q); 373a (Community and Society in the Q); 465b (Covenant)
II 329a (God and his Attributes); 402b, 403b (Ḥanīf)
IV 396a (Religion)

162 I 506a (Death and the Dead)
II 356b (Grammar and the Q)

162-163 II 329a (God and his Attributes)
III 444a, 446b (Muḥammad)

163 II 33b, 34a (Epigraphy)
III 299a, 299b, 300b (Material Culture and the Q); 556a (Numismatics)
V 369a (Trinity); 489b (Witness to Faith)

164 I 271b (Cain and Abel)
II 420b (Heresy)
III 228a (Load or Burden)
IV 432a (Responsibility)
V 22a (Sin, Major and Minor)

165 I 277a (Caliph)
III 380a (Mercy)
IV 127a, 128b (Politics and the Q); 185b (Possession and Possessions); 453a (Reward and Punishment)
V 133b (Suffering); 363a (Trial)

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I 297a (Chastisement and Punishment); 304b (Children of Israel); 454b (Cosmology)
II 415b (Hell and Hellfire)
III 67a (Judgment); 200b (Literary Structures of the Q); 472b (Mysterious Letters); 490b (Myths and Legends in the Q); 520b (Narratives)
IV 48a (People of the Heights); 59a (Persian Literature and the Q); 130a, 131b, 141a (Politics and the Q); 244a (Pre-1800 Preoccupations of Q Studies); 288a (Property); 601b (Shīʿism and the Q)
V 174b (Sūra)

1-10 III 520b (Narratives)

1-22 III 304b (Material Culture and the Q)

2 I 245a (Book)
III 442b, 452b (Muḥammad)
IV 293b (Prophets and Prophethood)
V 203a (Teaching); 461a (Warner)

3 IV 130a, 131b, 139a (Politics and the Q)

4 II 431a (History and the Q)
III 520b (Narratives)

4-5 IV 320b (Punishment Stories)

6 III 141a (Last Judgment)
IV 300b (Prophets and Prophethood); 431a (Responsibility)

7 III 517b (Narratives)
IV 131a (Politics and the Q)

7-8 V 313b (Trade and Commerce)

8 III 70a (Justice and Injustice); 178a (Left Hand and Right Hand); 334b (Measurement)
IV 523a (Salvation)

8-9 I 522b (Destiny)
III 70a (Justice and Injustice); 140b (Last Judgment); 275b (Markets); 334b (Measurement)
IV 2b (Pairs and Pairing); 130a (Politics and the Q)
V 493a (Witnessing and Testifying)

9 II 161b (Failure)
III 178a (Left Hand and Right Hand); 334b (Measurement)
V 6a (Signs)

10 I 446b (Cosmology); 472a (Creation)
II 371a (Gratitude and Ingratitude)
IV 117a (Polemic and Polemical Language); 210b (Power and Impotence)

10-34 I 448a (Cosmology)

11 I 447a (Cosmology); 476a (Creation); 525a (Devil)
II 172b (Fall of Man); 323a (God and his Attributes)
III 45a (Jinn)
V 96a (South Asian Literatures and the Q); 109a (Speech)

11-12 I 24a (Adam and Eve); 255a (Bowing and Prostration); 511a (Debate and Disputation)
IV 220a (Prayer)

11-15 V 145a (Ṣūfism and the Q)

11-18 II 417b (Hell and Hellfire)

11-25 I 525b (Devil)
III 520b (Narratives)
V 530a (Women and the Q)

12 I 24a (Adam and Eve); 339b (Clay); 353b (Collection of the Q); 476a (Creation)
II 4a, 4b (Earth)
III 355a (Medicine and the Q); 532a (Nature as Signs)

12-18 V 109a (Speech)

13 I 160a (Arrogance)
II 172b (Fall of Man)
V 547a (Word of God)

15-16 I 447b (Cosmology)

16 IV 29a (Path or Way); 103b (Pit)

16-17 I 526a (Devil)
II 172b (Fall of Man); 336a (Good and Evil)
IV 130b (Politics and the Q)

16-22 I 190b (Authority)

17 II 372a (Gratitude and Ingratitude); 401b (Hand)

18 I 235a (Birth Control)
II 353b (Grammar and the Q)

18-19 III 425b (Moses)

19 I 25a (Adam and Eve); 447b (Cosmology)
II 172b (Fall of Man); 175a (Family); 219b (Food and Drink); 283a (Garden); 362b (Grammar and the Q)

19-22 V 360a (Tree)

19-27 III 548a (Nudity)

20 I 25a (Adam and Eve); 526a (Devil)
II 173a (Fall of Man); 224a (Forbidden); 364a (Grammar and the Q)
III 211a (Literature and the Q)
IV 295a (Prophets and Prophethood); 581a (Sex and Sexuality)
V 479a (Whisper); 487a (Wish and Desire)

20-22 I 25a (Adam and Eve); 447b (Cosmology); 525a (Devil)
IV 584a (Sex and Sexuality)

21 III 563b (Oaths)

22 I 41b (Agriculture and Vegetation); 346b (Clothing); 447b (Cosmology); 526a (Devil)
II 23b, 24a (Enemies); 66a (Ethics and the Q); 173a (Fall of Man)
III 490b (Myths and Legends in the Q); 548a (Nudity)
IV 581a (Sex and Sexuality)

22-23 V 25a (Sin, Major and Minor)

22-24 IV 130a (Politics and the Q)

23 I 25b (Adam and Eve); 447b (Cosmology)
II 65a (Ethics and the Q); 245a (Forgiveness)
V 530a (Women and the Q)

24 II 23b, 24a (Enemies); 173a (Fall of Man)
III 60a (Joy and Misery)
IV 130b (Politics and the Q)

24-25 I 25a (Adam and Eve)
II 173a (Fall of Man)

25 I 447b, 455a (Cosmology)

26 I 346b (Clothing)
III 403a (Modesty); 548b (Nudity)
IV 581a (Sex and Sexuality)
V 4a (Signs)

26-27 II 328b (God and his Attributes)

26-58 III 520b (Narratives)

27 I 526a, 526b (Devil)
II 72a (Ethics and the Q); 273b (Friends and Friendship)
III 46b (Jinn); 490b (Myths and Legends in the Q)
IV 130a (Politics and the Q); 581a (Sex and Sexuality)
V 487a (Wish and Desire)

28 I 523a (Destiny)
II 439a (History and the Q)
IV 580b (Sex and Sexuality)
V 317a (Tradition and Custom)

29 I 164a (Art and Architecture and the Q); 478a, 479a (Creation)
II 550a (Intention); 557b (Invitation)
III 140a (Last Judgment)

30 I 435b (Conversion)
II 273b (Friends and Friendship)
III 46b (Jinn)
IV 2a (Pairs and Pairing)

31 II 216b, 222b (Food and Drink); 328b (God and his Attributes)

31-32 I 213a (Beauty)
IV 256b (Pre-Islamic Arabia and the Q)

31-33 V 145a (Ṣūfism and the Q)

32 III 174b (Lawful and Unlawful)
IV 538b (Scholar)
V 179a (Sustenance); 573a (Zealotry)

33 IV 130b (Politics and the Q); 580b, 583b (Sex and Sexuality)
V 19b (Sin, Major and Minor)

34 I 501a (Day, Times of)
II 45a (Eschatology); 72a (Ethics and the Q); 269a (Freedom and Predestination)
III 185a (Life); 335b (Measurement)
V 288a, 289a (Time)

35 II 328b (God and his Attributes)

35-36 V 145a (Ṣūfism and the Q)

36 I 396a (Conceit)
II 418a (Hell and Hellfire)
IV 264a (Pride)
V 6a (Signs)

37 III 181a (Lie)
IV 290a (Prophets and Prophethood)
V 494b (Witnessing and Testifying)

38 I 492a (Curse)
II 98b (Evil Deeds); 416b (Hell and Hellfire)
III 46b, 47b (Jinn)
IV 6b, 7b (Pairs and Pairing); 130b (Politics and the Q); 336b (Races); 438a (Revelation and Inspiration); 458b (Reward and Punishment)
V 54a (Sister)

38-39 I 532a (Dialogues)

39-40 V 145a (Ṣūfism and the Q)

40 I 98b, 100a (Animal Life); 286b (Camel); 398b (Conquest)
II 546b (Instruments)
IV 264a (Pride); 474a (Rhetoric and the Q)
V 6a (Signs); 19a (Sin, Major and Minor); 468b (Wealth)

40-41 III 70b (Justice and Injustice)

41 II 276a (Furniture and Furnishings); 415a (Hell and Hellfire)
IV 104a (Pit)

42 I 220a (Belief and Unbelief)
IV 432b (Responsibility)

43 I 435b (Conversion)
II 282b, 283b, 284a (Garden); 465a (Humor)
III 303a (Material Culture and the Q)
IV 300b (Prophets and Prophethood)

44 I 385a (Community and Society in the Q)
II 415b (Hell and Hellfire)

44-50 II 417a (Hell and Hellfire)

46 I 203a (Barrier)
II 52a (Eschatology); 91b (Everyday Life, Q In); 276a (Furniture and Furnishings); 415b (Hell and Hellfire); 448b (Hope); 553a (Intercession)
IV 46b, 47a, 47b, 48a (People of the Heights)
V 244a (Textual Criticism of the Q); 412b (Veil)

46-47 III 67a (Judgment)

46-49 II 415b (Hell and Hellfire)

47 IV 47b (People of the Heights)

48 IV 46b, 48a (People of the Heights)
V 244a (Textual Criticism of the Q); 468b (Wealth)

49 III 204a (Literary Structures of the Q)
IV 34b (Peace)

50 I 222a (Belief and Unbelief)
II 415b (Hell and Hellfire)
III 203b (Literary Structures of the Q)
V 464b (Water)

52 IV 3b (Pairs and Pairing)

53 II 99a (Evil Deeds)
III 141a (Last Judgment)
IV 300b (Prophets and Prophethood); 430a (Repentance and Penance)

54 I 188b (Authority); 318b (Chronology and the Q); 442a, 443b, 450a (Cosmology); 472b, 473b, 476a (Creation); 499b, 501a, 501b (Day, Times of)
II 325b, 327a, 327b (God and his Attributes); 410b (Heaven and Sky)
III 202a (Literary Structures of the Q); 512a (Names of the Q)
IV 73b, 82a (Philosophy and the Q); 107b (Planets and Stars); 128a, 130b (Politics and the Q); 220b (Prayer); 511a (Sabbath); 543b, 545b (Science and the Q)
V 103a (Sovereignty); 163a (Sun); 265a, 266b (Theology and the Q); 279b, 280b, 287a (Time); 544a (Word of God)

54-56 I 472b (Creation)

55 IV 229b (Prayer)

56 I 474b (Creation)
II 448b (Hope)
IV 130b (Politics and the Q)

57 I 52b, 53a, 55a (Air and Wind); 479a (Creation)
II 341a (Good News)
III 530a (Nature as Signs)
IV 435a (Resurrection)
V 463a (Water); 471a (Weather)

57-58 II 3a (Earth)

58 I 46b (Agriculture and Vegetation)
II 3a, 4a (Earth)
V 5b (Signs)

59 IV 162a (Polytheism and Atheism); 310b (Provocation)

59-64 II 558a (Invitation)

59-93 I 296b (Chastisement and Punishment)
III 381b (Messenger)

59-102 III 212b (Literature and the Q); 520b (Narratives)

59-136 I 190b (Authority)

59-137 IV 320a (Punishment Stories)

60 I 297a (Chastisement and Punishment)
II 355b (Grammar and the Q)
IV 130b (Politics and the Q)

61-62 IV 130b (Politics and the Q)

63 III 379a (Mercy); 399a (Miracles)
IV 230a (Prayer)

64 I 519a (Deliverance); 553b (Drowning)

65 I 21b (ʿĀd); 261b (Brother and Brotherhood)
II 541b (Insolence and Obstinacy)
IV 310b (Provocation)

65-72 II 462a (Hūd); 558a (Invitation)
IV 586b (Sheba)

66 I 297a (Chastisement and Punishment)
II 462b (Hūd)
IV 130b (Politics and the Q)

67-68 IV 130b (Politics and the Q)

69 I 21b (ʿĀd); 277a (Caliph)
II 327b (God and his Attributes); 434b (History and the Q)
III 393a, 399a (Miracles); 486a (Myths and Legends in the Q)
IV 131a (Politics and the Q); 421a (Remembrance)

70 III 556a (Numismatics)

70-71 I 21b (ʿĀd)

71 I 93a (Anger); 190a (Authority); 411b (Contamination); 512b (Debate and Disputation)
IV 313a (Provocation); 454a (Reward and Punishment); 503a, 503b (Ritual Purity)
V 547a (Word of God)

71-72 II 542a (Insolence and Obstinacy)

72 I 21b (ʿĀd)
III 379a (Mercy)
IV 425a (Remnant); 523b (Salvation)

73 I 261b (Brother and Brotherhood); 287a (Camel)
II 335b (Good and Evil)
III 219a (Literature and the Q); 393a (Miracles); 534b (Nature as Signs)
IV 237b (Pre-1800 Preoccupations of Q Studies); 521a, 521b (Ṣāliḥ)
V 8a (Signs); 253a (Thamūd)

73-79 I 98b (Animal Life); 149b (Archaeology and the Q)
II 340b (Good Deeds); 427a (Ḥijr); 558a (Invitation)
IV 521a (Ṣāliḥ)

73-84 I 395b (Conceit)
III 534b (Nature as Signs)

74 I 150b (Archaeology and the Q); 189a (Authority); 277a (Caliph)
II 7b (Economics); 434b (History and the Q)
IV 131a (Politics and the Q); 421a (Remembrance)
V 253a (Thamūd)

74-79 II 459b (House, Domestic and Divine)

75 I 159a, 161a (Arrogance)
III 581a (Oppressed on Earth); 583a (Oppression)
IV 130b, 132a (Politics and the Q); 263b (Pride); 521b (Ṣāliḥ)

75-76 I 160b (Arrogance)

75-77 I 297a (Chastisement and Punishment)

75-92 I 190a (Authority)

76 II 542a (Insolence and Obstinacy)
IV 263b (Pride)

77 III 219a (Literature and the Q)
IV 521b (Ṣāliḥ)
V 253a (Thamūd)

77-78 I 287a (Camel)
II 212a (Fire)

78 I 113a (Apocalypse); 504a (Day, Times of)
II 542a (Insolence and Obstinacy)

III 418a (Morning)
IV 521b (Ṣāliḥ)
V 253a (Thamūd)

79 IV 130b (Politics and the Q)

80 II 444b (Homosexuality)
IV 580b (Sex and Sexuality)
V 552a (World)

80-82 IV 584b (Sex and Sexuality)

80-84 III 232a (Lot)

81 II 76a (Ethics and the Q); 444b (Homosexuality)
V 528a (Women and the Q)

82 I 343b (Cleanliness and Ablution)
II 360b (Grammar and the Q)
III 449a (Muḥammad)
IV 505b (Ritual Purity)

83 IV 523b (Salvation)

84 II 212b (Fire)
V 470b (Weather)

85 I 149b (Archaeology and the Q); 261b (Brother and Brotherhood); 300b (Cheating)
II 5b, 8b (Economics); 308a (Geography); 545a (Instruments)
III 334a, 334b, 335b, 336a (Measurement); 390b (Midian)
IV 130b (Politics and the Q); 288a (Property); 605a (Shuʿayb)
V 312b (Trade and Commerce)

85-92 II 459b (House, Domestic and Divine)

85-93 II 558a (Invitation)
III 390b (Midian)
IV 605a (Shuʿayb)

86 I 235a (Birth Control)
II 7b (Economics); 62b (Ethics and the Q)
III 549b (Numbers and Enumeration)
IV 28b (Path or Way)

87 I 516a (Decision)
II 321a (God and his Attributes)
III 64b (Judgment)

88 I 160b (Arrogance)
III 393b (Miracles); 449a (Muḥammad)
IV 130b (Politics and the Q); 263b (Pride); 605b (Shuʿayb)

88-89 IV 401a (Religious Pluralism and the Q)

89 I 236a (Blasphemy); 398b (Conquest)
II 322a (God and his Attributes)
IV 605b (Shuʿayb)

90 II 161b (Failure)

91 I 113a (Apocalypse); 504a (Day, Times of)
IV 605b (Shuʿayb)

91-92 II 361b (Grammar and the Q)

92 II 162a (Failure)

93 II 510b (Indifference)
IV 130b (Politics and the Q)

94 I 296b (Chastisement and Punishment)
III 63b (Joy and Misery)
IV 301b (Prophets and Prophethood)
V 133a (Suffering)

94-95 V 340a (Transitoriness)

94-102 I 376b (Community and Society in the Q)

95 I 296a, 296b (Chastisement and Punishment)

96 I 398b (Conquest)
II 195b (Fear)
III 513a (Names of the Q)
IV 34b (Peace); 131a (Politics and the Q)
V 126b (Springs and Fountains)

96-97 V 61a (Sleep)

96-98 IV 37a (People of the Book); 49a (People of the House)

97-98 V 281b (Time)

97-100 I 297a (Chastisement and Punishment)

98 I 504a (Day, Times of)
III 416b, 418a (Morning)

98-99 IV 308a (Protection)

99 I 377a (Community and Society in the Q)
II 322a (God and his Attributes)
III 18a (Jesus)

100 II 406b (Hearing and Deafness)

100-101 II 408b (Heart)

100-141 IV 105b (Plagues)

101 I 82a (Anatomy)
II 435b (History and the Q)
III 441a (Muḥammad); 536b (News)
IV 302b (Prophets and Prophethood)

102 I 431b (Contracts and Alliances); 465b (Covenant)

103 III 421b (Moses); 537a (News)
IV 106a (Plagues); 131a (Politics and the Q)

103-106 v 4b (Signs)

103-129 ii 558a (Invitation)

103-133 i 304b (Children of Israel)

103-137 i 296b (Chastisement and Punishment)

103-162 iii 520b (Narratives)

104 iii 381b (Messenger)

104-109 iii 422a (Moses)

105 iii 421b (Moses)
v 8a (Signs)

106 iv 296b (Prophets and Prophethood)

106-108 iv 183a (Portents)

107 i 99a (Animal Life)
ii 546a (Instruments)
iii 219a (Literature and the Q)

107-108 i 297a (Chastisement and Punishment)
iv 106a (Plagues)

107-109 iv 296b (Prophets and Prophethood)

108 i 364a (Colors)

109 v 239b (Textual Criticism of the Q)

109-110 i 297a (Chastisement and Punishment)

113-114 i 500b (Day, Times of)

113-126 iii 211b (Literature and the Q); 422a (Moses)

115-126 iii 393b (Miracles)

116 iii 246a (Magic)

117 ii 546a (Instruments)
iii 208a, 219a (Literature and the Q)
iv 293b (Prophets and Prophethood); 440a (Revelation and Inspiration); 508b (Rod)
v 271a (Theology and the Q); 546a (Word of God)

117-119 i 297a (Chastisement and Punishment)

119 ii 144a (Expeditions and Battles)

120 i 255a (Bowing and Prostration)

121-122 ii 199a (Feet)

122 i 1a (Aaron)
iii 229b (Lord)
iv 483a (Rhymed Prose)

123 ii 10b (Egypt); 348a (Grammar and the Q)
iii 367b (Medina)

124	I	487b, 488a (Crucifixion)
	II	199a (Feet)
	IV	67b (Pharaoh)
126	I	506a (Death and the Dead)
	II	70b (Ethics and the Q)
	IV	453b (Reward and Punishment)
127	I	297a (Chastisement and Punishment); 302a (Children)
	II	10b (Egypt)
	III	421b (Moses); 583b (Oppression)
	IV	67a (Pharaoh); 131a (Politics and the Q)
127-129	III	422b (Moses)
128	V	434b (Virtue)
129	I	277a (Caliph); 296a (Chastisement and Punishment)
	II	10b (Egypt); 23b (Enemies)
	IV	131a (Politics and the Q)
130	II	304b (Geography)
	IV	106a (Plagues)
	V	285b (Time)
130-135	IV	296b (Prophets and Prophethood)
131	II	242a (Foretelling in the Q)
	IV	538a (Scholar)
133	I	98b (Animal Life); 160a (Arrogance); 237b (Blood and Blood Clot)
	III	520b (Narratives)
	IV	105b, 106a (Plagues); 264a (Pride)
	V	6a (Signs)
133-134	I	297a (Chastisement and Punishment)
133-136	V	133a (Suffering)
134	I	379b (Community and Society in the Q); 465b (Covenant)
	IV	503b (Ritual Purity)
134-135	IV	454a (Reward and Punishment); 503a (Ritual Purity)
134-136	I	304b (Children of Israel)
135-136	IV	210b (Power and Impotence)
136	I	297a (Chastisement and Punishment); 553b (Drowning)
	II	10b (Egypt); 213a (Fire)
	IV	453b (Reward and Punishment)
	V	6b (Signs); 126b (Springs and Fountains); 416a (Vengeance); 463b (Water)
136-137	III	423a (Moses)
137	I	304b (Children of Israel)
	II	309a (Geography)

III 3b (Jerusalem); 488a (Myths and Legends in the Q); 583a (Oppression)
IV 131a, 132a (Politics and the Q); 513b (Sacred Precincts)
V 107a (Spatial Relations); 282b (Time); 547b (Word of God); 549a (Work)

138 I 478a (Creation)
II 213a (Fire); 474a (Iconoclasm); 481a (Idols and Images); 488a (Ignorance)
III 423a (Moses)
V 375a (Trips and Voyages); 464b (Water)

138-151 I 305a (Children of Israel)

141 I 302a (Children)
II 184a (Fasting); 335b (Good and Evil); 542a (Insolence and Obstinacy)
IV 67a (Pharaoh); 523b (Salvation)

142 I 260b (Brother and Brotherhood); 499b (Day, Times of)
III 423b (Moses)
IV 29b (Path or Way); 431b (Responsibility)
V 288a (Time)

142-143 IV 227b (Prayer)
V 302a (Torah)

143 I 272b (Calendar); 532a (Dialogues)
II 315b (Glory); 324a (God and his Attributes); 507a (Impeccability)
III 224a (Literature and the Q); 394a (Miracles); 424a (Moses); 444a (Muḥammad)
IV 429b (Repentance and Penance)
V 95b (South Asian Literatures and the Q); 140b, 146b (Ṣūfism and the Q); 275b, 276a (Theophany); 288a (Time); 445b (Vision and Blindness); 546b, 547a, 547b (Word of God)

143-144 V 109b (Speech)

144 II 11b, 12a (Election)
III 424a (Moses)
IV 291a (Prophets and Prophethood)
V 110a, 111a (Speech); 547b (Word of God)

144-145 III 424a (Moses)

145 I 365a, 365b, 366a (Commandments)
II 142b (Exhortations); 544b (Instruments)
III 190b (Literacy); 394b (Miracles); 424b (Moses)
V 301a (Torah)

146 I 160b (Arrogance); 190a (Authority)
II 43b (Error); 489a (Ignorance)
IV 2a (Pairs and Pairing); 29b (Path or Way); 431b (Responsibility)

148 I 99a (Animal Life); 124b (Apparition); 274a, 274b, 276a (Calf of Gold)
IV 29a (Path or Way)

148-149 III 424b (Moses)

148-153 I 274a (Calf of Gold)

148-155 V 155b (Ṣūfism and the Q)

148-157 I 1a (Aaron)

149 I 274a (Calf of Gold)
II 245a (Forgiveness)
IV 428b (Repentance and Penance)

150 I 93b (Anger); 260b (Brother and Brotherhood); 276a (Calf of Gold); 534a (Dialogues)
II 23b (Enemies); 544b (Instruments)
III 424b (Moses); 583a (Oppression)
IV 20a (Parents)
V 301a (Torah); 524b (Women and the Q)

150-151 I 274a (Calf of Gold)

151 I 260b (Brother and Brotherhood); 274a (Calf of Gold)
III 378a, 379b (Mercy)

152 I 93a (Anger); 99a (Animal Life); 236a (Blasphemy); 274a (Calf of Gold)
II 218b (Food and Drink)

152-153 IV 428b (Repentance and Penance)

152-155 I 376b (Community and Society in the Q)

153 I 274a (Calf of Gold)
V 19a, 19b (Sin, Major and Minor)

154 I 14b (Abrogation); 93b (Anger)
II 544b, 545a (Instruments)
III 424b (Moses)
IV 3b (Pairs and Pairing)
V 301a (Torah)

155 I 113a (Apocalypse); 435b (Conversion)
II 11b (Election); 244b (Forgiveness); 273a (Friends and Friendship); 321a (God and his Attributes)
III 231b (Lord); 378a, 379b (Mercy)
IV 227b (Prayer)
V 288a (Time)

156 I 170b (Art and Architecture and the Q); 244b (Book)
III 21b (Jews and Judaism); 300a (Material Culture and the Q)
V 6a (Signs); 399a (Ummī); 552a (World)

157 I 96b (Animal Life); 223a (Belief and Unbelief)
II 6a (Economics); 326b (God and his Attributes); 342a (Gospel); 467a (Hunting and Fishing); 494a, 494b, 495a, 495b, 496a, 499a (Illiteracy)
III 25b (Jews and Judaism); 127b (Language and Style of the Q); 172b (Lawful and Unlawful); 186b (Light); 228a (Load or Burden); 526a (Narratives)

	IV	290a, 299a (Prophets and Prophethood); 504a (Ritual Purity); 523a (Salvation)
	V	28b (Sinai); 300b, 301a, 302b, 303a, 305b (Torah); 399a, 399b (Ummī); 437b (Virtues and Vices, Commanding and Forbidding)
157-158	I	325a (Chronology and the Q)
	III	445b (Muḥammad); 503b (Names of the Prophet)
	IV	17a (Paradise); 131b (Politics and the Q)
158	I	480b (Creeds)
	II	494a, 496a, 499a (Illiteracy)
	III	127b (Language and Style of the Q); 382b (Messenger); 443b (Muḥammad)
	IV	4a (Pairs and Pairing)
	V	399a, 399b (Ummī); 489a (Witness to Faith); 501b (Witnessing and Testifying); 548a (Word of God)
159	I	305b (Children of Israel)
	II	431b (History and the Q)
	IV	131a (Politics and the Q)
	V	386b (Truth)
160	I	98a (Animal Life)
	II	4a (Earth); 215b (Flying); 364a (Grammar and the Q); 546a (Instruments)
	III	219a (Literature and the Q); 383b (Metals and Minerals); 394a (Miracles); 553a (Numbers and Enumeration)
	IV	131a (Politics and the Q); 440a, 443b (Revelation and Inspiration); 508b (Rod)
	V	127b (Springs and Fountains); 129a (Stone); 140b (Ṣūfism and the Q); 271a (Theology and the Q); 364a (Tribes and Clans)
161	I	149a (Archaeology and the Q); 254b (Bowing and Prostration)
	IV	219b (Prayer)
	V	242a (Textual Criticism of the Q)
161-162	I	305a (Children of Israel)
	IV	428b (Repentance and Penance)
162	II	243a (Forgery)
	IV	450b (Revision and Alteration); 454a (Reward and Punishment); 503a (Ritual Purity)
	V	302b (Torah); 547b (Word of God)
163	I	154b (Archaeology and the Q); 500b (Day, Times of)
	IV	510a, 510b (Sabbath)
	V	279b, 285b (Time)
163-166	V	438b, 441a (Virtues and Vices, Commanding and Forbidding)
163-167	I	305a (Children of Israel)
	IV	511a (Sabbath)
163-168	III	520b (Narratives)
163-171	II	337a (Good and Evil)
164	I	371b (Community and Society in the Q)

165 II 335b (Good and Evil)
V 439a (Virtues and Vices, Commanding and Forbidding)

166 I 98b (Animal Life); 306b (Children of Israel); 475b (Creation); 496a (David)
III 25a (Jews and Judaism)
IV 510b (Sabbath)
V 545a (Word of God)

167 II 335b (Good and Evil)
III 380a (Mercy)
IV 453a (Reward and Punishment)

168 IV 131a (Politics and the Q)

169 I 465a (Covenant)
II 283a (Garden)
IV 129a (Politics and the Q)
V 203a (Teaching); 552b (World)

169-174 III 520b (Narratives)

170 II 362b (Grammar and the Q)

171 II 311a (Geography); 316a, 316b (Glory)
V 235b (Tents and Tent Pegs); 302b (Torah)

172 I 26a (Adam and Eve); 86b (Angel); 189a (Authority); 466b (Covenant)
II 44b (Eschatology); 57a (Ethics and the Q); 171a (Faith); 328b (God and his Attributes); 488b (Ignorance)
III 72a (Justice and Injustice)
IV 127a (Politics and the Q)
V 94b (South Asian Literatures and the Q); 138a, 142a, 157b (Ṣūfism and the Q); 393a (Turkish Literature and the Q); 446b (Vision and Blindness); 492a, 502a (Witnessing and Testifying); 545b (Word of God)

172-173 II 98a (Evil Deeds); 337a (Good and Evil); 339b (Good Deeds)
IV 162a (Polytheism and Atheism)
V 317a (Tradition and Custom); 530b (Women and the Q)

173 II 337a (Good and Evil)

174 IV 428a (Repentance and Penance)
V 8a (Signs)

175 III 190a (Literacy); 225b (Literature and the Q); 518a, 524b (Narratives)

175-176 III 520b (Narratives)

175-186 II 261b (Form and Structure of the Q)

176 I 100a (Animal Life); 545b (Dog)
III 224a (Literature and the Q); 517b (Narratives)
IV 10a (Parable); 117a (Polemic and Polemical Language); 131a (Politics and the Q)
V 15a (Simile); 485b (Wish and Desire)

176-177 V 6a (Signs)

177-179 I 523a (Destiny)

177-206 III 520b (Narratives)

178 I 225b (Belief and Unbelief); 435b (Conversion)
II 59a (Ethics and the Q)
IV 2a (Pairs and Pairing)

179 I 81a, 83b (Anatomy); 99b (Animal Life); 385a (Community and Society in the Q)
II 2a (Ears); 406a (Hearing and Deafness); 408b (Heart)
III 46b, 47b (Jinn); 222b (Literature and the Q)
IV 574a (Seeing and Hearing)
V 14b (Simile); 393b (Turkish Literature and the Q); 446a (Vision and Blindness)

180 II 319b (God and his Attributes); 420b (Heresy)
III 40a (Jihād)
IV 185a (Possession and Possessions); 280a (Profane and Sacred)

181 V 386b (Truth)

182 II 322a (God and his Attributes)
V 6a (Signs)

183 II 358a (Grammar and the Q)

184 I 387b (Companions of the Prophet)
II 540a (Insanity)
III 450b (Muḥammad)
IV 112a (Poetry and Poets); 216b (Prayer)

185 IV 4a (Pairs and Pairing); 70b, 80a (Philosophy and the Q)
V 553a (World)

186 I 225b (Belief and Unbelief)

187 I 111a (Antichrist); 113b (Apocalypse); 501a (Day, Times of)
II 148b (Expeditions and Battles); 439b (History and the Q)
III 31b (Jews and Judaism); 137a, 138a (Last Judgment); 579b (Opposition to Muḥammad)
IV 434b (Resurrection); 538a (Scholar)
V 288a, 288b (Time)

187-188 III 452a (Muḥammad)

188 II 336b (Good and Evil); 341a, 341b (Good News)
IV 3b (Pairs and Pairing)

189 I 24b, 25a (Adam and Eve); 447b (Cosmology); 476a, 476b (Creation)
II 328b (God and his Attributes)
III 227b (Load or Burden); 277b (Marriage and Divorce)
IV 20b (Parents); 581b, 584b (Sex and Sexuality)
V 84a (Soul); 524a, 530a (Women and the Q)

189-190 I 302b (Children)
IV 161b (Polytheism and Atheism)

190 I 237a (Blessing)

191 I 472b (Creation)

193 I 437a (Conversion)

194 I 472b (Creation)
IV 228b (Prayer); 577a (Servants)

194-195 IV 312b (Provocation)

195 II 199a (Feet)
III 212b (Literature and the Q)
IV 309b, 312b (Provocation)

196 II 274b (Friends and Friendship)
IV 131b (Politics and the Q)

197 IV 228b (Prayer)
V 430a (Victory)

197-199 II 488a (Ignorance)

198 I 83b (Anatomy)
III 208a (Literature and the Q)

199 III 40a (Jihād); 378a (Mercy)
V 316b (Tradition and Custom)

200 II 92b (Everyday Life, Q In)
IV 308a (Protection); 309b (Provocation)

201 II 153b (Eyes)
V 448b (Visiting)

203 II 11b (Election)
III 450a (Muḥammad); 512a (Names of the Q)
IV 3b (Pairs and Pairing); 287a (Proof)
V 3a (Signs)

204 II 87a (Everyday Life, Q In); 405b (Hearing and Deafness)
III 379b (Mercy)
IV 222a (Prayer)
V 203b (Teaching)

204-205 I 328b (Chronology and the Q)

204-206 I 328a (Chronology and the Q)
IV 224a (Prayer)

205 I 171a (Art and Architecture and the Q); 502b, 504a (Day, Times of)
II 80a (Evening); 196b (Fear)
III 372a, 373a (Memory); 401b (Moderation); 417a, 418b, 419a (Morning)
IV 223a, 229b (Prayer); 487b (Ritual and the Q)
V 281b (Time)

206 I 160b (Arrogance); 254b (Bowing and Prostration)
II 371b (Gratitude and Ingratitude)
IV 219b (Prayer); 264a (Pride); 378a (Recitation of the Q)
V 393a (Turkish Literature and the Q); 555b (Worship)

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I 209b (Basmala); 322a (Chronology and the Q); 397b (Conquest); 505b (Days of God)
II 183b (Fasting); 264a (Form and Structure of the Q)
III 18a (Jesus)
IV 131b (Politics and the Q); 321b (Punishment Stories)
V 43a (Sīra and the Q); 174b (Sūra); 194a (Taxation)

1 I 252a (Booty); 480b (Creeds)
II 65b (Ethics and the Q); 85b (Everyday Life, Q In)
III 42a (Jihād); 447b (Muḥammad)
V 194a, 195a (Taxation)

1-13 III 304b (Material Culture and the Q)

1-19 III 456a (Muḥammad)
IV 332b (Quraysh)

2 I 220b (Belief and Unbelief)
II 163a (Faith); 198a (Fear)
III 190a (Literacy); 372a, 373b (Memory)
IV 384b (Recitation of the Q)

2-4 I 219b (Belief and Unbelief)
III 379b (Mercy)
IV 17a (Paradise)

4 II 245a (Forgiveness)
III 183a (Life)
V 179a (Sustenance)

6 I 512a (Debate and Disputation)
IV 115b (Polemic and Polemical Language)

7 I 196b (Badr)
V 386b (Truth); 547b (Word of God)

7-8 V 387b (Truth)

7-12 III 42b (Jihād)

9 I 196b (Badr); 463a (Court)
III 183a (Life)

9-13 III 398a (Miracles)

10 I 406a (Consolation)
II 341b (Good News)

11 I 196b (Badr); 526a (Devil)
II 408b (Heart)
IV 491b (Ritual and the Q); 503b, 505a (Ritual Purity)
V 126b (Springs and Fountains); 465a (Water)

12 I 196b (Badr); 397b (Conquest)
II 198a (Fear); 408b (Heart)
IV 293b (Prophets and Prophethood); 310a (Provocation); 439b, 440a (Revelation and Inspiration)

12-13 III 454b (Muḥammad)

13 II 358a (Grammar and the Q)
IV 309b (Provocation); 456a (Reward and Punishment)

15 V 457b (War)

15-16 I 80b (Anatomy); 225a (Belief and Unbelief)
III 42a (Jihād)

16 I 93a (Anger)
II 418a (Hell and Hellfire)

17 I 196b (Badr)
II 186b (Fate); 209b (Fighting)
III 398a (Miracles); 454a (Muḥammad)
IV 64a (Persian Literature and the Q)
V 393a, 393b (Turkish Literature and the Q)

17-19 III 42b (Jihād)

19 I 398b, 399a (Conquest)
IV 428a (Repentance and Penance)

20-24 II 370b (Gratitude and Ingratitude)

20-32 II 184a (Fasting)

21 II 406a (Hearing and Deafness)

22 I 99b (Animal Life); 226a (Belief and Unbelief)
II 406b (Hearing and Deafness)

24 I 82a (Anatomy)
II 355b (Grammar and the Q)
V 140b (Ṣūfism and the Q); 272b (Theology and the Q)

26 I 406a (Consolation)
III 42b (Jihād); 449b, 454b (Muḥammad); 581a (Oppressed on Earth); 583b (Oppression)
IV 131b (Politics and the Q)

26-46 IV 345b (Ramaḍān)

27 IV 335a (Qurayẓa, Banū al-)
V 272b (Theology and the Q)

28 I 302b (Children)
II 6b (Economics); 75a (Ethics and the Q)
IV 31b (Patriarchy)
V 362b (Trial); 468a (Wealth); 570a (Youth and Old Age)

29 I 486b (Criterion); 500b (Day, Times of)
II 183b, 184a (Fasting)
IV 345a (Ramaḍān)

30 II 18b, 20b (Emigration)
III 18a (Jesus); 449a (Muḥammad); 577b (Opposition to Muḥammad)
IV 117b (Polemic and Polemical Language); 331b (Quraysh)
V 37b (Sīra and the Q); 458b (War)

31 II 430a (History and the Q)
III 190a (Literacy); 450a (Muḥammad); 518a (Narratives)
V 6b, 8a (Signs)

32 II 411a (Heaven and Sky)
III 383b (Metals and Minerals)
V 129a (Stone); 130a (Stoning); 470b (Weather)

33 II 184a (Fasting)

34 II 195b (Fear); 299a (Geography)
III 77b (Kaʿba); 340b (Mecca)
IV 281b (Profane and Sacred); 332a (Quraysh); 515a (Sacred Precincts); 538b (Scholar)
V 138a (Ṣūfism and the Q)

34-35 II 458b (House, Domestic and Divine)
III 338b (Mecca)

34-36 II 459a (House, Domestic and Divine)

35 III 77b, 79a (Kaʿba)
IV 52b (People of the House); 218a (Prayer); 256b (Pre-Islamic Arabia and the Q); 330a (Quraysh); 515a (Sacred Precincts)
V 182a (Symbolic Imagery)

36 III 252a (Maintenance and Upkeep)
IV 456a (Reward and Punishment)
V 468a (Wealth)

37 I 440a (Corruption)

38 II 74b (Ethics and the Q); 245a (Forgiveness); 434a (History and the Q)
V 164a (Sunna); 438b (Virtues and Vices, Commanding and Forbidding)

38-39 IV 428a (Repentance and Penance)

39 I 224a (Belief and Unbelief); 397b (Conquest); 461a (Courage)
II 74a (Ethics and the Q); 144a (Expeditions and Battles); 209b (Fighting)
III 39a, 41b (Jihād); 577b (Opposition to Muḥammad)

	IV	132a (Politics and the Q)
	V	292b (Tolerance and Coercion); 456b, 458b (War); 543a (Word of God)
40	I	344b (Clients and Clientage)
	III	231a (Lord)
	IV	307b (Protection)
41	I	196b (Badr); 251b (Booty); 302b (Children); 486b, 487a (Criterion); 500b (Day, Times of)
	II	6b (Economics); 149a (Expeditions and Battles); 161b (Failure); 176a (Family); 176a (Family of the Prophet); 184a (Fasting)
	III	42a (Jihād); 425a (Moses); 448a (Muḥammad); 496b (Myths and Legends in the Q); 507b (Names of the Q); 604a (Orphans)
	IV	132a (Politics and the Q); 209a (Poverty and the Poor); 345a, 346a (Ramaḍān)
	V	37a (Sīra and the Q); 146a (Ṣūfism and the Q); 194a, 194b (Taxation); 279a, 284b (Time)
41-44	IV	345a, 346b (Ramaḍān)
42	IV	74a (Philosophy and the Q)
43	I	546b, 550b (Dreams and Sleep)
	II	161b (Failure); 550b (Intention)
	V	61b (Sleep)
43-44	II	241b (Foretelling in the Q)
	III	128b (Language and Style of the Q)
	IV	479a (Rhymed Prose)
44	IV	346a (Ramaḍān)
45	I	461a (Courage)
	V	138b (Ṣūfism and the Q)
45-46	I	225a (Belief and Unbelief)
46	I	52a (Air and Wind); 458b (Courage)
	II	161b (Failure)
	III	305b (Material Culture and the Q)
	IV	131b (Politics and the Q)
47	I	242a (Boast)
	II	468b (Hypocrites and Hypocrisy)
48	II	196b (Fear)
	V	487a (Wish and Desire)
49	II	407b (Heart); 468b, 470a (Hypocrites and Hypocrisy)
	IV	117b, 119b (Polemic and Polemical Language)
	V	447a (Vision and Blindness)
49-55	II	468b (Hypocrites and Hypocrisy)
50	I	222a (Belief and Unbelief)
	II	46a (Eschatology); 210b (Fire)

52 IV 67a (Pharaoh); 132a (Politics and the Q)
V 317b (Tradition and Custom)

53 I 236b (Blessing)

54 I 553b (Drowning)
II 174a (Family); 184a (Fasting); 213a (Fire); 542b (Insolence and Obstinacy)
III 423a (Moses)
IV 67a (Pharaoh)
V 6a (Signs); 19a (Sin, Major and Minor); 317b (Tradition and Custom)

55 I 99b (Animal Life)

55-58 II 150b (Expeditions and Battles)
III 30a (Jews and Judaism); 456b (Muḥammad)

56 I 431b (Contracts and Alliances)
IV 132a (Politics and the Q); 335a (Qurayẓa, Banū al-)

56-58 III 42a (Jihād)

56-60 V 456b (War)

57 I 225a (Belief and Unbelief)
II 144a (Expeditions and Battles)
V 455a (War)

58 II 150a (Expeditions and Battles)
IV 324a, 324b (Qaynuqāʿ, Banū)

59 II 527a (Inimitability)

60 I 98b (Animal Life)
II 23b (Enemies); 209b (Fighting)
III 42a (Jihād)
IV 30b (Path or Way)
V 457a (War)

61 I 225a (Belief and Unbelief)
III 39b, 40a, 41a (Jihād)
IV 35a (Peace)
V 456b (War)

61-62 IV 34b (Peace)

63 II 21b (Emigration); 408b (Heart)
III 446b (Muḥammad)
V 365a (Tribes and Clans)

64 III 440b (Muḥammad)

65 I 225a (Belief and Unbelief); 321a (Chronology and the Q); 458b, 461a (Courage)
III 41a, 42a (Jihād); 577b (Opposition to Muḥammad)
V 457a (War)

65-66 II 209b (Fighting)

66 I 321a (Chronology and the Q)
III 42a (Jihād); 549b (Numbers and Enumeration)
V 288b (Time)

67 I 289a (Captives); 398a (Conquest)
III 42a (Jihād)
IV 5a (Pairs and Pairing)

67-69 IV 277b (Prisoners)

67-71 V 195b (Taxation)

68 I 244b (Book)
III 508a (Names of the Q)
IV 132a (Politics and the Q)
V 289a (Time)

68-69 III 42a (Jihād)

69 I 251b (Booty)
III 172b (Lawful and Unlawful)
V 194a (Taxation)

70 II 61b (Ethics and the Q)

70-71 III 42a (Jihād)

71 III 577b (Opposition to Muḥammad)
IV 5b (Pairs and Pairing); 537b (Scholar)

72 I 220a (Belief and Unbelief); 389b (Companions of the Prophet); 437b (Conversion); 464b (Covenant)
II 15a (Emigrants and Helpers); 21a (Emigration); 72b (Ethics and the Q); 274a (Friends and Friendship); 518b (Inheritance)
III 36b (Jihād)
IV 30b (Path or Way); 132a (Politics and the Q)
V 469a (Wealth)

72-74 II 209b (Fighting)

72-75 III 36b, 37a (Jihād)

73 I 224b (Belief and Unbelief)

74 I 219b, 220a (Belief and Unbelief)
II 15a (Emigrants and Helpers); 21a (Emigration); 245a (Forgiveness)
III 36b (Jihād)
IV 17a (Paradise); 30a (Path or Way)

75 II 174b (Family); 518b (Inheritance)
III 36b (Jihād)
IV 20b (Parents); 132a (Politics and the Q)
V 522a (Womb)

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I 209b (Basmala); 322a, 328a, 329b (Chronology and the Q); 353a, 355a, 355b (Collection of the Q); 417b (Contemporary Critical Practices and the Q); 505b (Days of God)

II 149a (Expeditions and Battles); 180a (Farewell Pilgrimage); 244a (Forgiveness); 264a (Form and Structure of the Q); 318a (God and his Attributes); 385a (Ḥadīth and the Q); 569a (Islam)

III 564a (Oaths)

IV 131b, 146b (Politics and the Q); 154a (Poll Tax); 244a (Pre-1800 Preoccupations of Q Studies); 456a (Reward and Punishment)

V 40b (Sīra and the Q); 174b (Sūra); 424b (Verse)

1 I 431b (Contracts and Alliances); 464a, 465b (Covenant)

1-2 IV 177b (Popular and Talismanic Uses of the Q)

1-5 II 151a (Expeditions and Battles)

1-14 III 40b (Jihād)

1-16 V 68a (Social Sciences and the Q)

1-23 V 456b, 457a (War)

2 II 527a (Inimitability)
III 12b (Jesus); 339b (Mecca); 551b (Numbers and Enumeration)
V 284b (Time); 475b (Weights and Measures)

3 I 500b (Day, Times of)
II 84b (Everyday Life, Q In); 527a (Inimitability)
III 76a (Kaʿba)
IV 2a (Pairs and Pairing); 91b, 97a (Pilgrimage); 426b (Repentance and Penance)
V 279b (Time); 456b (War)

3-4 IV 132a (Politics and the Q)

4 I 256b (Breaking Trusts and Contracts)
V 456b (War)

4-6 II 74a (Ethics and the Q)

5 I 224a (Belief and Unbelief); 321a (Chronology and the Q); 444b (Cosmology); 505a, 505b (Days of God)
II 74a (Ethics and the Q); 151a (Expeditions and Battles); 151a (Fighting)
III 39a, 40a, 40b, 41a, 41b, 42a (Jihād); 239a (Loyalty); 339b (Mecca); 410b (Months)
IV 38a (People of the Book); 136a (Politics and the Q); 244a (Pre-1800 Preoccupations of Q Studies); 282b (Profane and Sacred); 409b, 414b, 416a (Religious Pluralism and the Q); 426b (Repentance and Penance)
V 197a (Taxation); 284b (Time); 292a, 293a, 294a (Tolerance and Coercion); 434a (Virtue); 456b (War)

6 I 492a (Curse)
II 74b (Ethics and the Q)

	III	511a (Names of the Q)
	IV	308b (Protection); 446a (Revelation and Inspiration)
	V	111a (Speech); 547b (Word of God)
7	I	431b (Contracts and Alliances)
	II	65b (Ethics and the Q); 299a (Geography)
	III	77b (Kaʿba)
	IV	281b (Profane and Sacred); 515a (Sacred Precincts)
7-15	III	33a (Jews and Judaism)
8	II	98a (Evil Deeds); 339b (Good Deeds)
	IV	403a (Religious Pluralism and the Q)
	V	456a (War)
9	III	276a (Markets)
10	IV	403a (Religious Pluralism and the Q)
11	I	263a (Brother and Brotherhood); 436b (Conversion)
	IV	426b (Repentance and Penance); 538b (Scholar)
	V	8a (Signs); 197a (Taxation); 456b (War)
12	I	461a (Courage)
	II	503a (Imām)
	III	95b (Kings and Rulers)
	V	456a (War)
12-13	III	41b (Jihād); 564a (Oaths)
13	II	196b (Fear)
	III	449a (Muḥammad); 577b (Opposition to Muḥammad)
	V	434a (Virtue); 458b (War)
13-14	II	74a (Ethics and the Q)
	V	456a (War)
13-18	II	197a (Fear)
14	I	461a (Courage)
	II	209b (Fighting); 408b (Heart)
	III	42b (Jihād)
	IV	321b (Punishment Stories)
	V	455b, 458b (War)
14-15	IV	427a (Repentance and Penance)
15	I	93b (Anger)
	II	244b (Forgiveness)
	IV	537b (Scholar)
16	III	37a, 37b (Jihād)
17	I	164a, 173a (Art and Architecture and the Q)
	II	418a (Hell and Hellfire)
17-18	IV	283b (Profane and Sacred); 516a (Sacred Precincts)

18 I 164a, 171a (Art and Architecture and the Q)
II 28b (Epigraphy)
III 136a, 136b (Last Judgment); 304b, 312b (Material Culture and the Q); 436b (Mosque)

19 I 163b (Art and Architecture and the Q); 491a (Cups and Vessels)
II 34a (Epigraphy); 299a (Geography)
III 77b (Kaʿba); 37a (Jihād); 136b (Last Judgment)
IV 92b (Pilgrimage); 281b (Profane and Sacred); 330a (Quraysh); 515a (Sacred Precincts)

19-20 II 209b (Fighting)
III 184a (Life)

20 I 225a (Belief and Unbelief)
II 340a (Good Deeds)
III 36b, 37a (Jihād)
IV 17a (Paradise); 30a (Path or Way); 523a (Salvation)
V 83a (Soul); 430a (Victory); 457a (War)

20-21 II 341b (Good News)

21 I 89b (Angel)

22 II 54b (Eternity)

23 II 274b (Friends and Friendship)
V 317a (Tradition and Custom)

23-24 I 224b (Belief and Unbelief)

24 I 262a (Brother and Brotherhood); 302b (Children)
II 174b (Family)
III 37a, 37b (Jihād)
IV 30b (Path or Way)
V 364a (Tribes and Clans); 458a (War)

25 I 500b (Day, Times of)
II 299b (Geography); 439a (History and the Q); 465b, 466a (Ḥunayn)
III 579a (Opposition to Muḥammad)
V 279a (Time); 393a, 393b (Turkish Literature and the Q); 430a (Victory)

25-26 I 405b (Consolation)
II 209b (Fighting)
III 42b (Jihād); 398a (Miracles); 456a (Muḥammad)

25-27 II 465b (Ḥunayn)

26 I 459b (Courage)
II 466a (Ḥunayn)
IV 34a (Peace); 443b (Revelation and Inspiration); 457a (Reward and Punishment); 590a (Shekhinah)
V 377b (Troops)

27 II 244b (Forgiveness)
IV 427a (Repentance and Penance)

28 I 2 (Belief and Unbelief); 342b (Cleanliness and Ablution); 410b (Contamination)
II 299a (Geography)
III 77b (Kaʿba); 33b (Jews and Judaism); 338b (Mecca)
IV 119b (Polemic and Polemical Language); 132b (Politics and the Q); 153a (Poll Tax); 209a (Poverty and the Poor); 281b (Profane and Sacred); 416b (Religious Pluralism and the Q); 502b, 504b (Ritual Purity); 515a (Sacred Precincts); 537b (Scholar)
V 286a (Time); 468a (Wealth)

29 I 222b, 224a (Belief and Unbelief); 312a (Christians and Christianity); 336a (Church); 397b (Conquest); 461a (Courage)
II 73b (Ethics and the Q); 151a (Expeditions and Battles); 401b (Hand)
III 29a (Jews and Judaism); 39a, 40a, 40b, 41a, 41b (Jihād); 136a, 136b (Last Judgment); 174b (Lawful and Unlawful); 577b (Opposition to Muḥammad)
IV 38a, 38b (People of the Book); 121b (Polemic and Polemical Language); 132a (Politics and the Q); 152a, 152b, 153a, 153b, 154a (Poll Tax); 409b, 416a, 416b (Religious Pluralism and the Q); 525a (Samaritans)
V 192b (Taxation); 292a, 294a (Tolerance and Coercion); 456a, 457a, 458b (War)

29-35 II 262b (Form and Structure of the Q)
V 175b (Sūra)

30 I 102b (Anointing); 115a, 117a (Apologetics); 223a (Belief and Unbelief); 313a (Christians and Christianity); 491b (Curse)
II 155b (Ezra)
III 16a (Jesus)
IV 33a (Patriarchy); 38b (People of the Book); 120a (Polemic and Polemical Language); 153a (Poll Tax); 160b (Polytheism and Atheism); 405a, 412b (Religious Pluralism and the Q)
V 249b (Textual Criticism of the Q); 457a (War)

30-31 III 7b (Jesus); 26b (Jews and Judaism)
IV 132a (Politics and the Q)

31 I 102b (Anointing); 311b (Christians and Christianity)
II 156a (Ezra)
III 229b (Lord); 406a (Monasticism and Monks)
IV 120b (Polemic and Polemical Language); 153b (Poll Tax); 404a, 409b (Religious Pluralism and the Q)
V 139a (Ṣūfism and the Q); 431a (Vigil); 500b (Witnessing and Testifying); 533b (Women and the Q)

31-34 I 184a (Asceticism)

32 I 82b (Anatomy)
II 326b (God and his Attributes)
III 187a (Light)

33 I 117b (Apologetics); 170a, 170b, 171a (Art and Architecture and the Q); 397b (Conquest)
II 29a, 30b, 33b, 34a (Epigraphy); 557b (Invitation)
III 41b (Jihād); 299a, 299b, 304b (Material Culture and the Q); 451a (Muḥammad); 557a, 558a (Numismatics)
IV 300a (Prophets and Prophethood); 427b (Repentance and Penance)
V 458b (War); 489b (Witness to Faith); 503b (Witnessing and Testifying)

34 I 301a (Cheating); 311b (Christians and Christianity)
II 333b, 334a (Gold)
III 383b (Metals and Minerals); 406a, 406b (Monasticism and Monks)
IV 30b (Path or Way); 404a (Religious Pluralism and the Q); 490b (Ritual and the Q)
V 431a (Vigil)

34-35 II 7b (Economics)
IV 186b (Possession and Possessions)

35 I 81b (Anatomy); 222a (Belief and Unbelief)
II 210a (Fire); 416a (Hell and Hellfire); 455b (Hot and Cold)
V 133a (Suffering)

36 I 272b (Calendar); 397b (Conquest); 442b (Cosmology); 461a (Courage); 499a (Day, Times of); 505b (Days of God)
II 209a (Fighting)
III 39a, 40a (Jihād); 339b (Mecca); 410b, 411a (Months); 550a, 551b, 553a (Numbers and Enumeration)
IV 4a (Pairs and Pairing); 282b (Profane and Sacred); 482b (Rhymed Prose)
V 284b (Time); 456a, 456b, 457a (War); 475b (Weights and Measures)

36-37 II 180a (Farewell Pilgrimage)

37 I 213a (Beauty)
II 224a (Forbidden); 335b (Good and Evil); 432b (History and the Q)
III 172b, 174b (Lawful and Unlawful); 339b (Mecca); 411b, 412a (Months); 415a (Moon)
IV 255b (Pre-Islamic Arabia and the Q); 283a (Profane and Sacred); 571b (Seasons)
V 285a (Time); 475b, 476a (Weights and Measures)

38 I 368b (Community and Society in the Q)
III 59b (Joy and Misery)
V 457b (War)

38-39 III 41a (Jihād)

38-41 III 36b (Jihād)

38-57 III 568b (Obedience)

39 IV 456a (Reward and Punishment)
V 458a (War)

39-41 III 41b (Jihād)

40 I 292b, 293b (Cave); 387b (Companions of the Prophet); 405b (Consolation); 459b (Courage)
II 18b, 20b (Emigration); 364a (Grammar and the Q)
III 41b, 42b (Jihād); 454a, 456a (Muḥammad)
IV 34a (Peace); 63b (Persian Literature and the Q); 590a (Shekhinah)
V 140a (Ṣūfism and the Q); 376a (Trips and Voyages); 377b (Troops); 404b (Uncertainty); 458b (War)

40-41 II 310b (Geography)

41 I 458b, 461a (Courage)
III 36a, 36b (Jihād); 58a (Journey)
IV 30b (Path or Way)
V 83a (Soul); 374a (Trips and Voyages); 457a (War)

42 V 457b (War)

43-88 V 458a (War)

44 III 36a, 36b, 37b (Jihād); 136b (Last Judgment)
V 83a (Soul); 458a (War); 469a (Wealth)

44-45 V 434a (Virtue)

44-46 III 36b (Jihād)

45 III 136b (Last Judgment)

46 III 84a (Khārijīs)

49 II 418a (Hell and Hellfire)
V 40a (Sīra and the Q); 457b (War)

50 III 61b (Joy and Misery)

51 I 244b (Book); 344b (Clients and Clientage); 523a (Destiny)
II 186b (Fate); 269b (Freedom and Predestination)
III 231a (Lord); 327b (Material Culture and the Q); 352a (Medicine and the Q)

52 V 455b, 458b (War)

54 I 224b (Belief and Unbelief)

54-59 I 67a (Almsgiving)

55 IV 3b (Pairs and Pairing)
V 468a (Wealth)

57 I 292b, 294a (Cave)
V 376a (Trips and Voyages)

58 I 93b (Anger)
II 343b (Gossip)
IV 309b (Provocation)

59 III 300b (Material Culture and the Q)

60 I 66a (Almsgiving); 289a, 289b (Captives)
II 7a (Economics); 262b (Form and Structure of the Q); 351a (Grammar and the Q); 450a (Hospitality and Courtesy); 466b (Ḥunayn)

IV 132a (Politics and the Q); 208b (Poverty and the Poor); 537b (Scholar)
V 57a, 58a, 59b (Slaves and Slavery); 198b (Taxation); 556b (Worship)

61 II 1a (Ears)
III 299a (Material Culture and the Q)
IV 116b (Polemic and Polemical Language); 456a (Reward and Punishment)

62 III 210b (Literature and the Q)

63 I 294a (Cave)
II 418a (Hell and Hellfire)
IV 131b (Politics and the Q); 309b (Provocation); 453b, 456a (Reward and Punishment)

64 II 468b, 470a (Hypocrites and Hypocrisy)
III 537a (News)
V 167a (Sūra)

64-66 III 400b (Mockery)

65 IV 309b (Provocation)
V 5b (Signs)

66 V 19a (Sin, Major and Minor)

67 II 322a (God and his Attributes); 468b (Hypocrites and Hypocrisy)
IV 117b (Polemic and Polemical Language)
V 437a, 440b (Virtues and Vices, Commanding and Forbidding); 523b (Women and the Q)

67-68 II 470a (Hypocrites and Hypocrisy)

67-72 IV 1b (Pairs and Pairing)

68 I 294a (Cave); 381a (Community and Society in the Q)
II 210a (Fire); 417a (Hell and Hellfire); 468b, 470a (Hypocrites and Hypocrisy)
IV 399a (Religious Pluralism and the Q)
V 523b (Women and the Q)

69 II 352a, 367a (Grammar and the Q)
IV 31b (Patriarchy); 3b (Pairs and Pairing); 309b (Provocation)
V 468a (Wealth); 552a (World)

70 I 21b (ʿĀd)
II 299b, 308a (Geography)
III 390b (Midian); 486b (Myths and Legends in the Q); 518a, 522a (Narratives); 537a (News); 540a (Noah)
IV 131b (Politics and the Q); 286b (Proof); 302b (Prophets and Prophethood); 320b (Punishment Stories)

71 I 220a (Belief and Unbelief); 262b (Brother and Brotherhood)
II 62a, 72b, 75b (Ethics and the Q); 6a (Economics); 165a (Faith); 203a (Feminism and the Q); 274a (Friends and Friendship)
IV 132a (Politics and the Q)
V 53b (Sister); 197b (Taxation); 437a, 438a, 440a, 440b, 443a (Virtues and Vices, Commanding and Forbidding); 501b (Witnessing and Testifying); 523b (Women and the Q)

71-72 I 219a (Belief and Unbelief)

72 I 220b (Belief and Unbelief)
II 52a (Eschatology); 417a (Hell and Hellfire)
IV 18b (Paradise); 522b (Salvation)
V 393b (Turkish Literature and the Q); 430a (Victory); 523b (Women and the Q)

73 I 202b (Barēlwīs); 294a (Cave); 461a (Courage)
II 468b, 470a (Hypocrites and Hypocrisy)
III 36b (Jihād); 454b (Muḥammad); 577b (Opposition to Muḥammad)
IV 103b (Pit)
V 292a, 294a (Tolerance and Coercion); 456a (War)

73-74 V 468a (Wealth)

74 I 120a (Apostasy); 432b (Contracts and Alliances)
II 273b (Friends and Friendship); 470a (Hypocrites and Hypocrisy); 552a (Intercession)
III 578a (Opposition to Muḥammad)
IV 404a (Religious Pluralism and the Q); 427a (Repentance and Penance); 453b, 456a, 457a (Reward and Punishment)
V 133a (Suffering); 293b (Tolerance and Coercion); 430a (Victory)

75 I 465b (Covenant)
V 198a (Taxation)

75-78 V 449b (Vow)

77 II 468b (Hypocrites and Hypocrisy)
III 181b (Lie)

78 IV 537b (Scholar)

79 I 65b (Almsgiving)
II 322a (God and his Attributes); 343b (Gossip)
III 147a (Laughter); 400b, 401a (Mockery)
IV 309b, 310a (Provocation); 456a (Reward and Punishment)
V 193a, 198a (Taxation)

80 II 245a (Forgiveness); 552a (Intercession)
IV 300b (Prophets and Prophethood)

80-83 II 24b (Enemies)

81 I 225a (Belief and Unbelief); 458b (Courage)
II 455a (Hot and Cold)
III 36a (Jihād); 61a (Joy and Misery)
IV 30b (Path or Way)
V 83a (Soul); 457b (War); 469a (Wealth)

81-83 I 460a (Courage)

81-85 IV 456a (Reward and Punishment)

81-106 III 568b (Obedience)

82 III 146b, 147a (Laughter)
V 472a (Weeping)

83 II 23b (Enemies)

84 I 224b (Belief and Unbelief); 264a (Burial)
II 551b (Intercession)
III 379b (Mercy)
IV 218a (Prayer); 233a (Prayer Formulas); 300b (Prophets and Prophethood)

85 I 221b (Belief and Unbelief)
IV 31b (Patriarchy)
V 468a (Wealth)

86 I 461a (Courage)
III 36a (Jihād)
IV 293a (Prophets and Prophethood)
V 167a (Sūra); 457a, 457b (War)

87 I 82a (Anatomy)
II 408b (Heart)
V 457b (War)

87-92 III 36b (Jihād)

88 III 36b, 37b (Jihād)
IV 523a (Salvation)
V 83a (Soul); 469a (Wealth)

88-89 III 41a (Jihād)
IV 455a (Reward and Punishment)

89 II 209b (Fighting)
IV 18b (Paradise); 522b (Salvation)

90 I 216a, 216b (Bedouin)
III 544b (Nomads)
IV 456a (Reward and Punishment)

90-93 III 41b (Jihād)

90-94 III 37b (Jihād)

91 II 501b (Illness and Health)
III 580b (Oppressed on Earth)
V 19a (Sin, Major and Minor); 457b (War)

91-92 III 378b (Mercy)

93 I 82a (Anatomy)
II 510b (Indifference)
V 457b (War)

94 II 435b (History and the Q)
III 518a (Narratives); 536b, 537a (News)
IV 4a (Pairs and Pairing); 537b (Scholar); 574b (Seeing and Hearing)
V 492b (Witnessing and Testifying)

95 IV 103b (Pit); 503a (Ritual Purity)
V 458a (War)

97 I 216b (Bedouin); 382a (Community and Society in the Q)
II 468b (Hypocrites and Hypocrisy)
IV 34b (Peace); 456a (Reward and Punishment); 537b (Scholar)
V 502a (Witnessing and Testifying)

97-99 I 216b (Bedouin)
III 578a (Opposition to Muḥammad)

97-101 II 470a (Hypocrites and Hypocrisy)
III 544b (Nomads)

98 II 407a (Heart)

99 I 436a (Conversion)
III 136b (Last Judgment)
IV 218a (Prayer)
V 196b (Taxation)

100 I 389b (Companions of the Prophet)
II 15a (Emigrants and Helpers); 54b (Eternity); 61b (Ethics and the Q); 283b (Garden)
IV 16a, 18b (Paradise); 332b (Quraysh); 455b (Reward and Punishment); 522b (Salvation)
V 47b (Sīra and the Q)

101 I 216b (Bedouin); 338a, 338b (City)
II 298b (Geography); 468b (Hypocrites and Hypocrisy)
III 367b (Medina)
IV 49a (People of the House); 6b (Pairs and Pairing); 37a (People of the Book); 456a, 460a (Reward and Punishment)

101-102 I 517b (Deferral)
IV 427a (Repentance and Penance)

102-103 II 551b (Intercession)

102-104 III 379b (Mercy)

103 I 343b (Cleanliness and Ablution)
IV 208b (Poverty and the Poor); 218a (Prayer); 487a, 490b (Ritual and the Q); 505b (Ritual Purity)
V 193b, 198a, 199b (Taxation)

104 II 244b (Forgiveness)
IV 5b (Pairs and Pairing); 426a (Repentance and Penance)
V 199a (Taxation)

104-105 I 65a (Almsgiving)

105 IV 4a (Pairs and Pairing); 537b (Scholar); 574b (Seeing and Hearing)

106 I 517a, 517b (Deferral)
III 578a (Opposition to Muḥammad)
IV 427a (Repentance and Penance); 537b (Scholar)

107 II 144a (Expeditions and Battles)
III 438a (Mosque of the Dissension); 457a (Muḥammad)
IV 403b (Religious Pluralism and the Q); 516a (Sacred Precincts)
V 455a (War)

107-110 II 468b (Hypocrites and Hypocrisy)

108 I 342b (Cleanliness and Ablution)
III 234a (Love and Affection); 4b (Jerusalem); 438b (Mosque of the Dissension)
IV 505b (Ritual Purity); 516a (Sacred Precincts)

110 IV 537b (Scholar)

111 I 310b (Christians and Christianity); 459b, 462a (Courage)
II 209b (Fighting); 342b (Gospel)
III 41a (Jihād); 58a (Journey); 62a (Joy and Misery); 209a (Literature and the Q); 276a (Markets); 282b (Martyrs); 558b (Numismatics); 568b (Obedience)
IV 30a (Path or Way); 457a (Reward and Punishment); 522b (Salvation)
V 269b, 271b (Theology and the Q); 300b, 302b (Torah); 457a (War); 469a (Wealth)

111-112 V 442a (Virtues and Vices, Commanding and Forbidding)

112 I 183a (Asceticism); 219b (Belief and Unbelief); 253a (Boundaries and Precepts); 254a (Bowing and Prostration)
II 181a (Fasting)
III 12b (Jesus)
IV 214a (Praise); 219b (Prayer); 426b (Repentance and Penance)
V 374a (Trips and Voyages); 437a, 437b, 438a, 440a, 440b (Virtues and Vices, Commanding and Forbidding)

113 II 244b (Forgiveness)
III 454b (Muḥammad)
IV 300b (Prophets and Prophethood); 331a (Quraysh)

113-114 I 7a (Abraham)
III 379b (Mercy)

114 I 5b (Abraham); 193a (Āzar)
II 23b (Enemies)
III 401b (Moderation)
IV 21a (Parents); 33a (Patriarchy)

116 I 188b (Authority)
II 273a (Friends and Friendship)
IV 4a, 4b (Pairs and Pairing)
V 430a (Victory)

117 I 389b (Companions of the Prophet); 436b (Conversion); 501a (Day, Times of)
II 15a (Emigrants and Helpers)
III 335b (Measurement)
IV 5b (Pairs and Pairing); 25b (Parties and Factions); 430a (Repentance and Penance)
V 288a (Time); 430a (Victory)

118 I 436b (Conversion)
IV 5b (Pairs and Pairing); 426b, 427b (Repentance and Penance)

119 V 434b (Virtue)

120 I 216b (Bedouin); 338a, 338b (City)
II 23b, 24b (Enemies); 177b (Famine); 298b (Geography)
III 41b (Jihād); 337b (Mecca); 367b (Medina); 544b (Nomads)
IV 37a (People of the Book)

120-121 I 243b (Book)

121 I 243b (Book)
II 365a (Grammar and the Q)
IV 452b (Reward and Punishment)

122 III 41b (Jihād); 103b (Knowledge and Learning)
IV 25b (Parties and Factions)

123 I 461a (Courage)
II 209b (Fighting)
III 40a (Jihād); 577b (Opposition to Muḥammad)
V 456a, 457a (War)

123-127 IV 138a (Politics and the Q)

124 III 62a (Joy and Misery)
V 167a (Sūra)

125 I 411b (Contamination)
II 407b (Heart); 470a (Hypocrites and Hypocrisy); 502a (Illness and Health)
IV 132b (Politics and the Q); 503a (Ritual Purity)

126 V 286a (Time)

127 II 36a (Epigraphy); 408b (Heart); 465a (Humor)
IV 133a (Politics and the Q)

128 I 357b (Collection of the Q)
III 234a (Love and Affection); 378a (Mercy); 443b, 447a (Muḥammad)
IV 5b (Pairs and Pairing)

128-129 I 326a (Chronology and the Q)

129 I 446a (Cosmology)
II 31a, 36a (Epigraphy); 96a (Everyday Life, Q In)
III 300b, 301a (Material Culture and the Q); 453b (Muḥammad)
IV 184a (Possession and Possessions)
V 277a (Throne of God); 500b (Witnessing and Testifying)

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III 472b (Mysterious Letters)
V 174b (Sūra)

1 II 263b (Form and Structure of the Q)
III 441a (Muḥammad); 509a (Names of the Q)
V 6b (Signs); 172a (Sūra)

1-2 II 527b (Inimitability)

2 II 199a (Feet); 341a, 341b (Good News)
III 247a (Magic); 399a (Miracles); 450a (Muḥammad)
IV 3b (Pairs and Pairing); 14b (Paradise); 311b (Provocation); 455b (Reward and Punishment)
V 239b (Textual Criticism of the Q)

3 I 318b (Chronology and the Q); 442a, 443b (Cosmology); 472a, 476a (Creation)
II 325b, 327b (God and his Attributes); 410b (Heaven and Sky)
III 141a (Last Judgment); 202a (Literary Structures of the Q); 379b (Mercy)
IV 4a (Pairs and Pairing); 73b, 82a (Philosophy and the Q); 127a (Politics and the Q); 163b (Popular and Talismanic Uses of the Q); 511a (Sabbath)
V 4a (Signs); 265a, 266a (Theology and the Q); 279b, 287a (Time)

4 I 473b, 478a, 479a (Creation)
II 455b (Hot and Cold)
IV 6b (Pairs and Pairing)
V 121b (Springs and Fountains)

5 I 272b, 273a (Calendar); 442b (Cosmology)
II 433a (History and the Q)
III 187a (Light); 208a (Literature and the Q); 412b, 413a (Months); 550a (Numbers and Enumeration)
IV 4b (Pairs and Pairing); 107a, 108a (Planets and Stars); 538b (Scholar); 571b (Seasons)
V 163a (Sun); 283b, 284a (Time); 475b (Weights and Measures); 560b (Year)

5-6 V 10a (Signs)

5-7 IV 438a (Revelation and Inspiration)

6 I 501b (Day, Times of)
IV 4b (Pairs and Pairing)
V 280b (Time)

6-7 I 473b (Creation)

7 I 530a (Dialects)
II 449a (Hope)
V 6b (Signs)

7-8 II 418a (Hell and Hellfire)

7-9 IV 1b (Pairs and Pairing)

8 IV 103b (Pit)

9 II 282b (Garden)
III 62b (Joy and Misery)
IV 431b (Responsibility)

9-11 IV 17b (Paradise)

10 I 237a (Blessing); 385a (Community and Society in the Q)
II 91b (Everyday Life, Q In)

11 I 516b (Decision); 530a (Dialects)
II 269a (Freedom and Predestination)

12 I 213a (Beauty)

13 II 293a (Generations); 350b (Grammar and the Q); 434a (History and the Q)
IV 128b (Politics and the Q)

13-14 IV 320a (Punishment Stories)

14 I 277a (Caliph)
II 355b (Grammar and the Q)
IV 127a (Politics and the Q)

15 I 530a (Dialects); 538a (Disobedience)
II 353b (Grammar and the Q); 449a (Hope)
III 137a (Last Judgment); 190a (Literacy); 449a (Muḥammad)
IV 128b (Politics and the Q)
V 7a (Signs)

15-16 III 451b (Muḥammad)

16 III 190a (Literacy)
V 203a (Teaching)

17 II 64a (Ethics and the Q); 162a (Failure)
III 181a (Lie)
IV 523a (Salvation)
V 19a (Sin, Major and Minor)

18 I 236a (Blasphemy)
IV 5a (Pairs and Pairing); 220b (Prayer); 311a (Provocation)
V 117b (Spiritual Beings); 369a (Trinity)

19 I 538a (Dissension)
II 72a (Ethics and the Q); 497a (Illiteracy)
IV 337a (Races)
V 289b (Time); 547b (Word of God)

20 II 261b (Form and Structure of the Q)
III 399a (Miracles); 452a (Muḥammad)
IV 311a, 311b (Provocation)
V 8a (Signs)

21 I 243b (Book)
III 18a (Jesus); 191a (Literacy); 382b (Messenger)
IV 290a (Prophets and Prophethood)
V 493a (Witnessing and Testifying)

22 I 52a, 52b, 54a (Air and Wind); 213a (Beauty)
II 3a (Earth); 317a (God and his Attributes); 550a (Intention)

III 61a (Joy and Misery)
IV 4b (Pairs and Pairing)
V 411a (Vehicles); 464a (Water)

22-23 I 519a (Deliverance)
IV 161b (Polytheism and Atheism)

23 II 420b (Heresy)
III 60a (Joy and Misery)
V 374b (Trips and Voyages)

24 I 41b, 42a (Agriculture and Vegetation); 96b (Animal Life); 213b (Beauty); 349b (Codices of the Q); 501a (Day, Times of)
II 3a, 3b (Earth); 366b (Grammar and the Q)
III 183b (Life)
IV 10a (Parable); 394a (Reflection and Deliberation)
V 5b (Signs); 288b (Time); 339b (Transitoriness)

25 I 435b (Conversion)
II 283a (Garden); 321b (God and his Attributes); 558b (Invitation)
IV 14a (Paradise)

26 II 284a (Garden); 324a (God and his Attributes)
III 379b (Mercy)
IV 15a, 16b, 17b (Paradise); 453b (Reward and Punishment)

27 I 493a (Darkness); 501a, 501b (Day, Times of)
II 416b (Hell and Hellfire)
III 379b (Mercy)

28 II 477b (Idolatry and Idolaters)
V 494a (Witnessing and Testifying)

28-29 V 369a (Trinity)

30 I 236a (Blasphemy); 344b (Clients and Clientage)
II 99a (Evil Deeds)

31 IV 4a, 4b (Pairs and Pairing); 127a (Politics and the Q); 160b (Polytheism and Atheism); 312a (Provocation); 435a (Resurrection)

32 I 472b (Creation)

34 I 478a (Creation)
IV 6b (Pairs and Pairing)

35 I 472b (Creation)

36 II 489a (Ignorance)
V 178a (Suspicion)

37 I 117b (Apologetics)
II 529b (Inimitability)
IV 280b (Profane and Sacred); 439a (Revelation and Inspiration); 560b (Scripture and the Q)

38 I 115a (Apologetics)
II 527a, 529b (Inimitability)
III 116a (Language and Style of the Q); 199a (Literary Structures of the Q); 398b (Miracles); 451b (Muḥammad); 468a (Muʿtazila)
IV 22b (Parody of the Q); 119a (Polemic and Polemical Language); 311b, 312b (Provocation); 443a (Revelation and Inspiration)
V 167a (Sūra)

39 IV 309b (Provocation)

41 III 39a, 39b (Jihād); 453b (Muḥammad)

42-43 IV 8a (Pairs and Pairing)

45 I 235b (Blasphemy); 501a (Day, Times of)
III 335b (Measurement)
IV 435a (Resurrection)
V 287b (Time); 476b (Weights and Measures)

45-46 III 184b (Life)

46 III 18b (Jesus)

47 I 372a (Community and Society in the Q)
II 72a (Ethics and the Q); 497a, 497b (Illiteracy)
III 382a (Messenger)
IV 299b (Prophets and Prophethood)

48-51 IV 311a (Provocation)

49 I 501a (Day, Times of); 523a (Destiny)
II 45a (Eschatology); 269a (Freedom and Predestination)
III 185a (Life); 335b (Measurement)
V 288a, 289a (Time)

51 V 288b (Time)

52 II 54b (Eternity)

53 III 536b (News)

54 III 203b (Literary Structures of the Q)
IV 430b (Repentance and Penance)

55 IV 4a (Pairs and Pairing); 538b (Scholar)

55-56 I 479a (Creation)

56 IV 4b (Pairs and Pairing)

57 II 38a (Epigraphy); 142b (Exhortations); 408b (Heart); 502a (Illness and Health)
III 511b, 512a, 514b (Names of the Q)
IV 3b (Pairs and Pairing); 171b (Popular and Talismanic Uses of the Q)

58 III 61a (Joy and Misery)
V 468a (Wealth)

59 I 236a (Blasphemy)
III 173a, 174b (Lawful and Unlawful)
V 545a (Word of God); 573a (Zealotry)

61 I 99b (Animal Life); 243a, 243b, 244a (Book)
II 269b (Freedom and Predestination); 544b, 545b (Instruments)
III 124b (Language and Style of the Q); 190a (Literacy); 334b (Measurement); 409a (Money)
IV 4a (Pairs and Pairing); 58b (Persian Literature and the Q); 368b (Recitation of the Q)
V 473b (Weights and Measures)

61-65 I 522b (Destiny)

62 II 65b (Ethics and the Q); 273b (Friends and Friendship)
V 138a (Ṣūfism and the Q)

62-64 I 370a (Community and Society in the Q); 550a (Dreams and Sleep)
II 341a, 341b (Good News)
IV 520b (Saint)

64 I 546b (Dreams and Sleep)
IV 178b (Popular and Talismanic Uses of the Q); 522b (Salvation)
V 548a (Word of God)

65 I 405b (Consolation)
III 452b (Muḥammad)
V 134a (Suffering)

66 II 477b (Idolatry and Idolaters)
IV 4a (Pairs and Pairing); 228b (Prayer)

67 I 83b (Anatomy); 473a, 473b, 477b (Creation); 502a (Day, Times of)
II 406a (Hearing and Deafness)
IV 4b (Pairs and Pairing); 589b (Shekhinah)

68 IV 4a (Pairs and Pairing); 312a, 312b (Provocation)

68-69 I 236a (Blasphemy)
IV 311a (Provocation)

69 I 472b (Creation)

71 I 516b (Decision)
II 96a (Everyday Life, Q In)
III 65a (Judgment); 190a (Literacy); 441a (Muḥammad); 518a, 524b (Narratives); 536b (News)
IV 302b (Prophets and Prophethood)
V 8a (Signs)

71-74 III 486a (Myths and Legends in the Q)

71-92 IV 320a (Punishment Stories)

72 III 444a (Muḥammad)

73 I 277a (Caliph); 519a (Deliverance)

74 I 82a (Anatomy)

75 I 1a (Aaron); 160a (Arrogance); 190a (Authority); 369a (Community and Society in the Q)
IV 106a (Plagues); 264a (Pride); 483a (Rhymed Prose)
V 6a, 6b, 8a (Signs)

75-76 II 542b (Insolence and Obstinacy)

76 I 532b (Dialogues)
III 246a (Magic)

77 II 162a (Failure)
III 246a (Magic)
IV 523a (Salvation)

78 I 159a (Arrogance)
V 317a (Tradition and Custom)

81 III 246a (Magic)

82 V 386b (Truth); 547b (Word of God)

83 II 542a (Insolence and Obstinacy)

84 I 218b (Belief and Unbelief)

84-86 II 558a (Invitation)

86 I 518b (Deliverance)
IV 524a (Salvation)

87 I 260a (Brother and Brotherhood)
II 10a (Egypt); 341a, 341b (Good News)
IV 224a (Prayer); 440a (Revelation and Inspiration); 516a (Sacred Precincts)
V 107b (Spatial Relations); 258a (Theology and the Q); 546a (Word of God)

88 I 492a (Curse)
II 407b, 408b (Heart)
IV 29a (Path or Way)
V 468a (Wealth)

89 IV 29b (Path or Way); 431b (Responsibility)
V 547a (Word of God)

90 I 553b (Drowning)
II 31b (Epigraphy); 184a (Fasting); 213a (Fire); 542b (Insolence and Obstinacy)
III 423a (Moses)
IV 67a, 67b (Pharaoh)
V 375a (Trips and Voyages); 377a (Troops); 464b (Water)

90-92 II 542b (Insolence and Obstinacy)

91 I 537a (Disobedience)
V 288b (Time)

92 I 519a (Deliverance)

93 I 305a (Children of Israel)
II 185b (Fate)

94 I 222b (Belief and Unbelief); 245b (Book)
III 22b, 32a (Jews and Judaism); 189b (Literacy); 451a (Muḥammad)
IV 120b (Polemic and Polemical Language); 217a (Prayer); 403a (Religious Pluralism and the Q)
V 303b (Torah)

95 V 6a (Signs)

96 V 547b (Word of God)

96-97 I 225b (Belief and Unbelief)

98 II 293a (Generations)
III 53a, 55a (Jonah)
IV 319b (Punishment Stories); 429a (Repentance and Penance)

98-103 I 523a (Destiny)

99 I 225b (Belief and Unbelief)
III 40a (Jihād); 531a (Nature as Signs)
IV 238b (Pre-1800 Preoccupations of Q Studies)
V 68b (Social Sciences and the Q); 294a (Tolerance and Coercion)

99-100 V 291a (Tolerance and Coercion)

100 I 411b (Contamination)
II 59a (Ethics and the Q)
IV 454a (Reward and Punishment); 503a (Ritual Purity)

101 IV 545b (Science and the Q)

102 V 280a (Time)

103 I 519b (Deliverance)
IV 301b (Prophets and Prophethood)

104 III 453b (Muḥammad)
IV 401b (Religious Pluralism and the Q)

105 I 5b (Abraham)
II 323b (God and his Attributes); 402b (Ḥanīf)
III 446a (Muḥammad)

106 IV 5a (Pairs and Pairing); 228b (Prayer)

107 II 52b (Eschatology)
III 327b (Material Culture and the Q); 380a (Mercy)
V 485b (Wish and Desire)

108 I 186a (Astray)
III 452b (Muḥammad); 577b (Opposition to Muḥammad)
IV 1b (Pairs and Pairing); 238b (Pre-1800 Preoccupations of Q Studies)
V 82b (Soul)

108-109 III 40a (Jihād)

109 I 516a (Decision)
II 321a (God and his Attributes)
III 64b (Judgment); 452b (Muḥammad)
IV 294b (Prophets and Prophethood)

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I 492a (Curse)
III 200b (Literary Structures of the Q); 211b (Literature and the Q); 472b (Mysterious Letters); 520b (Narratives)
V 308a (Torah); 422b (Verse)

1 I 70b, 71b (Ambiguous)
II 323a (God and his Attributes)
III 394a (Miracles)
V 422b (Verse)

1-24 II 143b (Exhortations)
III 520b (Narratives)

2 II 341b (Good News)
IV 3b (Pairs and Pairing)

3 I 500a (Day, Times of); 523a (Destiny)
II 245a (Forgiveness); 269a (Freedom and Predestination)
III 60a (Joy and Misery)
IV 426b (Repentance and Penance)
V 289a (Time)

4 I 401b (Consecration of Animals)

5 II 550b (Intention)

6 I 95b (Animal Life); 235a (Birth Control); 243a (Book); 523a (Destiny)
II 544b (Instruments)
III 124b (Language and Style of the Q); 327b (Material Culture and the Q)
IV 560a (Scripture and the Q)

7 I 318b (Chronology and the Q); 442a, 443b (Cosmology); 473b, 476a (Creation)
II 326a (God and his Attributes); 410b (Heaven and Sky); 433a (History and the Q)
III 246a, 247a (Magic); 450a (Muḥammad); 530a (Nature as Signs)
IV 4a (Pairs and Pairing); 82b (Philosophy and the Q); 311b (Provocation); 511a (Sabbath)
V 133b (Suffering); 265a, 266a (Theology and the Q); 279b, 287a (Time); 462a (Water)

7-8 IV 311a (Provocation)

8	I	371b (Community and Society in the Q)
	II	497b (Illiteracy)
	III	400b (Mockery)
	IV	310a (Provocation)
	V	241b (Textual Criticism of the Q)
9	I	221a (Belief and Unbelief); 521a (Despair)
9-10	V	204b (Teaching)
10	I	241b (Boast)
	III	61b (Joy and Misery)
11	II	70b (Ethics and the Q); 245a (Forgiveness)
12	III	39b (Jihād); 450a (Muḥammad)
	IV	296a (Prophets and Prophethood); 311b (Provocation)
12-13	III	398b (Miracles)
13	II	527a, 529b (Inimitability)
	III	116a (Language and Style of the Q); 199a (Literary Structures of the Q); 451b (Muḥammad); 468a (Muʿtazila); 553a (Numbers and Enumeration)
	IV	22b (Parody of the Q); 311b, 312b (Provocation); 443a (Revelation and Inspiration)
	V	167a (Sūra)
13-14	I	115a (Apologetics)
	V	494a (Witnessing and Testifying)
15-16	II	98b (Evil Deeds)
	V	313a (Trade and Commerce)
16	II	161b (Failure)
17	II	439a (History and the Q); 502b (Imām)
	III	424b (Moses)
	IV	3b (Pairs and Pairing); 300b (Prophets and Prophethood)
	V	203a (Teaching); 301a (Torah); 492b (Witnessing and Testifying)
18	I	235b (Blasphemy)
	III	140b (Last Judgment); 181a (Lie)
	V	494a (Witnessing and Testifying)
19-20	IV	458b (Reward and Punishment)
20	II	273b (Friends and Friendship)
	IV	6b (Pairs and Pairing)
	V	446a (Vision and Blindness)
21	II	99a (Evil Deeds)
24	II	1b (Ears); 405b, 406b (Hearing and Deafness)
	III	209b (Literature and the Q)
	IV	2a (Pairs and Pairing); 10a (Parable); 574a (Seeing and Hearing)
	V	15b (Simile)

25-49	III	486a (Myths and Legends in the Q); 520b (Narratives)
	IV	321a (Punishment Stories)
25-99	IV	320a (Punishment Stories)
25-100	III	520b (Narratives)
25-123	III	381b (Messenger)
26	I	500a (Day, Times of)
	IV	160a (Polytheism and Atheism)
27	III	449b (Muḥammad)
28	IV	574b (Seeing and Hearing)
29	II	488a (Ignorance)
31	III	452a (Muḥammad)
	IV	216b (Prayer); 311b (Provocation)
32	I	513a (Debate and Disputation)
34	II	59a (Ethics and the Q)
35	III	450a (Muḥammad)
	V	19a (Sin, Major and Minor)
36	I	521b (Despair)
36-48	IV	604a (Ships)
36-49	V	373a (Trips and Voyages)
37	I	450a (Cosmology); 553b (Drowning)
	II	323b, 324b (God and his Attributes)
	IV	574a (Seeing and Hearing)
38	II	355b (Grammar and the Q)
	III	400b (Mockery)
	V	204a (Teaching)
39	IV	453b (Reward and Punishment)
40	II	219a (Food and Drink); 229a (Foreign Vocabulary); 362b (Grammar and the Q)
	III	393a (Miracles); 541a (Noah); 550b (Numbers and Enumeration)
	IV	6b (Pairs and Pairing); 581a (Sex and Sexuality)
	V	126a (Springs and Fountains); 545a (Word of God)
41	I	208b (Basmala); 236b (Blessing)
	II	318a (God and his Attributes)
	IV	495b (Ritual and the Q)
42	V	464b (Water)
43	I	553b (Drowning)
	III	379a (Mercy); 541a (Noah)
	IV	307b (Protection)
	V	464b (Water)

44	I	146b (Ararat); 491b (Curse)
	II	437a (History and the Q)
	III	68a (Jūdī); 362a (Medicine and the Q); 541a (Noah)
	IV	604b (Ships)
	V	126a (Springs and Fountains); 543a (Word of God)
45	I	516a (Decision)
	II	174a (Family); 321a (God and his Attributes)
	III	64b (Judgment); 229b (Lord)
	IV	133b (Politics and the Q)
	V	102b (Sovereignty)
45-46	IV	21a (Parents)
45-47	II	510b (Indifference)
	V	373b (Trips and Voyages)
46	II	174a (Family); 488b (Ignorance)
	III	541b (Noah)
	V	109b (Speech)
47	II	245a (Forgiveness)
	III	379a, 379b (Mercy)
	IV	308a (Protection)
	V	25a (Sin, Major and Minor)
48	III	487a (Myths and Legends in the Q)
49	II	423b (Hidden and the Hidden)
	III	441b (Muḥammad); 536b, 537a (News)
	IV	294b, 302b (Prophets and Prophethood); 438b (Revelation and Inspiration)
	V	271a (Theology and the Q)
50	I	21b (ʿĀd); 261b (Brother and Brotherhood)
50-55	IV	160a (Polytheism and Atheism)
50-60	II	462a (Hūd); 558a (Invitation)
	III	520b (Narratives)
	IV	586b (Sheba)
51	V	313b (Trade and Commerce)
52	I	21b (ʿĀd)
	II	245a (Forgiveness); 462b (Hūd)
53	II	462b (Hūd)
53-54	I	21b (ʿĀd)
54	II	336a (Good and Evil)
	V	492a (Witnessing and Testifying)
55	II	462b (Hūd)
56	I	96a (Animal Life)
	II	96a (Everyday Life, Q In); 462a (House, Domestic and Divine)

III 327b (Material Culture and the Q)
IV 234a (Prayer Formulas)

57 I 243a (Book); 277a (Caliph)
II 327b (God and his Attributes); 462b (Hūd)
IV 307a, 307b (Protection)

58 I 21b (ʿĀd); 519a (Deliverance)
III 379a (Mercy)
IV 523b (Salvation)

58-59 II 462b (Hūd)

59 IV 128b (Politics and the Q); 301a (Prophets and Prophethood)
V 6a (Signs)

59-60 I 536b (Disobedience)

60 I 491b (Curse)

61 I 235a (Birth Control); 261b (Brother and Brotherhood); 472a, 479a (Creation)
II 245a (Forgiveness); 321a (God and his Attributes)
IV 5b (Pairs and Pairing); 521a (Ṣāliḥ)
V 253a (Thamūd)

61-62 IV 160a (Polytheism and Atheism)

61-68 I 149b (Archaeology and the Q)
II 308a (Geography); 340b (Good Deeds); 558a (Invitation)
III 520b (Narratives)
IV 521a (Ṣāliḥ)

62 IV 521a (Ṣāliḥ)
V 253a (Thamūd)

63 I 538a (Disobedience)
IV 574b (Seeing and Hearing)

64 II 335b (Good and Evil)
III 393a (Miracles)
IV 296b (Prophets and Prophethood); 453a (Reward and Punishment); 521b (Ṣāliḥ)
V 3b (Signs); 253a (Thamūd)

64-65 III 219a (Literature and the Q)

64-68 I 287a (Camel)

65 III 551a (Numbers and Enumeration)
IV 296b (Prophets and Prophethood); 521b (Ṣāliḥ)
V 253a (Thamūd); 280a (Time)

66 I 519a (Deliverance)
II 92a (Everyday Life, Q In); 320a, 322a (God and his Attributes)
III 379a (Mercy)
IV 5b (Pairs and Pairing); 522a (Ṣāliḥ); 523b (Salvation)
V 253a (Thamūd)

67 I 504a (Day, Times of)
II 178a (Famine); 212a (Fire)
III 418a (Morning)
IV 454a (Reward and Punishment); 521b (Ṣāliḥ)
V 545a (Word of God)

68 I 491b (Curse)

69 I 97a (Animal Life); 237a (Blessing); 513a (Debate and Disputation)
II 218b, 219a (Food and Drink)
IV 225a (Prayer)
V 132a (Strangers and Foreigners)

69-73 III 393b (Miracles)

69-74 II 341a (Good News)

69-76 I 6a (Abraham); 330a (Chronology and the Q)

69-81 IV 290a (Prophets and Prophethood)

69-83 I 500b (Day, Times of)
III 231b (Lot); 520b (Narratives)
IV 319b (Punishment Stories)

69-104 I 193a (Āzar)

70 I 6a (Abraham)
II 196b (Fear)
V 393a (Turkish Literature and the Q)

70-83 III 233a (Lot)

71 I 6b, 7b (Abraham)
II 561b (Isaac)
III 1a (Jacob); 146b, 148a (Laughter)
IV 37a (People of the Book)

71-73 IV 31b (Patriarchy)
V 545b (Word of God)

71-74 III 148a (Laughter)

72 I 194a, 194b (Baal)
II 360b (Grammar and the Q)
III 287a (Marvels)
IV 49b (People of the House)
V 570b (Youth and Old Age)

73 I 237a (Blessing)
II 174a (Family); 186a (Fate); 315b (Glory)
III 287a (Marvels); 437a (Mosque)
IV 5b (Pairs and Pairing); 37a (People of the Book); 48b, 49a, 49b, 53a (People of the House); 213a (Praise)

74 I 513a (Debate and Disputation)

74-76 I 6a (Abraham)

75 I 5b (Abraham)
III 401b (Moderation)
IV 429b (Repentance and Penance)

77 I 500b (Day, Times of)

77-79 IV 584b (Sex and Sexuality)

78 I 343b (Cleanliness and Ablution)
II 361a (Grammar and the Q)
IV 506a (Ritual Purity)
V 132b (Strangers and Foreigners)

80 I 533b (Dialogues)

81 I 501a, 504a (Day, Times of)
II 174a (Family)
III 393b (Miracles); 417a, 418a (Morning)
V 281a (Time)

82 I 339b, 340a (Clay)
II 411a (Heaven and Sky)
III 383b (Metals and Minerals)
V 129a (Stone); 470b (Weather)

82-83 II 212b (Fire)
V 130a (Stoning)

84 I 149b (Archaeology and the Q); 261b (Brother and Brotherhood); 500a (Day, Times of)
II 46b (Eschatology); 308a (Geography); 545a (Instruments)
III 334a, 335b (Measurement); 390b (Midian); 393b (Miracles)
IV 605a (Shuʿayb)

84-85 I 491a (Cups and Vessels)
II 5b, 8b (Economics)
III 334b (Measurement)
IV 605a (Shuʿayb)
V 313a (Trade and Commerce)

84-87 II 5b (Economics)

84-95 II 558a (Invitation)
III 390b (Midian); 520b (Narratives)
IV 605a (Shuʿayb); 115b (Polemic and Polemical Language)

85 I 300b (Cheating)
II 7b (Economics); 545a (Instruments)
III 276a (Markets); 334a, 335b, 336a (Measurement)
IV 288a (Property)
V 312b (Trade and Commerce)

86 IV 425b (Remnant)

87 III 401b (Moderation)
IV 218a (Prayer)
V 468a (Wealth)

88 II 31a (Epigraphy); 96a (Everyday Life, Q In); 462a (House, Domestic and Divine)
IV 429b (Repentance and Penance); 605a (Shuʿayb)
V 179a (Sustenance)

89 II 64a (Ethics and the Q)
III 486a (Myths and Legends in the Q)
IV 605b (Shuʿayb)
V 204a (Teaching)

90 II 245a (Forgiveness); 322a (God and his Attributes)
III 233b (Love and Affection); 378a (Mercy)
IV 5b (Pairs and Pairing)

91 II 174a (Family)
III 580b (Oppressed on Earth)
IV 605b (Shuʿayb)
V 130b (Stoning)

94 I 504a (Day, Times of); 519a (Deliverance)
III 379a (Mercy); 393b (Miracles)
IV 454a (Reward and Punishment); 523b (Salvation); 605b (Shuʿayb)

95 I 491b (Curse)
III 390b (Midian)

96 I 189a (Authority)
III 421b (Moses)
IV 286b (Proof)
V 8a (Signs)

96-97 IV 106a (Plagues)

96-98 III 520b (Narratives)

97 III 421b (Moses)

98 III 425a (Moses)
IV 67b (Pharaoh)

100 II 435b (History and the Q)
III 441a (Muḥammad); 517b (Narratives); 536b (News)
IV 302b (Prophets and Prophethood)

101 I 523a (Destiny)

101-117 III 520b (Narratives)

102-103 V 4a, 5a (Signs)

103 V 291b (Tolerance and Coercion)

103-111 II 143b (Exhortations)

105 II 354b (Grammar and the Q)
III 63a (Joy and Misery)
V 110b (Speech)

105-106 III 63a (Joy and Misery)

105-108 IV 2b (Pairs and Pairing)

106 II 50a (Eschatology); 416b (Hell and Hellfire)
III 63a (Joy and Misery)
V 133a (Suffering)

107 II 418b (Hell and Hellfire)

107-108 II 55a (Eternity)

108 II 313a (Gift-Giving); 553b (Intercession)
III 63a (Joy and Misery); 204a (Literary Structures of the Q)

109-123 II 262a (Form and Structure of the Q)

110 III 424b (Moses)
IV 36b (People of the Book)
V 289b (Time); 301a, 302a (Torah); 547b (Word of God)

111 II 361b (Grammar and the Q)
III 379a (Mercy)
V 244b (Textual Criticism of the Q)

112 IV 427a (Repentance and Penance)

113 II 357a, 357b (Grammar and the Q)

114 I 35b (Afternoon); 328a (Chronology and the Q); 502b, 503a (Day, Times of)
II 79b (Evening); 340a (Good Deeds)
IV 222a, 223a (Prayer)
V 22a (Sin, Major and Minor); 282b (Time); 431a (Vigil)

114-115 I 328a (Chronology and the Q)

115 I 406a (Consolation)

116 I 32a (African Literature)
II 293a (Generations); 434a (History and the Q)
III 70b (Justice and Injustice)
IV 425b (Remnant)

117 III 71a, 72a (Justice and Injustice)

117-118 I 538b (Dissension)

118 I 523a (Destiny)
II 72a (Ethics and the Q)
IV 238b (Pre-1800 Preoccupations of Q Studies); 337a (Races)

118-119 I 472a (Creation)
III 379a (Mercy)

119 II 50b (Eschatology)
III 46b, 47b (Jinn)
V 547b (Word of God)

120 II 142b (Exhortations); 435b (History and the Q)
III 441a, 453a (Muḥammad); 517b (Narratives); 536b (News)
IV 302b (Prophets and Prophethood); 321a (Punishment Stories); 422b (Remembrance)
V 109b (Speech); 204a (Teaching)

121-122 III 40a (Jihād)

123 IV 4a (Pairs and Pairing)
V 308a (Torah)

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I 226b (Benjamin); 290a (Caravan); 490a, 490b (Cups and Vessels); 532b, 534a (Dialogues); 547a, 548b (Dreams and Sleep)

II 10a (Egypt); 241b (Foretelling in the Q); 243b (Forgery); 261a (Form and Structure of the Q); 436a, 441a (History and the Q); 514b (Informants); 545b, 547a (Instruments); 556a (Intoxicants)

III 211a, 211b, 222b, 224b (Literature and the Q); 229b, 230a (Lord); 234a (Love and Affection); 336a (Measurement); 408b (Money); 472b (Mysterious Letters); 518b, 525b (Narratives)

IV 67a (Pharaoh); 246a (Pre-1800 Preoccupations of Q Studies); 288a (Property); 380a (Recitation of the Q); 450b (Revision and Alteration); 495b (Ritual and the Q)

V 61b (Sleep); 104b (Spatial Relations); 167b (Sūra); 363a (Trial); 375a (Trips and Voyages); 530b (Women and the Q)

1 I 243a (Book)
II 263b (Form and Structure of the Q); 497b (Illiteracy)
III 56a (Joseph); 124b (Language and Style of the Q); 512b (Names of the Q); 592a (Orality and Writing in Arabia)
V 6b (Signs); 172a (Sūra); 436a (Virtue)

1-3 II 262a (Form and Structure of the Q)

2 I 132a (Arabic Language)
II 226b (Foreign Vocabulary); 497b (Illiteracy)
III 113b (Language and Style of the Q); 193b (Literary Structures of the Q); 451a (Muḥammad); 507a (Names of the Q); 528b (Nature as Signs); 544b (Nomads); 585a (Orality)
IV 280b (Profane and Sacred); 298a, 299b (Prophets and Prophethood); 443b (Revelation and Inspiration); 566a (Scripture and the Q)
V 203b (Teaching); 340b (Translations of the Q)

3 I 548b (Dreams and Sleep)
II 488b (Ignorance)
III 55b (Joseph); 441b (Muḥammad); 512a (Names of the Q); 517b (Narratives)

	IV	62a (Persian Literature and the Q)
	V	109b (Speech); 392a (Turkish Literature and the Q)
4	I	255a (Bowing and Prostration); 534a (Dialogues)
	III	415a (Moon); 524a (Narratives); 553a (Numbers and Enumeration)
	IV	108b (Planets and Stars)
4-5	II	241b (Foretelling in the Q)
4-6	I	533a (Dialogues)
	V	444a (Vision)
4-7	III	56a (Joseph)
5	I	526a (Devil); 546b, 548b (Dreams and Sleep)
	II	23b, 24a (Enemies); 66a (Ethics and the Q)
6	II	11b, 12a (Election); 561b (Isaac)
	III	517b (Narratives)
	IV	179a (Popular and Talismanic Uses of the Q); 291b (Prophets and Prophethood); 537b (Scholar)
	V	200b (Teaching); 444a (Vision)
7	III	55b (Joseph); 528b (Nature as Signs)
	V	5b (Signs)
8	I	227a, 227b (Benjamin)
	II	25a (Envy); 43b (Error)
	III	234b (Love and Affection)
8-9	II	365b (Grammar and the Q)
8-10	I	532a, 533a (Dialogues)
10	I	290a (Caravan)
	II	360a, 365b (Grammar and the Q)
	V	463a (Water)
11	II	354b, 357b (Grammar and the Q)
11-12	IV	308b (Protection)
11-14	I	533a (Dialogues)
12	V	281a (Time)
13-17	I	99a (Animal Life)
14	II	161b (Failure)
15	III	537a (News)
	IV	217a (Prayer)
	V	271a (Theology and the Q); 463a (Water); 546a (Word of God)
16	I	503a (Day, Times of)
	V	281b (Time); 472b (Weeping)
16-18	I	533a (Dialogues)
	V	134a (Suffering)

17 III 60b (Joy and Misery); 181b (Lie)
V 239b (Textual Criticism of the Q)

18 I 80b (Anatomy); 237b (Blood and Blood Clot); 346b, 347a (Clothing)
III 219a (Literature and the Q)
V 38a (Sīra and the Q); 82b (Soul)

19 I 290a (Caravan); 490b (Cups and Vessels); 533a (Dialogues)
II 341a (Good News); 356b, 360b (Grammar and the Q)

19-20 I 289b (Captives)

20 II 545b (Instruments)
III 335a (Measurement); 408b (Money)
V 313a (Trade and Commerce); 474a (Weights and Measures)

21 II 10a (Egypt); 241b (Foretelling in the Q)
III 305b (Material Culture and the Q)
IV 179a (Popular and Talismanic Uses of the Q); 210b (Power and Impotence); 538b (Scholar)
V 200b (Teaching); 430b (Victory)

22 III 331b (Maturity)
IV 3b (Pairs and Pairing); 452b (Reward and Punishment); 538a (Scholar)

22-32 V 152b (Ṣūfism and the Q)

22-34 I 299b (Chastity)

22-35 IV 584b (Sex and Sexuality)

23 I 163a (Art and Architecture and the Q); 530b (Dialects); 533a (Dialogues)
II 105a (Exegesis of the Q: Classical and Medieval); 162a (Failure); 444b (Homosexuality)
III 211b (Literature and the Q); 229b (Lord)
IV 288b (Property); 308a (Protection); 523a (Salvation)

23-28 III 181b (Lie)

23-31 III 56b (Joseph)

24 I 28a (Adultery and Fornication); 124a (Apparition)
II 336a (Good and Evil); 506b (Impeccability); 550a (Intention)
III 56b (Joseph); 230a (Lord); 234b (Love and Affection); 492a (Myths and Legends in the Q)
IV 286b (Proof); 580b, 585a (Sex and Sexuality)
V 19a, 25a (Sin, Major and Minor)

25 I 299b (Chastity)
II 175b (Family); 335b (Good and Evil); 353a (Grammar and the Q)
IV 276b, 277b (Prisoners)

25-28 I 346b (Clothing)

25-29 I 533a (Dialogues)

26 V 492a, 492b (Witnessing and Testifying)

26-28 v 497b (Witnessing and Testifying)

28 i 347a (Clothing)
v 531a, 531b (Women and the Q)

29 i 536b (Disobedience)
iii 482b (Myths and Legends in the Q)
v 19a (Sin, Major and Minor); 174a (Sūra); 428a (Verse)

30 i 255b (Bread); 533a (Dialogues)
ii 10b (Egypt); 43b (Error); 447a (Honor)
iii 234b (Love and Affection); 367b (Medina)

30-32 v 531a (Women and the Q)

31 ii 547a (Instruments)

31-33 i 533a (Dialogues)

32 i 19b (Abstinence)

33 v 531b (Women and the Q)

33-34 iii 234b (Love and Affection)

33-35 v 531a (Women and the Q)

34 v 531b (Women and the Q)

35-42 i 549a (Dreams and Sleep)

36 i 99a (Animal Life); 256a (Bread)
ii 100a (Exegesis of the Q: Classical and Medieval); 218a (Food and Drink); 360b (Grammar and the Q); 556a (Intoxicants)
v 482a (Wine)

36-37 iii 537a (News)
v 200b (Teaching)

36-42 i 533a (Dialogues)

37 iv 401a (Religious Pluralism and the Q)

38 i 6a, 8a (Abraham)
ii 563b (Ishmael)
iii 1a (Jacob)
iv 401a (Religious Pluralism and the Q)

39 i 147b (Arbitration)
ii 320b, 330a (God and his Attributes)
iii 229b (Lord)
iv 142b (Politics and the Q)

40 i 148a (Arbitration)
ii 30a (Epigraphy)
iii 557a (Numismatics)
iv 313a (Provocation); 482b (Rhymed Prose); 538b (Scholar)
v 2a (Ṣiffīn, Battle of); 102b (Sovereignty)

41 I 99a (Animal Life); 255b (Bread); 487b, 488a (Crucifixion); 549a (Dreams and Sleep)
II 185b (Fate); 269a (Freedom and Predestination); 556a (Intoxicants)
III 230a (Lord)
V 482a (Wine); 543a (Word of God)

42 I 526a (Devil)
III 230a (Lord)
V 285b (Time)

43 I 362b (Colors); 546b (Dreams and Sleep)
II 218a, 218b (Food and Drink); 360b (Grammar and the Q)
III 92a (Kings and Rulers)
IV 128a (Politics and the Q)
V 103b (Sovereignty)

43-44 I 533a (Dialogues)

43-48 II 178a (Famine)
III 552a (Numbers and Enumeration)

43-49 III 56a (Joseph)

44 I 41b (Agriculture and Vegetation); 546b, 548b, 552a (Dreams and Sleep)
II 241b (Foretelling in the Q)
IV 178b (Popular and Talismanic Uses of the Q); 537b (Scholar)
V 546a (Word of God)

45 I 371b (Community and Society in the Q)
II 497b (Illiteracy)
III 537a (News)
IV 523b (Salvation)
V 241b (Textual Criticism of the Q)

46 I 65a (Almsgiving); 362b (Colors)
II 218a (Food and Drink)
III 554b (Numerology)

46-49 I 533a (Dialogues)

47 I 40b (Agriculture and Vegetation)
II 218a (Food and Drink); 433a (History and the Q)
III 554b (Numerology)
V 318a (Tradition and Custom)

47-49 I 548b (Dreams and Sleep)
V 285b (Time)

48 II 178a (Famine)

49 II 178a (Famine)
V 560b (Year)

50 III 92a (Kings and Rulers); 230a (Lord); 382b (Messenger)
V 103b (Sovereignty); 531b (Women and the Q)

50-53 I 299b (Chastity)

51 I 255b (Bread); 533a (Dialogues)
II 336a (Good and Evil)
V 288b (Time); 531a (Women and the Q)

52 II 162a (Failure)
V 531b (Women and the Q)

53 II 336a (Good and Evil)
III 224a (Literature and the Q); 379a (Mercy)
V 22a (Sin, Major and Minor); 82b (Soul); 96b (South Asian Literatures and the Q); 138b (Ṣūfism and the Q); 204b (Teaching); 531a, 532a (Women and the Q)

54 III 92a (Kings and Rulers)
V 103b (Sovereignty)

54-55 I 533a (Dialogues)

54-56 V 549a (Work)

55 IV 537b (Scholar)

56 II 10b (Egypt)
IV 452b (Reward and Punishment)

56-57 III 55b (Joseph)

58-61 I 533a (Dialogues)

59 I 227a, 227b (Benjamin)
II 5b (Economics)
III 336a (Measurement)

59-60 III 334a (Measurement)

60 I 521b (Despair)

62 I 533a (Dialogues)
III 58b (Journey)
IV 288a (Property)

63 I 227a (Benjamin)
III 334a (Measurement)
IV 308b (Protection)

63-67 I 533a (Dialogues)

64 I 227a, 227b (Benjamin)
II 37b (Epigraphy)
III 378a (Mercy)

65 I 286b (Camel); 398b (Conquest)
II 360b (Grammar and the Q)
III 60b (Joy and Misery); 334a (Measurement)
IV 288a (Property); 308b (Protection)
V 411b (Vehicles); 473b (Weights and Measures)

66 I 227a (Benjamin); 465a (Covenant)

67 II 30a (Epigraphy); 96a (Everyday Life, Q In)
III 1a (Jacob); 557a (Numismatics)
V 2a (Ṣiffīn, Battle of)

68 IV 538b (Scholar)
V 200b (Teaching)

69 I 227a, 227b (Benjamin)

70 I 227a, 227b (Benjamin); 290a (Caravan); 491a (Cups and Vessels)
III 58b (Journey); 208b (Literature and the Q)
V 255b (Theft)

70-79 I 533a (Dialogues)

72 I 286b (Camel); 491a (Cups and Vessels)
II 219a (Food and Drink)
III 92a (Kings and Rulers); 227b (Load or Burden); 334a (Measurement)
V 103b (Sovereignty); 411b (Vehicles); 473b (Weights and Measures)

73 III 562a (Oaths)
V 256a (Theft)

75 II 64b (Ethics and the Q)
III 58b (Journey); 70b (Justice and Injustice)

76 I 227a, 227b (Benjamin)
III 92a (Kings and Rulers); 102a (Knowledge and Learning)
IV 538b (Scholar)
V 103b (Sovereignty); 270a (Theology and the Q)

77 I 227a (Benjamin); 533a (Dialogues)

78 I 227a, 227b (Benjamin); 255b (Bread)
II 10a (Egypt)

79 I 227a (Benjamin)
III 60b (Joy and Misery)
IV 308a (Protection)

80 I 227b (Benjamin); 465a (Covenant); 516a (Decision); 521b (Despair)
II 10b (Egypt); 321a (God and his Attributes)
III 64b (Judgment)

80-82 I 532b, 533a (Dialogues)

81 I 227a (Benjamin)
V 492a (Witnessing and Testifying)

82 I 290a (Caravan); 532b (Dialogues)

83 I 227a (Benjamin)
IV 537b (Scholar)

83-87 I 533a (Dialogues)

84 I 364a (Colors)
II 153b (Eyes)

III 1a (Jacob)
V 63a (Smell); 134a (Suffering); 363a (Trial)

85 I 271b (Cain and Abel)

87 I 227a, 227b (Benjamin); 521b (Despair)
V 63b (Smell); 161b (Suicide); 393a (Turkish Literature and the Q)

88 I 68a (Almsgiving); 255b (Bread)
II 5b (Economics); 10a (Egypt); 253a (Form and Structure of the Q)
III 334a, 336a (Measurement)
V 198a (Taxation)

88-93 I 533a (Dialogues)

89 I 227b (Benjamin)
II 488b (Ignorance)

90 I 227b (Benjamin)

92 I 449b (Cosmology)

93 I 346b, 347a (Clothing)
II 174a (Family)
III 1a (Jacob)
V 63b (Smell)

93-96 V 63a (Smell)

94 I 52a (Air and Wind); 290a (Caravan); 347a (Clothing)
III 573a (Odors and Smells)
V 62a, 63a, 63b (Smell)

94-95 I 533a (Dialogues)

95 II 43b (Error)
V 63a (Smell)

96 II 341a (Good News)
III 1a (Jacob); 223a (Literature and the Q)
V 63a (Smell); 134a (Suffering); 363a (Trial); 444b (Vision)

96-98 I 533a (Dialogues)

97 V 19a (Sin, Major and Minor)

98 V 570b (Youth and Old Age)

99 II 10a (Egypt)

99-100 III 99b (Kinship)

100 I 255a (Bowing and Prostration); 546b, 548b, 549b (Dreams and Sleep)
III 56b (Joseph)
IV 33a (Patriarchy); 537b (Scholar)
V 277a (Throne of God)

101 I 472a (Creation); 506a (Death and the Dead)
II 100a (Exegesis of the Q: Classical and Medieval)

III 93a (Kings and Rulers); 103a (Knowledge and Learning); 143a (Last Judgment)
IV 4a (Pairs and Pairing); 128a (Politics and the Q)
V 103b (Sovereignty); 106a (Spatial Relations); 200b (Teaching)

101-102 IV 179a (Popular and Talismanic Uses of the Q)

102 III 441b (Muḥammad); 537a (News)
IV 302b (Prophets and Prophethood); 438b (Revelation and Inspiration)
V 271a (Theology and the Q); 532a (Women and the Q)

103 V 291b (Tolerance and Coercion)

105 II 352b (Grammar and the Q)

107 I 501a (Day, Times of)
II 128b (Exegesis of the Q: Early Modern and Contemporary)
III 137a, 138a (Last Judgment)
V 287b (Time)

108 I 237a (Blessing); 437a (Conversion)
III 443a (Muḥammad)
IV 29a (Path or Way); 220a (Prayer)
V 221b (Teaching and Preaching the Q)

109 III 58a (Journey); 451b (Muḥammad)
IV 49a (People of the House); 296a (Prophets and Prophethood); 320b (Punishment Stories); 425a (Remnant); 438b (Revelation and Inspiration)
V 546b (Word of God)

110 I 521b (Despair)
II 354a (Grammar and the Q)
III 453a (Muḥammad)
IV 295b (Prophets and Prophethood)
V 178a (Suspicion)

110-111 III 451a (Muḥammad)

111 II 435b, 441a (History and the Q)
III 362a (Medicine and the Q); 506b (Names of the Q)
IV 439a (Revelation and Inspiration)
V 2b (Signs); 532a (Women and the Q)

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I 322a (Chronology and the Q)
III 472b (Mysterious Letters); 585a (Orality)

1 I 224b (Belief and Unbelief)
II 262a, 263b (Form and Structure of the Q)
III 592a (Orality and Writing in Arabia)
V 6b (Signs); 172a (Sūra)

2 I 163b (Art and Architecture and the Q); 442b, 443b (Cosmology)
II 268a (Freedom and Predestination); 325b, 327b (God and his Attributes); 410b, 411a (Heaven and Sky); 460b (House, Domestic and Divine)

	III	202a (Literary Structures of the Q)
	IV	4b (Pairs and Pairing); 73b (Philosophy and the Q); 127a (Politics and the Q)
	V	163a (Sun); 289b (Time); 544a, 545a (Word of God)
2-3	V	3b, 7b (Signs)
2-4	I	473b (Creation)
	IV	438a (Revelation and Inspiration)
3	II	2b, 3a (Earth)
	III	550b (Numbers and Enumeration)
	IV	4b, 6a (Pairs and Pairing); 183b (Portents); 581a (Sex and Sexuality)
	V	463a (Water); 544a (Word of God)
3-4	I	443a (Cosmology)
4	I	41a (Agriculture and Vegetation); 476b (Creation)
	II	3a, 3b (Earth); 305a (Geography)
	V	462b (Water)
5	I	479a, 479b (Creation)
	II	4b (Earth)
	III	399a (Miracles)
	IV	311a (Provocation)
6	I	530a (Dialects)
	II	354b (Grammar and the Q)
	III	380a (Mercy)
	IV	453a, 453b (Reward and Punishment)
7	III	382a (Messenger); 399a (Miracles); 450a (Muḥammad)
	IV	311b (Provocation)
8	II	289b (Gender)
	III	334b (Measurement)
	IV	85b (Philosophy and the Q)
	V	522a, 522b (Womb)
9	I	158b (Arrogance)
	II	82b (Everyday Life, Q In); 320b (God and his Attributes); 353a (Grammar and the Q)
	IV	4a, 5b (Pairs and Pairing); 478b (Rhymed Prose); 537b (Scholar)
10	I	502a (Day, Times of)
	III	190a (Literacy)
10-11	V	118b (Spiritual Beings)
11	II	187a (Fate); 335b (Good and Evil); 431a (History and the Q)
	III	231b (Lord)
	IV	307b (Protection)
	V	118b, 118b (Spiritual Beings); 493a (Witnessing and Testifying)
12	I	479a (Creation)

12-13 I 512a (Debate and Disputation)
V 471a (Weather)

12-15 V 7b (Signs)

13 I 27a (Adoration)
II 82a (Everyday Life, Q In); 196b (Fear); 37b (Epigraphy); 314b (Glorification of God)
IV 115b (Polemic and Polemical Language); 214b (Praise)

14 II 43b (Error); 401a (Hand)
III 204b (Literary Structures of the Q)
IV 10a (Parable); 228b, 229a (Prayer)
V 15a (Simile); 182a (Symbolic Imagery); 386b (Truth)

15 I 254b (Bowing and Prostration); 502b, 504a (Day, Times of)
II 80a, 80b (Evening)
III 417a, 418b (Morning)
IV 4b (Pairs and Pairing); 221a (Prayer); 378a (Recitation of the Q)
V 281b (Time); 393a (Turkish Literature and the Q)

16 I 103b (Anthropomorphism); 472a, 472b (Creation); 493b (Darkness); 555a (Druzes)
II 317a, 327b, 330a (God and his Attributes)
III 186a (Light)
IV 4a, 6a (Pairs and Pairing); 184a (Possession and Possessions); 280b (Profane and Sacred); 288a (Property)
V 447b (Vision and Blindness)

16-17 I 329b (Chronology and the Q)

17 III 334a (Measurement)
IV 10a (Parable)
V 17a (Simile); 126b (Springs and Fountains); 463a (Water)

18 II 418a (Hell and Hellfire)
IV 2a (Pairs and Pairing); 15a (Paradise); 103b, 104a (Pit)

18-25 II 335b (Good and Evil)

19-23 I 257b (Breaking Trusts and Contracts)

20 I 257b (Breaking Trusts and Contracts); 464b (Covenant)

20-23 I 219b (Belief and Unbelief)
IV 17a (Paradise)

20-24 II 460b (House, Domestic and Divine)

21-22 I 257b (Breaking Trusts and Contracts)

22 I 257b (Breaking Trusts and Contracts)
II 53a (Eschatology); 69b (Ethics and the Q); 160a (Face of God); 323b (God and his Attributes); 450a (Hospitality and Courtesy)
IV 221a (Prayer); 309b (Provocation)
V 264a (Theology and the Q)

23 I 89b (Angel); 220b (Belief and Unbelief); 385a (Community and Society in the Q)
II 282b, 284a (Garden)
IV 13b (Paradise); 21b (Parents)
V 393a, 393b (Turkish Literature and the Q)

24 I 385a (Community and Society in the Q)
II 91b (Everyday Life, Q In)
IV 225a (Prayer)

25 I 464b (Covenant)
II 7b (Economics)
IV 129a (Politics and the Q)

26 II 69b (Ethics and the Q); 186b (Fate)
III 59b, 61a (Joy and Misery)
IV 2a (Pairs and Pairing)
V 179a (Sustenance)

27 I 435b, 437a (Conversion); 523a (Destiny)
II 270a (Freedom and Predestination); 321a (God and his Attributes); 59a (Ethics and the Q)
III 450a, 452a (Muḥammad)
IV 311b, 312a (Provocation); 427b (Repentance and Penance); 432a (Responsibility)

28 I 82a (Anatomy)
II 163a (Faith); 370b (Gratitude and Ingratitude); 408a (Heart)
IV 230a, 230b (Prayer); 420a, 422a (Remembrance)

29 I 406a (Consolation)
II 284b (Garden)
IV 15a (Paradise)
V 361b (Tree)

30 II 96a (Everyday Life, Q In)
III 441b, 443a (Muḥammad)
IV 132b (Politics and the Q); 438a (Revelation and Inspiration)
V 393b (Turkish Literature and the Q); 501a (Witnessing and Testifying)

31 I 113a (Apocalypse); 435b (Conversion)
II 59b (Ethics and the Q)
III 456a (Muḥammad)

32 III 401a (Mockery); 453a (Muḥammad)
IV 309b, 310b (Provocation)

33 I 213a (Beauty); 225b (Belief and Unbelief)

34 II 56b (Ethics and the Q)
IV 307b (Protection); 457a (Reward and Punishment)
V 553a (World)

35 II 54b (Eternity); 283b (Garden)
V 125a (Springs and Fountains)

36 III 61a (Joy and Misery)
V 301a (Torah)

37 I 132a (Arabic Language); 145a (Arabs); 516b (Decision)
II 226b (Foreign Vocabulary); 274b (Friends and Friendship)
III 65a (Judgment); 113b (Language and Style of the Q); 544b (Nomads); 567b (Obedience)
IV 298a (Prophets and Prophethood); 307b (Protection)
V 340b (Translations of the Q)

38 I 11b (Abrogation); 235a (Birth Control); 244b (Book)
II 497b (Illiteracy)
III 398a (Miracles)
IV 296a (Prophets and Prophethood)
V 3b (Signs); 289a (Time)

38-43 I 523a (Destiny)

39 I 247b (Book)
II 189a (Fātiḥa)
IV 81a (Philosophy and the Q); 261b, 262b, 263a (Preserved Tablet); 449a (Revision and Alteration); 560b (Scripture and the Q)

40 III 40a (Jihād); 66b (Judgment); 18b (Jesus)

41 I 516a (Decision)
II 321a, 321b (God and his Attributes)
V 103a (Sovereignty)

42 III 18a (Jesus)
V 480a (Whisper)

43 I 247a (Book)
III 451a (Muḥammad); 577b (Opposition to Muḥammad)
V 493a (Witnessing and Testifying)

S I (14)

III 472b (Mysterious Letters)
IV 247a (Pre-1800 Preoccupations of Q Studies)

1 I 245a (Book)
III 186a (Light); 508a (Names of the Q)
IV 5a, 6a (Pairs and Pairing); 29a (Path or Way)
V 374b (Trips and Voyages)

1-4 II 262a (Form and Structure of the Q)

1-21 III 519a (Narratives)

2 IV 4a (Pairs and Pairing)

3 V 138a (Ṣūfism and the Q)

4 I 83a (Anatomy); 132a (Arabic Language); 186a (Astray)
II 187b (Fate); 227a (Foreign Vocabulary); 330b (God and his Attributes)
III 108b, 109a (Language, Concept of); 112a, 113b, 114b (Language and Style of the Q); 380b, 382a (Messenger); 443a (Muḥammad); 507a (Names of the Q)
IV 2a (Pairs and Pairing); 299b (Prophets and Prophethood); 329b (Quraysh); 337b (Races); 444a (Revelation and Inspiration)
V 203b (Teaching); 341a (Translations of the Q)

5 I 505a (Days of God)
III 186a (Light); 421b (Moses)
IV 5a (Pairs and Pairing); 106a (Plagues)
V 182a (Symbolic Imagery); 203a (Teaching); 279b (Time); 382b, 383b (Trust and Patience)

5-6 III 422b (Moses)

5-8 II 372b (Gratitude and Ingratitude)

5-14 IV 320a (Punishment Stories)

6 I 302a (Children); 304b (Children of Israel); 518b (Deliverance)
II 335b (Good and Evil); 542a (Insolence and Obstinacy)
III 422b (Moses)
IV 67a (Pharaoh); 517a (Sacrifice)

7 II 372a (Gratitude and Ingratitude); 510a (Indifference)
IV 2a (Pairs and Pairing)
V 393b (Turkish Literature and the Q)

8 IV 6a (Pairs and Pairing)

9 I 21b (ʿĀd)
II 350b (Grammar and the Q); 436b (History and the Q)
III 486a (Myths and Legends in the Q); 518a, 524a (Narratives); 537a (News); 540b (Noah)
V 379b (Trust and Patience)

10 I 472a (Creation)
II 439b (History and the Q)
IV 4a (Pairs and Pairing); 301a (Prophets and Prophethood)
V 289a (Time)

10-11 III 452a (Muḥammad)

11 I 189a (Authority)
II 164b (Faith)
III 43b (Jinn)
IV 296a (Prophets and Prophethood)
V 379a, 379b (Trust and Patience)

12 IV 29a (Path or Way)
V 134a (Suffering); 382a (Trust and Patience)

13 III 449a (Muḥammad)
IV 301a (Prophets and Prophethood); 438b (Revelation and Inspiration)
V 546a (Word of God)

14 I 277a (Caliph)
II 196b (Fear)
IV 432a (Responsibility)

15 I 398b (Conquest)
II 162a (Failure)

16 II 211a (Fire); 416a (Hell and Hellfire)

16-17 II 50b (Eschatology)
III 63b (Joy and Misery); 203b (Literary Structures of the Q)

17 II 416a, 416b (Hell and Hellfire)
V 324b (Traditional Disciplines of Q Studies)

18 I 52a, 54b (Air and Wind); 184b (Ashes); 500a (Day, Times of)
IV 431b (Responsibility)
V 15a (Simile); 182a (Symbolic Imagery); 470b (Weather)

19 IV 4a (Pairs and Pairing)
V 544b (Word of God)

19-20 I 474b (Creation)

21 II 552a (Intercession)
III 580b, 582a (Oppressed on Earth); 583a (Oppression)
V 468b (Wealth)

22 I 190a (Authority); 526a (Devil)
II 356b (Grammar and the Q); 417a (Hell and Hellfire); 558b (Invitation)
V 487a (Wish and Desire); 543a (Word of God)

23 I 88b (Angel); 237a (Blessing)
II 91b (Everyday Life, Q In)

24 V 361b (Tree); 571a (Zaqqūm)

24-26 V 16a, 16b (Simile)

24-27 II 260a (Form and Structure of the Q)
IV 10a (Parable)

25 IV 58b (Persian Literature and the Q)

26 III 533a (Nature as Signs)
V 361b (Tree)

27 I 480b (Creeds); 523a (Destiny)
IV 432a (Responsibility); 460a (Reward and Punishment)
V 547a (Word of God)

28 I 236b (Blessing)

30 II 418a (Hell and Hellfire); 476b (Idolatry and Idolaters)
III 41b (Jihād)
IV 29a (Path or Way)
V 287a (Time)

31 I 500a (Day, Times of)
III 137b (Last Judgment)

32 II 3a (Earth); 304b (Geography)
IV 4a (Pairs and Pairing)
V 412a (Vehicles); 463a, 464a (Water)

32-33 III 304a (Material Culture and the Q)

32-34 I 472a, 473a (Creation)
II 58a (Ethics and the Q); 259a (Form and Structure of the Q)
III 379a (Mercy)

33 I 442b (Cosmology); 501a (Day, Times of)
III 415a (Moon)
IV 107b (Planets and Stars)
V 163a (Sun); 280b (Time); 545a (Word of God)

34 I 221a (Belief and Unbelief)
II 166a (Faith)
V 393a (Turkish Literature and the Q)

35 II 3a (Earth); 481a (Idols and Images)
IV 482b (Rhymed Prose)
V 373b (Trips and Voyages)

35-37 I 7a (Abraham)
IV 32b (Patriarchy); 516a (Sacred Precincts)

35-38 V 258a (Theology and the Q)

35-39 III 339b (Mecca)

36 I 536b (Disobedience)

37 I 40b (Agriculture and Vegetation)
II 3b (Earth); 304b (Geography); 564b (Ishmael)
III 337b (Mecca)
IV 223b (Prayer); 282a (Profane and Sacred); 329b (Quraysh); 514b (Sacred Precincts); 519a (Ṣafā and Marwa); 589b (Shekhinah)

37-39 II 561b (Isaac)

38 IV 4a (Pairs and Pairing)

39 II 1b (Ears); 564b (Ishmael)
IV 229a (Prayer); 575a (Seeing and Hearing)

39-40 IV 229a (Prayer)

40 IV 223b, 229b (Prayer)

41 I 7a (Abraham)
III 66b (Judgment); 137a (Last Judgment)
IV 21a (Parents); 33a (Patriarchy)

43 I 51b (Air and Wind); 81b (Anatomy)

44 III 442b (Muḥammad)
IV 430a (Repentance and Penance)

45 IV 425a (Remnant)

47 III 18b (Jesus)
IV 301b (Prophets and Prophethood); 310a (Provocation); 453b (Reward and Punishment)
V 416a (Vengeance)

48 I 91b (Angel)
II 330a (God and his Attributes); 395b (Ḥadīth and the Q)
III 66b (Judgment); 184b (Life); 531b (Nature as Signs)
IV 6a (Pairs and Pairing)

49 II 416b (Hell and Hellfire); 546b (Instruments)

50 II 50b (Eschatology); 210b (Fire); 416a (Hell and Hellfire)

51 III 379a (Mercy)

52 II 329b (God and his Attributes)
III 512b (Names of the Q)
V 500a (Witnessing and Testifying)

S -Ḥ (15)

I 451b, 453a (Cosmology)
II 260a, 263a (Form and Structure of the Q)
III 472b (Mysterious Letters)
IV 54a (People of the Thicket); 247a (Pre-1800 Preoccupations of Q Studies); 496a (Ritual and the Q)
V 172a (Sūra); 425a (Verse)

1 II 497b (Illiteracy)
III 124b, 125a (Language and Style of the Q); 528a (Nature as Signs); 591b (Orality and Writing in Arabia)

1-3 II 261b (Form and Structure of the Q)

3 II 448b (Hope)
III 40a (Jihād); 453b (Muḥammad)
IV 538b (Scholar)

4 I 244a (Book); 523a (Destiny)

4-5 II 45a (Eschatology)
III 185a (Life); 380a (Mercy)

5 V 289a (Time)

6	I	447a (Cosmology)
	II	540a (Insanity)
	III	44a (Jinn)
	IV	112a (Poetry and Poets); 311b (Provocation)
6-7	II	261b (Form and Structure of the Q)
	IV	442b (Revelation and Inspiration)
9	I	361a (Collection of the Q)
	IV	307b (Protection)
10	II	434a (History and the Q)
	IV	403b (Religious Pluralism and the Q); 592a (Shīʿa)
11	III	382a (Messenger); 400a (Mockery)
	IV	301a (Prophets and Prophethood)
13	II	434a (History and the Q)
	V	164a (Sunna)
14	I	398b (Conquest)
	III	46a (Jinn)
15-18	I	544b (Divination)
16	I	213a (Beauty); 442b (Cosmology)
	II	327b (God and his Attributes); 411a (Heaven and Sky)
	IV	107a, 108a (Planets and Stars); 550a (Science and the Q)
	V	283b (Time)
16-17	I	442b (Cosmology)
	IV	550a (Science and the Q)
	V	130a (Stoning)
16-18	III	249b (Magic)
16-25	II	259a (Form and Structure of the Q)
17	I	524b (Devil)
	II	411a (Heaven and Sky)
	IV	307b (Protection)
	V	130a (Stoning)
17-18	IV	108a (Planets and Stars)
18	I	442b (Cosmology)
	III	46a (Jinn)
	IV	107a (Planets and Stars)
19	I	443a (Cosmology)
	II	2b, 3b (Earth); 358a (Grammar and the Q)
	III	531b (Nature as Signs)
21	III	334b (Measurement)
21-22	I	462b, 463a (Court)

22	I	42a (Agriculture and Vegetation); 53b (Air and Wind)
	III	530a (Nature as Signs)
	V	463a (Water)
23	II	320b (God and his Attributes)
25	IV	5b (Pairs and Pairing); 537b (Scholar)
26	I	240a (Bloodshed); 339b (Clay); 446a, 451b (Cosmology); 476a (Creation)
	II	172b (Fall of Man)
	III	383b (Metals and Minerals)
26-27	I	24a (Adam and Eve); 451b (Cosmology)
26-33	II	4b (Earth)
	IV	220a (Prayer)
26-39	III	184a (Life)
26-48	I	448a (Cosmology)
	III	519b (Narratives)
27	I	446b, 447a (Cosmology); 476a (Creation)
	II	433b (History and the Q)
	III	48b (Jinn)
	IV	336b (Races)
	V	120a (Spiritual Beings)
28	I	22b (Adam and Eve); 240a (Bloodshed); 339b (Clay); 476a (Creation)
	II	328a, 330a (God and his Attributes)
	III	383b (Metals and Minerals); 532a (Nature as Signs)
	V	109a (Speech)
28-38	I	447a (Cosmology)
28-40	V	267b (Theology and the Q)
29	I	24b (Adam and Eve); 52a (Air and Wind); 508a (Death and the Dead)
	II	186b (Fate); 327b (God and his Attributes); 442a (Holy Spirit)
	III	14a (Jesus); 293b (Mary)
	V	81b (Soul); 109a (Speech); 114b (Spirit)
29-33	I	24a (Adam and Eve); 255a (Bowing and Prostration)
30	I	447a (Cosmology)
30-33	I	511a (Debate and Disputation)
31	I	447a (Cosmology); 525a (Devil)
	II	172b (Fall of Man)
	III	45a (Jinn)
31-43	II	417b (Hell and Hellfire)
32	III	45a (Jinn)
32-42	V	109a (Speech)

33 I 240a (Bloodshed); 339b (Clay); 476a (Creation); 525a (Devil)
II 543a (Insolence and Obstinacy)
III 383b (Metals and Minerals); 490b (Myths and Legends in the Q); 532a (Nature as Signs)

34 I 525a (Devil)

34-40 V 267b (Theology and the Q)

35 III 136b (Last Judgment)

38 I 500a (Day, Times of)
V 288a (Time)

39 I 506a (Death and the Dead)
II 172b (Fall of Man); 336a (Good and Evil)

39-40 I 525a (Devil)

40 I 452a, 453a (Cosmology)
II 550a (Intention)

41 III 491a (Myths and Legends in the Q)

43 II 543a (Insolence and Obstinacy)

43-44 II 50a (Eschatology)

44 II 355b (Grammar and the Q); 415a (Hell and Hellfire)
III 552a (Numbers and Enumeration); 554b (Numerology)
V 334a (Traditional Disciplines of Q Studies)

45 II 283b (Garden)
V 121b, 123a (Springs and Fountains); 464b (Water); 467a (Water of Paradise)

46 II 91b (Everyday Life, Q In); 461b (House, Domestic and Divine)

47 I 263a (Brother and Brotherhood)
II 159a (Face); 276a (Furniture and Furnishings); 283b (Garden)
IV 18a (Paradise)

48 II 283b (Garden)

49 I 452a (Cosmology)
II 330a (God and his Attributes)
III 519b (Narratives); 536b (News)

49-50 III 380a (Mercy)

49-51 II 435b (History and the Q)

49-60 III 519b (Narratives)

49-77 II 260a (Form and Structure of the Q)

50 V 133a (Suffering)

51 II 254b (Form and Structure of the Q)
III 519b (Narratives); 536b (News)
IV 473b (Rhetoric and the Q)
V 132a (Strangers and Foreigners)

51-55 II 341a, 341b (Good News)

51-56 III 393b (Miracles)

51-59 I 6a (Abraham)

51-60 I 330a (Chronology and the Q)

51-84 IV 320a (Punishment Stories)

52 II 198a (Fear)

53 I 7b (Abraham); 330b (Chronology and the Q)
II 198a (Fear); 357b (Grammar and the Q); 561b (Isaac)

55 I 521b (Despair)
II 341b (Good News)

56 I 521b (Despair)
III 380a (Mercy)
V 161b (Suicide)

57 III 382b (Messenger)

57-76 III 233a (Lot)

57-77 III 231b (Lot)

58 I 375b (Community and Society in the Q)

59 II 174a (Family)

61 II 174a (Family)

61-75 III 519b (Narratives)

62 II 489a (Ignorance)

65 I 501a (Day, Times of)
II 174a (Family)

66 I 504a (Day, Times of)
III 418a (Morning)
IV 425a (Remnant)

67 III 62a (Joy and Misery); 367b (Medina)
IV 37a (People of the Book)

67-71 IV 584b (Sex and Sexuality)

68 V 132b (Strangers and Foreigners)

71 II 360b (Grammar and the Q)

72 V 393b (Turkish Literature and the Q)

73 I 149a (Archaeology and the Q); 503b (Day, Times of)
II 212b (Fire)
III 417b, 418a (Morning)
V 282b (Time); 545a (Word of God)

74 I 339b, 340a (Clay)
II 212b (Fire)

III 383b (Metals and Minerals)
V 129a (Stone); 130a (Stoning); 470b (Weather)

76 I 149a (Archaeology and the Q)
IV 425b (Remnant)

76-79 III 519b (Narratives)

77 III 232b (Lot)
V 5a (Signs)

78 I 41b (Agriculture and Vegetation)
II 353b (Grammar and the Q)
IV 53b (People of the Thicket); 605b (Shuʿayb)

78-79 III 390b (Midian)

79 I 244a (Book)
IV 425b (Remnant); 453b (Reward and Punishment)

80 II 427a (Ḥijr); 438a (History and the Q)
III 418a (Morning)

80-83 II 212a (Fire)

80-84 II 427a (Ḥijr)
III 519b (Narratives)

81 V 5b (Signs)

83 I 504a (Day, Times of)
III 393b (Miracles); 417a (Morning)
IV 454a (Reward and Punishment)

84 V 468a (Wealth)

85 I 501a (Day, Times of)
II 244b (Forgiveness)
III 40a (Jihād); 137a (Last Judgment)
IV 4a (Pairs and Pairing)
V 287b (Time); 291a (Tolerance and Coercion)

85-86 I 473a (Creation)

85-99 II 143a (Exhortations)

86 IV 6a (Pairs and Pairing); 280b (Profane and Sacred)

87 I 210b (Basmala)
II 189a, 190b, 191a (Fātiḥa); 260a (Form and Structure of the Q)
III 446b (Muḥammad); 575a, 576a (Oft-Repeated)
V 242b, 243a (Textual Criticism of the Q); 424b, 425b (Verse)

88 III 452b (Muḥammad)

89-99 III 577b (Opposition to Muḥammad)

90-91 III 24b (Jews and Judaism)

90-92 IV 280b (Profane and Sacred)

91 III 507a (Names of the Q)

92 IV 431a (Responsibility)

94 III 453a (Muḥammad)

94-95 II 209a (Fighting)
III 40a (Jihād)

95 III 401a (Mockery); 454b (Muḥammad)
IV 332a (Quraysh)

96 IV 538b (Scholar)

97 III 452b (Muḥammad)

98 I 27a (Adoration)
IV 214a (Praise); 220b (Prayer)
V 425b (Verse)

99 V 404a (Uncertainty)

S -N (16)

I 93b (Animal Life)
III 534a (Nature as Signs)
IV 496a (Ritual and the Q)

1 IV 220b (Prayer)
V 266a, 266b (Theology and the Q)

2 I 87a (Angel); 329b (Chronology and the Q); 463a (Court)
II 278b (Gabriel); 330a (God and his Attributes); 443b (Holy Spirit)
III 293b (Mary); 537b (Night of Power)
IV 293a (Prophets and Prophethood)
V 81a (Soul); 115b (Spirit); 488b (Witness to Faith); 500b (Witnessing and Testifying)

2-8 III 379a (Mercy)

3 III 70a (Justice and Injustice)

3-8 V 7b (Signs)

4 I 435a (Conversion); 476a, 476b (Creation)
II 303b (Geography)

5 I 95b (Animal Life); 215b (Bedouin); 443a (Cosmology)
II 455b (Hot and Cold)

5-6 I 213a (Beauty)

5-7 III 544a (Nomads)

5-8 I 96a (Animal Life); 473a (Creation)
II 303b (Geography)

	III	534a (Nature as Signs)
	V	373b (Trips and Voyages)
5-18	V	5b (Signs)
6	I	96a (Animal Life); 215b (Bedouin)
	III	417b, 418b (Morning)
	IV	210b (Power and Impotence)
7	III	227b (Load or Burden)
	IV	5b (Pairs and Pairing)
	V	411b (Vehicles)
8	I	96a (Animal Life)
	V	374a (Trips and Voyages); 411a (Vehicles)
9	V	374a (Trips and Voyages)
10	V	358b (Tree)
10-11	II	3a, 3b (Earth)
	V	462b (Water)
10-13	IV	422b (Remembrance)
10-16	IV	438a (Revelation and Inspiration)
10-18	I	473a, 473b (Creation)
11	I	41a, 46b (Agriculture and Vegetation); 494b (Date Palm)
	II	3b, 4a (Earth); 304b (Geography)
11-13	I	246a (Book)
12	I	501a (Day, Times of)
	IV	4b (Pairs and Pairing); 107b (Planets and Stars)
	V	163a (Sun)
13	I	361b (Colors)
	II	363b (Grammar and the Q)
14	I	97a (Animal Life); 443a (Cosmology)
	II	218b (Food and Drink); 467b (Hunting and Fishing)
	IV	604a (Ships)
	V	4a (Signs); 412a (Vehicles); 464a (Water)
15	I	271b (Cain and Abel)
	II	2b, 3a (Earth)
	IV	29a (Path or Way)
	V	463a (Water)
15-16	I	443a (Cosmology)
	V	372b (Trips and Voyages)
16	II	528a (Inimitability)
	IV	107a, 108a (Planets and Stars)
16-80	III	544a (Nomads)

17 I 472b (Creation)

19 IV 4a (Pairs and Pairing)
V 479b (Whisper)

20 I 371b (Community and Society in the Q); 472b (Creation)
IV 228b (Prayer)

20-21 I 507a (Death and the Dead)
IV 313a (Provocation)

21 IV 435b (Resurrection)
V 288b (Time)

22 I 160b (Arrogance)
II 329b (God and his Attributes)

23 IV 4a (Pairs and Pairing); 264a (Pride)

24 II 430a (History and the Q)
III 518a (Narratives)
IV 302b (Prophets and Prophethood)

26 II 459b (House, Domestic and Divine)
III 539b (Nimrod)

27 I 247b (Book)
II 336a (Good and Evil)
IV 453b (Reward and Punishment); 538b (Scholar)
V 203b (Teaching)

28 II 336a (Good and Evil)

29 I 160b (Arrogance)
IV 103b (Pit)

30 V 552a, 552b (World)

30-31 IV 14b (Paradise)
IV 456b (Reward and Punishment)

31 II 282b, 283b (Garden)
IV 13b (Paradise)
V 393a, 393b (Turkish Literature and the Q)

32 IV 225a (Prayer)

34 III 400b (Mockery)
IV 310a (Provocation)

35 III 125a (Language and Style of the Q); 174b (Lawful and Unlawful); 380a (Mercy)
IV 300b (Prophets and Prophethood)
V 291b (Tolerance and Coercion)

35-40 I 523a (Destiny)

36 I 435b (Conversion)
II 474a (Iconoclasm); 482a (Idols and Images); 497a, 497b (Illiteracy)

III 380b, 382a (Messenger)
IV 299b (Prophets and Prophethood); 425a (Remnant)

37 V 291b (Tolerance and Coercion)

38 I 329b (Chronology and the Q)
II 317a (God and his Attributes)
IV 538b (Scholar)

39 III 181a (Lie)

40 I 319a (Chronology and the Q); 470b (Createdness of the Q); 475a, 475b (Creation)
II 327b (God and his Attributes)
IV 33b (Patriarchy); 82a, 86a (Philosophy and the Q)
V 109a (Speech); 287a (Time); 485b (Wish and Desire); 542b, 543a, 547a (Word of God); 553b (World)

41 III 38b (Jihād); 579a (Opposition to Muḥammad)
IV 456b (Reward and Punishment)

42 II 70b (Ethics and the Q)
V 382a, 382b (Trust and Patience)

43 III 22b (Jews and Judaism); 372b (Memory); 381b (Messenger)
IV 129b (Politics and the Q); 230a (Prayer); 296a, 302a (Prophets and Prophethood)
V 546b (Word of God)

43-44 V 301b, 303b (Torah)

43-45 IV 570b (Scrolls)

44 III 441b (Muḥammad)
IV 302a (Prophets and Prophethood)

47 IV 5b (Pairs and Pairing)

48 II 363b (Grammar and the Q); 401b (Hand)

48-49 I 160b (Arrogance); 254b (Bowing and Prostration)
IV 221a (Prayer)

48-50 I 435a (Conversion)

49 I 99b (Animal Life); 254b (Bowing and Prostration)
IV 4b (Pairs and Pairing); 219b (Prayer); 264a (Pride)
V 393a (Turkish Literature and the Q)

49-50 IV 378a (Recitation of the Q)

51 II 329b (God and his Attributes)
III 550b (Numbers and Enumeration)
V 369a (Trinity); 500a (Witnessing and Testifying)

52 I 472a (Creation)
IV 4a (Pairs and Pairing)

55 I 220b (Belief and Unbelief); 236b (Blessing)

56 I 236a (Blasphemy)

57 I 221b (Belief and Unbelief); 236a (Blasphemy); 330a (Chronology and the Q)
II 317b (God and his Attributes)
III 48a (Jinn)
V 369a (Trinity)

57-58 II 511a (Infanticide)

57-59 I 301b, 302b (Children)
II 329b (God and his Attributes)
IV 255b (Pre-Islamic Arabia and the Q)
V 318a (Tradition and Custom)

58 I 364b (Colors)

58-59 I 38b (Age of Ignorance); 153b (Archaeology and the Q); 221b (Belief and Unbelief)
II 64a (Ethics and the Q); 341a (Good News)
V 524b (Women and the Q)

61 I 98a (Animal Life); 501a (Day, Times of)
II 45a (Eschatology)
III 185a (Life); 335b (Measurement); 378b (Mercy)
V 288a, 289a (Time)

62 I 83a (Anatomy)
IV 15a (Paradise)

63 II 274a (Friends and Friendship)
III 561a (Oaths)
IV 217a (Prayer); 301b (Prophets and Prophethood)

64 III 40a (Jihād); 442b (Muḥammad)

65 II 3a (Earth); 302b (Geography)
V 3b (Signs); 463a (Water); 545a (Word of God)

65-69 I 473b (Creation)

66 I 96a (Animal Life); 237b (Blood and Blood Clot)
II 218a (Food and Drink)
III 391a (Milk)

66-69 III 169a (Law and the Q)
V 482a (Wine)

66-83 I 236b (Blessing)

67 I 495a (Date Palm)
II 221b (Food and Drink); 304b, 305b (Geography); 556a (Intoxicants)
III 152a (Law and the Q)
IV 183a (Portents)
V 179a (Sustenance)

68 II 305a (Geography)
IV 217a (Prayer); 293b (Prophets and Prophethood); 439b (Revelation and Inspiration)
V 544a (Word of God)

68-69 I 96b, 100b (Animal Life)
III 309a (Material Culture and the Q)

69 I 96a (Animal Life); 361b (Colors)
II 38a (Epigraphy); 445b, 446b, 447a (Honey)
III 349b (Medicine and the Q)
IV 29a (Path or Way)

70 I 345b (Clients and Clientage); 479a (Creation)
IV 6a (Pairs and Pairing)

71 IV 186b (Possession and Possessions); 288a (Property); 579a (Servants)
V 57a (Slaves and Slavery); 179b (Sustenance); 269b (Theology and the Q); 550b (Work)

72 I 235a (Birth Control); 302b (Children)
II 328b (God and his Attributes); 510a (Indifference)
III 277b (Marriage and Divorce)

73 I 472b (Creation)
IV 4a (Pairs and Pairing)
V 179a (Sustenance)

75 IV 10a (Parable); 185a (Possession and Possessions); 538b (Scholar); 576b (Servants)
V 58b (Slaves and Slavery)

76 I 344b (Clients and Clientage)
II 5b (Economics); 70a (Ethics and the Q)
III 228a (Load or Burden); 231a (Lord)
IV 7a (Pairs and Pairing); 10a (Parable)
V 57a (Slaves and Slavery)

77 I 501a (Day, Times of)
III 137a, 138a (Last Judgment)
IV 4a (Pairs and Pairing)
V 287b, 288a (Time)

78 I 81a, 83b (Anatomy)
IV 20a (Parents)
V 570a (Youth and Old Age)

78-81 IV 438a (Revelation and Inspiration)

79 I 51b (Air and Wind); 98a (Animal Life); 473b (Creation)
IV 183b (Portents)

80 I 96a (Animal Life); 215b (Bedouin)
II 426a, 426b (Hides and Fleece)

III 544a (Nomads)
V 7b (Signs); 12a (Silk); 235b (Tents and Tent Pegs); 374a (Trips and Voyages)

80-81 I 472a, 473a (Creation)

80-83 II 275b (Furniture and Furnishings); 459a, 459b (House, Domestic and Divine)

81 I 346b (Clothing)
II 455a (Hot and Cold)
IV 307b (Protection)
V 12a (Silk)

82 III 40a (Jihād); 125a (Language and Style of the Q)
V 291b (Tolerance and Coercion)

83 I 220b (Belief and Unbelief)
II 489a (Ignorance)

84 II 497a (Illiteracy)
III 382a (Messenger); 447a (Muḥammad)
IV 300b (Prophets and Prophethood)
V 493b (Witnessing and Testifying)

86 II 477a, 477b (Idolatry and Idolaters)
V 494a (Witnessing and Testifying)

87 I 236a (Blasphemy)
II 99a (Evil Deeds)

88 II 62b (Ethics and the Q)
IV 458b (Reward and Punishment)

89 II 341a, 341b (Good News); 497a (Illiteracy)
III 19b (Jesus); 124b (Language and Style of the Q); 382a (Messenger); 442b, 447a (Muḥammad); 506b, 511a (Names of the Q)
IV 300b (Prophets and Prophethood); 542b (Science and the Q)
V 319a, 322b, 323a (Traditional Disciplines of Q Studies); 493b (Witnessing and Testifying)

90 I 64b (Almsgiving)
II 61b, 70a (Ethics and the Q); 176a (Family)
III 70a, 70b, 71b (Justice and Injustice)
IV 1b (Pairs and Pairing); 84a (Philosophy and the Q); 580b, 583b (Sex and Sexuality)
V 438a (Virtues and Vices, Commanding and Forbidding)

91 I 256b (Breaking Trusts and Contracts); 379b (Community and Society in the Q); 431a (Contracts and Alliances); 465b (Covenant)
II 8b (Economics)

91-92 III 564b (Oaths)

91-93 IV 136b (Politics and the Q)

92 II 431b (History and the Q)
V 535a (Women and the Q)

93 I 523a (Destiny)
II 72a (Ethics and the Q); 270a (Freedom and Predestination); 320b, 330b (God and his Attributes)
IV 2a (Pairs and Pairing); 337a (Races); 431a (Responsibility)

94 II 199a (Feet); 335b (Good and Evil)
III 564b, 565a (Oaths)

95 III 276a (Markets)

96 IV 5a (Pairs and Pairing)
V 340a (Transitoriness)

97 III 492b (Myths and Legends in the Q)
V 134a (Suffering); 524a (Women and the Q)

98 II 92a (Everyday Life, Q In)
IV 221b (Prayer); 308a (Protection)
V 130a (Stoning)

101 I 15a, 17a (Abrogation); 321a (Chronology and the Q)
III 160b (Law and the Q)
IV 538b (Scholar)
V 6b (Signs)

102 I 87a (Angel)
II 341a, 341b (Good News); 442a, 443a (Holy Spirit)
III 13b (Jesus); 293b (Mary); 442a (Muḥammad); 510b (Names of the Q)
IV 216b (Prayer); 282b (Profane and Sacred); 293a (Prophets and Prophethood)
V 81a (Soul); 115b (Spirit); 120a (Spiritual Beings); 371b (Trinity)

103 I 132a (Arabic Language); 145a (Arabs)
II 226b, 227a (Foreign Vocabulary); 420b (Heresy); 512b, 513a, 513b, 516b, 517a (Informants)
III 103b (Knowledge and Learning); 109a (Language, Concept of); 110a, 113b, 114a, 114b, 117a, 124b (Language and Style of the Q); 450a, 451a, 456a (Muḥammad); 473a (Mysterious Letters); 507a (Names of the Q)
IV 116b (Polemic and Polemical Language); 331a (Quraysh); 337b (Races); 439b, 443b, 444a (Revelation and Inspiration); 473b (Rhetoric and the Q); 566a (Scripture and the Q)
V 132a (Strangers and Foreigners); 202b (Teaching); 301b (Torah); 547a (Word of God)

104 I 523a (Destiny)
II 270a (Freedom and Predestination)

106 I 93a (Anger); 119a, 120b (Apostasy); 224b (Belief and Unbelief); 540a, 541a (Dissimulation)
II 171b (Faith); 408a (Heart)
III 378b (Mercy)
IV 310a (Provocation); 456a (Reward and Punishment); 573a (Secrets)

107 I 368b (Community and Society in the Q)

108 I 82a (Anatomy); 225b (Belief and Unbelief)
II 489a (Ignorance)

110 II 70b (Ethics and the Q)
III 37a (Jihād); 579a (Opposition to Muḥammad)

111 I 512a, 513b (Debate and Disputation)
III 68a (Judgment)
IV 457b (Reward and Punishment)

112 I 346b (Clothing)
III 524b (Narratives)
IV 10a (Parable); 332a (Quraysh)

113 IV 453a (Reward and Punishment)

114 I 236b (Blessing)

115 I 96b, 97a (Animal Life); 237b (Blood and Blood Clot); 291b, 292a (Carrion)
III 174a (Lawful and Unlawful); 378b (Mercy)
IV 517b (Sacrifice)
V 55a (Slaughter)

116 I 83a (Anatomy); 236a (Blasphemy)
III 173a, 174b (Lawful and Unlawful)

117 III 60a (Joy and Misery)

118 III 25a (Jews and Judaism); 173a, 174b (Lawful and Unlawful); 517b (Narratives)

119 II 335b (Good and Evil); 488b (Ignorance)
III 378b (Mercy)
IV 427a (Repentance and Penance)

120 I 5b (Abraham); 373a (Community and Society in the Q)
II 402b (Ḥanīf); 497b (Illiteracy)
IV 35a (Peace); 223a (Prayer)
V 268b, 271a (Theology and the Q)

120-121 II 372b (Gratitude and Ingratitude)

121 I 236b (Blessing)
II 11b (Election)
IV 291b (Prophets and Prophethood)

122-123 V 271a (Theology and the Q)

122-124 I 220b (Belief and Unbelief)

123 I 5b, 6a (Abraham); 330b (Chronology and the Q); 373a (Community and Society in the Q)
II 402b (Ḥanīf)
III 445b (Muḥammad)
IV 299b (Prophets and Prophethood)

124 I 500b (Day, Times of)
II 321a (God and his Attributes)

IV 132b (Politics and the Q); 510b (Sabbath)
V 285b (Time)

125 I 115b (Apologetics); 437a (Conversion); 511b, 513b (Debate and Disputation)
II 142b (Exhortations); 209a (Fighting); 452b (Hospitality and Courtesy); 557b (Invitation)
III 40a (Jihād); 453b (Muḥammad)
IV 71a (Philosophy and the Q); 309b (Provocation)
V 203b (Teaching); 207b, 221b (Teaching and Preaching the Q)

125-128 III 577b (Opposition to Muḥammad)

126 I 450a (Cosmology)
III 40a, 40b (Jihād)
V 417a (Vengeance)

127 I 406a (Consolation)
II 149a (Expeditions and Battles)
III 452b (Muḥammad); 577b (Opposition to Muḥammad)
V 134a (Suffering)

S -I ʾ (17)

I 176b (Ascension)
II 310b (Geography); 390b (Ḥadīth and the Q)
III 521b (Narratives)
IV 597b (Shīʿism and the Q)
V 172b (Sūra); 376a (Trips and Voyages)

1 I 88a, 89a (Angel); 111a (Antichrist); 125a, 126b (Aqṣā Mosque); 156a (Archaeology and the Q); 163b, 164a (Art and Architecture and the Q); 177a, 177b (Ascension); 320b (Chronology and the Q); 501b (Day, Times of)
II 154a (Eyes); 215b (Flying); 253a (Form and Structure of the Q); 299a, 299b, 309a, 309b (Geography); 314b (Glorification of God); 320b, 324b, 325b (God and his Attributes); 392b (Ḥadīth and the Q)
III 3a (Jerusalem); 77b (Kaʿba); 222a (Literature and the Q); 327a (Material Culture and the Q); 340a (Mecca); 388b (Michael); 427a (Mosque); 440b, 452a (Muḥammad); 482b, 488b, 491b, 496a (Myths and Legends in the Q)
IV 5b (Pairs and Pairing); 64a (Persian Literature and the Q); 179a (Popular and Talismanic Uses of the Q); 216b, 220b (Prayer); 450a (Revision and Alteration); 514a, 515a (Sacred Precincts); 577a (Servants)
V 107a, 107b (Spatial Relations); 138b, 157b (Ṣūfism and the Q); 185a (Syria); 376a (Trips and Voyages); 393a (Turkish Literature and the Q)

1-6 I 126b (Aqṣā Mosque)

2 I 245a (Book)
II 309b (Geography)
III 424b, 425a (Moses)
V 301a, 302a (Torah); 380b (Trust and Patience)

2-8 I 303a (Children of Israel)
II 260b (Form and Structure of the Q)

3 II 372b (Gratitude and Ingratitude)
III 486b (Myths and Legends in the Q)

3-4 II 269b (Freedom and Predestination)

4 II 185b (Fate); 562b (Isaiah)

4-8 II 146a, 146b, 147a, 152a (Expeditions and Battles)
V 456a (War)

5 I 163b (Art and Architecture and the Q)
IV 577a (Servants)

6 I 302b (Children)
II 6b (Economics)
IV 3b (Pairs and Pairing)
V 468a (Wealth)

7 I 163b (Art and Architecture and the Q)
II 299b (Geography)
V 184b (Syria)

8 II 146b, 150b (Expeditions and Battles)
IV 277b (Prisoners)

9 II 341a, 341b (Good News)

9-10 II 341b (Good News)

10 II 341b (Good News)

11 II 56b (Ethics and the Q)
IV 229a (Prayer)
V 203b, 204b (Teaching)

12 I 272b (Calendar); 442b, 443a (Cosmology); 473a, 473b (Creation); 498a (Day and Night); 502a (Day, Times of)
II 433a (History and the Q)
III 535a (Nature as Signs)
IV 4b (Pairs and Pairing)
V 280b, 284a (Time)

13 I 90b (Angel)
II 48a (Eschatology); 412b (Heavenly Book)
III 140b (Last Judgment)
V 493b (Witnessing and Testifying)

13-14 I 522b, 523b (Destiny)
V 493a (Witnessing and Testifying)

14 I 298a (Chastisement and Punishment)
V 493b (Witnessing and Testifying)

15 I 225b (Belief and Unbelief); 297b (Chastisement and Punishment)
III 228a (Load or Burden); 379b (Mercy); 382a (Messenger)
IV 1b (Pairs and Pairing); 301b (Prophets and Prophethood); 432a (Responsibility)
V 22a (Sin, Major and Minor)

16 II 348a (Grammar and the Q)
V 547b (Word of God)

16-17 V 22a (Sin, Major and Minor)

17 II 293a (Generations)
IV 320a (Punishment Stories)

18 II 418a (Hell and Hellfire)

19 II 372b (Gratitude and Ingratitude)

20 II 313a (Gift-Giving)

22 I 501a (Day, Times of)
III 443a (Muḥammad)

22-39 I 366b, 367a (Commandments)
III 210a (Literature and the Q)

23 II 61b, 75b (Ethics and the Q); 386a (Ḥadīth and the Q); 453a (Hospitality and Courtesy)
III 252a (Maintenance and Upkeep)
IV 21a (Parents)
V 27a (Sin, Major and Minor)

23-24 III 378a (Mercy)
IV 20b (Parents)
V 204b (Teaching); 570b (Youth and Old Age)

23-38 V 20b, 27a (Sin, Major and Minor)

23-39 II 71a (Ethics and the Q)

24 I 237a (Blessing); 302b (Children)
II 175b (Family)
III 277b (Marriage and Divorce); 379b (Mercy); 385a (Metaphor)
IV 20b (Parents)

25 IV 428a (Repentance and Penance)
V 82a (Soul)

26 II 448a (Honor)
III 252a (Maintenance and Upkeep)
IV 63b (Persian Literature and the Q)
V 434a (Virtue)

26-27 IV 186a (Possession and Possessions)

26-29 I 181a (Asceticism)

27 I 220b (Belief and Unbelief); 262b (Brother and Brotherhood)
III 44b, 46b (Jinn)
V 434a (Virtue)

28 I 503b (Day, Times of)

29 I 38a (Age of Ignorance)
II 7b (Economics)
V 434b (Virtue)

31 I 2b (Abortion); 233a (Birth); 234b (Birth Control); 301b (Children); 450b (Cosmology)
II 75a (Ethics and the Q); 511a (Infanticide)
III 182a, 183a (Life)
V 19a, 21a (Sin, Major and Minor)

32 I 28a (Adultery and Fornication); 38b (Age of Ignorance); 299b (Chastity)
II 7a (Economics); 63a (Ethics and the Q)
IV 580b (Sex and Sexuality)
V 19a, 21a (Sin, Major and Minor); 528a (Women and the Q); 19a (Sin, Major and Minor)

33 I 38a (Age of Ignorance); 190a (Authority); 239a (Blood Money); 450b (Cosmology)
III 157a (Law and the Q); 182a, 183b (Life); 401a (Moderation); 458b (Murder)
V 83a (Soul); 162a (Suicide); 2a (Ṣiffīn, Battle of); 417a (Vengeance)

34 I 431a, 431b (Contracts and Alliances); 464b (Covenant)
II 8b (Economics); 373b (Guardianship)
III 330a (Maturity); 603b (Orphans)

35 II 8b (Economics); 231b (Foreign Vocabulary); 545b (Instruments)
III 66a (Judgment); 276a (Markets); 334a, 334b, 336a (Measurement)

36 IV 573a (Secrets)

37 III 333a (Measurement)
V 393b (Turkish Literature and the Q)

38 V 21a (Sin, Major and Minor)

39 III 443a (Muḥammad); 512a (Names of the Q)
IV 294b (Prophets and Prophethood)
V 483a (Wisdom); 546a (Word of God)

41 III 212a (Literature and the Q)

42 II 325b (God and his Attributes)
V 277a (Throne of God)

44 II 82a (Everyday Life, Q In); 315a (Glorification of God)
III 552a (Numbers and Enumeration)
IV 5b (Pairs and Pairing); 107b (Planets and Stars); 214b (Praise)

45 V 412b (Veil)
I 203b (Barrier)

45-46 II 510b (Indifference)

46 I 80a (Anatomy); 226a (Belief and Unbelief)
II 370b (Gratitude and Ingratitude)

	IV	118a (Polemic and Polemical Language)
	V	447a (Vision and Blindness); 474a (Weights and Measures)
47	III	44a (Jinn)
	V	479b (Whisper)
49	II	4b (Earth)
	III	448b (Muḥammad)
	IV	435a (Resurrection)
49-51	I	479a, 479b (Creation)
	IV	311a (Provocation)
49-52	IV	311a (Provocation)
50	III	383b (Metals and Minerals)
	V	129b (Stone)
51	IV	119a (Polemic and Polemical Language)
52	II	558b (Invitation)
53	I	453b (Cosmology); 526a (Devil)
	II	23b, 24a (Enemies); 452b (Hospitality and Courtesy)
	III	44b (Jinn)
	IV	309b (Provocation)
54	I	225b (Belief and Unbelief)
	III	40a (Jihād); 452b (Muḥammad)
	IV	2a (Pairs and Pairing)
55	I	235b (Blasphemy); 496a (David)
	III	381b (Messenger); 487a (Myths and Legends in the Q)
	IV	4a (Pairs and Pairing); 36b (People of the Book); 292a, 297b (Prophets and Prophethood); 315a (Psalms)
57	II	448b (Hope)
	III	380a (Mercy)
	IV	163b (Popular and Talismanic Uses of the Q)
58	I	244a (Book); 523a (Destiny)
	III	518a (Narratives)
	IV	457a (Reward and Punishment)
	V	558a (Writing and Writing Materials)
59	I	235b (Blasphemy); 287a (Camel)
	III	219a (Literature and the Q)
	IV	296b (Prophets and Prophethood); 521b (Ṣāliḥ)
60	I	546b, 551b (Dreams and Sleep)
	II	241b (Foretelling in the Q); 305a (Geography)
	III	4a, 5b (Jerusalem); 533a (Nature as Signs)
	IV	179a (Popular and Talismanic Uses of the Q); 295a (Prophets and Prophethood)
	V	359b (Tree); 444a (Vision); 446a (Vision and Blindness); 571a, 571b (Zaqqūm)

61 I 24a (Adam and Eve); 255a (Bowing and Prostration); 339b (Clay); 447a (Cosmology); 476a (Creation); 511a (Debate and Disputation); 525a (Devil)
II 4a, 4b (Earth); 172b (Fall of Man)
III 45a (ʿJinn); 532a (Nature as Signs)
IV 220a (Prayer)
V 109a (Speech)

61-65 I 448a, 453b (Cosmology)
III 521b (Narratives)
V 109a (Speech)

62 I 453b (Cosmology)
II 172b (Fall of Man)

62-63 II 417b (Hell and Hellfire)

63 II 172b (Fall of Man)

64 I 98b (Animal Life)
II 75a (Ethics and the Q); 198b (Feet); 336a (Good and Evil)
V 468a (Wealth)

65 I 453b (Cosmology)

66 I 52a (Air and Wind)
III 379a (Mercy)
V 373a (Trips and Voyages); 412a (Vehicles); 464a (Water)

66-70 I 54a (Air and Wind)

67 I 519a (Deliverance)
V 464a (Water)

68 IV 530b (Sand)

69 I 52b (Air and Wind); 554a (Drowning)
V 470b (Weather)

70 I 53b (Air and Wind); 96b (Animal Life)
II 3a (Earth); 328b (God and his Attributes); 447b (Honor)
IV 4b (Pairs and Pairing)
V 373a (Trips and Voyages); 411a (Vehicles)

71 I 243b, 244a (Book)
II 269b (Freedom and Predestination); 503a (Imām); 558b (Invitation)
III 177a (Left Hand and Right Hand)
IV 16a (Paradise); 34b (Peace); 560a (Scripture and the Q)
V 493a, 493b (Witnessing and Testifying)

71-72 I 522b (Destiny)

73 III 578b (Opposition to Muḥammad)
IV 532b (Satanic Verses)

73-74 III 41b (ʿJihād)

73-75 III 454a (Muḥammad)

74 II 508b (Impotence)

75 IV 6b (Pairs and Pairing)

76 III 449a, 454b (Muḥammad)
V 458b (War)

76-77 IV 301b (Prophets and Prophethood)

77 V 164a (Sunna)

78 I 499a, 502b, 503a, 504b (Day, Times of)
II 28b (Epigraphy); 79b (Evening); 82a (Everyday Life, Q In); 272b (Friday Prayer)
III 417a, 419a (Morning); 586a (Orality)
IV 221b, 222a, 222b (Prayer); 281a (Profane and Sacred)
V 163a (Sun); 281a, 282b (Time)

78-79 I 327b (Chronology and the Q); 502b (Day, Times of)
II 340a (Good Deeds)
III 305a (Material Culture and the Q); 437a (Mosque)
V 556b (Worship)

78-80 I 502b (Day, Times of)

79 I 182a, 182b (Asceticism); 328a (Chronology and the Q); 503a (Day, Times of)
II 29a (Epigraphy); 326a (God and his Attributes); 552b (Intercession)
III 446b (Muḥammad)
IV 222a (Prayer)
V 430b (Vigil)

79-80 IV 231b (Prayer Formulas)

80 IV 282b (Profane and Sacred)

81 III 558b (Numismatics)

82 I 77b (Amulets)
II 446b (Honey)
III 362a (Medicine and the Q); 512a (Names of the Q)
IV 166b, 168b, 171b (Popular and Talismanic Uses of the Q)

82-111 II 143a (Exhortations)

83 I 521a (Despair)
II 56b (Ethics and the Q)

85 I 87b (Angel)
II 442a, 443b (Holy Spirit)
III 579b (Opposition to Muḥammad)
V 81b (Soul); 115b (Spirit); 266a, 266b, 272a (Theology and the Q)

86-87 III 379a (Mercy); 442b (Muḥammad); 512a (Names of the Q)

88 I 115a (Apologetics)
II 527a, 529b (Inimitability)
III 46b (Jinn); 116a (Language and Style of the Q); 199a (Literary Structures of the Q); 398b (Miracles); 468a (Muʿtazila); 601a (Ornamentation and Illumination)

	IV	22b (Parody of the Q); 211a (Power and Impotence); 280b (Profane and Sacred); 312b (Provocation); 443a (Revelation and Inspiration)
90	I	42a (Agriculture and Vegetation)
	IV	296a (Prophets and Prophethood)
	V	121b (Springs and Fountains); 463b (Water)
90-91	V	127b (Springs and Fountains)
90-93	I	177a, 177b (Ascension); 222a (Belief and Unbelief)
	III	397b (Miracles); 450a, 456a (Muḥammad)
	IV	119a (Polemic and Polemical Language); 311b (Provocation); 331a (Quraysh)
	V	37b, 41a (Sīra and the Q); 271b (Theology and the Q)
91	I	41a (Agriculture and Vegetation)
	II	217b (Food and Drink); 283a (Garden); 304a (Geography)
	V	463b (Water)
92	IV	311b (Provocation)
93	I	163a (Art and Architecture and the Q); 250a (Book)
	III	452a (Muḥammad); 591b (Orality and Writing in Arabia)
	IV	220a (Prayer); 311b (Provocation); 354b (Readings of the Q); 569b (Scrolls)
94	III	449b (Muḥammad)
	IV	301a (Prophets and Prophethood)
95	IV	290a (Prophets and Prophethood)
97	II	273b (Friends and Friendship); 406b (Hearing and Deafness)
	III	140b (Last Judgment)
	IV	103b (Pit)
98	I	479b (Creation)
	II	4b (Earth)
	III	448b (Muḥammad)
98-99	I	479a (Creation)
	II	44b (Eschatology); 166a (Faith)
99	I	479b (Creation)
101	I	365b, 366a (Commandments)
	II	542b (Insolence and Obstinacy)
	III	394a (Miracles); 421b, 422a (Moses); 552b (Numbers and Enumeration)
	IV	67b (Pharaoh); 106a (Plagues); 286a (Proof); 296b (Prophets and Prophethood)
	V	8a (Signs)
101-102	IV	287a (Proof)
101-103	IV	320a (Punishment Stories)
101-104	III	521b (Narratives)
102	II	489a (Ignorance)
	IV	184a (Possession and Possessions); 288a (Property)

103 I 553b (Drowning)
II 213a (Fire)
III 423a (Moses)
IV 67a (Pharaoh)

104 III 488a (Myths and Legends in the Q)
IV 589b (Shekhinah)
V 110b (Speech)

105 II 341b (Good News)
IV 3b (Pairs and Pairing); 148b (Politics and the Q)
V 307b (Torah)

106 I 250b (Book)
III 440b, 442a (Muḥammad); 510b, 514b (Names of the Q)
IV 343a, 344a, 346a (Ramaḍān); 444a, 446a (Revelation and Inspiration)

107 I 247b (Book); 254b (Bowing and Prostration)
II 158b (Face)
III 190a (Literacy)
IV 221b (Prayer); 378a (Recitation of the Q); 538b, 539a (Scholar)
V 203b (Teaching); 393a (Turkish Literature and the Q)

107-109 III 23b (Jews and Judaism)
IV 369a (Recitation of the Q); 494a (Ritual and the Q)

108 IV 220b (Prayer)

109 I 183b (Asceticism)
II 158b (Face)
IV 494a (Ritual and the Q)
V 471b (Weeping)

110 I 327b (Chronology and the Q)
II 317b, 319b (God and his Attributes); 387b (Ḥadīth and the Q)
III 378b (Mercy); 401b (Moderation)
IV 185a (Possession and Possessions); 222a, 229b (Prayer); 380a (Recitation of the Q)
V 501a (Witnessing and Testifying)

111 I 170b (Art and Architecture and the Q)
II 273b (Friends and Friendship); 329a, 329b (God and his Attributes)
III 92b (Kings and Rulers); 299b (Material Culture and the Q)
IV 128a (Politics and the Q); 213b (Praise); 220b (Prayer)
V 308a (Torah); 369a (Trinity)

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I 292b (Cave); 511b (Debate and Disputation)
II 94a (Everyday Life, Q In); 261a (Form and Structure of the Q); 385a, 393b (Ḥadīth and the Q); 436a (History and the Q)

III 283b (Martyrs); 320b, 327b (Material Culture and the Q); 374b (Men of the Cave); 494a (Myths and Legends in the Q); 508b (Names of the Q); 520a (Narratives); 533b, 535b (Nature as Signs)
IV 238a, 244a (Pre-1800 Preoccupations of Q Studies); 351b (Raqīm); 380a (Recitation of the Q); 495b (Ritual and the Q)
V 61b (Sleep); 98b (Southeast Asian Q Literature); 251a (Textual Criticism of the Q)

1 III 317b (Material Culture and the Q); 513a (Names of the Q)
IV 213b (Praise); 297a (Prophets and Prophethood); 577a (Servants)

1-6 II 143a (Exhortations)

1-8 III 520a (Narratives)

1-25 II 37b (Epigraphy)

2 II 341a, 341b (Good News)
III 513a (Names of the Q)

2-3 II 54b (Eternity)

5 II 365b (Grammar and the Q)

6 II 510b (Indifference)
III 452b (Muḥammad)
V 134a (Suffering)

7 I 213a (Beauty); 473b (Creation)
II 3b (Earth)
III 535b (Nature as Signs)
V 133b (Suffering)

7-8 II 3b (Earth)

8 I 478a (Creation)

9 I 292b (Cave)
III 287a (Marvels); 375a (Men of the Cave); 396a (Miracles)
IV 351a (Raqīm)
V 185a (Syria); 251a (Textual Criticism of the Q)

9-10 III 374a (Men of the Cave)

9-12 I 292b (Cave)

9-25 IV 435a (Resurrection)

9-26 I 314b (Christians and Christianity); 545b (Dog)
III 219a (Literature and the Q); 520a (Narratives)
V 375b (Trips and Voyages)

9-27 I 151b (Archaeology and the Q)

9-98 III 520a (Narratives)

10 I 292b (Cave)

11 I 292b (Cave)
II 1a (Ears); 433b (History and the Q)
V 61b (Sleep); 285b (Time)

11-17 III 374a (Men of the Cave)

12 III 335a (Measurement)
V 61b (Sleep); 241b (Textual Criticism of the Q); 288b (Time); 475a (Weights and Measures)

13 III 441a (Muḥammad); 517b (Narratives); 537a (News)
IV 302b (Prophets and Prophethood)

14 IV 4a (Pairs and Pairing); 184a (Possession and Possessions); 288a (Property)

15 I 236a (Blasphemy)
III 181a (Lie)

16 I 292b (Cave)
III 523b (Narratives)

17 I 292b (Cave); 503b (Day, Times of); 523a (Destiny)
II 273b (Friends and Friendship); 401b (Hand)
III 396a (Miracles)
IV 107a (Planets and Stars)
V 163a (Sun); 282b (Time)

18 I 98a, 99a (Animal Life); 546a (Dog)
II 198a (Fear); 401b (Hand)
IV 351b, 352a (Raqīm)
V 61b (Sleep); 251b (Textual Criticism of the Q)

18-21 III 374b (Men of the Cave)

19 II 365b (Grammar and the Q); 433b (History and the Q)
III 408b (Money)
V 61b (Sleep); 179a (Sustenance)

20 V 130b (Stoning)

21 I 164a (Art and Architecture and the Q); 501a (Day, Times of)
III 137a (Last Judgment); 427a (Mosque)
V 287b (Time); 386b (Truth)

22 I 99a (Animal Life); 546a (Dog)
II 364a (Grammar and the Q)
III 550a, 552b (Numbers and Enumeration)
IV 351b (Raqīm)

22-26 III 374b (Men of the Cave)

23 II 354a (Grammar and the Q)
III 524a (Narratives)
V 281a (Time)

23-24 IV 63a (Persian Literature and the Q)
V 484b (Wish and Desire)

24 III 373b (Memory)
IV 230b (Prayer); 487b (Ritual and the Q)
V 138b (Ṣūfism and the Q)

25 I 147b (Arbitration); 292b (Cave)
II 364a (Grammar and the Q); 433b (History and the Q)
III 549b (Numbers and Enumeration)
V 285b (Time)

26 II 273a (Friends and Friendship)
IV 4a (Pairs and Pairing); 574a (Seeing and Hearing)
V 103a (Sovereignty)

27 I 245b (Book)
III 190a (Literacy); 441a, 441b (Muḥammad)
IV 297a (Prophets and Prophethood)
V 203a (Teaching); 548a (Word of God)

27-28 I 389b (Companions of the Prophet)

27-31 III 520a (Narratives)

28 I 328a (Chronology and the Q); 503a, 503b (Day, Times of)
II 80a (Evening); 323b (God and his Attributes); 364b (Grammar and the Q); 489a (Ignorance)
III 417a, 418b (Morning); 453a (Muḥammad); 567b (Obedience)
IV 222a, 223a (Prayer); 432a (Responsibility)
V 281b (Time); 486b (Wish and Desire)

29 I 74a (Ambiguous); 186a (Astray); 225b (Belief and Unbelief)
II 59b (Ethics and the Q); 210b, 211a (Fire); 270a (Freedom and Predestination); 416a (Hell and Hellfire)
III 203b (Literary Structures of the Q); 383b (Metals and Minerals)
IV 238b (Pre-1800 Preoccupations of Q Studies)
V 15a (Simile); 133a (Suffering); 236a (Tents and Tent Pegs); 465a (Water); 486a (Wish and Desire)

29-31 I 522b (Destiny)

30 II 362b (Grammar and the Q)

30-44 V 486a (Wish and Desire)

31 I 220b (Belief and Unbelief); 362b (Colors)
II 228b, 231b (Foreign Vocabulary); 276a (Furniture and Furnishings); 282b (Garden); 333b (Gold); 353b, 365b (Grammar and the Q)
III 204a (Literary Structures of the Q); 383b (Metals and Minerals); 534a (Nature as Signs)
IV 13b, 18a (Paradise)
V 11b, 12b (Silk); 106b (Spatial Relations); 393b (Turkish Literature and the Q)

32 I 41a (Agriculture and Vegetation)
II 3b (Earth); 260a (Form and Structure of the Q); 305b (Geography)
III 524b (Narratives)

32-35 II 283a (Garden)

32-43 IV 320a (Punishment Stories)

32-44 III 520a (Narratives); 533b (Nature as Signs)
IV 7a (Pairs and Pairing); 10a, 10b (Parable)

32-45 V 14a (Simile)

32-46 V 127b (Springs and Fountains)

33 III 524a (Narratives)

34 V 468a (Wealth)

35 III 71a (Justice and Injustice)

36 I 501a (Day, Times of)
III 137a (Last Judgment)
V 287b (Time)

37 I 477a (Creation)
II 290b (Gender); 328a (God and his Attributes)
III 354b (Medicine and the Q)
V 267a (Theology and the Q); 324b (Traditional Disciplines of Q Studies)

38 II 96a (Everyday Life, Q In); 352b (Grammar and the Q)

39 II 36a (Epigraphy); 367a (Grammar and the Q)
III 586b (Orality)
V 468a (Wealth)

40 I 504a (Day, Times of)
II 3b (Earth)

41 I 42a (Agriculture and Vegetation); 504a (Day, Times of)

42 I 166a (Art and Architecture and the Q); 504a (Day, Times of)
II 401a (Hand)
III 533b (Nature as Signs)

44 IV 307b (Protection)

45 I 40b, 41b (Agriculture and Vegetation); 52a, 54b (Air and Wind); 504a (Day, Times of)
II 3a, 3b (Earth); 260a (Form and Structure of the Q); 320b (God and his Attributes); 369b (Grasses)
III 530b (Nature as Signs)
IV 10a (Parable)
V 339b (Transitoriness); 462b (Water)

45-50 III 520a (Narratives)

46 I 302b (Children)
II 6b (Economics); 448b (Hope)
III 530b (Nature as Signs)
IV 3b (Pairs and Pairing); 10b (Parable); 288b (Property)
V 468a (Wealth)

48 III 140b (Last Judgment)
IV 349b (Ranks and Orders); 435a (Resurrection)

49	I	243b (Book)
	II	412b (Heavenly Book)
	III	147b (Laughter)
	V	19a (Sin, Major and Minor); 493a, 493b (Witnessing and Testifying)
50	I	24a (Adam and Eve); 255a (Bowing and Prostration); 447a (Cosmology); 525a, 526b, 527a (Devil)
	II	23b (Enemies); 172b (Fall of Man); 274a (Friends and Friendship)
	III	44b, 45a (Jinn); 523b (Narratives)
	IV	220a (Prayer); 336b (Races)
	V	109a (Speech)
51	V	82a (Soul)
52	II	64a (Ethics and the Q); 477a (Idolatry and Idolaters)
53	II	64a (Ethics and the Q); 119a (Exegesis of the Q: Classical and Medieval); 416a (Hell and Hellfire)
54	I	512a, 512b, 513b (Debate and Disputation)
	III	398b (Miracles); 579b (Opposition to Muḥammad)
	V	16a (Simile)
55	II	434a (History and the Q)
	IV	332b (Quraysh)
	V	164a (Sunna)
55-59	IV	320b (Punishment Stories)
56	I	512a (Debate and Disputation)
	II	341b (Good News)
	III	382a (Messenger); 400a (Mockery)
	IV	3b (Pairs and Pairing); 300a (Prophets and Prophethood)
	V	5b (Signs); 460b (Warner)
57	I	226a (Belief and Unbelief); 437a (Conversion)
	II	64b (Ethics and the Q); 330b (God and his Attributes)
	IV	309b (Provocation); 422b (Remembrance); 432a (Responsibility)
	V	5b (Signs); 474a (Weights and Measures)
57-58	III	380a (Mercy)
58	II	322a (God and his Attributes)
	IV	5b (Pairs and Pairing)
60	III	426a (Moses); 523b (Narratives)
60-64	II	465a (Humor)
	V	122b (Springs and Fountains)
60-65	V	464a (Water)
60-82	I	61a (Alexander); 189a (Authority)
	III	81b (Khaḍir/Khiḍr); 184b (Life); 249b (Magic); 425b (Moses); 520a (Narratives)
	V	108a (Spatial Relations); 203b (Teaching); 375b (Trips and Voyages)
61	III	426a (Moses)

61-63 I 99a (Animal Life)

62 I 504a (Day, Times of)
III 58a (Journey); 417b (Morning)

62-82 III 395a (Miracles)

63 I 526a (Devil)
II 218b (Food and Drink)
III 287a (Marvels); 394b (Miracles)

64 III 83b (Khaḍir/Khiḍr)

64-65 III 426a (Moses)

65 III 82b (Khaḍir/Khiḍr); 224b (Literature and the Q); 330b (Maturity); 379a (Mercy)
IV 577a (Servants); 604b (Ships)
V 200b (Teaching); 381b (Trust and Patience)

65-82 II 465a (Humor)
IV 61b (Persian Literature and the Q)
V 381b (Trust and Patience)

66 V 200b (Teaching); 375b (Trips and Voyages)

66-70 III 426a (Moses)

66-82 V 136a (Suffering)

68 III 537a (News)
V 381b (Trust and Patience)

69 I 537a (Disobedience)

70 V 381b (Trust and Patience)

71 I 158a (Ark)
IV 604b (Ships)
V 375b (Trips and Voyages); 381b (Trust and Patience)

71-82 III 225a (Literature and the Q); 426a (Moses)

72 V 381b (Trust and Patience)

73 I 289a (Captives)

74 I 302a (Children)
II 489a (Ignorance)
IV 21b (Parents); 505a (Ritual Purity)
V 83a (Soul); 381b (Trust and Patience)

75 V 381b (Trust and Patience)

76 I 387b (Companions of the Prophet)
II 359a (Grammar and the Q)

77 I 338a (City)
II 354a (Grammar and the Q)
III 603b (Orphans)

	IV	49a (People of the House)
	V	381b (Trust and Patience)
78	III	537a (News)
	V	381b (Trust and Patience)
79	III	92a (Kings and Rulers)
	IV	604b (Ships)
	V	548b (Work)
80	I	302a (Children)
	IV	21b (Parents)
	V	204b (Teaching)
80-81	II	175a (Family)
82	I	338a (City)
	III	603b (Orphans)
83	I	61a, 62a (Alexander)
	II	332a (Gog and Magog)
	III	190a (Literacy); 441b (Muḥammad); 579b (Opposition to Muḥammad)
	IV	61b (Persian Literature and the Q); 302a (Prophets and Prophethood)
83-98	I	189a (Authority)
	III	520a (Narratives)
	V	37a (Sīra and the Q)
83-101	V	375b (Trips and Voyages)
84	IV	210b (Power and Impotence)
84-85	III	46a (Jinn)
86	I	61a (Alexander)
	II	212a (Fire)
	IV	107a (Planets and Stars)
	V	163a (Sun)
86-87	I	295b (Chastisement and Punishment)
89	III	46a (Jinn)
90	IV	107b (Planets and Stars)
	V	163a (Sun)
91	III	537a (News)
92	III	46a (Jinn)
93-99	I	61a (Alexander)
94	I	61a (Alexander); 111a (Antichrist); 112b (Apocalypse)
	II	331b (Gog and Magog)
	V	375b (Trips and Voyages)
94-98	II	332a (Gog and Magog)
95	II	354b (Grammar and the Q)

96 III 383a (Metals and Minerals)

99 II 362a (Grammar and the Q); 547a (Instruments)
III 185a (Life)
IV 435a (Resurrection)

99-110 III 520a (Narratives)

101 I 400a (Conquest)
IV 420a (Remembrance)

102 II 273b (Friends and Friendship)

102-108 II 98b (Evil Deeds)

103 III 536b (News)

103-104 II 337b (Good and Evil)

103-105 II 259b (Form and Structure of the Q)

103-106 III 33a (Jews and Judaism)

105 III 334b (Measurement)
IV 431b (Responsibility)

106 II 418a (Hell and Hellfire)
III 400a (Mockery)
V 6a (Signs)

107 II 51a (Eschatology); 60a (Ethics and the Q); 229a (Foreign Vocabulary); 283a (Garden)
IV 13a (Paradise); 431b (Responsibility)

109 II 545a (Instruments)
III 191b (Literacy); 531a (Nature as Signs)
V 273a (Theology and the Q); 465b (Water); 548a (Word of God); 558a (Writing and Writing Materials)

109-110 II 143a (Exhortations)

110 II 329b (God and his Attributes); 449a (Hope)
III 451b (Muḥammad)
IV 300a (Prophets and Prophethood); 311b, 312a (Provocation); 440a (Revelation and Inspiration)
V 489b (Witness to Faith); 500a (Witnessing and Testifying)

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I 320a (Chronology and the Q); 477a, 477b (Creation)
II 291a (Gender)
III 7b, 13a, 13b, 14b, 17b (Jesus); 179a (Left Hand and Right Hand); 294b (Mary); 313a (Material Culture and the Q); 472b (Mysterious Letters); 508b (Names of the Q); 519b (Narratives)
IV 241a, 244a (Pre-1800 Preoccupations of Q Studies)
V 533b (Women and the Q); 575a (Zechariah)

1 III 270b (Manuscripts of the Q)

1-7 IV 177b (Popular and Talismanic Uses of the Q)

1-22 I 313a (Christians and Christianity)

2 IV 474a (Rhetoric and the Q)
V 574b (Zechariah)

2-7 IV 31b (Patriarchy)

2-15 III 289a (Mary)
V 574a, 575a (Zechariah)

2-33 V 363b (Trial)

2-40 III 519b (Narratives)

2-58 V 574b (Zechariah)

2-63 III 519b (Narratives)

2-74 III 519b (Narratives)

3 II 465a (Humor)

3-6 I 328a (Chronology and the Q)
IV 224a, 229a (Prayer)
V 574a (Zechariah)

3-8 I 233a (Birth)

4 II 91b (Everyday Life, Q In)
III 156b (Law and the Q); 204b (Literary Structures of the Q)
V 570b (Youth and Old Age)

5 I 344b (Clients and Clientage)
III 231a (Lord)

6 III 524a (Narratives)

7 II 309a (Geography); 341a (Good News)
III 51b (John the Baptist); 395b (Miracles)
V 574b (Zechariah)

7-9 V 545b (Word of God)

8 IV 211a (Power and Impotence)
V 574b (Zechariah)

9 I 476a, 477a (Creation)
V 553b (World); 574b (Zechariah)

10 I 499b (Day, Times of)
V 574b (Zechariah)

11 I 149a (Archaeology and the Q); 165a (Art and Architecture and the Q); 503a, 503b (Day, Times of)
II 80a (Evening); 299b (Geography)
III 416b (Morning)

IV 223a, 227b (Prayer); 293b (Prophets and Prophethood); 439b (Revelation and Inspiration); 516b (Sacred Precincts)
V 281a (Time); 546a (Word of God)

12 III 8a (Jesus); 51b (John the Baptist)
V 570b (Youth and Old Age)

12-15 III 289a (Mary)
V 574b (Zechariah)

13 III 234a (Love and Affection)

14 I 537a (Disobedience)
II 60b (Ethics and the Q); 98a (Evil Deeds); 447b (Honor)
III 233b, 234a (Love and Affection)
V 204b (Teaching)

15 II 91b (Everyday Life, Q In)
III 17b (Jesus)
IV 435b (Resurrection)

16 II 260b (Form and Structure of the Q)
III 8a (Jesus); 441b (Muḥammad); 524b (Narratives)
IV 302b (Prophets and Prophethood); 470a (Rhetoric and the Q)
V 173b (Sūra)

16-21 II 19a (Emigration)
III 13a (Jesus)
IV 411a (Religious Pluralism and the Q)

16-33 III 292b (Mary)
III 11b (Jesus)
V 115a (Spirit); 574b (Zechariah)

16-34 V 533b (Women and the Q)

16-35 III 289a (Mary)

16-40 III 7b, 8a (Jesus)

17 I 52b (Air and Wind); 87a (Angel); 203a (Barrier)
II 278b (Gabriel); 443b (Holy Spirit)
III 8a, 14a (Jesus); 293a, 293b (Mary)
V 81b (Soul); 115a (Spirit); 371a (Trinity); 412b (Veil); 445b (Vision and Blindness)

17-21 III 293a (Mary); 395b (Miracles)

17-22 I 233b (Birth)

18 II 92b (Everyday Life, Q In)
IV 308a (Protection)

18-19 III 315b (Material Culture and the Q)

19 IV 290b (Prophets and Prophethood); 356a, 356b (Readings of the Q); 505a (Ritual Purity)

19-20 I 298b (Chastity)

20 I 233b (Birth); 299a (Chastity)
III 294a (Mary)
IV 585a (Sex and Sexuality)
V 533b (Women and the Q)

21 I 233b (Birth)
II 185b (Fate)
III 16a (Jesus)
V 574b (Zechariah)

22-23 III 13a (Jesus)

22-26 III 8a (Jesus)

22-33 III 293a (Mary)

23 I 494b (Date Palm); 530a (Dialects)
II 305b (Geography); 358a (Grammar and the Q)
V 133b (Suffering)

23-25 I 495a (Date Palm)

23-26 V 533b (Women and the Q)

24 II 234a (Foreign Vocabulary)
V 127b (Springs and Fountains)

24-25 III 395b (Miracles)

24-26 III 13a, 14a (Jesus)

25 I 494b (Date Palm)
II 305b (Geography)

26 II 180b (Fasting)
III 14a (Jesus); 562b (Oaths)
V 449b (Vow)

27 I 299b (Chastity)

27-28 I 59a (ʿĀʾisha bint Abī Bakr)

27-33 III 13a (Jesus)

28 I 1b (Aaron); 261b (Brother and Brotherhood); 299a (Chastity)
II 509a (ʿImrān)
III 519b (Narratives)
IV 585a (Sex and Sexuality)
V 54a (Sister)

29 I 149a (Archaeology and the Q); 570b (Youth and Old Age)

29-30 III 395b (Miracles)

30 I 245a (Book)
III 8a, 16a (Jesus); 508a (Names of the Q)
IV 579a (Servants); 585a (Sex and Sexuality)

30-31 I 328a (Chronology and the Q)
IV 224a (Prayer)

30-32 I 161a (Arrogance)

30-33 III 289a (Mary)

30-35 III 295a (Mary)

31 I 66b (Almsgiving); 102b (Anointing); 236b (Blessing)
III 12b, 16a (Jesus)
V 197a (Taxation)

32 II 60b (Ethics and the Q); 447b (Honor)
III 233b (Love and Affection)

33 II 91b (Everyday Life, Q In)
III 17b (Jesus); 143a (Last Judgment)
IV 435b (Resurrection)

33-36 I 170b (Art and Architecture and the Q)

34 III 8a, 14b, 15a (Jesus)
V 533b (Women and the Q); 544b (Word of God)

34-35 I 117a (Apologetics)
IV 33a (Patriarchy)
V 369a (Trinity)

34-36 III 300a (Material Culture and the Q)

34-40 III 8a (Jesus)

35 I 319a (Chronology and the Q); 475a, 475b (Creation); 516b (Decision)
II 185b (Fate); 269a (Freedom and Predestination); 327b, 329b (God and his Attributes)
IV 33b (Patriarchy)
V 287a (Time); 542b (Word of God)

36 II 96a (Everyday Life, Q In)
III 229b, 230a (Lord)

37-39 III 17b (Jesus)

39 I 500a (Day, Times of)
II 395b (Ḥadīth and the Q)
III 137a (Last Judgment); 442b (Muḥammad)
IV 430b (Repentance and Penance)
V 543a, 545a (Word of God)

41 I 5b (Abraham); 330a (Chronology and the Q)
II 71a (Ethics and the Q); 260b (Form and Structure of the Q)
III 441b (Muḥammad); 524b (Narratives)
IV 291b, 302b (Prophets and Prophethood)
V 258a (Theology and the Q); 570a (Youth and Old Age)

41-47 IV 33a (Patriarchy)

41-48 IV 21a (Parents)

41-50 I 6b (Abraham); 330a (Chronology and the Q)
III 494a, 494b (Myths and Legends in the Q); 519b (Narratives)
V 574b (Zechariah)

42-45 III 212b (Literature and the Q)

42-49 I 193a (Āzar)

43 IV 29a (Path or Way)

44 I 536b (Disobedience)
II 98a (Evil Deeds)
III 44b (Jinn)
V 120b (Spiritual Beings)

45 II 274a (Friends and Friendship)

46 I 7a (Abraham)
V 130b (Stoning)

47 I 7a (Abraham)
IV 225a (Prayer)

48 III 63b (Joy and Misery)
IV 228b, 229a (Prayer)

48-49 I 6a (Abraham)
III 494b (Myths and Legends in the Q)

49 I 7b (Abraham)
II 561a, 561b, 562a (Isaac); 563b (Ishmael)
III 1a (Jacob)

50 I 83a (Anatomy)
V 574b (Zechariah)

51 II 260b (Form and Structure of the Q)
III 424b (Moses)
III 524b (Narratives)
IV 290a, 292a (Prophets and Prophethood)

51-58 III 519b (Narratives)

52 II 308b (Geography)
IV 292a (Prophets and Prophethood); 513b (Sacred Precincts)
V 29a (Sinai); 110a (Speech)

53 I 1a (Aaron); 260a, 260b (Brother and Brotherhood)
V 574b (Zechariah)

54 II 260b (Form and Structure of the Q); 564a (Ishmael)
III 524b (Narratives)
IV 290a, 291b (Prophets and Prophethood)

54-55 I 8a (Abraham)

55 II 358a (Grammar and the Q)
IV 223b (Prayer)

56 II 71a (Ethics and the Q); 260b (Form and Structure of the Q)
III 524b (Narratives)
IV 291b (Prophets and Prophethood)

56-57 II 484a (Idrīs)
V 249b (Textual Criticism of the Q)

57 V 41b (Sīra and the Q); 249b (Textual Criticism of the Q)

58 I 183b (Asceticism); 236b (Blessing); 254b (Bowing and Prostration)
II 11b (Election); 571a (Israel)
III 2a (Jacob); 190a (Literacy); 486b (Myths and Legends in the Q)
IV 221b, 223b (Prayer); 291a (Prophets and Prophethood); 368b, 378a (Recitation of the Q)
V 393a (Turkish Literature and the Q); 471b (Weeping); 574a (Zechariah)

60 IV 426b (Repentance and Penance)

61 V 393b (Turkish Literature and the Q)

62 I 503a, 503b (Day, Times of)
II 80a, 80b (Evening); 91b (Everyday Life, Q In)
III 109b (Language and Style of the Q); 416b (Morning)
IV 482b (Rhymed Prose)
V 281a (Time)

63 II 282b (Garden)

64 IV 293a (Prophets and Prophethood); 310b (Provocation)

65 I 458b (Courage)
II 322b (God and his Attributes)
IV 184a (Possession and Possessions); 288a (Property)

66 I 506b (Death and the Dead)
II 358a (Grammar and the Q)
III 17b (Jesus)

66-67 I 477a, 479a (Creation)

67 II 57b (Ethics and the Q)
IV 421a (Remembrance)

68 III 63b (Joy and Misery)

69 IV 592b (Shīʿa)

71 II 240a (Foretelling in the Q)

71-72 II 417b (Hell and Hellfire)

73 III 190a (Literacy)
V 7a (Signs); 36b (Sīra and the Q)

74 II 293a (Generations); 353b, 355b (Grammar and the Q)
IV 320a (Punishment Stories)

75 I 501a (Day, Times of)
III 137a (Last Judgment)
IV 432a (Responsibility); 538b (Scholar)
V 287b (Time)

75-76 IV 12a (Paradise)

75-98 III 519b (Narratives)

76 I 435b (Conversion)

77 I 302b (Children)
IV 31b (Patriarchy)
V 468a (Wealth)

77-80 I 221b (Belief and Unbelief)

78 I 465b (Covenant)
II 293a (Generations)

79 I 243b (Book)
V 493a (Witnessing and Testifying)

83 IV 295a (Prophets and Prophethood)

84 III 40a (Jihād); 550a (Numbers and Enumeration)

85 IV 435a (Resurrection)

87 I 465b (Covenant)
II 49b (Eschatology); 551a, 552b (Intercession)
III 379b (Mercy)

88-92 I 236a (Blasphemy)

88-93 IV 33a (Patriarchy)

88-95 III 7b (Jesus)

93 IV 187a (Possession and Possessions); 576b (Servants)

94 III 550a (Numbers and Enumeration)

96 III 233b (Love and Affection)

97 I 132a (Arabic Language)
II 341a, 341b (Good News)
III 108b (Language, Concept of); 113b (Language and Style of the Q); 443a (Muḥammad)

97-98 II 143a (Exhortations)

98 II 405b (Hearing and Deafness)
IV 425a (Remnant)
V 479b (Whisper)

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I 320a (Chronology and the Q); 453b (Cosmology)

III 472b (Mysterious Letters); 490b (Myths and Legends in the Q); 503b (Names of the Prophet); 519a (Narratives)

IV 587b (Sheets)

V 324a (Traditional Disciplines of Q Studies); 395b, 395b (Ṭuwā)

1 III 197a (Literary Structures of the Q)

1-8 III 519a (Narratives)

1-77 IV 105b, 106a (Plagues)

1-113 III 519a (Narratives)

2 III 63b (Joy and Misery); 440b, 452b (Muḥammad)

2-3 V 395b (Ṭuwā)

3 II 142b (Exhortations)
IV 230a (Prayer)

4 I 472b (Creation)
IV 292b (Prophets and Prophethood); 446a (Revelation and Inspiration)
V 393b (Turkish Literature and the Q)

5 I 103b, 105b (Anthropomorphism); 443b (Cosmology)
II 325b (God and his Attributes)

5-8 V 500b (Witnessing and Testifying)

6 II 4a (Earth)
V 393a (Turkish Literature and the Q)

7-8 V 137b (Ṣūfism and the Q)

8 II 319b (God and his Attributes)
IV 185a (Possession and Possessions)
V 501a (Witnessing and Testifying)

9 I 532b (Dialogues)
II 254b (Form and Structure of the Q); 435b (History and the Q)
III 524a (Narratives)

9-14 II 211b, 213b (Fire)

9-44 II 558a (Invitation)

9-99 III 519a (Narratives)
IV 320a (Punishment Stories)

10 II 174a (Family)
IV 574b (Seeing and Hearing)
V 95b (South Asian Literatures and the Q)

10-12 III 529b (Nature as Signs)

10-48 I 468b (Createdness of the Q)

11 V 110b (Speech)

11-17 III 421a (Moses)

12 I 329b (Chronology and the Q); 346b (Clothing)
II 173a (Fall of Man); 348b (Grammar and the Q)
III 495b (Myths and Legends in the Q); 529b (Nature as Signs)
IV 282b (Profane and Sacred); 513a (Sacred Precincts)
V 248a (Textual Criticism of the Q); 393b (Turkish Literature and the Q); 395b (Ṭuwā)

12-14 I 329b (Chronology and the Q)
II 330a (God and his Attributes)

13 II 11b (Election)
III 495b (Myths and Legends in the Q)
IV 217a (Prayer); 291b (Prophets and Prophethood)

14 I 329b (Chronology and the Q)
II 330a (God and his Attributes)
III 495b (Myths and Legends in the Q)
IV 224a, 229b (Prayer); 420a, 423b (Remembrance)
V 500b (Witnessing and Testifying); 555b (Worship)

14-16 III 143a (Last Judgment)

15 I 501a (Day, Times of)
II 148b (Expeditions and Battles); 423b (Hidden and the Hidden)
III 137a (Last Judgment)
V 287b (Time); 395b (Ṭuwā)

16 V 396b (Ṭuwā); 486b (Wish and Desire)

17-21 II 464b (Humor)
IV 508b (Rod)

17-23 III 421b (Moses)
IV 296b (Prophets and Prophethood)

18 II 356b (Grammar and the Q); 465a (Humor); 546a (Instruments)

20 I 99a (Animal Life)

21 V 29b (Sīra and the Q); 393a (Turkish Literature and the Q)

22 I 364a (Colors)
II 335b (Good and Evil)

24 IV 67b (Pharaoh)

25 III 495b (Myths and Legends in the Q)

25-34 IV 224a (Prayer)

25-35 I 328a (Chronology and the Q)

27 III 113a (Language and Style of the Q)

27-28 III 108b (Language, Concept of)

29 II 174a (Family)

29-30 I 260a (Brother and Brotherhood)

29-36 I 1a (Aaron)

32 I 260b (Brother and Brotherhood)

37-40 III 420b (Moses)

37-41 III 393b (Miracles)

38 IV 439b (Revelation and Inspiration)

38-40 IV 20a (Parents)

39 I 103b (Anthropomorphism); 158a (Ark); 345b (Clients and Clientage)
II 10b (Egypt); 23b (Enemies); 323b, 324b (God and his Attributes)
III 202a (Literary Structures of the Q); 233b (Love and Affection)
V 126b (Springs and Fountains); 375a (Trips and Voyages); 463b (Water)

39-43 I 345b (Clients and Clientage)

40 I 260b (Brother and Brotherhood); 302b (Children); 405a (Consolation); 518b (Deliverance)
III 390b (Midian)
IV 37a (People of the Book); 49a (People of the House); 523b (Salvation); 606a (Shuʿayb)
V 285b (Time)

41 I 345b (Clients and Clientage)
IV 291b (Prophets and Prophethood)

42 I 260a (Brother and Brotherhood)
II 308a (Geography)

43 IV 106a (Plagues)
IV 67b (Pharaoh)

44 IV 35a (Peace)
V 221b (Teaching and Preaching the Q)

46 I 83b (Anatomy)
II 196b (Fear)
IV 574b (Seeing and Hearing)

47 I 260a (Brother and Brotherhood)
II 399a (Hāmān)
IV 35a (Peace); 225a (Prayer)

48 IV 440a (Revelation and Inspiration)

51-55 I 523a (Destiny)

52 II 269b (Freedom and Predestination)

53 II 2b, 3a (Earth)
IV 336a (Races)
V 132a (Strangers and Foreigners); 462b (Water)

53-54 I 473b (Creation)

54 I 96b (Animal Life)

54-55 I 473a (Creation)

55 I 230b (Biology as the Creation and Stages of Life); 264b (Burial); 476a, 479a (Creation); 556a (Druzes)
IV 6b (Pairs and Pairing)

56 V 6a (Signs)

56-70 III 249b (Magic)

57 III 246a (Magic)

58 III 246a (Magic)

59 I 500b, 504a (Day, Times of)
III 416b (Morning)
V 281b (Time)

61 II 162a (Failure)
III 174a (Lawful and Unlawful)

62 V 479b (Whisper)

63 I 530b (Dialects)
II 359a, 359b (Grammar and the Q)
III 246a (Magic)
V 239b (Textual Criticism of the Q)

64 IV 348b (Ranks and Orders)

65 I 518b (Deliverance)

65-73 III 211b (Literature and the Q)

65-76 III 393b (Miracles)

66 II 546b (Instruments)
III 246a (Magic)
IV 509a (Rod)
V 393b (Turkish Literature and the Q)

67 III 398a (Miracles)

69 IV 523a (Salvation)

70 I 1a (Aaron); 255a (Bowing and Prostration)
III 229b (Lord)
IV 483a (Rhymed Prose)

71 I 295b (Chastisement and Punishment); 487b, 488a (Crucifixion); 494b (Date Palm)
II 305b (Geography)
III 44a (Jinn); 246a (Magic)
IV 67b (Pharaoh)
V 201b (Teaching)

71-73 II 355a (Grammar and the Q)

72 I 516b (Decision)
III 65a (Judgment)

72-73 IV 286b (Proof)

73 III 246a (Magic); 378b (Mercy)

74 I 385a (Community and Society in the Q)
II 416b (Hell and Hellfire)

74-76 IV 2b (Pairs and Pairing)

75 III 127b (Language and Style of the Q)
IV 14a (Paradise)

76 IV 505b (Ritual Purity)
V 393a, 393b (Turkish Literature and the Q)

77 III 488a (Myths and Legends in the Q)
IV 35a (Peace); 440a (Revelation and Inspiration)
V 375a (Trips and Voyages); 464b (Water); 546a (Word of God)

77-78 II 213a (Fire)
III 394a (Miracles); 423b (Moses)

78 II 10b (Egypt); 184a (Fasting)
IV 67a (Pharaoh)
V 126b (Springs and Fountains); 377a (Troops); 463b (Water)

79 III 425a (Moses); 583b (Oppression)

80 I 98a (Animal Life); 518b (Deliverance)
II 23b (Enemies); 215b (Flying); 308b (Geography)
III 394a (Miracles)
IV 443b (Revelation and Inspiration); 513b (Sacred Precincts); 523b (Salvation)
V 29a (Sinai)

81 I 93a (Anger)

81-82 IV 428b (Repentance and Penance)

82 I 225b (Belief and Unbelief)
II 321a (God and his Attributes)
III 379b (Mercy)
IV 431b (Responsibility)

83-98 I 1b (Aaron); 274a (Calf of Gold)

85 I 274a (Calf of Gold)
II 358b (Grammar and the Q)

85-91 III 424b (Moses)

85-94 V 155b (Ṣūfism and the Q)

85-95 IV 405a (Religious Pluralism and the Q); 524b (Samaritans)

86 I 93a, 93b (Anger)
III 172b (Lawful and Unlawful); 217b (Literature and the Q); 424b (Moses)

86-89 I 465b (Covenant)

87 I 213a (Beauty); 274a, 276a (Calf of Gold)
II 358b (Grammar and the Q)
III 496a (Myths and Legends in the Q)

87-88 III 394b (Miracles)

88 I 99a (Animal Life); 274b (Calf of Gold)

89 IV 5a (Pairs and Pairing)

90 III 567b (Obedience)

90-94 I 274a (Calf of Gold)

92-93 I 537a (Disobedience)

94 I 276a (Calf of Gold)
II 352b (Grammar and the Q)
IV 20a (Parents); 403b (Religious Pluralism and the Q)
V 524b (Women and the Q)

95 II 358b (Grammar and the Q)

95-97 I 274a (Calf of Gold)

96 I 274b, 275b (Calf of Gold)
III 394b (Miracles)
IV 290b (Prophets and Prophethood)
V 82b (Soul); 474b (Weights and Measures)

97 I 274a, 274b, 275a (Calf of Gold)
II 10b (Egypt); 348a, 358a, 358b (Grammar and the Q)
IV 524b (Samaritans)
V 126b (Springs and Fountains); 463b (Water)

98 V 501a (Witnessing and Testifying)

99 II 435b (History and the Q)
III 420a (Moses); 441a (Muḥammad); 517b (Narratives); 537a (News)
IV 302b (Prophets and Prophethood)

100 V 474a (Weights and Measures)

100-113 III 519a (Narratives)

101 V 474a (Weights and Measures)

102 I 363a, 363b (Colors)
II 439b (History and the Q); 547a (Instruments)
IV 435a (Resurrection); 599b (Shīʿism and the Q)

103 V 479a, 479b (Whisper)

108 V 479a (Whisper)

109 I 463a (Court)
II 552b (Intercession)
III 141a (Last Judgment)
IV 163b (Popular and Talismanic Uses of the Q)

110 IV 4b (Pairs and Pairing)

110-114 I 247b (Book)

111 II 162a (Failure)
III 182b (Life)
IV 172b (Popular and Talismanic Uses of the Q)

112 III 70b (Justice and Injustice)

113 II 226b (Foreign Vocabulary); 497b (Illiteracy)
III 113b (Language and Style of the Q); 193b (Literary Structures of the Q); 585a (Orality)
IV 280b (Profane and Sacred); 443b (Revelation and Inspiration); 566a (Scripture and the Q)
V 340b (Translations of the Q)

114 II 321b (God and his Attributes)
III 91b (Kings and Rulers); 441b (Muḥammad); 519a (Narratives)
IV 128a (Politics and the Q); 294a (Prophets and Prophethood); 538a (Scholar)

115 I 25a, 25b (Adam and Eve); 465a (Covenant)
V 334a (Traditional Disciplines of Q Studies)

115-117 I 448a (Cosmology)

115-123 I 448a (Cosmology)
V 530a (Women and the Q)

115-128 III 519a (Narratives)

115-135 III 519a (Narratives)

116 I 24a (Adam and Eve); 255a (Bowing and Prostration); 447a (Cosmology); 525a (Devil)
II 172b (Fall of Man)
III 45a (Jinn)
IV 220a (Prayer)

116-123 I 525b (Devil)

117 I 447b, 454a, 455a (Cosmology)
II 172b (Fall of Man)
III 490a (Myths and Legends in the Q)

118 I 454a (Cosmology)
I 84a (Anatomy)

118-119 II 172b (Fall of Man)
III 209b (Literature and the Q)

119 V 281b (Time)

120 I 25a (Adam and Eve); 447a, 447b, 454a (Cosmology); 526a (Devil)
II 54a (Eternity); 172b (Fall of Man); 219b (Food and Drink); 335b (Good and Evil)
III 92b (Kings and Rulers)
IV 295a (Prophets and Prophethood)
V 82b (Soul); 360a (Tree); 479a (Whisper); 530a (Women and the Q); 571a (Zaqqūm)

120-123 I 525a (Devil)

121 I 25a (Adam and Eve); 41b (Agriculture and Vegetation); 84a (Anatomy); 346b (Clothing); 435a (Conversion); 447b (Cosmology); 536a, 536b, 538a (Disobedience)
II 66a (Ethics and the Q); 506b (Impeccability)
IV 581a, 584a (Sex and Sexuality)
V 25a (Sin, Major and Minor)

121-122 III 379a (Mercy)

122 I 25b, 26a (Adam and Eve); 436b (Conversion); 455a (Cosmology)
II 11b (Election)
IV 291b (Prophets and Prophethood); 429a (Repentance and Penance)

122-123 I 436a (Conversion)
II 173a (Fall of Man)

123 I 25a (Adam and Eve)
II 23b, 24a (Enemies); 173a, 173a (Fall of Man)
III 63b (Joy and Misery)
V 109b (Speech)

126 I 454a (Cosmology)

128 II 434a (History and the Q)
IV 425a (Remnant)

129 II 45a (Eschatology)
III 185a (Life)
V 289b (Time); 547b (Word of God)

130 I 14a (Abrogation); 27a (Adoration); 327b (Chronology and the Q); 498a (Day and Night); 503b (Day, Times of)
II 82a (Everyday Life, Q In); 315a (Glorification of God); 340a (Good Deeds)
III 40a (Jihād); 446b, 452b (Muḥammad)
IV 107a (Planets and Stars); 220b, 222a, 222b, 223a, 223b (Prayer)
V 134a (Suffering); 163a (Sun); 282b (Time)

130-135 II 143a (Exhortations)

131 III 453a (Muḥammad)
V 178b, 179a (Sustenance)

132 I 327b (Chronology and the Q)
IV 222a (Prayer)

133 I 245b (Book)
II 434a (History and the Q); 545a (Instruments)
III 425b (Moses); 452a (Muḥammad)
IV 569b, 570b (Scrolls)
V 8a (Signs); 301a (Torah)

134 IV 453b (Reward and Punishment)

135 IV 29a (Path or Way)

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III 516b, 521a (Narratives)
IV 495b, 496a (Ritual and the Q)

1 II 148b (Expeditions and Battles)
III 138a (Last Judgment)

2 I 222a (Belief and Unbelief)
IV 423b (Remembrance)

2-3 III 247a (Magic)

3 II 361b (Grammar and the Q)
III 246a (Magic); 449b (Muḥammad)
V 479b (Whisper)

3-4 IV 311a (Provocation)

4 II 1b (Ears)
IV 4a (Pairs and Pairing)

5 I 41b (Agriculture and Vegetation); 542b (Divination); 546b, 552a (Dreams and Sleep)
II 241b (Foretelling in the Q)
III 116b (Language and Style of the Q); 219b (Literature and the Q); 450a (Muḥammad)
IV 112a, 112b (Poetry and Poets); 178b (Popular and Talismanic Uses of the Q); 296a, 301a (Prophets and Prophethood); 311b (Provocation); 442b (Revelation and Inspiration); 477a (Rhymed Prose)
V 546a (Word of God)

5-6 III 453a (Muḥammad)

6-15 IV 320b (Punishment Stories)

7 III 372b (Memory)
IV 49a (People of the House); 217a, 230a (Prayer); 302a (Prophets and Prophethood)
V 301b, 303b (Torah)

8 I 80a (Anatomy)
II 217a (Food and Drink)

9 V 258a (Theology and the Q)

11 I 479a (Creation)

16 I 442a (Cosmology)
II 410b (Heaven and Sky)
IV 4a (Pairs and Pairing)

16-17 I 473a (Creation)
V 279b (Time)

18 V 544b (Word of God)

19 I 160b (Arrogance)
IV 264a (Pride)

19-20 I 435a (Conversion)

20 I 501a (Day, Times of)
IV 220a (Prayer)

22 I 236a (Blasphemy)
II 325b (God and his Attributes)
IV 78a, 80b (Philosophy and the Q); 119a (Polemic and Polemical Language); 161b (Polytheism and Atheism); 215a (Praise); 220a, 220b (Prayer); 287a (Proof)
V 393a (Turkish Literature and the Q)

23 IV 431a (Responsibility)
V 136a (Suffering); 393b (Turkish Literature and the Q)

24 IV 286b (Proof); 312b (Provocation); 538b (Scholar)

25 I 329b (Chronology and the Q)
II 330a (God and his Attributes); 557b (Invitation)
IV 300a (Prophets and Prophethood)
V 500b (Witnessing and Testifying)

28 II 197b (Fear)
III 141a (Last Judgment)
IV 4b (Pairs and Pairing); 163b (Popular and Talismanic Uses of the Q)

29 II 418a (Hell and Hellfire)

30 I 95b (Animal Life); 442a (Cosmology); 477b (Creation)
II 327b (God and his Attributes); 410b (Heaven and Sky)
III 530b (Nature as Signs)
IV 554a (Science and the Q)
V 126a (Springs and Fountains); 393b (Turkish Literature and the Q); 462b (Water); 544a (Word of God)

30-33 II 259a (Form and Structure of the Q)

31 II 2b, 3a (Earth)
IV 554a (Science and the Q)

32 I 45a (Agriculture and Vegetation)
II 411a (Heaven and Sky); 460b (House, Domestic and Divine)
IV 307b (Protection)
V 5b (Signs)

33 I 27a (Adoration); 442b, 445b (Cosmology); 501a (Day, Times of)
II 315a (Glorification of God); 327b (God and his Attributes)
IV 4b (Pairs and Pairing); 107a, 107b (Planets and Stars); 552b (Science and the Q)
V 163a (Sun)

34 II 54a (Eternity)

35 II 28b (Epigraphy)
IV 486a (Ritual and the Q)
V 83a (Soul); 133b (Suffering); 363a (Trial)

36 III 400a (Mockery); 448b (Muḥammad)

37 II 56b (Ethics and the Q)
V 204b (Teaching)

38 III 448b (Muḥammad)

39 I 222a (Belief and Unbelief)
II 210b (Fire); 415a (Hell and Hellfire)

40 V 181a (Symbolic Imagery)

41 III 400a, 400b (Mockery); 453a (Muḥammad)

43 I 387b (Companions of the Prophet)
IV 307b (Protection)
V 82a (Soul); 430a (Victory)

45 I 83b (Anatomy)
III 442b (Muḥammad)
IV 312a (Provocation)

47 I 522b (Destiny)
II 70b (Ethics and the Q); 217b (Food and Drink); 305a, 305b (Geography); 545b (Instruments)
III 140b (Last Judgment); 275b (Markets); 334b (Measurement); 409a (Money)
IV 457b (Reward and Punishment)
V 313b (Trade and Commerce); 473b (Weights and Measures); 493a (Witnessing and Testifying)

48 I 486b (Criterion)
III 186b (Light); 424b (Moses); 507b (Names of the Q); 524a (Narratives)
IV 343a (Ramaḍān)
V 300b, 301b (Torah)

48-49 I 1a (Aaron)

48-73 III 521a (Narratives)

49 I 501a (Day, Times of)
II 196b, 197b (Fear)
III 137a (Last Judgment)
V 287b (Time)

50 III 510a, 513a (Names of the Q)
IV 230a (Prayer)

51 III 524a (Narratives)
IV 537b (Scholar)
V 258a (Theology and the Q)

51-70 III 340b (Mecca)
IV 21a (Parents)

51-71 I 193a (Āzar)

51-73 I 6b (Abraham); 330a (Chronology and the Q)
III 494a (Myths and Legends in the Q)

52 I 162b (Art and Architecture and the Q)
II 474a (Iconoclasm); 476b (Idolatry and Idolaters); 481b (Idols and Images)
IV 160a (Polytheism and Atheism)

52-54 II 474a (Iconoclasm)

53 V 317a (Tradition and Custom)

54 II 43b (Error)

56 I 472a (Creation)

57 II 474a (Iconoclasm); 481a, 481b (Idols and Images)
III 561b (Oaths)

57-58 I 7a (Abraham)
III 494b (Myths and Legends in the Q)

58 II 474b (Iconoclasm)

59 II 481b (Idols and Images)

61 I 501b (Day, Times of)
V 497a (Witnessing and Testifying)

62-67 I 533b (Dialogues)

63 III 210b (Literature and the Q)

66 IV 5a (Pairs and Pairing)

67 IV 21a (Parents)

67-69 III 539a (Nimrod)

68-69 I 7a (Abraham)
II 211b (Fire)
III 224b (Literature and the Q); 494b (Myths and Legends in the Q); 529b (Nature as Signs)

68-71 III 219a (Literature and the Q)
V 574b (Zechariah)

69 II 211b (Fire); 455b (Hot and Cold)
III 393a (Miracles)
V 95b (South Asian Literatures and the Q); 109a (Speech); 545a (Word of God)

71 I 6a (Abraham); 519a (Deliverance)
II 309a (Geography)

III 494b (Myths and Legends in the Q)
IV 513b (Sacred Precincts)
V 107a (Spatial Relations)

72 I 7b (Abraham)
II 562a (Isaac); 563b (Ishmael)
III 1a (Jacob); 520a (Narratives)

72-73 IV 439b (Revelation and Inspiration)

73 I 66b (Almsgiving)
II 358b (Grammar and the Q); 503a (Imām)
III 95a (Kings and Rulers)
IV 223b (Prayer); 294b, 300b (Prophets and Prophethood)
V 197a (Taxation)

74 I 519a (Deliverance)
II 63a (Ethics and the Q)
III 524a (Narratives)
IV 3b (Pairs and Pairing); 538a (Scholar)
V 21b (Sin, Major and Minor); 574b (Zechariah)

74-91 III 522a (Narratives)

76 I 519a (Deliverance)
III 63b (Joy and Misery)

76-77 V 430a (Victory); 574b (Zechariah)

77 I 553b (Drowning)

78 I 99a (Animal Life)
II 394b (Ḥadīth and the Q)
IV 315b (Psalms)

78-79 I 148a (Arbitration)
III 226a (Literature and the Q)
V 77a (Solomon)

78-82 V 77a (Solomon)

79 I 496a (David)
II 315a (Glorification of God)
III 524a (Narratives)
IV 3b (Pairs and Pairing); 315b (Psalms); 538a (Scholar)

80 I 155b (Archaeology and the Q); 346b (Clothing); 496a (David)
II 145b (Expeditions and Battles)
III 249a (Magic); 253b (Manual Labor); 487b (Myths and Legends in the Q)
V 200b (Teaching)

81 I 52a, 52b, 53b (Air and Wind)
III 487a (Myths and Legends in the Q)
IV 513b (Sacred Precincts); 537b (Scholar)
V 77b (Solomon); 412a (Vehicles); 470b (Weather)

81-82 IV 164b (Popular and Talismanic Uses of the Q)

82 I 526b (Devil)
II 467b (Hunting and Fishing)
III 44b (Jinn); 253b (Manual Labor); 487a (Myths and Legends in the Q)
IV 307b (Protection)
V 77a (Solomon); 120b (Spiritual Beings)

83 III 378a (Mercy)
V 134a (Suffering); 381a (Trust and Patience)

83-84 III 50a, 50b (Job)
V 574b (Zechariah)

83-85 V 380b (Trust and Patience)

84 V 134a (Suffering)

85 I 8a (Abraham); 527b, 528a (Dhū l-Kifl)
II 484a (Idrīs); 564a (Ishmael)
V 381a (Trust and Patience)

85-86 V 246a, 249b (Textual Criticism of the Q)

87 I 494a (Darkness)
III 54a, 54b (Jonah); 305b (Material Culture and the Q)
IV 223b (Prayer); 429b (Repentance and Penance)
V 488b (Witness to Faith); 500b (Witnessing and Testifying)

87-88 I 93b (Anger); 99a (Animal Life)
III 53a (Jonah)
V 574b (Zechariah)

88 IV 430a (Repentance and Penance)

89-90 III 210b (Literature and the Q); 289a (Mary)
V 574b (Zechariah)

90 III 51b (John the Baptist)
IV 142b (Politics and the Q)

91 I 52b (Air and Wind); 87a (Angel); 298b (Chastity)
II 278b (Gabriel); 442a, 443b (Holy Spirit)
III 14a (Jesus); 289a, 293a, 293b (Mary)
IV 581a, 583b (Sex and Sexuality)
V 4a (Signs); 81b (Soul); 114b (Spirit); 371a (Trinity)

91-93 III 7b, 14a (Jesus)

92 I 372a (Community and Society in the Q)
II 330a (God and his Attributes)

92-93 II 497a (Illiteracy)

93-94 V 387a (Truth)

94 I 243b, 243b (Book)

95 III 173a (Lawful and Unlawful)

96 I 111a (Antichrist); 112b (Apocalypse); 398b (Conquest)
III 143b (Last Judgment)
IV 434b (Resurrection)

96-97 I 61a (Alexander)
II 331b (Gog and Magog)

97 II 361a (Grammar and the Q); 489a, 489a (Ignorance)
V 387a (Truth)

97-103 IV 34b (Peace)

98 II 415a (Hell and Hellfire)
V 241b (Textual Criticism of the Q)

101-107 III 436b (Mosque)

102 V 478b (Whisper)

103 II 47b (Eschatology); 198a (Fear)

104 I 479a (Creation)
II 395b (Ḥadīth and the Q); 411b (Heaven and Sky); 439b (History and the Q); 545a (Instruments)
III 140a (Last Judgment)
IV 6b (Pairs and Pairing); 34b (Peace); 435a (Resurrection)
V 242a (Textual Criticism of the Q)

105 I 244b (Book)
II 152a (Expeditions and Battles); 340b (Good Deeds)
III 4a, 6a (Jerusalem); 305b (Material Culture and the Q)
IV 315a, 316a (Psalms)

105-112 II 143a (Exhortations); 261b (Form and Structure of the Q)

107 III 382b (Messenger); 442b, 443b (Muḥammad)
IV 299b (Prophets and Prophethood)
V 393a, 393b (Turkish Literature and the Q)

108 II 329b (God and his Attributes)
IV 294a (Prophets and Prophethood)
V 500a (Witnessing and Testifying)

109 III 305b (Material Culture and the Q)

110 IV 4a (Pairs and Pairing)
V 479b (Whisper)

111 V 288b (Time)

112 III 305b (Material Culture and the Q)

S -Ḥ (22)

I 230b (Biology as the Creation and Stages of Life)
II 264a (Form and Structure of the Q)
IV 250b (Pre-1800 Preoccupations of Q Studies); 496b (Ritual and the Q)
V 174b (Sūra)

1
I 501a (Day, Times of)
II 148b (Expeditions and Battles); 264a (Form and Structure of the Q)
III 137a (Last Judgment)
V 174b (Sūra); 287b (Time)

2
II 556a (Intoxicants)
III 106a (Lactation); 227b (Load or Burden)
V 476b (Wet-Nursing)

3
I 512b (Debate and Disputation); 524b (Devil)
III 579b (Opposition to Muḥammad)

4
I 244b (Book)

5
I 3b (Abortion); 81a (Anatomy); 213a (Beauty); 230b, 231a (Biology as the Creation and Stages of Life); 238a (Blood and Blood Clot); 364b (Colors); 477a, 479a (Creation)
II 3a, 3b (Earth); 28b (Epigraphy); 303a (Geography); 328a (God and his Attributes); 507b (Impotence)
III 304a (Material Culture and the Q); 332a (Maturity)
IV 435b (Resurrection)
V 133b (Suffering); 267a (Theology and the Q); 289a (Time); 522a (Womb); 569b (Youth and Old Age)

5-6
I 479b (Creation)

6
I 213a (Beauty)
II 321b (God and his Attributes)

7
I 232b (Biology as the Creation and Stages of Life); 501a (Day, Times of)
II 29b (Epigraphy); 148b (Expeditions and Battles)
III 137a (Last Judgment)
V 287b (Time)

8
I 512b (Debate and Disputation)
III 579b (Opposition to Muḥammad)

9
II 210b (Fire)
III 58a (Journey)
IV 457a (Reward and Punishment)

11
V 244b (Textual Criticism of the Q)

12
IV 5a (Pairs and Pairing); 228b (Prayer)

13
I 344b (Clients and Clientage)

14
II 340b (Good Deeds)

15 I 93b (Anger)

15-44 I 151b (Archaeology and the Q)

16 II 497b (Illiteracy)

17 I 222b (Belief and Unbelief); 378a (Community and Society in the Q); 516b (Decision)
III 22a (Jews and Judaism); 244a, 244b (Magians); 246b (Magic)
IV 403a, 404b, 405a, 407b, 408a (Religious Pluralism and the Q); 511b (Sabians); 586a (Sheba)

18 I 99b (Animal Life); 254b (Bowing and Prostration); 480b (Creeds)
III 415a (Moon)
IV 4b (Pairs and Pairing); 221a (Prayer); 378a (Recitation of the Q)
V 121b (Springs and Fountains); 163a (Sun); 359a (Tree); 393a (Turkish Literature and the Q)

19 I 81b (Anatomy); 222a (Belief and Unbelief); 347a (Clothing); 513b (Debate and Disputation)
II 210b (Fire); 400a (Ḥamza b. ʿAbd al-Muṭṭalib); 416a (Hell and Hellfire)

19-20 II 211a (Fire); 416a (Hell and Hellfire)

19-21 II 50b (Eschatology)
V 133a (Suffering)

20 II 426a (Hides and Fleece)

21 II 546a (Instruments)
III 383a (Metals and Minerals)

22 II 210b (Fire)
III 63b (Joy and Misery)

23 I 96a (Animal Life); 220b (Belief and Unbelief)
II 284a (Garden); 333b (Gold)
III 383b, 384a (Metals and Minerals)
IV 18a (Paradise)
V 11b, 12a (Silk)

24 III 583b (Oppression)

25 I 215a (Bedouin)
II 299a (Geography); 420b (Heresy)
III 77b (Kaʿba); 340b (Mecca)
IV 332a (Quraysh); 515a (Sacred Precincts)

26 I 254a (Bowing and Prostration)
II 56b (Ethics and the Q); 84b (Everyday Life, Q In); 460a (House, Domestic and Divine)
III 76b (Kaʿba)
IV 52b (People of the House); 219b (Prayer); 505b (Ritual Purity); 514b (Sacred Precincts)
V 140b (Ṣūfism and the Q)

26-27 I 7b (Abraham)

26-28 III 340b (Mecca)

26-29 I 330b (Chronology and the Q)

26-33 II 340a (Good Deeds)

27 I 96a (Animal Life)
II 198b (Feet); 462a (House, Domestic and Divine)
IV 91b (Pilgrimage); 104b (Place of Abraham)
V 175a (Sūra); 375a (Trips and Voyages)

27-29 III 340b (Mecca)

27-37 IV 517b (Sacrifice)

28 I 101a (Animal Life)
II 7a (Economics); 216b, 218b (Food and Drink); 450b (Hospitality and Courtesy)
IV 208b (Poverty and the Poor); 420b (Remembrance)
V 179b (Sustenance); 280a (Time)

29 III 77a (Kaʿba); 338b, 340b (Mecca)
IV 52b (People of the House); 93b (Pilgrimage); 514b (Sacred Precincts)

30 I 411b (Contamination)
II 474b (Iconoclasm); 481a, 481b (Idols and Images)
III 172b (Lawful and Unlawful); 190a (Literacy)
IV 282a (Profane and Sacred); 503b (Ritual Purity)
V 21a (Sin, Major and Minor)

31 I 52a, 54b (Air and Wind); 100a (Animal Life); 330b (Chronology and the Q)
II 216a (Flying); 402b (Ḥanīf)
V 470b (Weather)

32 II 408a (Heart); 550a (Intention)

33 III 77a (Kaʿba); 339a, 340b (Mecca)
IV 52b (People of the House); 514b (Sacred Precincts)

34 I 96b (Animal Life)
II 205b (Festivals and Commemorative Days); 329b (God and his Attributes); 341a (Good News); 355b (Grammar and the Q); 432a (History and the Q)
III 583b (Oppression)
IV 420b (Remembrance)

35 II 187b (Fate); 198a (Fear); 450a (Hospitality and Courtesy)
III 372a, 373a (Memory)
V 133b (Suffering)

36 I 97a (Animal Life)
II 205b (Festivals and Commemorative Days)
III 372a (Memory)
IV 420b (Remembrance)
V 3a (Signs)

36-37 II 218b (Food and Drink)

37 I 80b (Anatomy)
II 82b (Everyday Life, Q In); 341a (Good News)
IV 517b (Sacrifice)

38 I 220b, 221a (Belief and Unbelief)

39 I 505b (Days of God)
III 558b (Numismatics); 579a (Opposition to Muḥammad)
IV 35a (Peace)
V 437a (Virtues and Vices, Commanding and Forbidding); 456b (War)

39-40 II 209a (Fighting)
III 40a, 40b, 41b (Jihād); 568a (Obedience)

39-41 III 422b (Moses)

39-49 IV 320b (Punishment Stories)

40 I 164a (Art and Architecture and the Q); 314a (Christians and Christianity); 335b (Church)
II 92a (Everyday Life, Q In); 228a (Foreign Vocabulary); 322a (God and his Attributes)
III 23a (Jews and Judaism); 230a (Lord)
IV 5b (Pairs and Pairing); 230b (Prayer); 404a (Religious Pluralism and the Q); 420b (Remembrance); 516b (Sacred Precincts)
V 457a, 458b (War)

41 IV 490a (Ritual and the Q)
V 437a, 437b, 438a (Virtues and Vices, Commanding and Forbidding)

42 I 21b (ʿĀd)
II 439a (History and the Q)
III 486b (Myths and Legends in the Q); 540a, 540b (Noah)
IV 301a (Prophets and Prophethood); 309b (Provocation); 586b (Sheba)

42-45 III 522a (Narratives)

42-49 IV 320b (Punishment Stories)

43 II 308a (Geography)

44 II 489a (Ignorance)
III 390b (Midian)

45 I 166a (Art and Architecture and the Q)
II 352b (Grammar and the Q)
IV 357b (Readings of the Q)
V 22a (Sin, Major and Minor); 463a (Water)

46 I 81b, 83b (Anatomy); 449b (Cosmology)
II 370b (Gratitude and Ingratitude)
II 510b (Indifference)
IV 574a, 575b (Seeing and Hearing)
V 447a, 447b (Vision and Blindness)

47 II 410b (Heaven and Sky); 433a (History and the Q)
V 286a (Time); 560a (Year)

48 III 378b (Mercy)
IV 310b (Provocation)
V 22a (Sin, Major and Minor); 287a (Time)

50 II 245a (Forgiveness)
V 179a (Sustenance)

50-51 II 527a (Inimitability)
IV 1b (Pairs and Pairing)

52 I 15a (Abrogation)
II 365a (Grammar and the Q); 392a (Ḥadīth and the Q); 474b (Iconoclasm)
III 381a, 382a (Messenger); 454a (Muḥammad)
IV 289b, 295a (Prophets and Prophethood); 532b (Satanic Verses); 537b (Scholar)
V 25a, 25b (Sin, Major and Minor); 243a (Textual Criticism of the Q); 363a (Trial); 487a (Wish and Desire)

52-53 I 321a (Chronology and the Q)

52-54 IV 532b (Satanic Verses)

53 II 407a, 407b (Heart)
V 363b (Trial)

53-54 II 469a (Hypocrites and Hypocrisy)

54 I 247b (Book)
II 320b (God and his Attributes)
IV 538b (Scholar)
V 203b (Teaching)

55 I 500a, 501a (Day, Times of)
III 137a, 138a (Last Judgment)
V 287b (Time)

55-57 V 103a (Sovereignty)

56 II 282b (Garden); 321a (God and his Attributes)
III 62b (Joy and Misery); 92b (Kings and Rulers)
IV 128a (Politics and the Q)
V 573b (Zealotry)

56-57 IV 2b (Pairs and Pairing)

58 III 38b (Jihād)
IV 30b (Path or Way)
V 178b (Sustenance); 457a (War)

58-59 II 45b (Eschatology)
III 41a (Jihād)

59 IV 6a (Pairs and Pairing); 537b (Scholar)

60 IV 5b (Pairs and Pairing)
V 456b (War)

61 IV 4b (Pairs and Pairing)

62 I 158b (Arrogance)
II 82b (Everyday Life, Q In); 99a (Evil Deeds); 320a, 321b (God and his Attributes)
III 304a (Material Culture and the Q)
IV 5b (Pairs and Pairing); 228b (Prayer); 263b (Pride)

63 I 362b (Colors)
II 3a (Earth); 28b (Epigraphy); 303a (Geography)

64 IV 6a (Pairs and Pairing)

65 I 96a (Animal Life); 443a (Cosmology); 473a (Creation)
II 411a (Heaven and Sky)
III 379a (Mercy)
IV 5b (Pairs and Pairing); 186a (Possession and Possessions)
V 412a (Vehicles); 464a (Water)

66 IV 435b (Resurrection)

67 I 372a (Community and Society in the Q)
II 432a (History and the Q)
IV 132b (Politics and the Q)

67-68 I 513b (Debate and Disputation)

67-72 I 523b (Destiny)

68 I 511b, 513b (Debate and Disputation)
III 40a (Jihād)
IV 309b (Provocation)

68-69 III 453b (Muḥammad)
IV 133b (Politics and the Q)

69 II 321a (God and his Attributes)
V 573b (Zealotry)

70 I 243a (Book); 523a (Destiny)
II 544b (Instruments)

72 II 435b (History and the Q)
III 190a (Literacy); 536b (News)
IV 286b (Proof)
V 438a (Virtues and Vices, Commanding and Forbidding)

73 I 99b (Animal Life); 472b (Creation)
II 508a (Impotence)
IV 79b (Philosophy and the Q)

74 II 92a (Everyday Life, Q In)
IV 5b (Pairs and Pairing)

75 II 11b, 12a (Election)
III 446a (Muḥammad)
IV 5b (Pairs and Pairing); 291a (Prophets and Prophethood)

76 IV 4b (Pairs and Pairing)

77 I 254a (Bowing and Prostration)
IV 219b, 220a (Prayer)

77-78 III 303a (Material Culture and the Q)

78 I 6a, 7b (Abraham); 330b (Chronology and the Q); 461a (Courage); 465a (Covenant)
II 11b (Election); 340a (Good Deeds)
III 38a (Jihād); 231a (Lord); 447a (Muḥammad)
IV 5b (Pairs and Pairing)
V 196b (Taxation); 493b (Witnessing and Testifying)

S -M ’ (23)

I 230b (Biology as the Creation and Stages of Life)
III 11b, 14a (Jesus); 305a (Material Culture and the Q)
IV 478b (Rhymed Prose); 496a (Ritual and the Q)

1 I 220b (Belief and Unbelief)
II 361b (Grammar and the Q)

1-5 I 84a (Anatomy)

1-6 I 219b (Belief and Unbelief)
II 29a (Epigraphy)

1-9 IV 455a (Reward and Punishment)

1-11 I 257b (Breaking Trusts and Contracts)
III 210a (Literature and the Q)

2 I 257b (Breaking Trusts and Contracts)
III 210a (Literature and the Q)

3 I 257b (Breaking Trusts and Contracts)
III 109b (Language and Style of the Q)

4 I 257b (Breaking Trusts and Contracts)

5 I 298b (Chastity)
IV 584a (Sex and Sexuality)

5-6 I 396b (Concubines)
V 58a (Slaves and Slavery); 527b (Women and the Q)

5-7 I 257b (Breaking Trusts and Contracts); 299a, 299b (Chastity)

6 IV 288a (Property); 582a (Sex and Sexuality)
V 57b (Slaves and Slavery); 527b (Women and the Q)

8 I 257a, 257b (Breaking Trusts and Contracts); 464b (Covenant)
II 8b (Economics)

8-11 I 219b (Belief and Unbelief)

9 I 257b (Breaking Trusts and Contracts)
III 210a (Literature and the Q)
IV 224b (Prayer)

11 II 51a (Eschatology); 229a (Foreign Vocabulary); 283a (Garden)

12 I 231a (Biology as the Creation and Stages of Life); 233b (Birth); 339b, 340a (Clay); 446a (Cosmology); 476a (Creation)
II 4a (Earth); 328a (God and his Attributes); 340a (Good Deeds)
V 267a (Theology and the Q)

12-13 I 80a (Anatomy)
III 354b (Medicine and the Q)

12-14 I 3a (Abortion); 233a (Birth); 238a (Blood and Blood Clot); 340a (Clay); 477a, 477b (Creation)
II 87a (Everyday Life, Q In); 328a (God and his Attributes)

12-16 III 14a (Jesus); 183b (Life)

13 III 597a (Ornamentation and Illumination)
V 522b (Womb)

14 I 80a, 81a (Anatomy); 479a (Creation)
IV 220b (Prayer)
V 522b (Womb)

16 III 183b (Life)

17 I 442a (Cosmology)
II 51a (Eschatology)
IV 107b (Planets and Stars)

17-22 I 473a (Creation)

18 II 3a (Earth)
III 334a (Measurement)
V 462b (Water)

18-19 III 531a (Nature as Signs)

18-20 II 3a (Earth)
V 126b, 127b (Springs and Fountains)

19 I 220b (Belief and Unbelief); 478b (Creation)
II 217b (Food and Drink); 283b (Garden); 304a (Geography)
V 126b (Springs and Fountains)

20 I 102b (Anointing); 362a (Colors)
II 218b (Food and Drink); 305a (Geography)
IV 482b (Rhymed Prose)
V 28a (Sinai); 185a (Syria); 362a (Tree)

21 I 96a (Animal Life)

21-22 IV 438a (Revelation and Inspiration)

22 III 227b (Load or Burden)
V 133a (Suffering); 412a (Vehicles)

23 III 524a (Narratives)
V 123a (Springs and Fountains)

23-30 III 540b (Noah)
IV 438b (Revelation and Inspiration)

23-49 IV 320a (Punishment Stories)

24 IV 296a (Prophets and Prophethood); 311b (Provocation)

25 II 540a (Insanity)
IV 112a (Poetry and Poets)

27 I 96a (Animal Life); 553b (Drowning)
II 154a (Eyes); 213a (Fire); 219a (Food and Drink); 229a (Foreign Vocabulary); 323b, 324b (God and his Attributes)
III 393a (Miracles); 541a (Noah)
IV 6b (Pairs and Pairing); 217a (Prayer); 293b (Prophets and Prophethood); 439b (Revelation and Inspiration); 581a (Sex and Sexuality)
V 271a (Theology and the Q); 546a (Word of God)

28 I 519a (Deliverance)
IV 213b (Praise)

29 III 488a (Myths and Legends in the Q)

31 I 479a (Creation)
II 293a (Generations)

31-41 IV 319b (Punishment Stories)

33 I 235b (Blasphemy)
II 217a (Food and Drink)

35 II 4b (Earth); 358a (Grammar and the Q)

37 I 506a (Death and the Dead)
II 508a (Impotence)

38 I 236a (Blasphemy)

41 I 491b (Curse)

42 I 479a (Creation)

43 V 289a (Time)

44 I 491b (Curse)
II 435b (History and the Q)
III 382a (Messenger); 453a (Muḥammad); 517b (Narratives)
IV 291a, 301a (Prophets and Prophethood)

45 I 1a (Aaron); 260a, 261a (Brother and Brotherhood)
III 421b (Moses)
IV 106a (Plagues)

45-48 III 423a (Moses)

46 I 160a (Arrogance); 395b (Conceit)
II 542a (Insolence and Obstinacy)
III 421b (Moses)
IV 264a (Pride)

49 I 245a (Book)
III 424b, 425a (Moses)
V 301a, 302a (Torah)

50 II 10a, 10b (Egypt)
III 5b (Jerusalem); 7b, 8a, 11a, 13b (Jesus); 293a (Mary)
V 121b, 127b (Springs and Fountains); 533b (Women and the Q)

51 I 96b (Animal Life)
II 467a (Hunting and Fishing)
IV 295b (Prophets and Prophethood)

52 II 330a (God and his Attributes); 349a (Grammar and the Q)

52-53 II 497a (Illiteracy)
IV 25a (Parties and Factions)

52-54 I 377b (Community and Society in the Q)

53 II 432a (History and the Q)
III 24b (Jews and Judaism); 61b (Joy and Misery)
IV 24b (Parties and Factions); 403b (Religious Pluralism and the Q)

54 III 40a (Jihād)

55 IV 3b (Pairs and Pairing)

55-56 V 468a (Wealth)

56 II 61a (Ethics and the Q)

57 II 197b (Fear)

57-61 I 219b (Belief and Unbelief)
II 259b (Form and Structure of the Q)

60 II 198a (Fear); 359b (Grammar and the Q)

62 IV 432b (Responsibility)
V 84a (Soul); 111a (Speech)

63-67 III 379b (Mercy)

64 IV 332a (Quraysh); 453a (Reward and Punishment)

65 II 355a (Grammar and the Q)

66 III 190a (Literacy)

68 IV 394b (Reflection and Deliberation)

70 II 540a (Insanity)
IV 112a (Poetry and Poets)

71 IV 522b (Salvation)

72 III 190a (Literacy)
IV 452b (Reward and Punishment)
V 192b, 196a (Taxation)

72-77 II 143b (Exhortations)

73-75 I 437a (Conversion)

75-77 IV 332a (Quraysh)

77 I 398b (Conquest); 521b (Despair); 524b (Devil)

78 I 479a (Creation)

78-79 I 476a (Creation)

78-80 II 67b (Ethics and the Q)

80 I 501b (Day, Times of)
IV 4b (Pairs and Pairing)
V 280b (Time)

82 II 4b (Earth)

83 II 430a (History and the Q)
III 518a (Narratives)

84 IV 311a (Provocation)

86 II 325b (God and his Attributes); 410b (Heaven and Sky)
III 230a (Lord); 554b (Numerology)
IV 107b (Planets and Stars)

88 I 369b (Community and Society in the Q); 519b (Deliverance)
II 401b (Hand)
III 201b (Literary Structures of the Q)
IV 127b (Politics and the Q); 307b (Protection)

91 III 14a (Jesus)
IV 80b (Philosophy and the Q); 220a, 220b (Prayer)
V 369a (Trinity)

92 IV 4a (Pairs and Pairing); 537b (Scholar)

96 II 452b (Hospitality and Courtesy)
III 40b (Jihād); 65b (Judgment); 453b (Muḥammad)

97 I 526b (Devil)
II 92b (Everyday Life, Q In); 344a (Gossip)

97-98 IV 308a (Protection)

99 IV 430a (Repentance and Penance)

99-101 III 379b (Mercy)

100 I 91a (Angel); 204b, 206a (Barzakh); 232b (Biology as the Creation and Stages of Life)
II 229a (Foreign Vocabulary)

101 II 547a (Instruments)
III 99b (Kinship); 379b (Mercy)

101-105 I 522b (Destiny)

102 III 178a (Left Hand and Right Hand); 334b (Measurement)
IV 523a (Salvation)

102-103 III 70a (Justice and Injustice); 140b (Last Judgment); 334b (Measurement)
IV 2b (Pairs and Pairing)
V 313b (Trade and Commerce)

103 III 178a (Left Hand and Right Hand); 334b (Measurement)

104 I 222a (Belief and Unbelief); 556a (Druzes)
II 416a (Hell and Hellfire)
V 133a (Suffering)

105 III 190a (Literacy)

106 III 63b (Joy and Misery)
V 430b (Victory)

109 III 378a (Mercy)

110 III 146b (Laughter); 401a (Mockery)
IV 309b (Provocation)

111 II 98a (Evil Deeds)
IV 523a (Salvation)
V 134b (Suffering); 430a (Victory)

112 II 439b (History and the Q)
V 286a (Time); 553b (World)

115 I 442a (Cosmology)
II 98a (Evil Deeds); 186b (Fate); 327b (God and his Attributes); 336b (Good and Evil); 340a (Good Deeds)
V 553b (World)

116 II 325b (God and his Attributes)
V 103b (Sovereignty); 277a (Throne of God)

116-118 II 143b (Exhortations)

117 III 14a (Jesus)
IV 286b (Proof); 523a (Salvation)

118 III 378a (Mercy)

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I 328a (Chronology and the Q)
II 264a (Form and Structure of the Q)
IV 450a (Revision and Alteration); 496a (Ritual and the Q)
V 174b (Sūra); 538a (Women and the Q)

1 I 246a (Book)
IV 286a, 286b (Proof)
V 6b (Signs); 167a (Sūra)

2 I 17b, 18a (Abrogation); 28a (Adultery and Fornication); 295a (Chastisement and Punishment); 299b (Chastity); 352b (Collection of the Q)
II 214a (Flogging)

	III	136b (Last Judgment)
	IV	277a (Prisoners); 416a (Religious Pluralism and the Q); 449a, 449b (Revision and Alteration); 453a (Reward and Punishment); 580b, 584a (Sex and Sexuality)
	V	254b (Theft); 495a, 497b (Witnessing and Testifying); 528a (Women and the Q)
3	I	299a, 299a (Chastity)
	III	277a, 277b (Marriage and Divorce)
	IV	285a (Prohibited Degrees); 580b (Sex and Sexuality)
4	I	28b, 29a (Adultery and Fornication)
	II	214a (Flogging)
	III	552b (Numbers and Enumeration)
	IV	583b, 584a (Sex and Sexuality)
	V	490a (Witness to Faith); 492b, 496b, 497b (Witnessing and Testifying)
4-5	II	214b (Flogging); 344a (Gossip)
	IV	427a (Repentance and Penance)
	V	498a (Witnessing and Testifying); 511a (Wives of the Prophet)
4-9	III	73a (Justice and Injustice); 551b (Numbers and Enumeration)
4-26	V	528a, 535a (Women and the Q)
5	II	214b (Flogging)
	III	379b (Mercy)
6	V	492b (Witnessing and Testifying)
6-9	I	492a (Curse)
	III	280b (Marriage and Divorce)
	V	498a (Witnessing and Testifying)
6-10	I	29a (Adultery and Fornication)
8	IV	453a (Reward and Punishment)
	V	492b (Witnessing and Testifying)
9	I	93a, 93b (Anger)
10	IV	6a (Pairs and Pairing)
10-18	I	29a (Adultery and Fornication)
11	III	448a (Muḥammad)
	IV	426b (Repentance and Penance); 432b (Responsibility)
	V	21a (Sin, Major and Minor)
11-15	II	391b (Ḥadīth and the Q)
11-20	I	56b, 57a (ʿĀʾisha bint Abī Bakr)
	II	344a (Gossip)
	V	178a (Suspicion)
11-24	III	181b (Lie)
11-26	V	510b, 511a (Wives of the Prophet)
12	V	523b (Women and the Q)

13 I 56b (ʿĀʾisha bint Abī Bakr)

14 III 378b (Mercy)

15 I 82b (Anatomy)

16 II 314b (Glorification of God)

18 IV 537b (Scholar)

19 I 29b (Adultery and Fornication)
III 73b (Justice and Injustice)
IV 580b (Sex and Sexuality); 591b (Shīʿa)
V 133a (Suffering)

20 III 378b (Mercy)

21 I 523a (Destiny); 526a (Devil)
IV 505a (Ritual Purity); 580b (Sex and Sexuality)
V 438a (Virtues and Vices, Commanding and Forbidding); 487a (Wish and Desire)

22 II 244b (Forgiveness)
III 58a (Journey); 378a (Mercy)
IV 209a (Poverty and the Poor)

23 I 492a (Curse)
II 418a (Hell and Hellfire)
III 38b (Jihād)
IV 457a (Reward and Punishment); 583b (Sex and Sexuality)

23-26 II 469a (Hypocrites and Hypocrisy)

24 I 83a (Anatomy)
II 402a (Hand); 416b (Hell and Hellfire)
III 141a (Last Judgment)
V 110b (Speech); 494b (Witnessing and Testifying)

26 I 299a (Chastity); 440a (Corruption)
II 245a (Forgiveness)
III 277a, 277b (Marriage and Divorce)
IV 8a (Pairs and Pairing); 285a (Prohibited Degrees)

27 I 349a (Codices of the Q)
II 453a (Hospitality and Courtesy)
IV 225a (Prayer)

27-29 I 163a (Art and Architecture and the Q); 299b (Chastity)
II 460a (House, Domestic and Divine)
V 538a (Women and the Q)

28 IV 506a (Ritual Purity)

29 II 275b (Furniture and Furnishings)

30 III 403a (Modesty)
IV 506a (Ritual Purity); 581a, 584a (Sex and Sexuality)
V 58a (Slaves and Slavery); 414a (Veil)

30-31 I 299b (Chastity)
II 453a (Hospitality and Courtesy)
III 548a (Nudity)
IV 574a (Seeing and Hearing)
V 53b (Sister); 526a, 538a (Women and the Q)

30-33 V 71b (Social Sciences and the Q)

31 I 56a (ʿĀʾisha bint Abī Bakr); 155b (Archaeology and the Q); 194a, 194b (Baal); 259b (Brother and Brotherhood); 302b (Children); 346b (Clothing); 383b (Community and Society in the Q)
II 76a (Ethics and the Q); 175b, 176a (Family)
III 403a (Modesty)
IV 427a (Repentance and Penance); 581a, 584a (Sex and Sexuality)
V 53b (Sister); 57b (Slaves and Slavery); 414a, 414b (Veil); 510b, 515b (Wives of the Prophet); 570a (Youth and Old Age)

32 I 396a, 396b (Concubines)
III 277a, 278a (Marriage and Divorce)
IV 6a (Pairs and Pairing); 580b, 581b (Sex and Sexuality)
V 58a, 58b (Slaves and Slavery)

33 I 19b (Abstinence); 242b (Book); 299b (Chastity); 396a, 396b (Concubines)
II 6b, 7a (Economics); 544b (Instruments)
III 96a (Kinship); 159b (Law and the Q); 279a (Marriage and Divorce); 378b (Mercy); 590b, 592b (Orality and Writing in Arabia)
IV 186a, 186b (Possession and Possessions); 580b, 583b (Sex and Sexuality); 600b (Shīʿism and the Q)
V 57a, 57b, 58a, 60a (Slaves and Slavery); 183a (Symbolic Imagery); 468a, 469a (Wealth); 527b (Women and the Q); 549a (Work)

34 II 142b (Exhortations); 434b (History and the Q)

35 I 85b (Angel); 102b (Anointing); 171a (Art and Architecture and the Q); 199a (Bahāʾīs); 213b (Beauty); 435b (Conversion); 490a, 491a (Cups and Vessels)
II 32a, 34a (Epigraphy); 96a (Everyday Life, Q In); 218b (Food and Drink); 275b, 276a (Furniture and Furnishings); 305a (Geography); 326a (God and his Attributes); 547a (Instruments)
III 108a (Lamp); 187a (Light); 208b (Literature and the Q); 311b (Material Culture and the Q); 387b (Metaphor); 431b (Mosque); 534b (Nature as Signs)
IV 10a (Parable); 172a (Popular and Talismanic Uses of the Q); 4a (Pairs and Pairing); 380a (Recitation of the Q); 555a (Science and the Q); 64a (Persian Literature and the Q)
V 18a, 18b (Simile); 125a, 125b (Springs and Fountains); 138a, 155a, 120b (Ṣūfism and the Q); 181a, 181b (Symbolic Imagery); 361b (Tree); 393a, 393b (Turkish Literature and the Q); 427b (Verse)

35-36 III 4b (Jerusalem)

35-38 III 437a (Mosque)

36 I 502b, 504a (Day, Times of)
II 80a (Evening)
III 4b (Jerusalem); 418b (Morning)
IV 230b (Prayer); 516a (Sacred Precincts)
V 281b (Time); 393a, 393b (Turkish Literature and the Q)

36-37 III 304b (Material Culture and the Q)

36-38 III 312a (Material Culture and the Q)
IV 222b (Prayer)

36-39 I 219b (Belief and Unbelief)

37 IV 222b (Prayer)
V 444b (Vision)

37-38 IV 405b (Religious Pluralism and the Q)

38 II 31b (Epigraphy); 345a (Grace)

39 I 184b (Ashes); 555b (Druzes)
IV 10a (Parable)
V 15a (Simile)

39-40 V 182a (Symbolic Imagery)

40 III 186b (Light)
IV 10a (Parable)
V 182a (Symbolic Imagery); 465b (Water)

41 I 99b (Animal Life); 473b (Creation)
II 82a (Everyday Life, Q In); 363a (Grammar and the Q)
III 528b (Nature as Signs)
IV 4b (Pairs and Pairing)
V 446b (Vision and Blindness)

42 III 92a (Kings and Rulers)
IV 4a (Pairs and Pairing)
V 287a (Time)

43 I 42a (Agriculture and Vegetation); 52a (Air and Wind)
II 455b (Hot and Cold)
IV 443b (Revelation and Inspiration)
V 463a (Water); 470b, 471a (Weather)

43-44 I 472b (Creation)

44 I 501a (Day, Times of)
II 327b (God and his Attributes)
IV 4b (Pairs and Pairing)

44-45 I 473b, 476b (Creation)

45 I 95b (Animal Life); 443a (Cosmology); 476b (Creation)
II 327b, 328a (God and his Attributes)
III 530b (Nature as Signs)
V 462b (Water)

47 II 406a (Hearing and Deafness)
V 501b, 502a (Witnessing and Testifying)

47-56 III 566b (Obedience)

50 II 407b (Heart)
III 359b (Medicine and the Q)

51 II 406a (Hearing and Deafness)
III 568b (Obedience)
IV 523a (Salvation)
V 393b (Turkish Literature and the Q); 502a (Witnessing and Testifying)

52 II 196b (Fear)
IV 523a (Salvation)
V 430a (Victory)

53 II 65b (Ethics and the Q)
V 438a (Virtues and Vices, Commanding and Forbidding)

54 III 40a (Jihād); 125a (Language and Style of the Q); 228a (Load or Burden)
IV 148b (Politics and the Q)

55 I 119b (Apostasy); 277b (Caliph)
III 559a (Numismatics)
IV 431b (Responsibility)

57 IV 103b (Pit)

58 I 84a (Anatomy); 396b (Concubines); 444a (Cosmology); 503a, 504a (Day, Times of)
II 79b (Evening); 358b (Grammar and the Q)
III 417a, 418b (Morning); 549a (Nudity)
IV 217b, 224a (Prayer); 537b (Scholar)
V 7a (Signs); 57b (Slaves and Slavery); 183a (Symbolic Imagery); 281a, 281b, 282b (Time); 570a (Youth and Old Age)

58-59 I 299b (Chastity); 302b (Children)

59 IV 186b (Possession and Possessions); 537b (Scholar)

60 IV 580b (Sex and Sexuality)

61 I 65a (Almsgiving); 246a (Book)
II 176a (Family); 452b (Hospitality and Courtesy); 460a (House, Domestic and Divine); 501b (Illness and Health)
IV 225a (Prayer); 288a (Property)
V 7a (Signs); 53b (Sister); 133b (Suffering)

62 V 501b (Witnessing and Testifying)

62-63 III 447b (Muḥammad)

64 II 91b (Everyday Life, Q In)
IV 483b (Rhymed Prose)

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I 486b (Criterion)
IV 372b (Recitation of the Q)

1
- I 117b (Apologetics); 237a (Blessing); 486b (Criterion)
- II 499a (Illiteracy)
- III 440b, 442a, 443b (Muḥammad); 507b (Names of the Q)
- IV 220b (Prayer); 343a (Ramaḍān); 443b (Revelation and Inspiration); 577a (Servants)

1-3
- II 474b (Iconoclasm)

1-62
- IV 478a (Rhymed Prose)

2
- II 34a (Epigraphy); 329a, 329b (God and his Attributes)
- III 92b (Kings and Rulers)
- IV 128a (Politics and the Q)
- V 369a (Trinity)

2-3
- I 472b (Creation)
- IV 185a (Possession and Possessions)

3
- I 472b (Creation)
- II 474a (Iconoclasm)

4
- II 513a (Informants)
- III 70b (Justice and Injustice)

4-5
- II 512b, 517a (Informants)

4-6
- III 450a (Muḥammad)
- IV 281a (Profane and Sacred)

5
- I 501b, 503b, 504a (Day, Times of)
- II 80a (Evening); 430a (History and the Q); 492b, 493a (Illiteracy); 517b (Informants)
- III 188b (Literacy); 416b (Morning); 518a (Narratives); 592b (Orality and Writing in Arabia)
- V 281a (Time); 400b (Ummī)

7
- II 217a (Food and Drink)
- III 275a (Markets)
- IV 296a (Prophets and Prophethood)

7-8
- III 247a (Magic); 450a, 456a (Muḥammad)
- IV 331a (Quraysh)

8
- II 304a (Geography)

8-9
- IV 9b (Parable)

10
- I 165b (Art and Architecture and the Q); 237a (Blessing)
- IV 18b (Paradise); 220b (Prayer)

11 I 235b (Blasphemy); 501a (Day, Times of)
II 39b (Epigraphy)
III 137a (Last Judgment)
V 287b (Time)

11-13 IV 480a (Rhymed Prose)

11-14 II 418a (Hell and Hellfire)

12 I 93a (Anger)
II 50a (Eschatology); 211a (Fire); 417b (Hell and Hellfire)

15 II 54b (Eternity); 282b (Garden)
IV 14b (Paradise)
V 287a (Time)

17 IV 576b (Servants)

17-19 V 494a (Witnessing and Testifying)

18 I 530a (Dialects)
III 47a (Jinn)

20 II 154a (Eyes); 216b (Food and Drink)
III 275a (Markets); 381b (Messenger)
IV 296a (Prophets and Prophethood)

20-22 III 397b (Miracles)

21 I 395b (Conceit); 530a (Dialects)
II 449a (Hope)
IV 264a (Pride); 311b (Provocation)

22 I 89b (Angel)
II 341b (Good News)
III 173b (Lawful and Unlawful)

23 I 184b (Ashes)

25 I 88a, 89b (Angel); 463a (Court)
II 411b (Heaven and Sky)

25-26 IV 34b (Peace)

26 III 91b (Kings and Rulers)
IV 128a (Politics and the Q); 184b (Possession and Possessions)

27 III 203b (Literary Structures of the Q)

29 III 46b (Jinn)

30 II 18b (Emigration)

31 II 23b (Enemies); 64a (Ethics and the Q)
III 453a (Muḥammad); 576b (Opposition to Muḥammad)
V 494b (Witnessing and Testifying)

32 I 250b (Book)
II 88a (Everyday Life, Q In)

III 116a, 116b (Language and Style of the Q); 450b (Muḥammad); 510b (Names of the Q)
IV 368b (Recitation of the Q); 444a (Revelation and Inspiration)
V 423a (Verse)

32-33 IV 139a (Politics and the Q); 570b (Scrolls)

33 I 250b (Book)
II 100a (Exegesis of the Q: Classical and Medieval)
IV 444a (Revelation and Inspiration)

34 III 140b (Last Judgment)

35 I 1a (Aaron); 245a (Book); 260a (Brother and Brotherhood)
III 424b (Moses)
V 301a (Torah)

35-40 IV 320a (Punishment Stories)

37 I 553b, 554a (Drowning)
IV 126b (Politics and the Q)
V 5a (Signs)

37-38 III 540a (Noah)
IV 352b (Rass)
V 250b (Textual Criticism of the Q)

38 I 151a (Archaeology and the Q)
III 522a (Narratives)

40 I 149a (Archaeology and the Q)
II 212b (Fire); 449a (Hope)
IV 425b (Remnant)
V 470b (Weather)

41 III 400a (Mockery)

41-42 III 448b (Muḥammad)

42 IV 538b (Scholar)
V 379a (Trust and Patience)

43 III 40a (Jihād)
IV 160a (Polytheism and Atheism)
V 486b (Wish and Desire)

44 V 393b (Turkish Literature and the Q)

45 I 500b, 504a (Day, Times of)
III 524a (Narratives)
IV 422b (Remembrance)
V 3a (Signs); 163a (Sun); 282b, 283b (Time)

45-50 II 259a (Form and Structure of the Q)

46 III 222b (Literature and the Q)

47 I 346b (Clothing); 501b, 502a (Day, Times of)
IV 4b (Pairs and Pairing); 511a (Sabbath)
V 60b (Sleep); 280b (Time)

47-48 III 379a (Mercy)

47-50 I 472b (Creation)

48 I 53a (Air and Wind)
II 341a (Good News)
IV 491b (Ritual and the Q); 505b (Ritual Purity)
V 119a (Spiritual Beings); 126b (Springs and Fountains); 471a (Weather)

48-49 I 96b (Animal Life)
II 3a (Earth)

49 I 95b (Animal Life)

51 I 163a (Art and Architecture and the Q)

52 I 461a (Courage)
II 74a (Ethics and the Q); 340a (Good Deeds)
III 36b (Jihād); 454b (Muḥammad); 567b (Obedience)

53 I 203b (Barrier); 204b (Barzakh); 443a, 445b (Cosmology)
II 212b (Fire); 217b (Food and Drink); 229a (Foreign Vocabulary)
III 173b (Lawful and Unlawful); 531a (Nature as Signs)
IV 7a (Pairs and Pairing)
V 126a, 126b (Springs and Fountains); 393b (Turkish Literature and the Q)

53-54 I 472b (Creation)
V 464a (Water)

54 I 368b (Community and Society in the Q); 476b (Creation)
II 174b (Family); 328a, 328b (God and his Attributes)
III 99b (Kinship); 354b (Medicine and the Q); 530b (Nature as Signs)
IV 486a (Ritual and the Q)

54-55 II 303b (Geography)

55 IV 5a (Pairs and Pairing)

55-60 II 143b (Exhortations)

56 II 341b (Good News)
IV 3b (Pairs and Pairing); 127b, 148b (Politics and the Q)
V 307b (Torah)

57 III 451a (Muḥammad)

58 I 507a (Death and the Dead)
II 314b (Glorification of God)
III 182b (Life)

58-59 I 473b (Creation)

59 I 318b (Chronology and the Q); 442a, 443b (Cosmology); 476a (Creation)
II 325b, 327b (God and his Attributes); 410b (Heaven and Sky)

	III	202a (Literary Structures of the Q)
	IV	4a (Pairs and Pairing)
	V	265a (Theology and the Q); 279b, 287a (Time); 553a, 553b (World)
60	I	254b (Bowing and Prostration)
	II	448a (Honor)
	IV	219b (Prayer)
	V	393a (Turkish Literature and the Q)
61	I	237a (Blessing); 442b (Cosmology); 472b, 473b, 477b (Creation)
	II	275b (Furniture and Furnishings); 411a (Heaven and Sky); 547a (Instruments)
	III	108a (Lamp); 187a (Light)
	IV	79b (Philosophy and the Q); 107a, 108a (Planets and Stars); 220b (Prayer)
	V	163a (Sun); 283b (Time)
61-62	II	259a (Form and Structure of the Q)
61-77	II	143b (Exhortations)
62	I	442b (Cosmology); 472b, 473b (Creation); 501b (Day, Times of)
	IV	4b (Pairs and Pairing)
63	I	161a (Arrogance)
	II	453a (Hospitality and Courtesy); 488a (Ignorance)
	III	40b (Jihād); 403a (Modesty)
63-64	I	376a (Community and Society in the Q)
63-68	I	219b (Belief and Unbelief)
	IV	577a (Servants)
63-72	II	71a (Ethics and the Q)
63-74	IV	455a (Reward and Punishment)
63-76	II	259b (Form and Structure of the Q)
64	I	182b (Asceticism); 254a (Bowing and Prostration); 327b (Chronology and the Q)
	IV	222b (Prayer)
64-65	IV	221a (Prayer)
67	III	252a (Maintenance and Upkeep)
	V	434b (Virtue)
67-68	V	21a (Sin, Major and Minor)
68	I	28a (Adultery and Fornication); 239a (Blood Money)
	IV	580b (Sex and Sexuality)
	V	83a (Soul); 417a (Vengeance)
68-69	IV	456a (Reward and Punishment)
69	IV	6b (Pairs and Pairing); 458b (Reward and Punishment)
70	III	140b (Last Judgment)
	IV	431b (Responsibility)

70-71 IV 426b (Repentance and Penance)

72 V 21a (Sin, Major and Minor); 492a (Witnessing and Testifying)

72-74 I 219b (Belief and Unbelief)

73 II 406b (Hearing and Deafness)
IV 422b (Remembrance)

74 I 235a (Birth Control); 302b (Children)
III 235a (Love and Affection)
IV 20b (Parents); 600b (Shīʿism and the Q)

74-75 I 406a (Consolation)

75 I 165b (Art and Architecture and the Q)
V 134b (Suffering)

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I 532a, 534a (Dialogues)
III 200b (Literary Structures of the Q); 272a (Manuscripts of the Q); 381b (Messenger); 472b (Mysterious Letters)
IV 113a (Poetry and Poets); 474b (Rhetoric and the Q)

1 IV 496a (Ritual and the Q)

1-9 II 143a (Exhortations)
III 519b (Narratives)

2 II 497b (Illiteracy)
III 124b (Language and Style of the Q); 592a (Orality and Writing in Arabia)

3 II 510b (Indifference)
III 452b (Muḥammad)
V 134a (Suffering)

4 II 363b (Grammar and the Q)

5 I 222a (Belief and Unbelief)

6 III 400b (Mockery); 536b (News)

7 I 472b (Creation)
II 3a, 3b (Earth)

7-8 I 213a (Beauty)
IV 438a (Revelation and Inspiration)

8 III 524b (Narratives)

8-191 IV 320a (Punishment Stories)

9 IV 6a (Pairs and Pairing)

10 V 110a (Speech)

10-17 I 532b (Dialogues)

10-68 I 304b (Children of Israel)
III 519b (Narratives)

10-189 III 519b (Narratives)

10-191 III 381b (Messenger)

12-14 I 533b (Dialogues)

13 I 1a (Aaron)

14 I 260b (Brother and Brotherhood)
II 64a (Ethics and the Q)

15-17 III 488a (Myths and Legends in the Q)

16-27 III 494b (Myths and Legends in the Q)

17 I 532b (Dialogues)

18 I 532b (Dialogues)
II 433b (History and the Q)
III 420a (Moses)
V 285b (Time)

18-19 I 220b (Belief and Unbelief)
III 518b (Narratives)
IV 67b (Pharaoh)

19 I 260b (Brother and Brotherhood)
III 420b (Moses)

20 II 43b (Error)

21 III 420b (Moses)

23-24 V 553a (World)

24 II 31a (Epigraphy)
III 230a (Lord)

27 I 447a (Cosmology)
II 540a (Insanity)
IV 67b (Pharaoh); 112a (Poetry and Poets)

28 III 230a (Lord)
IV 4b (Pairs and Pairing); 184a (Possession and Possessions)
V 282b (Time)

29 II 542b (Insolence and Obstinacy)
IV 67b (Pharaoh); 160a (Polytheism and Atheism); 276b (Prisoners)

30-35 III 422a (Moses)

31 IV 296b (Prophets and Prophethood)

31-34 IV 296b (Prophets and Prophethood)

32 I 99a (Animal Life)
II 546a (Instruments)
III 219a (Literature and the Q)

33 I 364a (Colors)

34 V 239b (Textual Criticism of the Q)

35 III 246a (Magic)

37 IV 605b (Shuʿayb)

38 I 500b (Day, Times of)
V 288b (Time)

38-51 III 393b (Miracles)

40 I 445b (Cosmology)

41 IV 452a (Reward and Punishment)

41-51 III 211b (Literature and the Q)

44 II 546b (Instruments)
IV 509a (Rod)
V 393b (Turkish Literature and the Q)

45 II 546a (Instruments)
III 219a (Literature and the Q)

46 I 255a (Bowing and Prostration)

47-48 II 199a (Feet)

48 I 1a (Aaron)
III 229b (Lord)
IV 483a (Rhymed Prose)

49 I 487b, 488a (Crucifixion)
II 199a (Feet)
III 246a (Magic)
IV 67b (Pharaoh)
V 201b (Teaching)

51 II 448b (Hope)

52 III 423a (Moses)
IV 440a (Revelation and Inspiration)

52-68 III 423a (Moses)

54 V 377a (Troops)

57 II 283b (Garden)
V 127b (Springs and Fountains)

57-58 III 488a (Myths and Legends in the Q)

59 III 488a (Myths and Legends in the Q)

60 I 503b (Day, Times of)
III 417b (Morning)
V 282b (Time)

60-68 III 394a (Miracles)

63 II 546a (Instruments)
III 219a (Literature and the Q)
IV 440a (Revelation and Inspiration); 509a (Rod)
V 464b (Water)

63-66 II 213a (Fire)
III 423b (Moses)

65 II 184a (Fasting)

65-67 I 553b (Drowning)

67 III 524b (Narratives)

67-68 III 381b (Messenger)

68 IV 6a (Pairs and Pairing)

69 II 254b (Form and Structure of the Q); 340a (Good Deeds); 435b (History and the Q)
III 190a (Literacy); 441a (Muḥammad); 518a, 524b (Narratives); 536b (News)
IV 302b (Prophets and Prophethood)
V 258a (Theology and the Q)

69-82 I 532a (Dialogues)
II 558a (Invitation)

69-86 I 6b (Abraham)
III 494a (Myths and Legends in the Q)

69-89 I 330a (Chronology and the Q)

69-104 III 519b (Narratives)

71 II 474a (Iconoclasm); 481a, 481b (Idols and Images)

72 IV 5a (Pairs and Pairing)

74 V 317a (Tradition and Custom)

76 II 434a (History and the Q)

77 II 23b (Enemies)

77-78 I 472a (Creation)

78-80 III 184a (Life)

79 II 217a (Food and Drink)

80 II 501b (Illness and Health)
IV 178b (Popular and Talismanic Uses of the Q)
V 133b (Suffering)

81 III 184a (Life)

82 I 147b (Arbitration)
II 448b (Hope)
III 136b (Last Judgment)

83 II 33a (Epigraphy)

83-89 I 328a (Chronology and the Q)
IV 223b (Prayer)

84 I 83a (Anatomy)

85 II 282b (Garden)
IV 14b (Paradise)

86 I 7a (Abraham); 193a (Āzar)
II 43b (Error)
IV 21a (Parents)

88 IV 3b (Pairs and Pairing)
V 393b (Turkish Literature and the Q); 468a (Wealth)

89 II 408a (Heart)

94-95 I 525a (Devil)
II 543a (Insolence and Obstinacy)

95 I 447a (Cosmology)
III 45a (Jinn)
V 120b (Spiritual Beings); 377b (Troops)

96-97 I 513b (Debate and Disputation)

96-102 II 416b (Hell and Hellfire)

100-101 II 273b (Friends and Friendship)

101 II 71a (Ethics and the Q)
III 236a (Love and Affection); 237a (Loyalty)

102 III 203b (Literary Structures of the Q)
IV 430a (Repentance and Penance)

103 III 524b (Narratives)
V 5a (Signs)

104 IV 6a (Pairs and Pairing)

104-190 III 212b (Literature and the Q)

105 I 222a (Belief and Unbelief)
III 524a (Narratives); 540a (Noah)

105-106 I 261b (Brother and Brotherhood)

105-118 I 532a (Dialogues)

105-122 III 486a (Myths and Legends in the Q); 519b (Narratives)

105-191 V 313b (Trade and Commerce)

106 III 486a (Myths and Legends in the Q)
IV 299b (Prophets and Prophethood)

108 III 567b (Obedience)
IV 478b (Rhymed Prose)

109 IV 452b (Reward and Punishment)

110 III 567b (Obedience)
IV 478b (Rhymed Prose)

111 II 358b (Grammar and the Q)

113 III 66b (Judgment)

116 V 130b (Stoning)

118 I 398b (Conquest); 519a (Deliverance)

119-121 I 553b (Drowning)

121 III 524b (Narratives)
V 5a (Signs)

122 IV 6a (Pairs and Pairing)

123 I 21b (ʿĀd); 222a (Belief and Unbelief)
III 524a (Narratives)

123-138 I 532a (Dialogues)

123-139 IV 586b (Sheba)

123-140 II 462a (Hūd)
III 519b (Narratives)

124 I 261b (Brother and Brotherhood)

126 III 567b (Obedience)
IV 478b (Rhymed Prose)

128 V 3a (Signs)

128-129 I 21b (ʿĀd); 150b (Archaeology and the Q)
II 338b (Good and Evil)

129 I 163b (Art and Architecture and the Q)
V 340a (Transitoriness); 549a (Work)

131 III 567b (Obedience)

132-133 I 302b (Children)

133 I 96a (Animal Life)
IV 3b (Pairs and Pairing)

133-134 V 463b (Water)

134 II 283b (Garden)
V 127a (Springs and Fountains)

135 I 21b (ʿĀd)

136-138 II 510b (Indifference)

137 II 434a (History and the Q)

139 I 21b (ʿĀd); 222a (Belief and Unbelief)
III 524b (Narratives)
V 5a (Signs)

140	IV	6a (Pairs and Pairing)
141	I	222a (Belief and Unbelief)
	III	524a (Narratives)
	IV	521b (Ṣāliḥ)
141-142	V	253a (Thamūd)
141-156	I	532a (Dialogues)
141-158	I	149b (Archaeology and the Q)
141-159	II	340b (Good Deeds); 427a (Ḥijr)
	III	519b (Narratives)
	IV	521a (Ṣāliḥ)
142	I	261b (Brother and Brotherhood)
	IV	521a (Ṣāliḥ)
144	III	567b (Obedience)
147	V	127a (Springs and Fountains)
147-148	V	463b (Water)
148	I	494b (Date Palm)
	II	3b (Earth); 305a (Geography)
149	II	339a (Good and Evil)
	V	253a (Thamūd)
150	III	567b (Obedience)
151-152	I	440a (Corruption)
153	IV	521b (Ṣāliḥ)
154	III	449b (Muḥammad)
	IV	521b (Ṣāliḥ)
	V	253a (Thamūd)
154-155	IV	296b (Prophets and Prophethood)
155	I	500b (Day, Times of)
	IV	521b (Ṣāliḥ)
	V	280a (Time)
155-156	V	253a (Thamūd)
155-157	III	219a (Literature and the Q)
155-158	I	287a (Camel)
156	II	335b (Good and Evil)
	IV	453a (Reward and Punishment)
157	IV	521b (Ṣāliḥ)
	V	253a (Thamūd)
158	III	524b (Narratives)
	IV	453a (Reward and Punishment)
	V	5a (Signs)

159 IV 6a (Pairs and Pairing)

160 III 524a (Narratives)

160-161 I 261b (Brother and Brotherhood)

160-169 I 532a (Dialogues)

160-174 III 232a, 233a (Lot)

160-175 III 519b (Narratives)

161 IV 299b (Prophets and Prophethood)

163 III 567b (Obedience)

165 V 21b (Sin, Major and Minor); 552a (World)

165-166 II 444b (Homosexuality)

166 V 526b (Women and the Q)

167 III 449a (Muḥammad)

169-170 I 519a (Deliverance)

173 II 212b (Fire)
V 470b (Weather)

174 III 524b (Narratives)
V 5a (Signs)

175 IV 6a (Pairs and Pairing)

176 I 41b (Agriculture and Vegetation); 149b (Archaeology and the Q)
II 353b (Grammar and the Q)
IV 53b, 54a (People of the Thicket); 605b (Shuʿayb)
V 245a (Textual Criticism of the Q)

176-188 I 532a (Dialogues)

176-189 III 390b (Midian); 519b (Narratives)

176-191 IV 319a (Punishment Stories); 605a (Shuʿayb)

177-189 V 245a (Textual Criticism of the Q)

179 III 567b (Obedience)

181 I 170a (Art and Architecture and the Q)
II 8b (Economics)
III 334a, 335b, 337a (Measurement)

181-182 IV 605a (Shuʿayb)

182 II 545b (Instruments)
III 334b, 336a (Measurement)

183 I 300b (Cheating); 440a (Corruption)
IV 288a (Property)
V 312b (Trade and Commerce)

184 I 476a (Creation)

186 III 449b (Muḥammad)

189 IV 320a (Punishment Stories); 453a (Reward and Punishment); 605b (Shuʿayb)

190 III 524b (Narratives)
V 5a (Signs)

190-227 III 519b (Narratives)

191 IV 6a (Pairs and Pairing)

192 III 510b (Names of the Q)
IV 292b (Prophets and Prophethood); 446a (Revelation and Inspiration)

192-194 II 443b (Holy Spirit)
IV 216b (Prayer)

192-195 V 371b (Trinity)

192-197 III 600b (Ornamentation and Illumination)

192-227 II 143a (Exhortations); 262a (Form and Structure of the Q)

193 II 278b (Gabriel)
III 13b (Jesus); 293b (Mary)
IV 293a (Prophets and Prophethood)
V 81a (Soul)

193-194 III 442a (Muḥammad)

194 II 497b (Illiteracy)

195 I 83a (Anatomy); 132a (Arabic Language); 145a (Arabs)
II 226b (Foreign Vocabulary); 497b (Illiteracy); 512b (Informants)
III 109a (Language, Concept of); 110a, 113b, 114b, 124b (Language and Style of the Q); 451a (Muḥammad)
IV 439b (Revelation and Inspiration); 566a (Scripture and the Q)
V 434a (Virtue); 547a (Word of God)

196 II 434a (History and the Q)
IV 569b (Scrolls)
V 301b, 307b (Torah)

197 IV 537b, 539a (Scholar)

198 II 497b (Illiteracy)
V 132a (Strangers and Foreigners)

198-199 II 226b (Foreign Vocabulary)
III 451a (Muḥammad)

199 I 132a (Arabic Language)
II 497b (Illiteracy)

200 III 380a (Mercy)

208 III 382a (Messenger)

210 I 526b (Devil)

213 III 443a (Muḥammad)

214 II 174b (Family)
III 443a, 455b (Muḥammad)
IV 331b (Quraysh)
V 39a (Sīra and the Q); 364a (Tribes and Clans); 460b (Warner)

216 I 537a (Disobedience)
III 453b (Muḥammad)

217 IV 6a (Pairs and Pairing)

218 V 288b (Time)

219 I 254a (Bowing and Prostration)
IV 305a (Prophets and Prophethood)

221 I 442b (Cosmology); 526b (Devil)
III 537a (News)

221-227 IV 113b (Poetry and Poets)

224 IV 113a, 113b (Poetry and Poets); 442b (Revelation and Inspiration)
V 393b (Turkish Literature and the Q)

224-226 III 181b (Lie); 219b (Literature and the Q)
IV 473a (Rhetoric and the Q)
V 43b (Sīra and the Q)

224-227 IV 114a (Poetry and Poets)

225 IV 118a (Polemic and Polemical Language)

225-226 IV 113b (Poetry and Poets)

226 I 32a (African Literature)

227 II 32b (Epigraphy)
IV 113b, 114a (Poetry and Poets); 473a, 473b (Rhetoric and the Q)

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I 93b (Animal Life)
III 94a (Kings and Rulers); 472b (Mysterious Letters); 520a (Narratives); 534a (Nature as Signs)
IV 478b (Rhymed Prose); 586b (Sheba)
V 253b (Thamūd); 342b (Translations of the Q)

l I 243a (Book)
II 497b (Illiteracy)
III 124b (Language and Style of the Q); 591b (Orality and Writing in Arabia)

l-2 II 341a, 341b (Good News)

l-6 II 143a (Exhortations)
III 520a (Narratives)

2	IV	3b (Pairs and Pairing)
3	II	362b (Grammar and the Q)
	IV	17a (Paradise)
	V	196b (Taxation); 553a (World)
4	II	362a (Grammar and the Q)
5	II	335b (Good and Evil)
6	IV	5b (Pairs and Pairing); 537b (Scholar)
7	III	518a, 518b, 524a (Narratives); 537a (News)
	V	393b (Turkish Literature and the Q)
7-9	II	211b, 213b (Fire)
7-14	I	304b (Children of Israel)
	III	520a (Narratives)
7-58	IV	320a (Punishment Stories)
8	II	366a (Grammar and the Q)
	IV	220a (Prayer)
	V	110b (Speech)
8-9	I	329b (Chronology and the Q)
9	II	330a (God and his Attributes)
10	II	546a (Instruments)
	III	219a (Literature and the Q)
	IV	295b (Prophets and Prophethood); 508b (Rod); 574b (Seeing and Hearing)
	V	120a (Spiritual Beings); 393a (Turkish Literature and the Q)
10-12	III	382a (Messenger)
	IV	296b (Prophets and Prophethood)
11	II	336a (Good and Evil)
	III	379b (Mercy)
12	I	364a (Colors); 365b (Commandments)
	II	335b (Good and Evil)
	III	394a (Miracles); 422a (Moses); 552b (Numbers and Enumeration)
13	II	542b (Insolence and Obstinacy)
	III	246a (Magic)
	V	5b (Signs)
14	II	361b (Grammar and the Q)
15	I	496a (David)
	III	94b (Kings and Rulers); 103a (Knowledge and Learning); 524a (Narratives)
	IV	213b (Praise)
15-44	III	520a (Narratives)
	V	77a (Solomon)

16 I 100b (Animal Life)
III 94b (Kings and Rulers); 222b (Literature and the Q); 395a (Miracles); 487a (Myths and Legends in the Q)
V 200b (Teaching)

16-18 V 77b (Solomon)

17 II 361b (Grammar and the Q)
III 44b, 46b (Jinn); 250a (Magic)
V 377a (Troops)

17-20 I 99a (Animal Life)

18 I 99a, 100b (Animal Life)
II 365b (Grammar and the Q)

18-19 II 372b (Gratitude and Ingratitude)
III 224a (Literature and the Q); 487a (Myths and Legends in the Q)

19 I 236b (Blessing); 436a (Conversion)
II 367a (Grammar and the Q)
III 146b, 149a (Laughter); 379b (Mercy)

20 II 537b (Inquisition)
III 222b (Literature and the Q)

20-44 I 228b (Bilqīs)

21 II 354a (Grammar and the Q); 416a (Hell and Hellfire)
IV 517a (Sacrifice)

22 II 308a (Geography)
III 518a (Narratives); 537a (News)
IV 586a (Sheba)
V 373b (Trips and Voyages)

22-26 I 100b (Animal Life)

22-43 II 216a (Flying)

22-44 II 558a (Invitation)
V 532b (Women and the Q)

23 II 291a (Gender)
III 92a (Kings and Rulers)
V 77b (Solomon); 277a (Throne of God)

24 III 47a (Jinn)
V 162b (Sun)

24-25 I 255a (Bowing and Prostration)

25 IV 4a (Pairs and Pairing)
V 393a (Turkish Literature and the Q)

26 I 480b (Creeds)
II 325b (God and his Attributes)

III 467a (Muʿtazila)
V 500b (Witnessing and Testifying)

28 II 544b (Instruments)
III 508a (Names of the Q)

28-29 I 242b (Book)

29 I 369a (Community and Society in the Q)
II 432b (History and the Q)
V 552a (World)

29-35 I 532a (Dialogues)

30 I 207b, 209b (Basmala); 329b (Chronology and the Q)
II 92a (Everyday Life, Q In); 318a (God and his Attributes)
IV 5a (Pairs and Pairing)
V 393b (Turkish Literature and the Q); 424a, 424b (Verse)

33 I 458b (Courage)
IV 128b (Politics and the Q)

34 II 62b (Ethics and the Q)
III 91b (Kings and Rulers)
V 140b (Ṣūfism and the Q)

35 III 382b (Messenger)

35-36 II 313b (Gift-Giving)

36 II 314a (Gift-Giving)
III 61b (Joy and Misery)

37 IV 153b (Poll Tax)
V 377a (Troops)

37-40 V 373b (Trips and Voyages)

38 II 325b (God and his Attributes)
V 277a (Throne of God)

38-42 V 77b (Solomon)

39 II 486b (ʿIfrīt)
III 44b (Jinn)
V 120b (Spiritual Beings)

39-40 III 48b (Jinn)

40 II 344b (Grace); 362b (Grammar and the Q); 371a (Gratitude and Ingratitude); 462a (House, Domestic and Divine); 486b (ʿIfrīt)
III 395b (Miracles); 487b (Myths and Legends in the Q)

41 V 277a (Throne of God)

41-42 I 166a (Art and Architecture and the Q)
II 325b (God and his Attributes)

42 V 277a (Throne of God); 373b (Trips and Voyages)

44 I 149b (Archaeology and the Q); 162a, 162b, 168a, 171b (Art and Architecture and the Q); 347a (Clothing)
IV 586b (Sheba)
V 77a (Solomon)

45 I 261b (Brother and Brotherhood); 513b (Debate and Disputation)
III 524a (Narratives)
IV 521a (Ṣāliḥ)
V 253a (Thamūd)

45-52 I 149b (Archaeology and the Q)
II 459b (House, Domestic and Divine)

45-53 II 340b (Good Deeds)
III 520a (Narratives)
IV 521a, 522a (Ṣāliḥ)

46 III 379b (Mercy)

47 II 242a (Foretelling in the Q)

48-51 V 253b (Thamūd)

49 II 365b (Grammar and the Q)
V 492a (Witnessing and Testifying)

50 III 18a (Jesus)

50-51 IV 310a (Provocation)

52 II 360b (Grammar and the Q)
IV 425a (Remnant); 538b (Scholar)
V 5a (Signs)

53 IV 522a (Ṣāliḥ)
V 253a (Thamūd)

54 IV 580b (Sex and Sexuality)
V 19a (Sin, Major and Minor); 253b (Thamūd)

54-55 II 63a (Ethics and the Q); 488a (Ignorance)
IV 584b (Sex and Sexuality)

54-58 III 232a (Lot); 520a (Narratives)

55 II 76a (Ethics and the Q); 444b (Homosexuality)

56 I 343b (Cleanliness and Ablution)
II 357b (Grammar and the Q)
III 449a (Muḥammad)
IV 505b (Ritual Purity)

57 IV 523b (Salvation)

58 II 212b (Fire)
V 470b (Weather)

59 II 11b (Election)
IV 474a (Rhetoric and the Q)

59-60 IV 312a (Provocation)

59-61 I 472b (Creation)

59-93 III 520a (Narratives)

60 I 41a (Agriculture and Vegetation)
II 3a, 3b (Earth); 283a (Garden); 304a (Geography)
III 71a (Justice and Injustice)
V 359a (Tree)

60-64 IV 161b (Polytheism and Atheism)

61 I 443a (Cosmology)
II 2b (Earth)
IV 7a (Pairs and Pairing); 538b (Scholar)
V 126a (Springs and Fountains); 463a (Water)

62 I 277a (Caliph)
II 335b (Good and Evil)

63 I 53a (Air and Wind); 494a (Darkness)
II 3a (Earth)
III 379a (Mercy)
IV 4b (Pairs and Pairing); 108a (Planets and Stars)
V 119a (Spiritual Beings); 464a (Water); 471a (Weather)

64 I 472b, 479a (Creation)
IV 4a, 6b (Pairs and Pairing); 286b (Proof); 312a, 312b (Provocation); 435a (Resurrection)

65 II 423a (Hidden and the Hidden)
IV 312a (Provocation); 572b (Secrets)
V 288b (Time)

67 II 4b (Earth)

67-72 IV 311a (Provocation)

68 II 430a (History and the Q)
III 518a (Narratives)

69 II 308a (Geography)
IV 425a (Remnant)

70 I 405b (Consolation)
III 452b (Muḥammad)
V 134a (Suffering)

71-75 I 523b (Destiny)

73 II 371a (Gratitude and Ingratitude)

74 IV 4a (Pairs and Pairing)

75 I 243a (Book); 523a (Destiny)
II 269b (Freedom and Predestination)
III 124b (Language and Style of the Q)

76 III 443b (Muḥammad); 517b (Narratives)
V 111a (Speech)

76-93 II 143a (Exhortations)

77 III 511b, 512a (Names of the Q)

78 I 516a (Decision)
II 185b (Fate)
IV 6a (Pairs and Pairing)

79 III 453b (Muḥammad)

80-81 III 452b (Muḥammad)

81 II 43b (Error)
V 7a (Signs)

82 I 100b (Animal Life); 111a (Antichrist); 112b (Apocalypse)
II 47a (Eschatology)
III 138b, 139a, 144a (Last Judgment)
IV 434b (Resurrection)

83 V 377a (Troops)

84 V 547a (Word of God)

86 I 502a (Day, Times of)
IV 438a (Revelation and Inspiration); 589b (Shekhinah)
V 280b (Time)

87 I 112b, 114a (Apocalypse)
II 198a (Fear)

87-88 III 140a (Last Judgment)

88 I 213a (Beauty)

88-90 IV 34b (Peace)

89 II 198a (Fear)

91 III 339b (Mecca); 443b (Muḥammad)
IV 282a (Profane and Sacred); 514a (Sacred Precincts)

91-93 IV 137b (Politics and the Q)

92 I 225b (Belief and Unbelief)
III 40a (Jihād); 190a (Literacy); 440b (Muḥammad)

93 IV 438a (Revelation and Inspiration)

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III 472b (Mysterious Letters); 517b, 518b (Narratives)
V 29a (Sinai)

1-3 II 262a (Form and Structure of the Q)

2 II 435b (History and the Q); 497b (Illiteracy)
III 124b (Language and Style of the Q)

2-3 III 441a (Muḥammad)

2-46 III 518b (Narratives)

3 III 190a (Literacy); 441a (Muḥammad); 518a, 524a (Narratives); 537a (News)

3-6 IV 211a (Power and Impotence)

3-43 IV 320a (Punishment Stories)

3-47 I 304b (Children of Israel)

4 I 302a (Children)
II 10b (Egypt); 338a (Good and Evil); 542a (Insolence and Obstinacy)
III 583a, 583b (Oppression)
IV 67b (Pharaoh); 106a (Plagues); 126b (Politics and the Q); 517a (Sacrifice); 592a (Shīʿa)
V 375a (Trips and Voyages)

4-5 II 399a (Hāmān)
III 581a (Oppressed on Earth)

4-6 III 581a (Oppressed on Earth)

5 I 306a (Children of Israel)
II 503a (Imām)
III 95a (Kings and Rulers); 437a (Mosque); 583b (Oppression)

6 II 10b (Egypt); 338a (Good and Evil); 399a (Hāmān)
V 377a (Troops)

7 II 10b (Egypt)
III 106a (Lactation)
IV 439b (Revelation and Inspiration)
V 463b (Water)

7-12 III 106a, 106b (Lactation)

7-13 I 302b (Children)
III 393b (Miracles)
IV 20a (Parents)
V 570a (Youth and Old Age)

7-14 III 420b (Moses)

8 II 23b (Enemies); 338a (Good and Evil)
IV 67b (Pharaoh)
V 377a (Troops)

8-9 II 399a (Hāmān)

9 I 405a (Consolation)
V 375a (Trips and Voyages); 532a (Women and the Q)

10 I 405a (Consolation)

11 V 53b (Sister)

12 II 174a (Family)

III 106a, 106b (Lactation); 173a (Lawful and Unlawful); 420b (Moses)
IV 37a (People of the Book); 48b, 49b (People of the House)
V 476b, 477a (Wet-Nursing)

12-13 V 549a (Work)

13 I 213a (Beauty); 405a (Consolation)
IV 538b (Scholar)

14 III 331b (Maturity); 420b (Moses)
IV 3b (Pairs and Pairing); 452b (Reward and Punishment); 538a (Scholar)

15 II 10b (Egypt); 23b, 24a (Enemies)
III 420b (Moses)
IV 25b (Parties and Factions); 403b (Religious Pluralism and the Q); 592a (Shīʿa)

15-16 V 25a (Sin, Major and Minor)

15-17 V 23a (Sin, Major and Minor)

16 II 187a (Fate)
III 420b (Moses)
IV 482a (Rhymed Prose)

17 I 236b (Blessing)

18 I 163a (Art and Architecture and the Q); 504a (Day, Times of)
II 10b (Egypt)
III 418b (Morning)

18-19 V 288b (Time)

19 II 10b (Egypt); 23b (Enemies)

20 I 163a (Art and Architecture and the Q)
II 10b (Egypt); 355b (Grammar and the Q)
III 211b (Literature and the Q); 421a (Moses)

21 I 519a (Deliverance)
II 308a (Geography)
III 421a (Moses)

22 IV 29a (Path or Way)

22-23 III 390b (Midian)
IV 606a (Shuʿayb)

22-28 III 421a (Moses)
V 41b (Sīra and the Q)

23 V 548b (Work); 570b (Youth and Old Age)

23-24 V 465a (Water)

24 II 336a (Good and Evil)

25 I 519a (Deliverance)
III 403b (Modesty); 517b (Narratives)
IV 523b (Salvation)

25-26 III 234b (Love and Affection)

25-27 IV 452a (Reward and Punishment)

25-31 V 393a (Turkish Literature and the Q)

26 II 353a (Grammar and the Q)
III 253b (Manual Labor)

27 II 433b (History and the Q)
III 421a (Moses)
IV 580b (Sex and Sexuality)

27-29 V 289a (Time)

29 II 174a (Family)
III 58a (Journey); 421a (Moses); 518a (Narratives); 537a (News)
V 375a (Trips and Voyages); 393b (Turkish Literature and the Q)

29-30 II 211b, 213b (Fire)

29-35 I 532a (Dialogues)

30 II 305a (Geography)
III 421a (Moses)
IV 446b (Revelation and Inspiration); 513b (Sacred Precincts)
V 110b (Speech); 362a (Tree)

31 II 546a (Instruments)
III 219a (Literature and the Q)
V 120a (Spiritual Beings)

31-32 III 421b (Moses)
IV 296b (Prophets and Prophethood)

32 I 364a (Colors); 371b (Community and Society in the Q)
II 335b (Good and Evil)
III 421b (Moses)
IV 106a (Plagues); 286b (Proof); 296b (Prophets and Prophethood)

33 V 83a (Soul)

34 III 112a, 113a (Language and Style of the Q)

34-35 I 1a (Aaron)

35 I 1a (Aaron); 260a (Brother and Brotherhood)
III 421b (Moses)

36 III 246a (Magic); 421b (Moses)
IV 286a, 286b (Proof); 296b (Prophets and Prophethood)

37 I 504a (Day, Times of)
III 425a (Moses)
IV 523a (Salvation)

38 I 162b (Art and Architecture and the Q); 340b (Clay); 478a (Creation)
II 338a (Good and Evil); 399a (Hāmān); 415b (Hell and Hellfire); 542b (Insolence and Obstinacy)

III 383b (Metals and Minerals); 522a (Narratives); 539b (Nimrod); 583b (Oppression)
IV 67b, 68a (Pharaoh); 483b (Rhymed Prose)

38-39 I 190a (Authority)

39 I 160a (Arrogance)
II 91b (Everyday Life, Q In)

40 II 10b (Egypt); 213a (Fire)
IV 67a (Pharaoh)
V 463b (Water)

41 II 417b (Hell and Hellfire); 503a (Imām); 558b (Invitation)

43 II 434a (History and the Q)
III 424b (Moses)
IV 126b (Politics and the Q); 287a (Proof)
V 301a (Torah)

44 V 29a (Sinai); 492b (Witnessing and Testifying)

45 I 479a (Creation)
III 190a (Literacy); 441a (Muḥammad)
IV 37a (People of the Book); 49a (People of the House); 606a (Shuʿayb)

46 II 308b (Geography)
III 382b (Messenger); 443a (Muḥammad)
V 29a (Sinai); 110a (Speech); 460b (Warner)

48 III 246a (Magic); 450b (Muḥammad)

50 I 225b (Belief and Unbelief)
IV 84a (Philosophy and the Q)
V 486b (Wish and Desire)

51 V 547a (Word of God)

52 I 222b (Belief and Unbelief)
V 301a (Torah)

52-54 I 219a, 223b (Belief and Unbelief)
III 23b, 32a (Jews and Judaism)

53 III 190a (Literacy)

54 III 32b (Jews and Judaism)
IV 6b (Pairs and Pairing); 309b (Provocation); 458b (Reward and Punishment)
V 134b (Suffering)

54-55 I 219b (Belief and Unbelief)

55 II 488a (Ignorance)
III 40b (Jihād)
IV 309b (Provocation)
V 291a (Tolerance and Coercion)

56 I 435b (Conversion)
IV 331a (Quraysh)
V 291b (Tolerance and Coercion)

57 II 224b (Forbidden)
III 172b (Lawful and Unlawful); 338b, 339b (Mecca); 449b (Muḥammad)
IV 282a (Profane and Sacred); 329b (Quraysh); 515b (Sacred Precincts); 538b (Scholar)

58 I 242a (Boast)
IV 425a (Remnant)

58-59 IV 127a (Politics and the Q)

59 I 338b (City)
II 98b (Evil Deeds); 337a (Good and Evil); 340a (Good Deeds)
III 190a (Literacy); 382a (Messenger)
IV 301b (Prophets and Prophethood)

60 III 59b (Joy and Misery)
IV 5a (Pairs and Pairing)
V 340a (Transitoriness)

62-65 II 558b (Invitation)

62-66 V 494a (Witnessing and Testifying)

63 V 547b (Word of God)

64 II 558b (Invitation)

65 IV 298b (Prophets and Prophethood)

67 IV 426b (Repentance and Penance); 523a (Salvation)

68 II 11b, 12a (Election); 327b (God and his Attributes)
IV 220a (Prayer)

69 IV 4a (Pairs and Pairing)

70 I 329b (Chronology and the Q); 480b (Creeds)
IV 214b (Praise)

70-72 IV 161b (Polytheism and Atheism)

71-72 V 279a (Time); 475a (Weights and Measures)

72 IV 574a (Seeing and Hearing); 589b (Shekhinah)

73 II 372a (Gratitude and Ingratitude)
III 209b (Literature and the Q); 379a (Mercy)

74 II 558b (Invitation)

75 I 236a (Blasphemy)
II 67b (Ethics and the Q)
III 447a (Muḥammad)
IV 286b (Proof); 312a, 312b (Provocation)
V 493b (Witnessing and Testifying)

76 II 353b (Grammar and the Q)
III 61b (Joy and Misery); 104a (Korah); 359a (Medicine and the Q)
V 283b (Time)

76-81 III 394b (Miracles)

76-82 I 190a (Authority)
III 104a (Korah); 518b (Narratives)
IV 320a (Punishment Stories)

77 V 106a (Spatial Relations); 436a (Virtue)

79 III 104b (Korah)

80 IV 538b (Scholar)
V 203b (Teaching)

81 II 338b (Good and Evil); 399b (Hāmān)

82 I 504a (Day, Times of)
II 348a (Grammar and the Q)
IV 523a (Salvation)
V 288b (Time)

83 I 163b (Art and Architecture and the Q)
V 553b (World)

85 III 454a (Muḥammad)
IV 435a (Resurrection)

85-87 IV 34b (Peace)

86 III 442b (Muḥammad)
IV 294b (Prophets and Prophethood)

87 I 437a (Conversion)
III 443a (Muḥammad)

88 I 92a (Angel); 329b (Chronology and the Q); 480b (Creeds); 508b (Death and the Dead)
II 30a (Epigraphy); 47b (Eschatology); 159a (Face); 160b (Face of God); 323b (God and his Attributes); 418b (Hell and Hellfire)
III 223b (Literature and the Q); 389a (Michael); 443a (Muḥammad)
V 151a (Ṣūfism and the Q); 393a, 393b (Turkish Literature and the Q); 487a (Wish and Desire)

S - A (29)

I 93b (Animal Life)
II 116a (Exegesis of the Q: Classical and Medieval)
III 6b (Jerusalem); 472b (Mysterious Letters); 520b (Narratives); 534a (Nature as Signs)
V 113a (Spider)

1 V 393a (Turkish Literature and the Q)

1-10 II 469a (Hypocrites and Hypocrisy)

2 V 502a (Witnessing and Testifying)

3 V 434b (Virtue)

5	II	449a (Hope)
	IV	575a (Seeing and Hearing)
	V	289a (Time)
6	III	37a (Jihād)
	V	467b (Wealth)
7	IV	431b (Responsibility); 452b (Reward and Punishment)
	V	19a (Sin, Major and Minor)
8	II	175b (Family)
	III	37a (Jihād); 567a (Obedience)
	IV	20b (Parents); 159a (Polytheism and Atheism)
	V	204b (Teaching)
9	I	436a (Conversion)
10-11	II	470a (Hypocrites and Hypocrisy)
	III	37b (Jihād)
11	II	468b (Hypocrites and Hypocrisy)
12	V	22a (Sin, Major and Minor)
12-13	III	228b (Load or Burden)
13	IV	431a (Responsibility)
14	II	433a (History and the Q)
	III	486b (Myths and Legends in the Q); 542b (Noah); 549b (Numbers and Enumeration)
	V	133a (Suffering); 285b (Time); 560a (Year)
14-15	II	558a (Invitation)
	III	520b (Narratives)
14-40	IV	320a (Punishment Stories)
15	V	5b (Signs)
16	V	258a (Theology and the Q)
16-17	V	555b (Worship)
16-27	I	6b (Abraham)
	I	330a (Chronology and the Q)
	III	494a (Myths and Legends in the Q)
16-35	III	520b (Narratives)
17	II	371b (Gratitude and Ingratitude); 481a (Idols and Images)
	III	181a (Lie)
	V	179a, 179b (Sustenance)
18	III	125a (Language and Style of the Q)
	V	291b (Tolerance and Coercion)
19	I	472b (Creation)
	IV	6b (Pairs and Pairing); 435a (Resurrection)

19-20 I 479a (Creation)

20 II 355a (Grammar and the Q)
IV 6b (Pairs and Pairing); 312a (Provocation)
V 376a (Trips and Voyages)

21 IV 2a (Pairs and Pairing); 457b (Reward and Punishment)

22 II 273a (Friends and Friendship)
IV 5b (Pairs and Pairing)

23 I 521b (Despair)
V 7a (Signs)

24 I 7a (Abraham)
II 211b (Fire)
III 494b (Myths and Legends in the Q)
IV 523b (Salvation)

25 II 481a (Idols and Images)
IV 103b (Pit)

26 I 6a (Abraham)
II 14b (Emigrants and Helpers); 18b (Emigration)
III 494b (Myths and Legends in the Q)
IV 26b (Parties and Factions)

27 I 7b (Abraham); 233a (Birth)
II 561b, 562a (Isaac); 563b (Ishmael)
III 1a (Jacob); 127a (Language and Style of the Q); 520a (Narratives)
IV 297b (Prophets and Prophethood)
V 302a (Torah)

28 II 444b (Homosexuality)
IV 580b (Sex and Sexuality)

28-29 IV 584b (Sex and Sexuality)

29 II 444b (Homosexuality)
V 36b (Sīra and the Q); 373a (Trips and Voyages); 438a (Virtues and Vices, Commanding and Forbidding)

31 I 6a (Abraham)
II 6a (Economics); 341a, 341b (Good News); 411b (Heaven and Sky)
IV 49a (People of the House)
V 132a (Strangers and Foreigners)

31-32 I 330a (Chronology and the Q)

31-35 III 231b (Lot)

32 I 519a (Deliverance)
II 174a (Family)

33 I 405a (Consolation)
II 196b (Fear)
V 393a (Turkish Literature and the Q)

34 II 174a (Family)
IV 49a (People of the House); 454a (Reward and Punishment); 503a (Ritual Purity)

35 II 308a (Geography)
IV 286a (Proof); 425b (Remnant)
V 5a (Signs)

36 I 261b (Brother and Brotherhood)
II 399b (Hāmān); 449a (Hope)
III 136b (Last Judgment); 393b (Miracles)
IV 605a (Shuʿayb)

36-37 II 558a (Invitation)
III 390b (Midian)
IV 605a (Shuʿayb)

36-40 III 520b (Narratives)

37 I 113a (Apocalypse)
III 417a, 418a (Morning)
V 133a (Suffering)

38 I 21b (ʿĀd); 150b (Archaeology and the Q); 163a (Art and Architecture and the Q)
II 339a (Good and Evil); 399b (Hāmān)
IV 425a (Remnant)

39 I 160a (Arrogance)
II 338a (Good and Evil); 399b (Hāmān); 542b (Insolence and Obstinacy)
III 104b (Korah); 421b (Moses); 518b (Narratives)
IV 68a (Pharaoh); 106a (Plagues); 264a (Pride); 286b (Proof)

39-40 III 423b (Moses)

40 I 553b (Drowning)
II 338a (Good and Evil); 399b (Hāmān)
III 583b (Oppression)
IV 530b (Sand)
V 133a (Suffering)

41 I 100a (Animal Life)
II 273b (Friends and Friendship); 338a (Good and Evil)
III 209a (Literature and the Q)
IV 10a (Parable)
V 15a (Simile); 113a (Spider)

42 III 200a (Literary Structures of the Q)
V 203b (Teaching)

43 IV 10a (Parable); 228b (Prayer); 537b, 538b (Scholar)

44 I 473a, 473b (Creation)
IV 438a (Revelation and Inspiration)

45 I 28a (Adultery and Fornication); 245b (Book)
III 190a (Literacy); 441a, 441b (Muḥammad)

IV 221b (Prayer); 294a (Prophets and Prophethood); 420a, 424b (Remembrance); 580b (Sex and Sexuality)
V 269a, 271b (Theology and the Q); 438a (Virtues and Vices, Commanding and Forbidding)

46 I 115b, 118a (Apologetics); 222b (Belief and Unbelief); 511b (Debate and Disputation)
II 452b (Hospitality and Courtesy)
III 28a (Jews and Judaism); 40a (Jihād)
IV 238b (Pre-1800 Preoccupations of Q Studies); 281a (Profane and Sacred); 309b (Provocation)
V 203b (Teaching); 301a, 303b (Torah)

46-47 IV 41b (People of the Book)

47 I 222b (Belief and Unbelief); 247a (Book)
II 495a (Illiteracy)
V 303b, 307b (Torah)

47-48 II 492b (Illiteracy)
V 400b, 401b, 402a (Ummī)

48 II 430a (History and the Q); 495b (Illiteracy)
III 188b (Literacy); 451b (Muḥammad); 591b, 592a (Orality and Writing in Arabia)
IV 217a (Prayer)
V 301b (Torah); 558a (Writing and Writing Materials)

49 II 497b (Illiteracy)
IV 538b, 539a (Scholar)
V 6a, 7a (Signs)

49-50 III 398b (Miracles)

50 III 40a (Jihād)
IV 312a (Provocation)
V 3a (Signs)

50-51 IV 119a (Polemic and Polemical Language)

51 III 190a (Literacy); 591b (Orality and Writing in Arabia)

53 V 289b (Time)

53-55 II 418b (Hell and Hellfire)

55 IV 453a (Reward and Punishment)
V 547a (Word of God)

56 II 366b (Grammar and the Q)
III 531b (Nature as Signs)

57 V 83a (Soul)

58 I 165b (Art and Architecture and the Q)
V 382b (Trust and Patience)

59 V 382a, 382b (Trust and Patience)

60 I 95b (Animal Life)
III 327b (Material Culture and the Q)
IV 575a (Seeing and Hearing)

60-63 I 329b (Chronology and the Q)

61 I 472b (Creation)
II 317a (God and his Attributes)
IV 160b (Polytheism and Atheism)
V 163a (Sun)

61-65 II 476b, 478a (Idolatry and Idolaters)

61-68 I 236a (Blasphemy)

62 V 179a (Sustenance)

63 II 3a (Earth)
IV 311a (Provocation)

64 I 94a (Animal Life)
IV 15a (Paradise)
V 552b (World)

65 I 37b (Age of Ignorance); 519a (Deliverance)
II 3a (Earth); 317a (God and his Attributes)
IV 161b (Polytheism and Atheism)

66 I 220b (Belief and Unbelief)
IV 538b (Scholar)

67 II 224b (Forbidden)
III 338b, 339b (Mecca); 449b (Muḥammad)
IV 282a (Profane and Sacred); 329b (Quraysh); 515b (Sacred Precincts)

67-69 II 337b (Good and Evil)

68 III 181a, 181b (Lie)
IV 103b (Pit); 309b (Provocation)

69 III 37a (Jihād)
IV 29a, 30a (Path or Way)

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I 230b (Biology as the Creation and Stages of Life); 265b, 269b (Byzantines); 399b (Conquest)
II 116a (Exegesis of the Q: Classical and Medieval)
III 6b (Jerusalem); 472b (Mysterious Letters)
IV 246b (Pre-1800 Preoccupations of Q Studies); 537b (Scholar)
V 10a (Signs)

1 V 393a (Turkish Literature and the Q)

1-2 V 80a (Soothsayer)

1-4 II 280a, 282a (Gambling)

1-5 I 265b, 266b (Byzantines)
II 146a, 147a, 147b (Expeditions and Battles); 262a (Form and Structure of the Q)

2 I 314b (Christians and Christianity)
II 144a (Expeditions and Battles)
IV 410a (Religious Pluralism and the Q)

2-4 V 456a (War)

2-5 I 320a (Chronology and the Q)
V 430b (Victory)

3 II 144a (Expeditions and Battles)

3-4 II 186a (Fate)

4 I 267b (Byzantines)
III 61a (Joy and Misery)
V 286a (Time)

4-5 III 557b (Numismatics)

5 III 61a (Joy and Misery)
IV 6a (Pairs and Pairing)

6 IV 538b (Scholar)

7 II 489a (Ignorance)
IV 5a (Pairs and Pairing)

8 I 442a (Cosmology); 473a (Creation)
II 57b (Ethics and the Q); 269a (Freedom and Predestination); 327b (God and his Attributes)
IV 4a (Pairs and Pairing); 393b (Reflection and Deliberation)
V 9b (Signs); 289b (Time); 544b (Word of God)

8-11 II 58b (Ethics and the Q)

9 I 40b (Agriculture and Vegetation)
II 308a (Geography)
IV 310a (Provocation); 425a (Remnant)

10 III 401a (Mockery)
V 6a (Signs)

11 I 479a (Creation)
IV 6b (Pairs and Pairing)

12 I 501a (Day, Times of); 521b (Despair); 524b (Devil)
III 137a (Last Judgment)
V 287b (Time)

13 I 220b (Belief and Unbelief)
V 117b (Spiritual Beings); 494a (Witnessing and Testifying)

14	I	501a (Day, Times of)
	III	137a (Last Judgment)
	V	287b (Time)
14-16	IV	2b (Pairs and Pairing); 34b (Peace)
15	I	41a (Agriculture and Vegetation)
	II	283a (Garden)
15-16	II	58b (Ethics and the Q)
17	I	504a, 504b (Day, Times of)
	III	417a, 418b (Morning)
	IV	213b (Praise); 220a (Prayer)
	V	281a, 282b (Time)
17-18	I	328b (Chronology and the Q)
	II	340a (Good Deeds)
	III	546a (Noon)
	IV	224a (Prayer)
18	I	444a (Cosmology); 503a, 504a (Day, Times of)
	IV	213b (Praise)
	V	282b (Time)
19	II	45a (Eschatology)
	IV	4b (Pairs and Pairing); 435a (Resurrection)
20	I	231a (Biology as the Creation and Stages of Life); 446a (Cosmology); 476a (Creation)
	V	7b (Signs)
20-21	II	4b (Earth)
20-28	IV	438a (Revelation and Inspiration)
21	I	447b (Cosmology)
	II	175a (Family); 275a (Friends and Friendship); 328b (God and his Attributes)
	III	235a (Love and Affection); 277b, 279a (Marriage and Divorce)
	IV	183b (Portents); 394a (Reflection and Deliberation); 581a (Sex and Sexuality)
	V	9a (Signs); 526b (Women and the Q)
21-24	II	548a (Intellect)
22	I	361b (Colors)
	IV	336a (Races); 537b, 538b (Scholar)
22-23	V	4a (Signs)
22-25	V	9a (Signs)
22-27	V	9a (Signs)
23	I	546b (Dreams and Sleep)
	II	241b (Foretelling in the Q); 406a (Hearing and Deafness)
	IV	179a (Popular and Talismanic Uses of the Q)
	V	61a (Sleep); 280b (Time)

24 I 220b (Belief and Unbelief)
II 3a (Earth); 448b (Hope)
IV 183a (Portents)
V 3b, 9a (Signs)

25 II 558b (Invitation)
V 545b (Word of God); 553a (World)

26 IV 223a (Prayer)

27 I 472b, 479a (Creation)
IV 4b, 6b (Pairs and Pairing); 435a (Resurrection)

28 I 396b (Concubines)
IV 10a (Parable)

29 II 59a (Ethics and the Q)
III 102b (Knowledge and Learning)

30 I 5b (Abraham); 26a (Adam and Eve); 337a (Circumcision); 435a (Conversion); 466b (Covenant)
II 323b, 329a (God and his Attributes); 402a (Hand); 402b (Ḥanīf)
III 446a (Muḥammad); 510b (Names of the Q)
IV 416a (Religious Pluralism and the Q); 482b (Rhymed Prose); 538b (Scholar)
V 268b (Theology and the Q)

31 IV 25b (Parties and Factions); 399a (Religious Pluralism and the Q); 427b (Repentance and Penance)

31-32 IV 25a (Parties and Factions); 592a (Shīʿa)

32 I 380a (Community and Society in the Q)
II 432a (History and the Q)
III 61b (Joy and Misery)
IV 25b (Parties and Factions); 403b, 416a (Religious Pluralism and the Q); 592a (Shīʿa)

35 IV 311a (Provocation)
V 3a (Signs); 111a (Speech)

36 I 521b (Despair)
III 61a (Joy and Misery)

37 IV 2a (Pairs and Pairing)
V 4a (Signs)

38 II 53a (Eschatology)
III 252a (Maintenance and Upkeep)
IV 63b (Persian Literature and the Q); 523a (Salvation)

38-39 II 160a (Face of God)
IV 221a (Prayer)

39 I 65b (Almsgiving)
II 8a (Economics)

	IV	6b (Pairs and Pairing); 208b (Poverty and the Poor)
	V	197b, 199a (Taxation); 406b (Usury); 469b (Wealth)
40	I	472b (Creation)
	IV	220b (Prayer); 435b (Resurrection)
	V	545a (Word of God)
41	II	3a (Earth)
	IV	428a (Repentance and Penance)
42	II	308a (Geography)
	IV	312a (Provocation); 320b (Punishment Stories)
43	II	323b (God and his Attributes)
	IV	416a (Religious Pluralism and the Q); 482b (Rhymed Prose)
43-45	IV	2b (Pairs and Pairing)
46	I	53a (Air and Wind); 213a (Beauty); 246a (Book)
	II	341a (Good News)
	III	379a (Mercy)
	IV	438a (Revelation and Inspiration); 604a (Ships)
	V	4a (Signs); 119a (Spiritual Beings); 412a (Vehicles); 471a (Weather)
47	III	382a (Messenger); 454b (Muḥammad)
	IV	453b (Reward and Punishment)
	V	416a (Vengeance)
48	I	42a (Agriculture and Vegetation); 53b (Air and Wind); 213a (Beauty)
	III	62a (Joy and Misery); 530a (Nature as Signs)
	V	463a (Water); 470a, 470b (Weather)
48-51	V	7b (Signs)
49	I	521a (Despair); 525a (Devil)
	IV	443b (Revelation and Inspiration)
50	III	200b (Literary Structures of the Q); 379a (Mercy)
	V	3a (Signs); 393a (Turkish Literature and the Q)
51	I	53b (Air and Wind); 363a (Colors)
	III	530a (Nature as Signs)
52-53	III	452b (Muḥammad)
	IV	2a (Pairs and Pairing)
53	II	43b (Error)
54	I	232a (Biology as the Creation and Stages of Life); 476a (Creation)
	II	327b (God and his Attributes)
	IV	6a (Pairs and Pairing); 211a (Power and Impotence)
	V	569b (Youth and Old Age)
55	I	501a (Day, Times of)
	II	439b (History and the Q)
	III	137a (Last Judgment); 335b (Measurement)

IV 434b (Resurrection)
V 287b, 288a (Time)

56 I 244b (Book)
III 137a (Last Judgment)
IV 296b (Prophets and Prophethood); 435b (Resurrection); 538a, 538b (Scholar)
V 203b (Teaching)

59 I 82a (Anatomy)

60 I 14a (Abrogation)
III 40a (Jihād)
V 386b (Truth)

S L (31)

II 116a (Exegesis of the Q: Classical and Medieval)
III 242a, 242b (Luqmān); 472b (Mysterious Letters); 521b (Narratives)
IV 159a (Polytheism and Atheism); 246a (Pre-1800 Preoccupations of Q Studies); 537b (Scholar)

1 V 393a (Turkish Literature and the Q)

3 III 184a (Life)

4 V 196b (Taxation)

5 IV 523a (Salvation)

6 I 160b (Arrogance)
III 400a (Mockery); 517b (Narratives)

7 III 190a (Literacy)
V 7a (Signs); 421b, 422a (Verse); 474a (Weights and Measures)

10 I 95b (Animal Life); 472b (Creation)
II 2b, 3b (Earth); 411a (Heaven and Sky)

11 I 472b (Creation)

12 II 371b (Gratitude and Ingratitude); 441a (History and the Q)
III 242b (Luqmān); 524a (Narratives)
IV 6a (Pairs and Pairing); 68b (Philosophy and the Q)
V 483a (Wisdom)

12-19 I 532a (Dialogues)
III 242a (Luqmān); 521b (Narratives)

13 II 476a (Idolatry and Idolaters)
III 242b (Luqmān)
IV 159a (Polytheism and Atheism)

13-14 IV 20b (Parents)

13-15 IV 21a (Parents)

13-19 II 71a (Ethics and the Q)
IV 32b (Patriarchy)
V 570a (Youth and Old Age)

14 I 233b (Birth); 234b (Birth Control); 302b (Children)
III 99b (Kinship); 106a, 106b (Lactation)
IV 7a (Pairs and Pairing); 20b (Parents); 32a (Patriarchy)
V 285b, 287a (Time); 570a (Youth and Old Age)

14-15 II 75b (Ethics and the Q)
IV 159a (Polytheism and Atheism)
V 204b (Teaching)

15 I 387b (Companions of the Prophet); 437a (Conversion)
II 76b (Ethics and the Q)
III 567a (Obedience)
IV 29a (Path or Way); 427b (Repentance and Penance)
V 110b (Speech)

16 II 305a, 305b (Geography); 545b (Instruments)
III 334b (Measurement); 409a (Money)
IV 4a (Pairs and Pairing)
V 473b (Weights and Measures)

17 V 133b (Suffering); 363a (Trial); 437b, 438a, 440a, 440b, 441a (Virtues and Vices, Commanding and Forbidding)

17-18 I 241b (Boast)

18 I 161a (Arrogance); 395a (Conceit)
III 402a (Moderation)
V 393b (Turkish Literature and the Q)

19 I 82b (Anatomy)
II 211a (Fire); 453a (Hospitality and Courtesy)
III 242b (Luqmān); 402a (Moderation)

20 I 512a, 512b (Debate and Disputation)
IV 4a (Pairs and Pairing); 107b (Planets and Stars); 186a (Possession and Possessions)

21 I 526a (Devil)
II 417b (Hell and Hellfire); 455b (Hot and Cold); 558b (Invitation)
V 317a (Tradition and Custom)

22 I 465a (Covenant)
II 323b (God and his Attributes)
III 303a (Material Culture and the Q)
V 405a (Uncertainty)

23 I 405b (Consolation)
II 550b (Intention)
III 40a (Jihād); 134a (Suffering)

24 I 221b (Belief and Unbelief)

25 I 329b (Chronology and the Q); 472b (Creation)
II 317a (God and his Attributes)
IV 538b (Scholar)

26 IV 6a (Pairs and Pairing)

26-27 V 273a (Theology and the Q)

27 II 545a (Instruments)
III 191b (Literacy); 224b (Literature and the Q); 552a (Numbers and Enumeration); 554b (Numerology)
V 465b (Water); 541b, 547b (Word of God); 558a (Writing and Writing Materials)

28 I 443a (Cosmology); 479a (Creation)
II 365a (Grammar and the Q)
IV 5b (Pairs and Pairing); 435b (Resurrection)
V 84a (Soul); 183a (Symbolic Imagery)

29 I 501b (Day, Times of)
II 268a (Freedom and Predestination)
V 163a (Sun); 280b, 289b (Time); 545a (Word of God)

30 I 158b (Arrogance)
II 82b (Everyday Life, Q In); 321b (God and his Attributes)
IV 5b (Pairs and Pairing); 228b (Prayer)

31 II 358b (Grammar and the Q)
V 382b (Trust and Patience); 412a (Vehicles); 464a (Water)

31-32 II 3a (Earth)
IV 438b (Revelation and Inspiration)

32 I 221a (Belief and Unbelief); 519a (Deliverance)
II 317a (God and his Attributes)
III 402a, 402b (Moderation)
V 6a (Signs); 464a (Water)

33 II 175a (Family); 510a (Indifference)
III 242b (Luqmān)
V 386b (Truth)

34 I 42a (Agriculture and Vegetation); 201b (Barēlwīs); 501a (Day, Times of)
II 424b (Hidden and the Hidden)
III 137a, 138a (Last Judgment); 243a (Luqmān)
IV 5b (Pairs and Pairing); 212b (Power and Impotence); 434b (Resurrection); 443b (Revelation and Inspiration)
V 181a (Symbolic Imagery); 281a, 288a (Time); 376b (Trips and Voyages); 522a (Womb)

S -S (32)

I 230b (Biology as the Creation and Stages of Life)
II 116a (Exegesis of the Q: Classical and Medieval); 388b (Ḥadīth and the Q)
III 472b (Mysterious Letters)

1 V 393a (Turkish Literature and the Q)

1-3 II 262a (Form and Structure of the Q)

2 IV 292b (Prophets and Prophethood); 446a (Revelation and Inspiration)

3 I 372b (Community and Society in the Q); 442a (Cosmology)
III 382b (Messenger); 443a (Muḥammad)
V 460b (Warner)

4 I 443b (Cosmology); 472b, 473b, 476a (Creation)
II 273b (Friends and Friendship); 325b (God and his Attributes); 410b (Heaven and Sky)
III 202a (Literary Structures of the Q)
IV 4a (Pairs and Pairing); 82a (Philosophy and the Q)
V 265a (Theology and the Q); 279b, 287a (Time); 553a (World)

4-5 V 266a (Theology and the Q)

4-9 II 259a (Form and Structure of the Q)
V 7b (Signs)

5 I 463a (Court)
II 410b (Heaven and Sky); 433a (History and the Q)
III 46a (Jinn); 335a, 335a (Measurement)
IV 127a (Politics and the Q)
V 118b (Spiritual Beings); 286a (Time)

5-9 V 266b, 267a (Theology and the Q)

6 IV 4a, 6a (Pairs and Pairing); 537b (Scholar)

7 I 339b (Clay); 446a (Cosmology); 476a (Creation)
II 4a (Earth)

7-9 I 231b (Biology as the Creation and Stages of Life)

8 I 340a (Clay); 477b (Creation)

8-9 I 476b (Creation)

9 I 52a (Air and Wind); 446b (Cosmology); 508a (Death and the Dead)
II 186b (Fate)
III 14a (Jesus); 293b (Mary)
V 81b (Soul); 114b (Spirit)

10 I 479a, 479b (Creation)

11 I 89b (Angel)

12 IV 430a (Repentance and Penance)

12-14 I 523a (Destiny)

13 I 435b (Conversion)
III 46b, 47b (Jinn)
IV 7b (Pairs and Pairing); 310b (Provocation)
V 547b (Word of God)

14 II 52b (Eschatology); 54b (Eternity)

15 I 27a (Adoration); 161a (Arrogance); 254b (Bowing and Prostration)
II 164a (Faith)
IV 219b (Prayer); 264a (Pride)
V 393a (Turkish Literature and the Q)

15-16 IV 455a (Reward and Punishment)

15-17 I 219b (Belief and Unbelief)
II 258b (Form and Structure of the Q)

16 I 183a (Asceticism)
II 448b (Hope)

17 I 406a (Consolation)
II 284b (Garden); 358a (Grammar and the Q)
III 235a (Love and Affection)
IV 12b (Paradise)

18-20 IV 1b (Pairs and Pairing)

19 IV 14a (Paradise); 103b (Pit)

20 II 416a (Hell and Hellfire)
IV 103b (Pit)

21 IV 457a, 460a (Reward and Punishment)

21-22 V 133a (Suffering)

22 IV 422b (Remembrance)
V 5b (Signs); 416a (Vengeance)

23 III 424b (Moses)
V 302a (Torah)

24 I 306a (Children of Israel)
II 503a (Imām)
III 95a (Kings and Rulers)

26 IV 320b (Punishment Stories); 425b (Remnant); 438b (Revelation and Inspiration)

26-27 II 3a (Earth)

27 I 41a, 42a (Agriculture and Vegetation)
II 3b (Earth); 304b (Geography)
IV 438a (Revelation and Inspiration); 574a (Seeing and Hearing)

28 I 399a (Conquest)

29 I 500a (Day, Times of)

30 III 40a (Jihād)

S -A (33)

I 353a, 355b (Collection of the Q); 380a (Community and Society in the Q)

II 116a (Exegesis of the Q: Classical and Medieval); 149a, 150a (Expeditions and Battles); 176a (Family of the Prophet); 264a (Form and Structure of the Q); 396b (Ḥadīth and the Q); 407b (Heart)

III 234b (Love and Affection)

IV 594b (Shīʿism and the Q)

V 174b (Sūra)

1 II 468b (Hypocrites and Hypocrisy)
III 567b (Obedience)
IV 537b (Scholar)

1-2 III 453b (Muḥammad)
V 380a (Trust and Patience)

2 IV 294b (Prophets and Prophethood)

3 V 380a (Trust and Patience)

4 I 82a (Anatomy)
II 290a (Gender); 407a (Heart)
III 97b (Kinship); 234b (Love and Affection); 563a (Oaths)
V 393a, 393b (Turkish Literature and the Q); 509b, 510a (Wives of the Prophet); 570a (Youth and Old Age)

4-5 I 302a (Children)
II 75a (Ethics and the Q); 266a (Fosterage); 491b (Illegitimacy)
V 57a (Slaves and Slavery)

5 I 82a (Anatomy); 262a (Brother and Brotherhood); 344b, 345a, 345b (Clients and Clientage)
II 64a (Ethics and the Q)
III 378b (Mercy)
V 59a (Slaves and Slavery)

6 I 56a (ʿĀʾisha bint Abī Bakr); 262a (Brother and Brotherhood)
II 74b (Ethics and the Q); 174b (Family); 264a (Form and Structure of the Q); 518b (Inheritance)
III 232b (Lot); 447b, 448a (Muḥammad); 518a (Narratives)
IV 20b, 22a (Parents); 296b (Prophets and Prophethood)
V 509a, 512b, 512b (Wives of the Prophet); 522a (Womb); 558a (Writing and Writing Materials)

7	I	6a (Abraham); 380a (Community and Society in the Q); 464b (Covenant)
	III	8a, 17a (Jesus); 444b (Muḥammad); 486b (Myths and Legends in the Q)
	IV	128b (Politics and the Q); 292a (Prophets and Prophethood)
	V	533b (Women and the Q)
7-8	III	7b (Jesus)
9	I	54a (Air and Wind); 305b (Children of Israel)
	V	377b (Troops); 471a (Weather)
9-10	III	42b (Jihād)
9-27	III	456b (Muḥammad)
	IV	332b (Quraysh)
10	V	458a (War)
11	I	196b (Badr)
	III	38a (Jihād)
12	I	460a (Courage)
	II	407b (Heart); 468b, 470a (Hypocrites and Hypocrisy)
	IV	119b (Polemic and Polemical Language)
13	II	298b, 299b (Geography)
	III	207b, 208a (Literature and the Q); 337b (Mecca); 367b (Medina); 548b (Nudity)
	IV	37a (People of the Book); 49a (People of the House); 259b (Pre-Islamic Arabia and the Q)
	V	457b (War)
15	I	466a (Covenant)
	III	42b (Jihād)
	V	457b (War)
17	I	432a (Contracts and Alliances)
	II	273a (Friends and Friendship); 335b (Good and Evil)
	III	380a (Mercy)
	IV	5b (Pairs and Pairing)
18	V	457b (War)
19	I	460b (Courage); 506b (Death and the Dead)
	II	153b (Eyes); 161b (Failure)
	IV	118a (Polemic and Polemical Language); 486a (Ritual and the Q)
	V	458a (War)
20	I	215a, 216a (Bedouin)
	II	465a (Humor)
	III	537a (News); 544b (Nomads)
	IV	25a (Parties and Factions)
20-25	III	579a (Opposition to Muḥammad)

21 II 74b (Ethics and the Q); 439a (History and the Q); 449b (Hope)
III 136b (Last Judgment); 162b (Law and the Q); 372a (Memory); 380b (Messenger); 447a (Muḥammad)
V 165b (Sunna)

22 II 70b (Ethics and the Q); 264a (Form and Structure of the Q)
IV 25b (Parties and Factions)
V 174b (Sūra)

23 I 431b (Contracts and Alliances); 460b (Courage)
II 71a (Ethics and the Q)
III 42b (Jihād)
IV 486a (Ritual and the Q)

23-24 III 38a, 41a (Jihād)

24 II 468b (Hypocrites and Hypocrisy)
IV 427a (Repentance and Penance)
V 434b (Virtue)

25 I 93b (Anger)
II 92a (Everyday Life, Q In)
IV 5b (Pairs and Pairing)

25-27 III 42b (Jihād)

26 I 222b (Belief and Unbelief); 289a (Captives)
II 198a (Fear)
III 30a (Jews and Judaism); 580a (Opposition to Muḥammad)
IV 41b (People of the Book); 310a (Provocation); 334b, 335a (Qurayẓa, Banū al-); 406a (Religious Pluralism and the Q)

26-27 III 28b (Jews and Judaism)

27 I 277a (Caliph)
III 30a (Jews and Judaism)
V 469a (Wealth)
V 174a (Sūra)

28 II 291a (Gender)
III 280a (Marriage and Divorce)
V 174b (Sūra)

28-29 IV 5a (Pairs and Pairing)
V 511a, 511b, 512b, 513a, 514b (Wives of the Prophet)

28-34 III 448a (Muḥammad)

29 V 552b (World)

30 I 299b (Chastity)
II 74b (Ethics and the Q)
IV 580b, 584a (Sex and Sexuality)

30-31 I 56b (ʿĀʾisha bint Abī Bakr)
IV 6b (Pairs and Pairing)
V 511b, 512a (Wives of the Prophet)

30-34 V 512b (Wives of the Prophet)

31 IV 458b (Reward and Punishment)
V 179a (Sustenance)

32 I 56a (ʿĀʾisha bint Abī Bakr)
II 291a (Gender); 407b (Heart); 448b (Hope); 470a (Hypocrites and Hypocrisy)
III 359b (Medicine and the Q)
V 509a, 511b, 512a (Wives of the Prophet)

32-33 I 299b (Chastity)

33 I 37b, 38b, 39a (Age of Ignorance); 56b, 58b, 59b (ʿĀʾisha bint Abī Bakr); 347a (Clothing); 390a (Companions of the Prophet)
II 174a (Family); 176b (Family of the Prophet); 193a (Fāṭima); 234a (Foreign Vocabulary)
III 558b (Numismatics); 567a (Obedience)
IV 37a (People of the Book); 48b, 49a, 49b, 50a, 51a, 52b, 53a (People of the House); 225a (Prayer); 503a, 505a (Ritual Purity)
V 286b (Time); 414a (Veil); 510b, 510b, 512a, 512b (Wives of the Prophet); 525a (Women and the Q)

33-34 I 163a (Art and Architecture and the Q)
V 511b, 512a (Wives of the Prophet)

34 III 190a (Literacy)
IV 225a (Prayer)
V 7a (Signs); 317b (Tradition and Custom); 483b (Wisdom); 512a (Wives of the Prophet)

35 I 84a (Anatomy); 183a (Asceticism); 298b (Chastity)
II 75b (Ethics and the Q); 175b (Family); 181a (Fasting); 245a (Forgiveness); 291b (Gender)
IV 225a, 230b (Prayer); 404b (Religious Pluralism and the Q); 455a (Reward and Punishment); 581a, 584a (Sex and Sexuality)
V 134b (Suffering); 523b (Women and the Q)

35-36 I 219b (Belief and Unbelief)

36 I 537b (Disobedience)
II 66a, 74b (Ethics and the Q)
III 567a, 568b (Obedience)
IV 402a (Religious Pluralism and the Q)
V 523b (Women and the Q)

37 I 302a (Children); 320a (Chronology and the Q)
II 439a (History and the Q)

III 97b (Kinship); 448b (Muḥammad)
IV 237b, 238b (Pre-1800 Preoccupations of Q Studies)
V 57a (Slaves and Slavery); 179a (Sustenance); 534b (Women and the Q)

37-38 V 509b, 510a (Wives of the Prophet)

37-39 II 197a (Fear)

37-40 V 272b (Theology and the Q)

38 V 164a (Sunna)

40 I 11b (Abrogation); 51a (Aḥmadiyya); 115a (Apologetics); 198a (Bahā'īs)
II 148b (Expeditions and Battles); 407a (Heart); 544b (Instruments)
III 380b, 382b (Messenger); 440a, 444a, 448a (Muḥammad); 501b, 502a (Names of the Prophet)
IV 259a (Pre-Islamic Arabia and the Q); 299a (Prophets and Prophethood)
V 489a (Witness to Faith); 501b (Witnessing and Testifying); 509b, 510a (Wives of the Prophet)

41 I 502b (Day, Times of)
III 372a, 373b (Memory); 418b (Morning)
IV 230b (Prayer); 487b (Ritual and the Q)
V 138b (Ṣūfism and the Q); 393b (Turkish Literature and the Q)

41-42 IV 221a (Prayer)

42 I 503b, 504a (Day, Times of)
II 80a (Evening); 82a (Everyday Life, Q In)
III 416b (Morning)
V 281a (Time)

43 II 551b (Intercession)
III 186a (Light)
IV 218a (Prayer)

44 I 198a, 198b (Bahā'īs); 237a (Blessing)

45 II 33b (Epigraphy); 264a (Form and Structure of the Q); 341b (Good News)
IV 3b (Pairs and Pairing); 300b (Prophets and Prophethood)
V 307b (Torah)

45-46 III 440b (Muḥammad)
IV 148b (Politics and the Q)

46 II 275b (Furniture and Furnishings); 547a (Instruments)
III 108a (Lamp); 186b (Light); 503b (Names of the Prophet)

48 II 468b (Hypocrites and Hypocrisy)
III 40a (Jihād); 453b (Muḥammad); 567b (Obedience)
V 380a (Trust and Patience)

49 II 76a (Ethics and the Q)
III 280b (Marriage and Divorce)

IV 488b (Ritual and the Q); 580b (Sex and Sexuality)
V 181a (Symbolic Imagery); 453b, 454a, 454b (Waiting Period)

50 I 251b (Booty); 258a (Bridewealth); 383b (Community and Society in the Q); 396b (Concubines)
II 74b (Ethics and the Q)
III 172b (Lawful and Unlawful); 278a (Marriage and Divorce)
IV 452a (Reward and Punishment); 580b, 582a (Sex and Sexuality)
V 57b (Slaves and Slavery); 194a (Taxation); 313b (Trade and Commerce); 507a, 507b, 513a, 513b (Wives of the Prophet); 527b, 534b (Women and the Q)

51 I 82a (Anatomy); 517b (Deferral)
II 353b (Grammar and the Q)
III 234b, 235a (Love and Affection)
IV 6a (Pairs and Pairing); 537b (Scholar)
V 19a (Sin, Major and Minor); 513a, 513b (Wives of the Prophet)

52 I 384a (Community and Society in the Q)
III 278a (Marriage and Divorce)
V 493a (Witnessing and Testifying); 513a, 513b (Wives of the Prophet)

53 I 56a (ʿĀ'isha bint Abī Bakr); 203a (Barrier); 220a (Belief and Unbelief); 299b (Chastity); 343b (Cleanliness and Ablution); 384a (Community and Society in the Q)
II 74b (Ethics and the Q); 276a (Furniture and Furnishings); 392b (Ḥadīth and the Q)
III 60b (Joy and Misery); 448a (Muḥammad)
IV 506a (Ritual Purity); 580b (Sex and Sexuality)
V 412b, 413b (Veil); 510a, 510b, 512b (Wives of the Prophet); 525b (Women and the Q)

54 IV 4a (Pairs and Pairing)

55 I 259b (Brother and Brotherhood); 396b (Concubines)
II 176b (Family)
V 53b (Sister); 413b (Veil); 510a, 510b (Wives of the Prophet)

56 II 32b (Epigraphy); 462a (House, Domestic and Divine); 551b (Intercession)
III 267b (Manuscripts of the Q); 300a (Material Culture and the Q); 446b (Muḥammad)
IV 34a (Peace); 218a, 225a (Prayer)
V 174b (Sūra)

57-58 V 21b (Sin, Major and Minor)

58 IV 432b (Responsibility)
V 19a, 21a (Sin, Major and Minor); 523b (Women and the Q)

59 I 56a ('Ā'isha bint Abī Bakr); 299b (Chastity); 346b (Clothing); 384b (Community and Society in the Q)
II 76a (Ethics and the Q); 291a (Gender)
III 403a (Modesty)
V 413b (Veil); 510b (Wives of the Prophet); 526b (Women and the Q)

59-60 V 510b (Wives of the Prophet)

60 I 338a, 338b (City)
II 298b (Geography); 407b (Heart); 468b, 470a (Hypocrites and Hypocrisy)
III 337b (Mecca); 367b (Medina)
IV 119b (Polemic and Polemical Language)

62 V 164a (Sunna); 317b (Tradition and Custom)

63 I 501a (Day, Times of)
II 46b (Eschatology); 148b (Expeditions and Battles); 439b (History and the Q)
III 137a, 138a (Last Judgment)
IV 434b (Resurrection)
V 203a (Teaching); 288a (Time)

64 I 492a (Curse)
IV 119b (Polemic and Polemical Language)

65 I 432a (Contracts and Alliances)
II 54b (Eternity); 273b (Friends and Friendship)

66 II 158b (Face); 354a (Grammar and the Q); 415a (Hell and Hellfire)

67 II 354a (Grammar and the Q)

68 IV 6b (Pairs and Pairing); 458b (Reward and Punishment)

71 I 220b (Belief and Unbelief)
V 334a (Traditional Disciplines of Q Studies); 501b (Witnessing and Testifying)

72 I 86b (Angel); 258a (Breaking Trusts and Contracts); 457a (Cosmology)
II 56b (Ethics and the Q); 187a (Fate); 197b (Fear); 488a (Ignorance)
IV 127a (Politics and the Q)
V 378b (Trust and Patience)

72-73 V 530b (Women and the Q)

73 I 381a (Community and Society in the Q); 436b (Conversion)
II 468b, 470a (Hypocrites and Hypocrisy)
IV 2b (Pairs and Pairing); 399a (Religious Pluralism and the Q); 427a (Repentance and Penance)
V 523b (Women and the Q)

S S ʾ (34)

II 116a (Exegesis of the Q: Classical and Medieval)
IV 59a (Persian Literature and the Q); 586a (Sheba)

1 IV 5b (Pairs and Pairing); 213b (Praise)

1-5 I 523b (Destiny)

2 I 209a (Basmala)
III 46a (Jinn)
IV 5b (Pairs and Pairing)
V 118b (Spiritual Beings)

3 I 28b (Adultery and Fornication); 243a (Book); 392b (Computers and the Q); 501a (Day, Times of); 522b (Destiny)
II 545b (Instruments)
III 124b (Language and Style of the Q); 137a (Last Judgment); 334b (Measurement); 409a (Money)
IV 311a (Provocation)
V 287b (Time); 473b (Weights and Measures)

4 I 244a (Book)
II 245a (Forgiveness)

5 II 527a (Inimitability)
IV 454a (Reward and Punishment); 503a (Ritual Purity)
V 422a (Verse)

6 IV 6a (Pairs and Pairing); 29a (Path or Way); 538b, 539a (Scholar)
V 203b (Teaching)

7 I 479a, 479b (Creation)
III 536b (News)

8 II 540a (Insanity)
IV 112a (Poetry and Poets); 311b (Provocation)

9 IV 427b (Repentance and Penance); 438a (Revelation and Inspiration)

10 I 99b (Animal Life); 496a (David)
II 344b (Grace); 359a, 359b (Grammar and the Q); 372b (Gratitude and Ingratitude)
III 253b (Manual Labor); 383a (Metals and Minerals); 487a (Myths and Legends in the Q); 524a (Narratives)
IV 213b, 214b (Praise); 315b (Psalms)

10-11 I 496a (David)
II 145b (Expeditions and Battles)
III 487b (Myths and Legends in the Q)

10-13 III 395a (Miracles)

10-14 V 77a (Solomon)

10-19 III 521a (Narratives)

11 II 546a (Instruments)
III 333a (Measurement)

12 I 52a, 54a (Air and Wind); 162b (Art and Architecture and the Q); 503b, 504a (Day, Times of)
III 44b (Jinn); 383a (Metals and Minerals); 410a (Months); 418b (Morning); 487a, 487b (Myths and Legends in the Q)
IV 555a (Science and the Q); 604a (Ships)
V 77b (Solomon); 121b, 127b (Springs and Fountains); 281b, 285a (Time); 475b, 476a (Weights and Measures); 548b (Work)

12-13 I 166b (Art and Architecture and the Q)
II 372b (Gratitude and Ingratitude)
III 253b (Manual Labor)
IV 164b (Popular and Talismanic Uses of the Q)
V 77a (Solomon)

12-14 III 250a (Magic)

13 I 162b, 165a (Art and Architecture and the Q); 490b (Cups and Vessels)
II 219a (Food and Drink); 345b (Grace); 476b (Idolatry and Idolaters); 481b (Idols and Images)
IV 227b (Prayer); 516b (Sacred Precincts)
V 548b (Work)

14 I 99a, 100b (Animal Life)
II 185b (Fate); 547a (Instruments)
III 43b, 44b (Jinn); 208a (Literature and the Q); 253b (Manual Labor); 534b (Nature as Signs)
IV 509a (Rod)

15 I 43a (Agriculture and Vegetation); 151a (Archaeology and the Q)
II 217a (Food and Drink); 283a (Garden); 437b (History and the Q)

15-16 I 151a (Archaeology and the Q)
II 283a (Garden); 459b (House, Domestic and Divine)
IV 586a (Sheba)

15-17 IV 7a (Pairs and Pairing)

15-19 IV 586a (Sheba)

15-21 IV 320a (Punishment Stories)

16 I 44a (Agriculture and Vegetation); 60b (Al-ʿArim); 151a (Archaeology and the Q)
II 305b (Geography); 437b (History and the Q)
III 532b (Nature as Signs)
IV 257b (Pre-Islamic Arabia and the Q)
V 464a (Water)

18 I 236b (Blessing); 501a (Day, Times of)
II 309a (Geography)
III 58a (Journey); 333a (Measurement); 500a, 500b (Najrān)

IV 411a (Religious Pluralism and the Q); 513b (Sacred Precincts)
V 107a (Spatial Relations); 373b (Trips and Voyages)

18-19 III 339a (Mecca)

19 II 435b (History and the Q)
III 58b (Journey)
V 5a (Signs); 373b (Trips and Voyages); 382b (Trust and Patience)

20 I 447a (Cosmology)
III 45a (Jinn)
IV 586b (Sheba)

20-21 I 525a (Devil)

21 I 243a (Book)
II 320b (God and his Attributes)
IV 307a (Protection)

22 II 476a (Idolatry and Idolaters); 545b (Instruments)
III 334b (Measurement); 409a (Money)
IV 4b (Pairs and Pairing); 311a (Provocation)
V 473b (Weights and Measures)

23 I 158b (Arrogance)
II 82b (Everyday Life, Q In); 552b (Intercession)
IV 5b (Pairs and Pairing); 163b (Popular and Talismanic Uses of the Q)

24 IV 4a (Pairs and Pairing); 78a (Philosophy and the Q)

25 III 40a (Jihād)
IV 432a (Responsibility)

26 I 399a (Conquest)
II 320b (God and his Attributes)
IV 6a (Pairs and Pairing)

27 IV 312a, 312b (Provocation)

28 II 341b (Good News)
III 443b (Muḥammad)
IV 3b (Pairs and Pairing); 337a (Races); 538b (Scholar)
V 38a (Sīra and the Q); 460a, 461a (Warner)

29 II 70b (Ethics and the Q)

30 I 501a (Day, Times of)
III 335b (Measurement)
V 288a (Time)

31-33 I 159a, 161a (Arrogance); 296a (Chastisement and Punishment); 532a (Dialogues)
III 581a, 582a (Oppressed on Earth); 583a (Oppression)
IV 264a (Pride)

33 I 222a (Belief and Unbelief)
II 476b (Idolatry and Idolaters)

	III	18a (Jesus)
	IV	430b (Repentance and Penance)
	V	280b (Time)
34	IV	309b (Provocation)
34-35	V	468b (Wealth)
35	IV	3b (Pairs and Pairing); 31b (Patriarchy)
	V	468a (Wealth)
35-37	I	221b (Belief and Unbelief)
36	IV	538b (Scholar)
	V	179a (Sustenance)
	V	268b (Theology and the Q)
37	I	165b (Art and Architecture and the Q)
	IV	6b (Pairs and Pairing); 289a (Property); 458b (Reward and Punishment)
	V	468a (Wealth)
38	II	527a (Inimitability)
40-41	III	141a (Last Judgment)
41	II	273b (Friends and Friendship)
	III	48a (Jinn)
	V	120b (Spiritual Beings)
42	II	418b (Hell and Hellfire)
43	III	190a (Literacy); 246a (Magic); 450b (Muḥammad)
	V	7a (Signs); 421b (Verse)
43-47	III	247a (Magic)
44	I	246a (Book)
	III	443a (Muḥammad)
	IV	297b (Prophets and Prophethood)
	V	203a (Teaching)
45	I	387b (Companions of the Prophet)
46	I	387b (Companions of the Prophet)
	II	540a (Insanity)
	III	450b (Muḥammad)
	IV	112a (Poetry and Poets); 394a (Reflection and Deliberation)
	V	424b (Verse)
47	III	451a (Muḥammad)
	IV	452b (Reward and Punishment)
48	IV	537b (Scholar)
48-49	V	545a (Word of God)
49	I	472b (Creation)

50 I 225b (Belief and Unbelief)
II 1b (Ears); 74b (Ethics and the Q)
IV 6a (Pairs and Pairing)

51 II 198a (Fear)

54 IV 592a (Shīʿa)

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I 548b (Dreams and Sleep)
II 116a (Exegesis of the Q: Classical and Medieval)
IV 244b (Pre-1800 Preoccupations of Q Studies)

1 I 88a (Angel); 472a (Creation)
III 550a (Numbers and Enumeration)
IV 213b (Praise); 290a (Prophets and Prophethood); 336b (Races)
V 393b (Turkish Literature and the Q); 424b (Verse)

1-2 II 259a (Form and Structure of the Q)

2 I 398b (Conquest)
III 327b (Material Culture and the Q)

3 I 472b (Creation)
IV 4a (Pairs and Pairing)
V 500a (Witnessing and Testifying)

4 III 453a (Muḥammad)
IV 309b (Provocation)

5 I 526a (Devil)

6 II 23b (Enemies); 66a (Ethics and the Q); 417b (Hell and Hellfire); 430b (History and the Q); 558b (Invitation)

7 II 245a (Forgiveness)
IV 1b (Pairs and Pairing)

8 I 213a (Beauty)
II 330b (God and his Attributes)
III 452b (Muḥammad)
IV 2a (Pairs and Pairing); 432a (Responsibility)

9 I 53b (Air and Wind)
II 3a (Earth)
IV 434a, 435a (Resurrection)
V 5a (Signs)

9-14 II 259a (Form and Structure of the Q)

10 II 215b (Flying); 452b (Hospitality and Courtesy)
III 19b (Jesus)
IV 309b (Provocation)

11 I 244a (Book); 476a (Creation); 523a (Destiny)
II 175a (Family); 269b (Freedom and Predestination); 292a (Gender); 328a (God and his Attributes)
IV 6a (Pairs and Pairing); 560a (Scripture and the Q); 581a (Sex and Sexuality)
V 289a, 290a (Time); 524a (Women and the Q); 569b (Youth and Old Age)

12 I 96a, 97a (Animal Life); 319a (Chronology and the Q); 438b (Coral); 443a (Cosmology)
II 212b (Fire); 218b (Food and Drink); 303b (Geography); 467b (Hunting and Fishing)
III 531a (Nature as Signs)
IV 7a (Pairs and Pairing); 604a (Ships)
V 126a (Springs and Fountains); 412a (Vehicles); 464a (Water)

13 I 443a (Cosmology); 472b (Creation); 494b (Date Palm); 501b (Day, Times of)
II 268a (Freedom and Predestination)
IV 185a (Possession and Possessions); 228b (Prayer)
V 163a (Sun); 280b, 289b (Time); 474b (Weights and Measures); 545a (Word of God)

13-14 IV 229a (Prayer)

14 I 220b (Belief and Unbelief); 443a (Cosmology)
II 476a (Idolatry and Idolaters)

15 IV 209a (Poverty and the Poor)
V 467b (Wealth)

16-17 I 474b (Creation)

18 II 175a (Family)
III 228a (Load or Burden); 379b (Mercy)
V 287a (Time); 472a (Weeping); 474a (Weights and Measures)

19 III 186a (Light)
IV 2a (Pairs and Pairing)
V 447b (Vision and Blindness)

19-20 I 493b (Darkness)
V 445a (Vision)

19-22 II 455a (Hot and Cold)
III 209b (Literature and the Q)
IV 10a (Parable)

22 II 45b (Eschatology)
III 452b (Muḥammad)

23 III 40a (Jihād)

24 II 341b (Good News); 497b (Illiteracy)
III 382a (Messenger); 451a (Muḥammad)
IV 3b (Pairs and Pairing)
V 460b (Warner)

25 I 245a (Book)
IV 35b (People of the Book); 296a, 297a, 301a (Prophets and Prophethood); 309b (Provocation); 570b (Scrolls)
V 300b, 301b, 303b (Torah)

27 I 361b, 363b, 364b (Colors)
II 3a (Earth); 217b (Food and Drink)

27-28 I 362a (Colors)
II 259a (Form and Structure of the Q)
IV 336a (Races)

28 I 361b (Colors)
III 102b (Knowledge and Learning)
IV 6a (Pairs and Pairing); 537b, 538b (Scholar)
V 204b (Teaching)

29 II 449a (Hope); 450a (Hospitality and Courtesy)
III 209a (Literature and the Q); 276a (Markets)
IV 221b (Prayer)
V 373b (Trips and Voyages)

30 II 321a (God and his Attributes); 345a (Grace)
IV 6a (Pairs and Pairing); 213a (Praise)

31 I 245b (Book)
III 303a (Material Culture and the Q); 441b, 445a (Muḥammad)
IV 294a (Prophets and Prophethood); 439a (Revelation and Inspiration)

32 I 245b (Book)
II 65a (Ethics and the Q); 11b (Election)
III 71a (Justice and Injustice); 402a, 402b (Moderation)
IV 297b (Prophets and Prophethood)

33 I 96a (Animal Life); 166a (Art and Architecture and the Q); 213b (Beauty); 220b (Belief and Unbelief)
II 333b (Gold)
III 383b, 384a (Metals and Minerals)
IV 18a (Paradise)
V 11b (Silk); 393a (Turkish Literature and the Q)

34 II 283b (Garden)
IV 6a (Pairs and Pairing); 213b (Praise)

34-35 II 284a (Garden)

35 II 283a, 283b (Garden)
III 254b (Manual Labor)
IV 14b (Paradise)

36 I 170b (Art and Architecture and the Q); 221a (Belief and Unbelief)
II 210a (Fire); 416b, 418b (Hell and Hellfire)

37 III 203b (Literary Structures of the Q)
IV 430a (Repentance and Penance)

38 II 550b (Intention)

39 I 277a (Caliph)
IV 310a (Provocation)

40 I 472b (Creation)
II 476a (Idolatry and Idolaters)
III 509a (Names of the Q)
IV 312a, 312b (Provocation)

41 IV 5b (Pairs and Pairing)

42 I 329b (Chronology and the Q)
II 317a (God and his Attributes)
III 450b (Muḥammad)

43 II 308a (Geography); 434a (History and the Q)
V 19b (Sin, Major and Minor); 164a (Sunna); 317b (Tradition and Custom)

44 II 360a (Grammar and the Q)
IV 4a, 6a (Pairs and Pairing); 211a (Power and Impotence); 320b (Punishment Stories); 425a (Remnant)

45 I 98a (Animal Life)
III 378b (Mercy)
V 22a (Sin, Major and Minor); 289a, 289b (Time)

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I 264a, 265a (Burial); 548b (Dreams and Sleep)
II 96a (Everyday Life, Q In); 116a (Exegesis of the Q: Classical and Medieval); 394a (Ḥadīth and the Q)
III 272a (Manuscripts of the Q); 324a (Material Culture and the Q); 472b (Mysterious Letters); 503b (Names of the Prophet); 521a (Narratives)
IV 177b (Popular and Talismanic Uses of the Q); 244b (Pre-1800 Preoccupations of Q Studies); 380a (Recitation of the Q); 478b (Rhymed Prose); 494b, 495b, 496b (Ritual and the Q)
V 308b (Torah)

1 III 197a (Literary Structures of the Q)

1-9 III 197a (Sīra and the Q)

2 II 257b, 263b (Form and Structure of the Q)
IV 468b (Rhetoric and the Q)
V 172a (Sūra); 483a (Wisdom)

2-6 I 372b (Community and Society in the Q)
II 143a (Exhortations)

5	II	447a (Honor)
	IV	6a (Pairs and Pairing); 443b (Revelation and Inspiration)
5-6	III	379a (Mercy)
6	II	497b (Illiteracy)
	III	443a (Muḥammad)
7	IV	432a (Responsibility)
8	I	81b (Anatomy); 226a (Belief and Unbelief)
	II	546a (Instruments)
9	V	39a (Sīra and the Q)
11	II	196b (Fear); 245a (Forgiveness)
12	I	243b, 244a (Book); 522b (Destiny)
	II	401a (Hand); 48a (Eschatology); 503a (Imām)
	III	191a (Literacy); 550a (Numbers and Enumeration)
	V	95a (South Asian Literatures and the Q); 493a (Witnessing and Testifying)
13	I	338a (City)
	III	524b (Narratives)
	IV	210b (Power and Impotence)
13-29	III	521a (Narratives)
	IV	10a, 10b (Parable); 353a (Rass)
13-31	IV	438b (Revelation and Inspiration)
13-32	II	260a (Form and Structure of the Q)
	IV	320a (Punishment Stories)
14	III	118b (Language and Style of the Q); 524a (Narratives)
15	IV	301a (Prophets and Prophethood)
17	III	125a (Language and Style of the Q)
18	II	242a (Foretelling in the Q)
	V	130b (Stoning); 132b (Suffering)
20	I	338a (City)
	II	558b (Invitation)
21	IV	452b (Reward and Punishment)
22	I	472a (Creation)
23	II	551a (Intercession)
	IV	523b (Salvation)
23-24	II	43b (Error)
25	II	2a (Ears)
27	II	447b (Honor)
28	V	377b, 378a (Troops)

29	II	359b (Grammar and the Q)
	III	125a (Language and Style of the Q)
	IV	454a (Reward and Punishment)
	V	545a (Word of God)
30	III	400a (Mockery)
30-31	IV	309b (Provocation)
30-32	IV	11a (Parable)
32	II	361b, 366b (Grammar and the Q)
33	I	291b (Carrion)
	II	3a, 3b (Earth)
33-35	I	41a (Agriculture and Vegetation)
	V	127a (Springs and Fountains)
33-36	II	3a (Earth)
33-47	II	259a (Form and Structure of the Q)
	IV	438a (Revelation and Inspiration)
34	I	478a (Creation)
	II	283b (Garden); 304a (Geography)
	V	463b (Water)
35	I	476a (Creation)
36	I	476b (Creation)
	IV	6a (Pairs and Pairing); 220b (Prayer); 336a (Races)
37	I	443a (Cosmology); 493a (Darkness); 499a (Day, Times of)
38	IV	6a (Pairs and Pairing); 550b (Science and the Q)
	V	163a (Sun)
39	I	272b (Calendar); 494b (Date Palm)
	III	413a (Months)
	IV	107a, 108a (Planets and Stars); 571b (Seasons)
	V	14b (Simile); 283b (Time)
40	I	498a (Day and Night); 501b (Day, Times of)
	II	315a (Glorification of God); 359b, 365a (Grammar and the Q)
	IV	107a, 107b (Planets and Stars)
	V	163a, 163b (Sun); 280b, 284a (Time)
42	V	412a (Vehicles)
43	I	519a (Deliverance); 553b (Drowning)
	IV	523b (Salvation)
45	II	401a (Hand)
46	V	5b (Signs)
47	V	179b (Sustenance)

49 I 513b (Debate and Disputation)
II 357b (Grammar and the Q)
IV 454a (Reward and Punishment)

51 I 112b (Apocalypse)
II 547a (Instruments)

51-64 I 263b (Burial)

52 II 276a (Furniture and Furnishings)
IV 300b (Prophets and Prophethood)

53 III 203a (Literary Structures of the Q)

54 I 522b (Destiny)

55 III 63a (Joy and Misery)
V 548b (Work)

55-58 IV 34b (Peace)

56 IV 18a, 18b (Paradise)

56-57 III 204a (Literary Structures of the Q)

57 IV 18a (Paradise)

58 V 547a (Word of God)

60 I 447a, 448a (Cosmology); 465b (Covenant)
II 23b, 24a (Enemies); 328b (God and his Attributes)
III 47b (Jinn)

62 II 67b (Ethics and the Q)

65 II 48b (Eschatology)
III 141a (Last Judgment)
V 110b (Speech); 494b (Witnessing and Testifying)

66 I 81a (Anatomy)
II 49a (Eschatology)

67-88 III 520a (Narratives)

69 I 542b (Divination)
III 512b (Names of the Q)
IV 112a (Poetry and Poets); 442b (Revelation and Inspiration)
V 201a (Teaching); 393a, 393b (Turkish Literature and the Q)

69-70 IV 113a (Poetry and Poets)

69-83 II 143a (Exhortations)

70 I 472a (Creation)
II 33b (Epigraphy)

71 I 95b (Animal Life); 443a (Cosmology)

71-73 IV 185b (Possession and Possessions)

72 I 96a (Animal Life)
V 411b (Vehicles)

73 I 96a (Animal Life)
V 4a (Signs)

75 V 377b (Troops)

76 I 405b (Consolation)
IV 4a (Pairs and Pairing)
V 134a (Suffering)

76-78 I 479a (Creation)

77 I 476b (Creation)

77-79 I 479a (Creation)
II 508a (Impotence)

77-82 I 479a, 479b (Creation)

78 II 4b (Earth)
IV 9b (Parable); 87a (Philosophy and the Q)

78-79 II 45a (Eschatology)
IV 287a (Proof); 311a (Provocation)

78-80 II 213a (Fire)

79 IV 72a (Philosophy and the Q)

80 I 362b (Colors); 478a (Creation)
II 305a (Geography)
IV 87a (Philosophy and the Q)
V 358b, 359a (Tree)

81 II 320b, 327b (God and his Attributes)
IV 6a (Pairs and Pairing); 280b (Profane and Sacred); 287a (Proof)

81-82 I 475b (Creation)

82 I 319a (Chronology and the Q); 475a (Creation)
II 327b (God and his Attributes)
IV 82a (Philosophy and the Q)
V 109a (Speech); 542b, 543a (Word of God)

83 III 90b (Kings and Rulers); 202a (Literary Structures of the Q)
IV 127b (Politics and the Q); 184b (Possession and Possessions); 220b (Prayer)

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I 533b (Dialogues); 548b (Dreams and Sleep)
III 521a (Narratives)
IV 244a (Pre-1800 Preoccupations of Q Studies); 348b (Ranks and Orders)
V 488b (Witness to Faith)

1	I	442b (Cosmology)
	IV	350a (Ranks and Orders)
1-3	II	256a (Form and Structure of the Q)
	IV	464b (Rhetoric and the Q)
	V	80a (Soothsayer)
1-5	IV	466a (Rhetoric and the Q)
3	II	263b (Form and Structure of the Q)
	III	190a (Literacy)
	IV	466a (Rhetoric and the Q)
	V	172a (Sūra)
4	II	329b (God and his Attributes)
	IV	466b (Rhetoric and the Q)
5	II	31a (Epigraphy); 364a (Grammar and the Q)
	IV	4a (Pairs and Pairing)
	V	282b (Time)
6	I	442b (Cosmology)
	II	327b (God and his Attributes); 411a (Heaven and Sky)
6-7	I	213a (Beauty)
6-8	I	462b (Court)
6-10	I	442b (Cosmology)
	III	249b (Magic)
	IV	108a (Planets and Stars)
7	I	524b (Devil)
	IV	307b (Protection)
8	I	369a (Community and Society in the Q); 462b (Court)
	II	405b (Hearing and Deafness)
	IV	220a (Prayer)
8-10	I	463a (Court)
10	III	46a, 48b (Jinn)
	IV	107a, 108b (Planets and Stars)
11	I	339b (Clay); 446a (Cosmology); 476a (Creation)
	II	4a, 4b (Earth); 328a (God and his Attributes)
12	III	149a (Laughter)
12-14	III	401a (Mockery)
13	II	82a (Everyday Life, Q In)
14	IV	183b (Portents)
14-15	III	247a (Magic)
15	III	246a (Magic)
16	II	4b (Earth)

20 I 480b (Creeds)
II 47b (Eschatology)
III 66b (Judgment); 136b (Last Judgment)

20-21 IV 8a (Pairs and Pairing)

21 I 500a (Day, Times of); 516b (Decision)
III 137a (Last Judgment)

22 V 83b (Soul); 524a (Women and the Q)

22-23 III 141a (Last Judgment)

22-32 V 494a (Witnessing and Testifying)

23 II 415a (Hell and Hellfire)
IV 29b (Path or Way)
V 374b (Trips and Voyages)

23-24 II 49a (Eschatology)

24 IV 431a (Responsibility)

26 III 66b (Judgment)

31 V 541a, 547b (Word of God)

35 III 556a (Numismatics)
IV 309b (Provocation)
V 393b (Turkish Literature and the Q); 488b (Witness to Faith); 500b, 501a (Witnessing and Testifying)

36 I 447a (Cosmology)
II 540a (Insanity)
III 450a (Muḥammad)
IV 112a, 112b (Poetry and Poets); 311b (Provocation); 442b (Revelation and Inspiration); 455b (Reward and Punishment)

36-37 III 219b (Literature and the Q)

37 I 115a (Apologetics)
II 33b (Epigraphy)

38-39 V 284a (Time)

40 II 550a (Intention)
IV 577a (Servants)

41 IV 18b (Paradise)

42 IV 18a (Paradise)

44 IV 18a (Paradise)

45 I 490b (Cups and Vessels)
IV 18b (Paradise)
V 121b (Springs and Fountains); 482a (Wine)

45-46 V 125a (Springs and Fountains)

45-47 II 51b (Eschatology); 284a (Garden)
V 464b (Water)

46 I 363b (Colors)

46-47 V 125a (Springs and Fountains)

47 II 556a (Intoxicants)
V 120b (Spiritual Beings)

48 V 524a (Women and the Q)

48-49 II 456a (Houris)
IV 585a (Sex and Sexuality)
V 14b (Simile)

49 I 363b (Colors)
II 456b (Houris)
V 125b (Springs and Fountains)

51 II 353b, 366a (Grammar and the Q)

51-59 II 415b (Hell and Hellfire)

53 II 4b (Earth)
III 66b (Judgment)

54 II 366a (Grammar and the Q)

55-56 V 524a (Women and the Q)

56 II 361b (Grammar and the Q)

60 IV 522b (Salvation)

61 II 30b (Epigraphy)
III 300b (Material Culture and the Q)

62 I 42a (Agriculture and Vegetation)
II 211a (Fire); 305a (Geography)
V 359a (Tree); 571a (Zaqqūm)

62-65 III 203b (Literary Structures of the Q)
V 359b (Tree)

62-66 III 533a (Nature as Signs)

62-68 I 222a (Belief and Unbelief)
II 50a (Eschatology)

63 V 571b (Zaqqūm)

64 II 415b (Hell and Hellfire)
V 571b (Zaqqūm)

64-65 V 571a (Zaqqūm)

65 II 416b (Hell and Hellfire)

67 II 211a (Fire)

71	II	434a (History and the Q)
	IV	320a (Punishment Stories)
71-148	IV	320a, 321a (Punishment Stories)
72-148	III	207a (Literature and the Q)
74	II	550a (Intention)
75-79	III	486a (Myths and Legends in the Q)
75-80	III	521a (Narratives)
75-148	III	381b (Messenger)
76	III	63b (Joy and Misery)
78	V	240b (Textual Criticism of the Q)
78-79	I	237a (Blessing)
	V	545b (Word of God)
79-181	IV	34a (Peace)
81-82	V	545b (Word of God)
83	IV	25b (Parties and Factions); 591b, 592a (Shīʿa)
	V	258a (Theology and the Q)
83-98	I	6b (Abraham); 330a (Chronology and the Q)
	II	558a (Invitation)
	III	494a (Myths and Legends in the Q)
	IV	21a (Parents)
83-101	I	6a (Abraham)
83-113	III	521a (Narratives)
84	II	408a (Heart)
85-99	I	193a (Āzar)
91-92	I	534a (Dialogues)
	II	465a (Humor)
93	I	7a (Abraham)
	III	494b (Myths and Legends in the Q)
95	II	507b (Impotence)
95-96	I	472b (Creation)
96	I	476a (Creation)
	II	330b (God and his Attributes); 474a (Iconoclasm)
	IV	86a (Philosophy and the Q)
97	II	211b, 212a (Fire); 414b (Hell and Hellfire)
97-98	I	7a (Abraham)
	III	494b (Myths and Legends in the Q)

99-111	I	6a, 6b (Abraham)
	II	564b (Ishmael)
	III	4b (Jerusalem); 239a (Loyalty)
99-113	II	562a (Isaac)
100-101	II	341a (Good News)
100-107	IV	21a (Parents)
100-111	I	330b (Chronology and the Q)
101	I	7b, 10b (Abraham)
	III	401b (Moderation)
102	I	546b (Dreams and Sleep)
	II	241b (Foretelling in the Q); 251b (Form and Structure of the Q)
	III	494b (Myths and Legends in the Q)
	IV	179a (Popular and Talismanic Uses of the Q); 517b (Sacrifice)
	V	61a (Sleep)
102-103	III	223a (Literature and the Q)
102-105	I	547a, 547b (Dreams and Sleep)
	V	444a (Vision)
102-113	III	494b (Myths and Legends in the Q)
103	II	562a (Isaac)
104-107	V	363a (Trial)
105	I	546b, 548a (Dreams and Sleep)
	II	241b (Foretelling in the Q)
	IV	179a (Popular and Talismanic Uses of the Q); 295a (Prophets and Prophethood)
105-131	IV	452b (Reward and Punishment)
106	I	7a (Abraham)
107	I	404b (Consecration of Animals)
	III	341a (Mecca); 393a (Miracles)
	IV	517b (Sacrifice)
108	V	240b (Textual Criticism of the Q)
108-109	I	237a (Blessing)
112	I	6b, 7b (Abraham)
	II	341a (Good News); 561a (Isaac)
	III	393b (Miracles)
112-113	I	330b (Chronology and the Q)
	II	564b (Ishmael)
113	I	7b (Abraham)
	II	561b (Isaac)
	III	71a (Justice and Injustice)
	V	240b (Textual Criticism of the Q)

114	IV	483a (Rhymed Prose)
114-120	I	1a (Aaron)
114-122	III	521a (Narratives)
115	I	518b (Deliverance)
	III	63b (Joy and Misery)
115-116	III	488a (Myths and Legends in the Q)
117	III	125a (Language and Style of the Q)
	V	301a (Torah)
117-118	III	128b (Language and Style of the Q)
119	V	240b (Textual Criticism of the Q)
119-120	I	237a (Blessing)
120	IV	483a (Rhymed Prose)
123	III	381a (Messenger)
123-130	I	194a (Baal)
	III	521a (Narratives)
123-132	II	12b (Elijah); 558a (Invitation)
125	I	194a (Baal)
	II	13b (Elijah)
128	II	550a (Intention)
129	V	240b (Textual Criticism of the Q)
129-130	I	237a (Blessing)
130	II	13a (Elijah); 364a (Grammar and the Q)
	IV	482b (Rhymed Prose)
	V	28a (Sinai)
132	II	13a (Elijah)
133	IV	482b (Rhymed Prose)
133-138	III	232a (Lot); 521a (Narratives)
134	I	519a (Deliverance)
136	I	149a (Archaeology and the Q)
137	I	149a (Archaeology and the Q); 504a (Day, Times of)
	IV	425b (Remnant)
139	III	381a (Messenger)
139-146	III	395b (Miracles)
139-148	II	293a (Generations)
	III	53a (Jonah); 521a (Narratives)
	IV	319b (Punishment Stories)
	V	373b (Trips and Voyages)

140	I	158a (Ark)
	III	207b (Literature and the Q)
	IV	604b (Ships)
	V	41b (Sīra and the Q)
141	II	280a, 282a (Gambling)
142-145	I	99a (Animal Life)
143	II	315a (Glorification of God)
	III	54b (Jonah)
146	II	217a (Food and Drink); 305a, 305b (Geography)
147	V	361b (Tree)
149	I	330a (Chronology and the Q)
	II	317b (God and his Attributes)
	III	48a (Jinn)
149-159	III	295a (Mary)
149-182	II	143a (Exhortations)
150-152	III	48a (Jinn)
151-152	IV	116b (Polemic and Polemical Language)
153	II	11b (Election)
	III	48a (Jinn)
156	IV	312b (Provocation)
156-157	IV	312a (Provocation)
157	III	508a (Names of the Q)
	IV	312b (Provocation)
158	I	236a (Blasphemy); 330a (Chronology and the Q)
	II	317b (God and his Attributes)
	III	47b (Jinn)
158-159	III	97b (Kinship)
159	II	314b (Glorification of God)
	IV	220b (Prayer)
164	IV	350a (Ranks and Orders)
164-165	IV	350a (Ranks and Orders)
164-166	IV	311a (Provocation)
165	IV	349a, 350a, 350b (Ranks and Orders)
165-167	IV	350a (Ranks and Orders)
167-170	III	450b (Muḥammad)
170	IV	538b (Scholar)
171	IV	292b (Prophets and Prophethood)
	V	289b (Time); 371b (Trinity); 547b (Word of God)

173 v 377b (Troops)

174 iii 40a (Jihād)
v 288b (Time)

177 i 504a (Day, Times of)
iii 417a, 418a (Morning)
v 281a (Time)

180 iv 220b (Prayer)

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i 453a (Cosmology); 496b (David); 548b (Dreams and Sleep)
iii 472b (Mysterious Letters); 519b (Narratives)
iv 496b (Ritual and the Q)
v 422a (Verse)

1 ii 257b, 263b (Form and Structure of the Q)
iii 372b (Memory); 510a (Names of the Q)
iv 230a (Prayer); 422a (Remembrance); 468b (Rhetoric and the Q)
v 172a (Sūra)

1-11 iii 519b (Narratives)

3 ii 293a (Generations); 352b (Grammar and the Q)
iii 379b (Mercy)

4 ii 540a (Insanity)
iii 44a (Jinn); 247a (Magic); 287a (Marvels)
iv 311b (Provocation)

4-5 iii 399a (Miracles)

4-7 iv 330b (Quraysh)

4-8 iii 456a (Muḥammad)

6 i 369a (Community and Society in the Q)
iii 338a (Mecca); 422a (Moses)
v 379a (Trust and Patience)

7 ii 234a (Foreign Vocabulary)
iii 450b (Muḥammad)

8 iii 509b (Names of the Q)

10 iii 92b (Kings and Rulers)
iv 4b (Pairs and Pairing)

11 ii 365b (Grammar and the Q)
v 377b (Troops)

11-13 i 380a (Community and Society in the Q)
iv 25a (Parties and Factions)

12 I 21b (ʿĀd)
II 542a (Insolence and Obstinacy)
III 486a (Myths and Legends in the Q); 522a, 524a (Narratives)
V 236b (Tents and Tent Pegs)

12-14 III 522a (Narratives)
IV 586b (Sheba)

12-15 IV 320a (Punishment Stories)

12-16 III 519b (Narratives)

13 I 41b (Agriculture and Vegetation)
II 353b, 355a (Grammar and the Q)
III 390b (Midian)
IV 25a (Parties and Factions); 53b, 54a (People of the Thicket); 605b (Shuʿayb)

14 III 453a (Muḥammad)

15 IV 454a (Reward and Punishment)

16 I 500a (Day, Times of)
III 137a (Last Judgment)
IV 434a (Resurrection); 457b (Reward and Punishment)

17 III 372a (Memory); 453a (Muḥammad); 524b (Narratives)
IV 429b (Repentance and Penance)

17-18 III 373a (Memory)
IV 316b (Psalms)

17-19 III 487a (Myths and Legends in the Q)

17-22 III 310a (Material Culture and the Q)

17-28 III 519b (Narratives)

18 I 502b, 503a, 503b (Day, Times of)
II 315a (Glorification of God)
III 417b, 418b (Morning); 487a (Myths and Legends in the Q)
IV 315b (Psalms)
V 281b, 282b (Time)

19 I 99b (Animal Life)

20 I 496a (David)
III 93b (Kings and Rulers)
IV 68b (Philosophy and the Q)
V 483a (Wisdom)

20-24 IV 315b (Psalms)

21 I 149a (Archaeology and the Q); 165a (Art and Architecture and the Q)
II 254b (Form and Structure of the Q); 299b, 309b (Geography)
III 518a (Narratives); 537a (News)
IV 227b (Prayer); 516b (Sacred Precincts)

21-22 I 452b (Cosmology)

21-24 I 532b (Dialogues)
III 395a (Miracles)

21-26 III 487a (Myths and Legends in the Q)

22 I 452b (Cosmology)
II 198a (Fear)
IV 29a (Path or Way); 133b (Politics and the Q)

23 I 452b (Cosmology)
II 361a (Grammar and the Q)
III 553a (Numbers and Enumeration)

23-24 I 99a (Animal Life)

24 I 254a (Bowing and Prostration); 452b (Cosmology); 496a (David)
III 379b (Mercy)
IV 219b (Prayer); 315b, 317a (Psalms); 429b (Repentance and Penance)
V 393a (Turkish Literature and the Q)

24-25 I 496a (David)

25 IV 429b (Repentance and Penance)

26 I 23a (Adam and Eve); 277a (Caliph); 452b, 457a (Cosmology); 496a (David); 500a (Day, Times of)
II 30b (Epigraphy); 321a (God and his Attributes)
III 90b, 94a (Kings and Rulers); 137a (Last Judgment); 487b (Myths and Legends in the Q)
IV 133b (Politics and the Q); 315b (Psalms); 434a (Resurrection); 457b (Reward and Punishment)
V 103a (Sovereignty)

27 I 442a (Cosmology); 473a (Creation)
II 327b (God and his Attributes); 337b (Good and Evil); 489a (Ignorance)
IV 4a (Pairs and Pairing)
V 279b (Time); 553a (World)

29 III 509a, 513a (Names of the Q)
IV 69b (Philosophy and the Q); 297a (Prophets and Prophethood); 394b (Reflection and Deliberation); 562a (Scripture and the Q)
V 203b (Teaching)

29-40 III 520a (Narratives)

30 III 50b (Job)
IV 429b (Repentance and Penance)

30-40 V 77a (Solomon)

31 I 503a (Day, Times of)
V 281b (Time)

32 I 203a (Barrier)
IV 288b (Property); 429b (Repentance and Penance)
V 412b (Veil)

33 III 12a (ʿJesus); 333b (Measurement)

34 II 275b (Furniture and Furnishings); 325b (God and his Attributes)
III 395a (Miracles)
IV 429b (Repentance and Penance)
V 277a (Throne of God)

34-40 III 250a (Magic)
IV 210b (Power and Impotence)

35 III 93a, 94a (Kings and Rulers); 379b (Mercy)

36 I 52a, 52b, 53b (Air and Wind)
III 487a (Myths and Legends in the Q)
V 77b (Solomon); 470b (Weather)

36-39 III 395a (Miracles)

37 II 467b (Hunting and Fishing)
III 44b (ʿJinn)
V 120b (Spiritual Beings)

37-38 V 77a (Solomon)

38 II 546b (Instruments)

39 II 313a (Gift-Giving)
V 321a (Traditional Disciplines of Q Studies)

41 III 524b (Narratives)
V 134a (Suffering); 363b (Trial); 381a (Trust and Patience)

41-42 III 50a (ʿJob)

41-44 III 520a (Narratives)
V 380b (Trust and Patience)

42 II 199a (Feet); 455b (Hot and Cold)
V 465a (Water)

42-43 V 134a (Suffering)

42-44 III 395b (Miracles)

43 II 174a (Family)

44 I 41b (Agriculture and Vegetation)
II 369b (Grasses)
III 50b (ʿJob); 563b (Oaths)
IV 429b (Repentance and Penance)
V 381a (Trust and Patience)

45 I 8a (Abraham)
II 402a (Hand)
III 1a (ʿJacob); 524b (Narratives)

45-48 II 561b (Isaac)

45-49 III 520a (Narratives)

47 II 11b (Election)

48 I 8a (Abraham); 527b (Dhū l-Kifl)
II 14a (Elisha); 564a (Ishmael)
III 524b (Narratives)
V 246b (Textual Criticism of the Q)

50 I 398b (Conquest)
II 361b, 363b (Grammar and the Q)
V 393b (Turkish Literature and the Q)

50-66 III 520a (Narratives)

51 IV 18a, 18b (Paradise)

52 II 456a (Houris)
IV 585a (Sex and Sexuality)
V 524a (Women and the Q)

53 I 500a (Day, Times of)
III 137a (Last Judgment)
IV 434a (Resurrection); 457b (Reward and Punishment)

54 V 340a (Transitoriness)

55 IV 104a (Pit)

56 III 63b (Joy and Misery)
IV 104a (Pit)

57 II 211a (Fire); 416a (Hell and Hellfire)
V 464b (Water)

59 II 416b (Hell and Hellfire)

60 I 491b (Curse)

61 IV 6b (Pairs and Pairing); 458b (Reward and Punishment)

63 II 358b (Grammar and the Q)
III 401a (Mockery)

64 I 452b (Cosmology); 513b (Debate and Disputation)
IV 49a (People of the House)

65 V 488b (Witness to Faith)

66 II 31a (Epigraphy); 321a (God and his Attributes)
IV 6a (Pairs and Pairing)

67 III 536b (News)

67-70 II 262a (Form and Structure of the Q)

67-85 I 452b (Cosmology)

67-88 II 143a (Exhortations)
III 519a (Narratives)

69 I 22b (Adam and Eve); 369a (Community and Society in the Q); 452b, 453a (Cosmology); 462b (Court)
II 501a (ʿIlliyyūn)
IV 220a (Prayer)

70 III 40a (ǧihād); 442b (Muḥammad)

71 I 22b (Adam and Eve); 339b (Clay); 476a (Creation)
II 4a, 4b (Earth); 330a (God and his Attributes)
V 109a (Speech)

71-72 V 84a (Soul)

71-76 III 532a (Nature as Signs)
IV 220a (Prayer)

71-85 I 448a (Cosmology)
V 267b (Theology and the Q)

72 I 24b (Adam and Eve); 508a (Death and the Dead)
II 186b (Fate); 327b (God and his Attributes)
III 14a (ʿIsā); 293b (Mary)
V 81b (Soul); 109a (Speech); 114b (Spirit)

72-75 I 255a (Bowing and Prostration)

72-76 I 24a (Adam and Eve)

73-74 III 45a (ǧinn)
IV 263b (Pride)

73-76 I 511a (Debate and Disputation)

74 I 160a (Arrogance); 447a, 453a (Cosmology)
II 172a (Fall of Man); 543a (Insolence and Obstinacy)
III 45a (ǧinn)

74-75 I 395b (Conceit); 453a (Cosmology); 525a (Devil)

74-76 IV 336b (Races)

75 I 24b (Adam and Eve); 160a (Arrogance); 450a, 453a (Cosmology)
II 323b, 325a, 327b (God and his Attributes)
III 45a (ǧinn)

75-76 I 476a (Creation)

75-85 V 109a (Speech)

76 I 339b (Clay); 476a (Creation)
II 4a, 4b (Earth)
III 45a (ǧinn)
V 269b (Theology and the Q)

77 I 525a (Devil)
II 543a (Insolence and Obstinacy)

77-85 II 336a (Good and Evil)

78 III 136b (Last Judgment)

81 I 500a (Day, Times of)
V 288a (Time)

82 I 453a (Cosmology)

82-83 IV 577a (Servants)

83 I 453a (Cosmology)
II 550a (Intention)

84 I 452b, 453a (Cosmology)

84-85 V 547a (Word of God)

85 II 417b (Hell and Hellfire)

86 III 451a (Muḥammad)
IV 452a (Reward and Punishment)

87 III 372b (Memory)

88 III 40b (Jihād); 536b (News)

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I 548b (Dreams and Sleep)

1 IV 446a (Revelation and Inspiration)

1-2 II 262a (Form and Structure of the Q)

2 II 550a (Intention)
IV 297a (Prophets and Prophethood)

3 I 221a (Belief and Unbelief)
II 273b (Friends and Friendship); 357a (Grammar and the Q); 478b (Idolatry and Idolaters)
III 40b (Jihād)
IV 132b (Politics and the Q); 160a (Polytheism and Atheism); 416a (Religious Pluralism and the Q)
V 449b (Vow)

4 II 11b (Election); 327b, 330a (God and his Attributes)

5 I 473a (Creation); 498a (Day and Night); 501b (Day, Times of)
II 268a (Freedom and Predestination)
IV 6a (Pairs and Pairing)
V 163a (Sun); 280b, 289b (Time)

5-7 II 57b (Ethics and the Q)

6 I 95b (Animal Life); 231b (Biology as the Creation and Stages of Life); 238a (Blood and Blood Clot); 447b (Cosmology); 472a, 476a, 476b, 477a (Creation); 494a (Darkness)
II 175a (Family); 328a, 328b (God and his Attributes)
III 551a (Numbers and Enumeration)

IV 20a (Parents); 184b (Possession and Possessions); 581b (Sex and Sexuality)
V 10b (Signs); 84a (Soul); 393b (Turkish Literature and the Q); 501a (Witnessing and Testifying); 530a (Women and the Q)

7 I 443a (Cosmology)
II 550b (Intention)
III 228a (Load or Burden); 379b (Mercy)
IV 2a (Pairs and Pairing); 432a (Responsibility)

8 I 437a (Conversion)
II 476b (Idolatry and Idolaters)
IV 427b (Repentance and Penance)

9 I 182b (Asceticism); 254b (Bowing and Prostration); 328a (Chronology and the Q)
II 449a (Hope)
III 379b (Mercy)
IV 221a, 222b (Prayer); 538b (Scholar)
V 282b (Time); 377b (Troops)

10 I 188b (Authority)

11 II 550a (Intention)

11-12 III 444a (Muḥammad)

12 II 366a (Grammar and the Q)

13 I 538a (Disobedience)

14 II 550a (Intention)

15 II 161b (Failure); 174a (Family)
III 40a (Jihād)

16 II 415a (Hell and Hellfire)

17 II 474a (Iconoclasm); 482a (Idols and Images)
IV 427b (Repentance and Penance)

17-18 II 341a (Good News)
IV 172a (Popular and Talismanic Uses of the Q)

18 III 73b (Justice and Injustice)
V 547a (Word of God)

19 I 519b (Deliverance)
V 547b (Word of God)

20-21 I 165b (Art and Architecture and the Q)

21 I 361b, 363a (Colors)
II 3a, 3b (Earth); 304b (Geography)
IV 70b (Philosophy and the Q); 422b (Remembrance); 438a (Revelation and Inspiration)
V 121b, 126b, 127a (Springs and Fountains)

22 I 226a (Belief and Unbelief)
II 43b (Error); 326b (God and his Attributes); 363b (Grammar and the Q); 407a (Heart)

III 187a (Light)
V 393b (Turkish Literature and the Q)

23 I 70b, 71b (Ambiguous); 213b (Beauty); 225b (Belief and Unbelief)
II 2a (Ears); 323a (God and his Attributes); 408a (Heart)
III 509b, 512a (Names of the Q); 574b (Oft-Repeated)
IV 230a (Prayer); 297a (Prophets and Prophethood); 310a (Provocation); 368b (Recitation of the Q)
V 242b (Textual Criticism of the Q); 425a (Verse)

24 II 6a (Economics); 158b (Face); 323b (God and his Attributes); 335b (Good and Evil)

25 IV 320b (Punishment Stories)

26 IV 453b, 457a (Reward and Punishment)

27 IV 69b (Philosophy and the Q)
V 16a (Simile)

28 II 226b (Foreign Vocabulary)
III 113a, 113b (Language and Style of the Q); 193b (Literary Structures of the Q)
V 340b (Translations of the Q)

29 II 497b (Illiteracy)
IV 10a (Parable); 538b (Scholar)
V 57a (Slaves and Slavery)

31 I 513b (Debate and Disputation)

32 I 235b (Blasphemy)
III 181a (Lie)
IV 103b (Pit); 309b (Provocation)

33 I 20a (Abū Bakr)

34 IV 452b (Reward and Punishment)

35 III 379b (Mercy)
IV 452b (Reward and Punishment)

36 I 225b (Belief and Unbelief)
III 440b (Muḥammad)

36-37 IV 2a (Pairs and Pairing)

37 I 225b (Belief and Unbelief)
IV 453b (Reward and Punishment)
V 416a (Vengeance)

38 I 329b (Chronology and the Q); 472b (Creation)
II 36a (Epigraphy); 317a (God and his Attributes)
III 300b, 301a (Material Culture and the Q)
IV 160a (Polytheism and Atheism); 228b (Prayer); 311a (Provocation)

39 III 327b (Material Culture and the Q)

40 V 377a (Troops)

41 I 225b (Belief and Unbelief)
II 552a (Intercession)
IV 1b (Pairs and Pairing)

42 I 318b, 319a (Chronology and the Q); 443b (Cosmology); 523a (Destiny); 546b (Dreams and Sleep)
II 185b (Fate); 241b (Foretelling in the Q)
III 18b (Jesus)
IV 179a (Popular and Talismanic Uses of the Q); 394a (Reflection and Deliberation)
V 61a (Sleep); 83b (Soul); 289a, 289b (Time)

45 III 62a (Joy and Misery); 299a, 299b (Material Culture and the Q)

46 I 472a (Creation)
IV 4a (Pairs and Pairing); 537b (Scholar)

47 II 335b (Good and Evil)

49 II 56b (Ethics and the Q)
III 400b (Mockery)
IV 538b (Scholar)

53 I 522a (Despair)
II 322a (God and his Attributes)
III 224a (Literature and the Q)
IV 531a (Sand)
V 22b (Sin, Major and Minor); 393b (Turkish Literature and the Q)

53-54 III 324b (Material Culture and the Q); 379b (Mercy)

54 I 437a, 437b (Conversion)
III 379b (Mercy)
IV 427b (Repentance and Penance)

55 III 73b (Justice and Injustice)

56 II 323b, 324b (God and his Attributes); 365b (Grammar and the Q)
III 401a (Mockery)

56-58 I 222a (Belief and Unbelief)

58 IV 430a (Repentance and Penance)

60 I 160b (Arrogance); 241b (Boast); 364b (Colors); 382a (Community and Society in the Q)
II 158b (Face); 355b (Grammar and the Q); 416a (Hell and Hellfire)
IV 103b (Pit)

61 I 220b (Belief and Unbelief); 519b (Deliverance)
II 335b (Good and Evil)

62 I 472a (Creation)
IV 280b (Profane and Sacred)
V 380a (Trust and Patience)

62-66 II 259b (Form and Structure of the Q)

63 II 546b (Instruments)
IV 4a (Pairs and Pairing); 183b (Portents)

64 II 354a, 366b (Grammar and the Q); 488a (Ignorance)
V 247a (Textual Criticism of the Q)

65 II 161b (Failure)
IV 136b (Politics and the Q); 159a (Polytheism and Atheism); 399a (Religious Pluralism and the Q)

66 II 58a (Ethics and the Q)

67 II 323b, 325a (God and his Attributes)
III 179a (Left Hand and Right Hand); 209a (Literature and the Q)
IV 220b (Prayer); 474a (Rhetoric and the Q)
V 287b (Time); 474b (Weights and Measures)

67-69 II 316a (Glory)

67-75 III 139a (Last Judgment)

68 I 89b (Angel); 111b, 112b, 113b, 114a (Apocalypse)
II 547a (Instruments)
III 140a (Last Judgment); 203a (Literary Structures of the Q)

69 II 326b (God and his Attributes)
IV 296b (Prophets and Prophethood); 560a (Scripture and the Q)
V 490b (Witness to Faith); 493a, 493b, 494a (Witnessing and Testifying); 524b (Women and the Q)

69-70 I 522b (Destiny)

70 I 243b, 244a (Book)

71 I 398b (Conquest)
III 190a (Literacy)
IV 298b (Prophets and Prophethood)
V 377a (Troops)

71-74 I 91a (Angel)
IV 2b (Pairs and Pairing)

72 I 160b (Arrogance); 165b (Art and Architecture and the Q)
IV 103b (Pit)

73 I 237a (Blessing); 398b (Conquest)
II 51b (Eschatology); 283b, 286b (Garden)
IV 225a (Prayer)
V 377a (Troops); 393a, 393b (Turkish Literature and the Q)

73-75 III 323b (Material Culture and the Q)

74 IV 185a (Possession and Possessions); 213b (Praise)

75 I 27a (Adoration); 442a (Cosmology)
II 326a (God and his Attributes); 410b (Heaven and Sky)
III 65a (Judgment)
IV 213b, 214b (Praise); 220a, 220b (Prayer)
V 277a (Throne of God)

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I 230b (Biology as the Creation and Stages of Life)
III 378b (Mercy); 472b (Mysterious Letters)

1-4 II 262a (Form and Structure of the Q)

2 IV 6a (Pairs and Pairing); 446a (Revelation and Inspiration)

3 II 31a (Epigraphy); 244b (Forgiveness)
III 378a, 378b (Mercy)
IV 426a (Repentance and Penance); 453a (Reward and Punishment)
V 287a (Time)

4 I 512b (Debate and Disputation)
V 6b (Signs)

4-5 IV 309b (Provocation)

5 III 524a (Narratives); 576b (Opposition to Muḥammad)
IV 25a (Parties and Factions); 115b (Polemic and Polemical Language)

5-6 IV 320a (Punishment Stories)

6 V 547b (Word of God)

7 I 166a (Art and Architecture and the Q); 442a, 442b (Cosmology); 462b, 463a (Court)
II 322a, 326a (God and his Attributes); 410b (Heaven and Sky); 551b (Intercession)
III 227b (Load or Burden)
IV 29a (Path or Way); 213a (Praise); 427a (Repentance and Penance); 537b (Scholar)
V 277a (Throne of God)

7-8 III 324b (Material Culture and the Q)

7-9 I 462b (Court)

8 II 60a (Ethics and the Q); 284a (Garden)
III 99b (Kinship)
IV 21b (Parents)

9 I 220b (Belief and Unbelief)
IV 522b (Salvation)

10 II 416b (Hell and Hellfire)

11 II 45a (Eschatology)
IV 6b (Pairs and Pairing); 460b (Reward and Punishment)

12 I 158b (Arrogance); 320a (Chronology and the Q)
II 30a (Epigraphy); 82b (Everyday Life, Q In)
IV 5b (Pairs and Pairing); 118b (Polemic and Polemical Language)

13 IV 427b (Repentance and Penance)
V 179a (Sustenance)

15 I 500a (Day, Times of)
II 325b (God and his Attributes); 443b (Holy Spirit)
III 137a (Last Judgment)
IV 294b (Prophets and Prophethood); 478b (Rhymed Prose)
V 81a (Soul); 115b (Spirit); 277a (Throne of God); 461a (Warner)

16 II 36a (Epigraphy); 330a (God and his Attributes)
IV 128a (Politics and the Q)

17 II 64b (Ethics and the Q); 330b (God and his Attributes)
III 73b (Justice and Injustice)

18 I 500a (Day, Times of)
III 137a (Last Judgment); 236a (Love and Affection); 442b (Muḥammad)
V 461a (Warner)

20 II 185b (Fate); 362b (Grammar and the Q)
IV 5b (Pairs and Pairing); 228b (Prayer)

21 IV 307b (Protection); 425a (Remnant)

21-22 IV 126b (Politics and the Q); 320b (Punishment Stories)

22 II 92a (Everyday Life, Q In); 308a (Geography)

23 III 421b (Moses)
IV 106a (Plagues)

23-24 IV 68a (Pharaoh)

23-46 IV 320a (Punishment Stories)

23-56 III 519a (Narratives)

24 II 338a (Good and Evil); 399a (Hāmān); 540a (Insanity); 542b (Insolence and Obstinacy)
III 104b (Korah); 518b (Narratives)

24-25 II 399a (Hāmān)

25 I 302a (Children); 306b (Children of Israel)
II 162a (Failure)

25-26 II 542a (Insolence and Obstinacy)

26 IV 416a (Religious Pluralism and the Q)

27 I 159a (Arrogance); 500a (Day, Times of)
III 66b (Judgment); 137a (Last Judgment)
IV 308a (Protection); 434a (Resurrection); 457b (Reward and Punishment)

28 I 540a (Dissimulation)
II 31a (Epigraphy); 96a (Everyday Life, Q In); 399b (Hāmān)
III 230a (Lord)
V 258a (Theology and the Q)

28-45 I 219a (Belief and Unbelief)

29 III 93a (Kings and Rulers); 583b (Oppression)

30 I 500a (Day, Times of)
IV 25a (Parties and Factions)

30-33 IV 25a (Parties and Factions)

31 I 21b (ʿĀd)
V 317b (Tradition and Custom)

32 I 500a (Day, Times of)
II 558b (Invitation)
III 137a (Last Judgment)
IV 478b (Rhymed Prose)

33 IV 307b (Protection)

34 II 436b (History and the Q)
III 57a (Joseph)
IV 286b (Proof)
V 258a (Theology and the Q)

35 I 82a (Anatomy); 160b (Arrogance); 395b (Conceit); 512b (Debate and Disputation)
II 350b, 365b (Grammar and the Q); 542b (Insolence and Obstinacy)
IV 264a (Pride); 281a (Profane and Sacred); 310a (Provocation)
V 6b (Signs)

36 I 162b (Art and Architecture and the Q); 478a (Creation)
II 338a (Good and Evil); 542b (Insolence and Obstinacy)

36-37 I 190a (Authority)
II 399a (Hāmān)
III 46a (Jinn)
IV 68a (Pharaoh)

37 II 162a (Failure); 335b (Good and Evil)
IV 483b (Rhymed Prose)

38 IV 29a (Path or Way)

39 II 283a (Garden)
III 59a (Joy and Misery)
IV 5a (Pairs and Pairing); 14b (Paradise)

39-40 IV 1b (Pairs and Pairing)

40 IV 18b (Paradise); 82a (Philosophy and the Q)
V 524a (Women and the Q)

41-42 V 181a (Symbolic Imagery)

41-44 II 558b (Invitation)

42 IV 6a (Pairs and Pairing)

42-43 III 143a (Last Judgment)

43 II 418a (Hell and Hellfire)

45 II 335b (Good and Evil)
III 18a (Jesus)
IV 307b (Protection)

45-46 IV 67a (Pharaoh)

46 I 501a, 503a (Day, Times of)
II 80a, 80b (Evening)
III 137a (Last Judgment); 417a (Morning)
V 281b, 287b (Time)

46-49 II 45b (Eschatology)

47 III 580b (Oppressed on Earth); 583a (Oppression)
IV 130b (Politics and the Q)

47-48 II 416b (Hell and Hellfire)
III 582a (Oppressed on Earth)
IV 264a (Pride)

48 IV 133b (Politics and the Q)

49 I 222a (Belief and Unbelief)

49-50 IV 286b (Proof)

51 II 355b (Grammar and the Q)
IV 295b (Prophets and Prophethood)
V 492b, 494a (Witnessing and Testifying)

52 II 335b (Good and Evil)
III 137b (Last Judgment)

53 I 245b (Book)
IV 36b (People of the Book)

53-54 III 425a (Moses)
V 301a, 302a (Torah)

54 IV 3b (Pairs and Pairing)

55 I 35b (Afternoon); 503a, 503b (Day, Times of)
III 40a (Jihād); 416b (Morning); 446b (Muḥammad)
IV 213b, 214b (Praise); 220b, 223a (Prayer)
V 281a (Time)

56 I 159a (Arrogance); 512a (Debate and Disputation)
IV 5b (Pairs and Pairing)
V 6b (Signs)

57 I 474b (Creation)
IV 538b (Scholar)

57-85 III 519a (Narratives)

58 III 209b (Literature and the Q)
IV 2a (Pairs and Pairing)
V 447b (Vision and Blindness)

59 I 501a (Day, Times of)
V 287b (Time); 148b (Expeditions and Battles)

60 I 396a (Conceit)
IV 264a (Pride)

61 I 477b (Creation); 502a (Day, Times of)
IV 589b (Shekhinah)
V 280b (Time)

61-64 I 472b (Creation)

61-66 II 259a (Form and Structure of the Q)

62 I 472a (Creation)
V 501a (Witnessing and Testifying)

63 V 6a (Signs)

64 I 45a (Agriculture and Vegetation); 213a (Beauty); 477b, 478a (Creation)
II 411a (Heaven and Sky)
IV 220b (Prayer)

64-65 V 500b, 501a (Witnessing and Testifying)

65 III 182b (Life); 303a, 304b (Material Culture and the Q)

66 IV 228b (Prayer)

66-67 V 569b (Youth and Old Age)

67 I 81a (Anatomy); 446a, 446b (Cosmology); 477a (Creation)
II 328a (God and his Attributes)
III 332a (Maturity)
V 204b (Teaching); 267a (Theology and the Q); 290a (Time)

68 I 319a (Chronology and the Q); 446b (Cosmology); 475a, 475b (Creation); 516b (Decision)
II 185b (Fate); 269a (Freedom and Predestination); 327b (God and his Attributes)
III 332a (Maturity)
IV 4b (Pairs and Pairing); 33b (Patriarchy)
V 109a (Speech); 287a (Time); 371b (Trinity); 542b, 547a (Word of God)

69 I 319a (Chronology and the Q); 512a (Debate and Disputation)
IV 115b (Polemic and Polemical Language)

70 I 245a (Book)
IV 538b (Scholar)

70-72 III 529b (Nature as Signs)

71 II 416a (Hell and Hellfire); 547a (Instruments)

72 I 222a (Belief and Unbelief)
II 211a (Fire)

75 III 61b (Joy and Misery)

76 I 160b (Arrogance)
IV 103b (Pit)

77 I 406a (Consolation)
II 91b (Everyday Life, Q In)
III 18b (Jesus); 40a (Jihād)

78 III 381a, 382a (Messenger); 517b (Narratives)
IV 296a, 302b (Prophets and Prophethood)
V 3b (Signs); 109b (Speech)

79 V 411b (Vehicles)

79-80 I 96a (Animal Life); 215b (Bedouin)

80 III 227b (Load or Burden)
V 412a (Vehicles)

81 II 489a (Ignorance)
V 6a (Signs)

82 II 308a (Geography)
IV 126b (Politics and the Q); 425a (Remnant)

82-84 IV 320b (Punishment Stories)

83 III 61b (Joy and Misery); 400b (Mockery)
IV 286b (Proof)

84 V 502a (Witnessing and Testifying)

84-85 II 542b (Insolence and Obstinacy)
III 379b (Mercy)
V 502a (Witnessing and Testifying)

85 IV 126b (Politics and the Q)
V 164a (Sunna)

S F (41)

I 407b (Consultation); 548b (Dreams and Sleep)
III 472b (Mysterious Letters)
IV 496b (Ritual and the Q)

1-4 II 341b (Good News)

1-5 II 262a (Form and Structure of the Q)
V 39b (Sīra and the Q)

1-8 II 262a (Form and Structure of the Q)

2	I	209a (Basmala)
	II	497b (Illiteracy)
	IV	443b, 446a (Revelation and Inspiration)
2-3	IV	562a (Scripture and the Q)
	V	340b (Translations of the Q)
3	II	226b (Foreign Vocabulary)
	III	113b (Language and Style of the Q); 193b (Literary Structures of the Q); 394a (Miracles); 451a (Muḥammad); 592a (Orality and Writing in Arabia)
	IV	280b (Profane and Sacred); 538b (Scholar)
	V	422b, 423b (Verse)
3-4	III	456a (Muḥammad)
3-5	II	510b (Indifference)
4	I	83b (Anatomy)
	II	341b (Good News)
	III	512a (Names of the Q)
	IV	3b (Pairs and Pairing)
5	I	225b, 226a (Belief and Unbelief)
	II	276a (Furniture and Furnishings); 370b (Gratitude and Ingratitude); 408a (Heart)
	III	448b (Muḥammad)
	IV	331a (Quraysh)
	V	412b (Veil)
6	II	329b (God and his Attributes)
	III	451b (Muḥammad)
	IV	300a (Prophets and Prophethood); 311b (Provocation)
	V	500a (Witnessing and Testifying)
7	V	553a (World)
8-12	I	448a (Cosmology)
9	I	442a (Cosmology); 472b (Creation); 499b (Day, Times of)
	II	410b (Heaven and Sky); 476b (Idolatry and Idolaters)
9-11	I	536a (Difficult Passages)
9-12	II	327a (God and his Attributes)
	IV	7a (Pairs and Pairing)
	V	279b (Time); 544a (Word of God)
10	I	443a (Cosmology)
	II	217a (Food and Drink)
	III	551b (Numbers and Enumeration)
	V	178b (Sustenance)
11	I	442a (Cosmology)
	II	327b (God and his Attributes)

	IV	82b (Philosophy and the Q)
	V	64a (Smoke); 110b (Speech)
11-12	II	410b (Heaven and Sky)
	V	544a (Word of God)
12	I	442a, 442b (Cosmology); 499b (Day, Times of); 544b (Divination)
	II	410b, 411a (Heaven and Sky); 547a (Instruments)
	IV	6a (Pairs and Pairing); 107b (Planets and Stars); 293b (Prophets and Prophethood); 439b (Revelation and Inspiration)
	V	64a, 64b (Smoke); 271a (Theology and the Q)
13	II	212a (Fire)
	IV	321a (Punishment Stories)
	V	253a (Thamūd); 460b (Warner); 471a (Weather)
13-16	III	443a (Muḥammad)
13-18	IV	320a (Punishment Stories)
14	II	512b (Informants)
	IV	300a (Prophets and Prophethood)
15	I	21b (ʿĀd); 160b (Arrogance)
	IV	183b (Portents); 263b (Pride)
15-18	II	542a (Insolence and Obstinacy)
16	I	21b (ʿĀd); 52b, 54b (Air and Wind)
	II	455b (Hot and Cold)
	IV	453b (Reward and Punishment)
	V	280a (Time); 470b (Weather)
16-17	III	249a (Magic)
17	II	212a (Fire); 270a (Freedom and Predestination); 362b (Grammar and the Q)
	V	253a (Thamūd)
18	I	519a (Deliverance)
	V	253a (Thamūd)
19	II	23b (Enemies)
	V	377a (Troops)
20	V	492a (Witnessing and Testifying)
20-22	II	426a (Hides and Fleece)
	V	494b (Witnessing and Testifying)
20-23	II	416b (Hell and Hellfire)
	V	110b (Speech)
21	I	476a (Creation)
	V	110b (Speech)
22	III	141a (Last Judgment)
22-23	II	416b (Hell and Hellfire)
	V	177b (Suspicion)

24 IV 103b (Pit)
V 379a (Trust and Patience)

25 II 417a (Hell and Hellfire)
III 46b, 47b (Jinn)
IV 7b (Pairs and Pairing); 336b (Races); 438a (Revelation and Inspiration)
V 119b (Spiritual Beings); 494b (Witnessing and Testifying); 547b (Word of God)

26 II 87b (Everyday Life, Q In)
III 109b (Language and Style of the Q)
V 6a (Signs); 430b (Victory)

28 II 23b (Enemies); 52b (Eschatology); 54b (Eternity)
IV 14b (Paradise); 118a (Polemic and Polemical Language)

29 II 199a (Feet)
III 46b (Jinn)
IV 7b (Pairs and Pairing)

30 I 406a (Consolation)
III 223a (Literature and the Q); 324b (Material Culture and the Q)

30-31 III 323b (Material Culture and the Q)

31 I 432b (Contracts and Alliances)

33 V 221b (Teaching and Preaching the Q)

34 I 541a (Dissimulation)
II 69a (Ethics and the Q); 452b (Hospitality and Courtesy)
III 40a (Jihād); 236a (Love and Affection)
IV 309b (Provocation)

36 IV 308a (Protection); 575a (Seeing and Hearing)

37 I 254b (Bowing and Prostration); 474b (Creation)
III 415b (Moon)
IV 220a (Prayer); 438a (Revelation and Inspiration); 488a (Ritual and the Q)
V 162b (Sun); 280b (Time)

37-40 II 259a (Form and Structure of the Q)

38 I 502b (Day, Times of)

38-39 II 303a (Geography)

39 II 3a (Earth); 320b (God and his Attributes)
III 200b (Literary Structures of the Q)
IV 435b (Resurrection); 438a (Revelation and Inspiration)
V 463a (Water)

40 II 420b (Heresy)
IV 280a (Profane and Sacred)
V 6b (Signs)

41 III 509b (Names of the Q)

41-54 II 262a (Form and Structure of the Q)

42 II 26b (Epigraphy)
III 513a (Names of the Q); 600b (Ornamentation and Illumination)
IV 6a (Pairs and Pairing); 443b, 446a (Revelation and Inspiration)

43 II 244b (Forgiveness)
III 453a (Muḥammad)
IV 2a (Pairs and Pairing); 301b (Prophets and Prophethood); 453a (Reward and Punishment)

44 I 145a (Arabs); 225b (Belief and Unbelief)
II 37b (Epigraphy); 226b (Foreign Vocabulary); 502a (Illness and Health); 512b (Informants)
III 114a, 117a, 117b (Language and Style of the Q); 451a (Muḥammad)
IV 3b (Pairs and Pairing); 444a (Revelation and Inspiration)
V 132a (Strangers and Foreigners)

45 III 424b (Moses)
IV 36b (People of the Book)
V 289b (Time); 301a (Torah)

46 IV 1b (Pairs and Pairing); 84a (Philosophy and the Q)

47 I 494b (Date Palm); 500a, 501a (Day, Times of)
II 477a (Idolatry and Idolaters)
III 137a, 138a (Last Judgment)
V 288a (Time); 494a (Witnessing and Testifying)

48 II 99a (Evil Deeds)

49 I 521a (Despair)
II 355a (Grammar and the Q)
V 204b (Teaching)

49-51 IV 229a (Prayer)

50 I 501a (Day, Times of)
III 137a (Last Judgment)
V 287b (Time)

51 II 56b (Ethics and the Q)

53 II 548b (Intellect)
III 528b, 534a, 534b (Nature as Signs)
IV 107b (Planets and Stars); 438a (Revelation and Inspiration)
V 9b (Signs)

53-54 III 323b (Material Culture and the Q)

S -S (42)

I 407b, 408a (Consultation)
III 472b, 475b (Mysterious Letters)

1-3 II 262a (Form and Structure of the Q)

3 I 442a (Cosmology)
V 546b (Word of God)

4 IV 5b (Pairs and Pairing); 184a, 184b (Possession and Possessions)

5 II 357a (Grammar and the Q); 497b (Illiteracy); 551b (Intercession)
III 379b (Mercy)
IV 220a (Prayer)

6 II 273b (Friends and Friendship)
III 40a (Jihād); 452b (Muḥammad)
IV 307a (Protection)

6-9 IV 404a (Religious Pluralism and the Q)

7 I 338b (City); 372b (Community and Society in the Q); 500a (Day, Times of)
II 226b (Foreign Vocabulary); 495a (Illiteracy)
III 113b (Language and Style of the Q); 137a (Last Judgment); 193b (Literary Structures of the Q); 338a (Mecca); 443b (Muḥammad)
IV 2b (Pairs and Pairing); 280b (Profane and Sacred); 299b (Prophets and Prophethood)
V 340b (Translations of the Q); 460b, 461a (Warner)

8 I 436a (Conversion)
II 72a (Ethics and the Q); 330b (God and his Attributes); 497a (Illiteracy)
IV 5b (Pairs and Pairing); 337a (Races)

8-9 II 65b (Ethics and the Q); 273b (Friends and Friendship)

9 II 273b (Friends and Friendship); 320b (God and his Attributes)
III 231b (Lord)

10 II 30a, 31a (Epigraphy); 96a (Everyday Life, Q In)
IV 430a (Repentance and Penance)

11 I 106b (Anthropomorphism); 447b (Cosmology); 472a (Creation)
II 75b (Ethics and the Q); 175a (Family); 323a (God and his Attributes)
III 201b (Literary Structures of the Q); 549b (Numbers and Enumeration)
IV 5b, 6a (Pairs and Pairing); 79a (Philosophy and the Q)
V 18b (Simile); 266a (Theology and the Q); 500a (Witnessing and Testifying); 526b (Women and the Q)

12 II 546b (Instruments)
IV 4a (Pairs and Pairing)
V 179a (Sustenance)

13 I 310b (Christians and Christianity); 380b (Community and Society in the Q); 435b (Conversion)
II 11b (Election)
III 8a, 17a (Jesus); 445a (Muḥammad); 486b (Myths and Legends in the Q)
IV 25b (Parties and Factions); 299a (Prophets and Prophethood); 427b (Repentance and Penance)
V 334a (Traditional Disciplines of Q Studies)

13-14 III 7b (Jesus)

14 II 430b (History and the Q)
IV 35b (People of the Book)
V 289b (Time)

15 II 5b (Economics)
III 27a (Jews and Judaism); 39a (Jihād); 70a (Justice and Injustice); 453b (Muḥammad)
V 68b (Social Sciences and the Q); 287a (Time); 486b (Wish and Desire); 496b (Witnessing and Testifying)

16 I 93a (Anger)
IV 287a (Proof); 310a (Provocation)

16-17 II 148b (Expeditions and Battles)

17 I 501a (Day, Times of)
II 363a (Grammar and the Q); 545a (Instruments)
III 137a, 138a (Last Judgment); 334b (Measurement)
V 203a (Teaching); 288a (Time)

18 I 501a (Day, Times of)
III 137a (Last Judgment)
V 287b (Time)

19 II 92a (Everyday Life, Q In)
IV 5b (Pairs and Pairing)

20 I 41b (Agriculture and Vegetation)
II 304b (Geography)
IV 5a (Pairs and Pairing)

21 I 516a, 516b (Decision)
V 103a (Sovereignty); 289b (Time)

22 I 41a (Agriculture and Vegetation)
II 283a (Garden)

22-23 II 341b (Good News)

23 II 34b (Epigraphy); 174b (Family); 275a (Friends and Friendship)
III 236a (Love and Affection); 557a, 558b (Numismatics)
IV 6a (Pairs and Pairing)

23-26 I 407b (Consultation)

24 I 82a (Anatomy)
II 407a (Heart); 550b (Intention)
IV 311b (Provocation)
V 447a (Vision and Blindness); 547b (Word of God)

25 II 244b (Forgiveness)
III 379b (Mercy)
IV 426a (Repentance and Penance); 431b (Responsibility)

26-27 I 389b (Companions of the Prophet)

27 I 408a (Consultation)
III 334b (Measurement)

28 I 42a (Agriculture and Vegetation); 521a (Despair)
II 28b (Epigraphy); 273b (Friends and Friendship)
III 304a (Material Culture and the Q); 379a (Mercy)
IV 307a (Protection); 443b (Revelation and Inspiration)
V 181a (Symbolic Imagery); 470b (Weather)

28-35 II 259a (Form and Structure of the Q)

29 I 95b, 96a (Animal Life); 473b (Creation)
III 140a (Last Judgment)

29-34 IV 438a (Revelation and Inspiration)

30 II 245a (Forgiveness); 401b (Hand)
IV 85a (Philosophy and the Q)
V 22a (Sin, Major and Minor)

31 I 432b (Contracts and Alliances)
II 273a (Friends and Friendship)
IV 5b (Pairs and Pairing)

32 II 528a (Inimitability)
IV 183a (Portents)
V 412a (Vehicles)

32-33 I 54a (Air and Wind)

32-34 III 379a (Mercy)

33 I 52a (Air and Wind)
III 530a (Nature as Signs)
V 382b (Trust and Patience)

34 II 245a (Forgiveness)

35 I 512a (Debate and Disputation)
IV 115b (Polemic and Polemical Language)

36 II 6b (Economics)
III 59b (Joy and Misery)
V 340a (Transitoriness)

36-43 I 219b (Belief and Unbelief)
II 259b (Form and Structure of the Q)

37 I 93b (Anger); 217a (Bedouin); 408a, 408b (Consultation)
II 66b (Ethics and the Q)
III 65b (Judgment)
IV 580b (Sex and Sexuality)
V 19a (Sin, Major and Minor)

37-43 V 456b (War)

38 I 406b, 407a, 408a (Consultation)
III 567a (Obedience)

39-42 V 456b (War)

40 II 448a (Honor)
III 65b (Judgment)

41 V 456b (War)

43 III 65b (Judgment); 378a (Mercy)

44 II 59a (Ethics and the Q); 273b (Friends and Friendship)
IV 430a (Repentance and Penance)

45 II 161b (Failure)

46 I 432b (Contracts and Alliances)
II 273b (Friends and Friendship)
IV 432a (Responsibility)

47 II 36a (Epigraphy)

48 I 221a (Belief and Unbelief); 449b (Cosmology)
III 40a (Jihād); 61a (Joy and Misery)

49 I 474b (Creation)
II 289b (Gender); 327b (God and his Attributes)

49-50 I 302b (Children)
IV 211a (Power and Impotence)
V 524b (Women and the Q)

49-53 V 118a (Spiritual Beings)

50 IV 6a (Pairs and Pairing)

51 II 276a (Furniture and Furnishings); 324a (God and his Attributes)
III 382b (Messenger); 511a, 511b (Names of the Q)
IV 6a (Pairs and Pairing); 217a (Prayer); 294a (Prophets and Prophethood); 312a (Provocation); 440b (Revelation and Inspiration)
V 109b (Speech); 275b (Theophany); 412b, 413a (Veil); 546a, 547b (Word of God)

52 II 365a (Grammar and the Q)
III 186b (Light); 442a (Muḥammad); 512a (Names of the Q)
IV 3b (Pairs and Pairing); 217a (Prayer)
IV 294a, 297b (Prophets and Prophethood)
V 81a (Soul); 371b (Trinity); 546a (Word of God)

52-53 V 271a (Theology and the Q)

53 IV 29a (Path or Way)
V 287a (Time)

S -Z (43)

I 407b (Consultation)
III 11b, 17b (Jesus); 472b (Mysterious Letters)

2 II 257b, 263b (Form and Structure of the Q); 497b (Illiteracy)
IV 468b (Rhetoric and the Q)
V 172a (Sūra)

2-3 III 592a (Orality and Writing in Arabia)

3 II 226b (Foreign Vocabulary); 497b (Illiteracy)
III 113b (Language and Style of the Q); 193b (Literary Structures of the Q)
V 18a (Simile); 340b (Translations of the Q)

3-4 IV 280b (Profane and Sacred)

4 I 247b (Book)
II 189a (Fātiḥa); 412a (Heavenly Book)
III 513a (Names of the Q)
IV 81a (Philosophy and the Q); 261b (Preserved Tablet); 297a (Prophets and Prophethood); 560b (Scripture and the Q)

5 IV 422a (Remembrance)

6 II 434a (History and the Q)

7 I 222a (Belief and Unbelief)
III 400a (Mockery)

8 II 434b (History and the Q)

9 I 329b (Chronology and the Q); 472b (Creation)

10 II 2b, 3a (Earth)

11 II 3a (Earth)
III 334a (Measurement)

12 I 95b (Animal Life); 478a (Creation)
IV 6a (Pairs and Pairing)

12-13 I 215b (Bedouin)
V 411b (Vehicles)

13 II 92b, 93a (Everyday Life, Q In)
V 376a (Trips and Voyages)

15 I 220b (Belief and Unbelief); 449b (Cosmology)

16 III 48a (Jinn)

16-17 II 341a (Good News)
IV 118a (Polemic and Polemical Language)

17 I 364b (Colors)

19 I 243b (Book)
IV 577b (Servants)
V 492a (Witnessing and Testifying)

19-20 III 295a (Mary)

20 II 360a (Grammar and the Q)

20-21 II 497b (Illiteracy)

22 I 371b (Community and Society in the Q)
II 199b (Feet); 497a (Illiteracy)
V 317a (Tradition and Custom)

23 I 371b (Community and Society in the Q)
II 497a (Illiteracy)
IV 301a (Prophets and Prophethood)
V 317a (Tradition and Custom)

23-25 IV 320b (Punishment Stories)

25 IV 453b (Reward and Punishment)

26 II 24a (Enemies)
V 258a (Theology and the Q)

26-27 I 6b (Abraham); 472a (Creation)
III 494a (Myths and Legends in the Q)

26-28 I 193a (Āzar); 330a (Chronology and the Q)

28 IV 35a (Peace); 429a (Repentance and Penance)

30 III 246a (Magic)

30-31 III 247a (Magic)

31 I 338b (City)
II 295a (Geography)
III 449b (Muḥammad)

32 II 217a (Food and Drink); 362b (Grammar and the Q)
III 253a, 253b (Manual Labor); 379b (Mercy)
IV 149a (Politics and the Q)
V 191b (Talent); 393a, 393b (Turkish Literature and the Q)

33 I 377a (Community and Society in the Q)
II 497a (Illiteracy)

33-35 II 459a (House, Domestic and Divine)

34 IV 18a (Paradise)

35 III 400a (Mockery)

36 I 524b (Devil)
V 119b (Spiritual Beings); 487b (Wish and Desire); 494b (Witnessing and Testifying)

37-39 V 52b (Sirius)

38 II 364a (Grammar and the Q)
V 282b (Time)

40 II 43b (Error); 406b (Hearing and Deafness)
IV 2a (Pairs and Pairing)

41 IV 453b (Reward and Punishment)

43 III 452b (Muḥammad)

44 III 510a (Names of the Q)
IV 230a (Prayer)

46 III 421b (Moses)
IV 106a (Plagues)

46-47 III 421b (Moses)

46-56 I 304b (Children of Israel)
IV 320a (Punishment Stories)

47 III 146b (Laughter)
V 8a (Signs)

48 IV 453a (Reward and Punishment)
V 54a (Sister)

49 I 465b (Covenant)

51 II 10a (Egypt)
III 93a (Kings and Rulers)
IV 68a (Pharaoh)

52 V 201a (Teaching)

53 II 333b, 334a (Gold)
III 383b (Metals and Minerals)

55 III 423a (Moses)
IV 453b (Reward and Punishment)

55-56 I 554a (Drowning)

56 IV 35a (Peace)

57 III 8a, 11a (Jesus); 567b (Obedience)
IV 35a (Peace)
V 3a (Signs); 533b (Women and the Q)

57-58 I 512b (Debate and Disputation)

57-65 III 7b (Jesus)

58 I 513b (Debate and Disputation)

59 III 16a (Jesus)

61 I 111a (Antichrist); 501a (Day, Times of)
III 17b (Jesus); 137a (Last Judgment)
V 288a (Time)

62 I 526a (Devil)
II 23b (Enemies); 66a (Ethics and the Q)

63 III 8a, 16a (Jesus); 568a (Obedience)
IV 68b (Philosophy and the Q)
V 483a, 483b (Wisdom)

64 II 96a (Everyday Life, Q In)
III 230a (Lord)

65 I 500a (Day, Times of)

66 I 501a (Day, Times of)
III 137a, 138a (Last Judgment)
V 287b (Time)

68 II 196b (Fear); 360a (Grammar and the Q)

68-72 I 171b (Art and Architecture and the Q)
III 310a (Material Culture and the Q)

69-70 I 385a (Community and Society in the Q)

70 II 175a (Family); 283b (Garden)
V 524a (Women and the Q)

70-73 I 165b (Art and Architecture and the Q)
III 493a (Myths and Legends in the Q)

71 I 490b, 491a (Cups and Vessels)
II 276a (Furniture and Furnishings); 283b, 284a (Garden); 333b, 334a (Gold)
III 383b (Metals and Minerals)
IV 18b (Paradise)
V 12b (Silk); 123a (Springs and Fountains)

73 IV 18a (Paradise)

74 II 52b (Eschatology)

75 I 521b (Despair); 524b (Devil)
V 133a (Suffering)

77 I 89b (Angel)
V 119a (Spiritual Beings)

78 II 166a (Faith)
V 387a (Truth)

80 I 243b (Book)
III 191a (Literacy)
IV 290a (Prophets and Prophethood)
V 118b (Spiritual Beings); 493a (Witnessing and Testifying)

81 I 115a (Apologetics)

81-82 III 7b (Jesus)

82 II 325b (God and his Attributes)
IV 220b (Prayer)
V 277a (Throne of God)

83 III 40a (Jihād); 453b (Muḥammad)
IV 309b (Provocation)
V 387a (Truth)

84 IV 5b (Pairs and Pairing); 161b (Polytheism and Atheism); 537b (Scholar)

84-89 II 143a (Exhortations)

85 I 501a (Day, Times of)
III 137a, 138a (Last Judgment)
IV 220b (Prayer)
V 288a (Time)

86 II 49b (Eschatology)
III 379b (Mercy)
IV 163b (Popular and Talismanic Uses of the Q); 228b (Prayer)

87 I 329b (Chronology and the Q); 472b (Creation)

88-89 II 30a (Epigraphy)

89 III 40a (Jihād); 453a (Muḥammad)
IV 538b (Scholar)
V 291a (Tolerance and Coercion)

S -D (44)

I 407b (Consultation)
III 472b (Mysterious Letters); 521a (Narratives)
IV 495b (Ritual and the Q)
V 64b, 65a (Smoke)

1-4 III 496b (Myths and Legends in the Q)

2 II 257b, 263b (Form and Structure of the Q); 497b (Illiteracy)
III 124b (Language and Style of the Q)
IV 468b (Rhetoric and the Q)
V 172a (Sūra)

2-3 III 442a (Muḥammad)
V 284b (Time)

3 I 326a (Chronology and the Q); 501b (Day, Times of)
II 181b (Fasting)
III 414a (Months); 537b (Night of Power)
IV 262b (Preserved Tablet); 292b, 293a (Prophets and Prophethood); 343b (Ramaḍān)

3-4 II 186a (Fate)

3-6 IV 343a (Ramaḍān)

4 IV 343a (Ramaḍān)

6 II 1b (Ears)
IV 575a (Seeing and Hearing)

7 II 31a (Epigraphy)

8 IV 4b (Pairs and Pairing)

10 I 111a (Antichrist)
II 411b (Heaven and Sky)
V 64a, 64b, 65a (Smoke)

10-11 V 133a (Suffering)

10-14 III 379b (Mercy)

10-16 IV 332a (Quraysh); 434b (Resurrection)

11 V 64b (Smoke)

12 V 64b (Smoke)

14 II 540a (Insanity)
III 103b (Knowledge and Learning); 450a, 450a (Muḥammad)
IV 112a (Poetry and Poets); 310b, 311b (Provocation); 442b (Revelation and Inspiration)
V 202b (Teaching)

15 IV 430a (Repentance and Penance)

16 IV 332b (Quraysh); 453b (Reward and Punishment)
V 64b, 65a (Smoke)

17-33 III 521a (Narratives)
IV 320a (Punishment Stories)

20 V 130b (Stoning)

23 I 501b (Day, Times of)
V 246b (Textual Criticism of the Q)

23-24 III 423a (Moses)
V 246b (Textual Criticism of the Q)

23-31 III 423a (Moses)

24 I 553b (Drowning)
V 377a (Troops); 464b (Water)

24-25 II 213a (Fire)

25 V 127b (Springs and Fountains)

25-28 III 488a (Myths and Legends in the Q)

26 II 3b (Earth); 447b (Honor)

29 V 472b (Weeping)

30 I 518b (Deliverance)
II 184a (Fasting)
V 363a (Trial)

30-33 I 304a (Children of Israel)

31 II 542a (Insolence and Obstinacy)

32 II 11b (Election)
IV 291b (Prophets and Prophethood)

33 v 5b (Signs); 363a (Trial)

36 II 308a (Geography)

37 I 152a (Archaeology and the Q)
II 437b (History and the Q)
III 521b (Narratives)
V 389a (Tubbaʿ)

38 I 442a (Cosmology); 473a (Creation)
II 31a (Epigraphy)
IV 4a (Pairs and Pairing); 82a (Philosophy and the Q); 262b (Preserved Tablet)
V 279b (Time); 553b (World)

38-39 I 442a (Cosmology)
II 327b (God and his Attributes)

39 I 473a (Creation)
IV 538b (Scholar)

40 I 272b (Calendar); 516b (Decision)
III 136a, 137a (Last Judgment)
IV 228a (Prayer)
V 288a (Time)

41 I 345a (Clients and Clientage)
III 231a (Lord)

41-42 III 379b (Mercy)

42 III 200a (Literary Structures of the Q)
IV 6a (Pairs and Pairing)

43 I 42a (Agriculture and Vegetation)
II 211a (Fire); 305a (Geography)
V 359a (Tree); 571a (Zaqqūm)

43-44 V 359a (Tree)

43-46 III 533a (Nature as Signs)

43-48 I 222a (Belief and Unbelief)

44 V 572a (Zaqqūm)

45 III 383b (Metals and Minerals)

45-46 II 211b (Fire)
V 572a (Zaqqūm)

46 V 182a (Symbolic Imagery); 464b (Water)

47-48 II 50a (Eschatology); 211a (Fire)

48 II 210b (Fire)

49 II 320b (God and his Attributes)

51 I 165b (Art and Architecture and the Q)
II 283b (Garden)
IV 14b (Paradise); 103a (Pit); 307b (Protection)

51-52 V 123a (Springs and Fountains)

51-57 IV 16b (Paradise)

52 V 464b (Water)

53 II 228b (Foreign Vocabulary)
V 11b (Silk)

54 II 52a (Eschatology); 154a (Eyes); 284a (Garden); 348b (Grammar and the Q); 456a, 456b (Houris)
III 130b (Language and Style of the Q); 139b (Last Judgment); 277a (Marriage and Divorce); 493a (Myths and Legends in the Q)
IV 18a (Paradise); 354b, 358a (Readings of the Q); 585a (Sex and Sexuality)
V 106b (Spatial Relations)

55 IV 18a (Paradise)

56 IV 486a (Ritual and the Q)

57 IV 522b (Salvation)

58 I 83a (Anatomy); 132a (Arabic Language)
III 108b (Language, Concept of); 113b (Language and Style of the Q); 443a (Muḥammad)

59 III 40a (Jihād)

S -J (45)

I 407b (Consultation)
III 472b (Mysterious Letters)

1-6 II 262a (Form and Structure of the Q)
IV 438a (Revelation and Inspiration)

2 IV 446a (Revelation and Inspiration)

2-7 I 247b (Book)

3-5 I 474a (Creation)

4 I 95b (Animal Life)

5 I 52a, 53b (Air and Wind); 501b (Day, Times of)
II 3a (Earth)
III 210a, 212a (Literature and the Q)
IV 4a (Pairs and Pairing)
V 179a (Sustenance); 280b (Time)

6 III 190a (Literacy); 441a (Muḥammad)
V 3a (Signs)

8 I 160b (Arrogance)
III 190a (Literacy)

9 III 400a (Mockery)
V 6a (Signs)

10 II 273b (Friends and Friendship); 418b (Hell and Hellfire)

11 I 446a (Cosmology)
IV 454a (Reward and Punishment); 503a (Ritual Purity)

12 V 412a (Vehicles); 464a (Water)

12-13 IV 438a (Revelation and Inspiration)

12-15 II 259a (Form and Structure of the Q)

13 I 96a (Animal Life)
IV 4a (Pairs and Pairing); 107b (Planets and Stars); 393b (Reflection and Deliberation)

14 I 407b (Consultation); 505a, 505b (Days of God)
II 362a (Grammar and the Q); 449a (Hope)
III 40a (Jihād)
V 279b (Time)

15 IV 1b (Pairs and Pairing)

16 IV 127b (Politics and the Q)
V 105b (Spatial Relations); 301a (Torah)

16-17 I 304a, 305a (Children of Israel)

17 II 185b (Fate)
IV 133b (Politics and the Q)

18 III 27a (Jews and Judaism); 201b (Literary Structures of the Q); 453b (Muḥammad)
IV 402b (Religious Pluralism and the Q)
V 486b (Wish and Desire)

19 II 273b, 274b (Friends and Friendship)
III 231b (Lord)
V 138a (Ṣūfism and the Q)

22 I 473a, 473b (Creation)
IV 82a (Philosophy and the Q)
V 544b (Word of God)

23 I 225b, 226a (Belief and Unbelief)
II 330b (God and his Attributes); 407a (Heart)
IV 160a (Polytheism and Atheism)

24 I 38a (Age of Ignorance); 318b (Chronology and the Q); 509b (Death and the Dead)
II 54b (Eternity); 185a (Fate); 268a (Freedom and Predestination); 362b (Grammar and the Q)
IV 162a, 162b (Polytheism and Atheism); 177b (Suspicion)
V 287a (Time); 475a (Weights and Measures); 486a (Wish and Desire)

24-37 I 522b (Destiny)

25 III 190a (Literacy)
V 132b, 177b (Suspicion); 422b (Verse)

26 II 268a (Freedom and Predestination)
IV 4b (Pairs and Pairing); 538b (Scholar)

27 I 501a (Day, Times of)
III 137a (Last Judgment)
V 287b (Time)

28 II 432a (History and the Q); 558b (Invitation)

28-29 I 522b (Destiny)
II 269b (Freedom and Predestination); 412b (Heavenly Book)
V 493a (Witnessing and Testifying)

29 I 14b (Abrogation); 243b, 244a, 244b (Book)
V 111a (Speech)

30 I 436a (Conversion)
IV 18b (Paradise); 522b (Salvation)
V 430a (Victory)

30-31 II 362b (Grammar and the Q)

31 III 190a (Literacy)
V 6a (Signs); 19a (Sin, Major and Minor)

32 I 501a (Day, Times of)
II 362b (Grammar and the Q)
III 137a (Last Judgment)
V 287b (Time)

33 II 417a (Hell and Hellfire)
III 400b (Mockery)

34 IV 103b (Pit)

34-35 IV 309b (Provocation)

35 V 6a (Signs)

36 IV 184a (Possession and Possessions); 213b (Praise)

37 I 158b, 159a (Arrogance)
IV 264b (Pride)

S -A (46)

I 407b (Consultation)
III 472b (Mysterious Letters)

1-3 II 262a (Form and Structure of the Q)

2 IV 446a (Revelation and Inspiration)

3 I 472a (Creation)
II 269a (Freedom and Predestination); 439b (History and the Q)
III 181a (Lie)

IV 4a (Pairs and Pairing); 82a (Philosophy and the Q)
V 289b (Time)

4 I 472b (Creation)
II 239b (Foretelling in the Q); 476a (Idolatry and Idolaters)
IV 312a, 312b (Provocation)

5 II 43b (Error)
IV 228b (Prayer)

6 I 220b (Belief and Unbelief)

7 III 190a (Literacy); 246a, 247a (Magic)
V 5b (Signs); 421b (Verse)

7-8 I 115a (Apologetics)

8 III 450a (Muḥammad)

9 I 478b (Creation)
II 365a (Grammar and the Q); 420b (Heresy)
III 451b (Muḥammad)
IV 298a (Prophets and Prophethood)
V 316b (Tradition and Custom)

10 IV 84a (Philosophy and the Q)
V 492a, 492b (Witnessing and Testifying)

12 I 83a (Anatomy); 117b (Apologetics); 132a (Arabic Language)
II 226b (Foreign Vocabulary); 341a, 341b (Good News); 502b (Imām)
III 113b (Language and Style of the Q); 189b (Literacy); 424b (Moses); 445a (Muḥammad)
IV 3b (Pairs and Pairing); 36b (People of the Book); 300b (Prophets and Prophethood); 439a (Revelation and Inspiration)
V 300b, 301a (Torah); 461a (Warner)

13 II 365a (Grammar and the Q)
III 230a (Lord)

15 I 232a (Biology as the Creation and Stages of Life); 302b (Children)
II 61b (Ethics and the Q); 372a (Gratitude and Ingratitude); 447b (Honor); 453a (Hospitality and Courtesy)
III 106a (Lactation); 252a (Maintenance and Upkeep); 332a (Maturity); 410a (Months); 551a (Numbers and Enumeration)
IV 20b (Parents); 427a (Repentance and Penance)
V 204b (Teaching); 285b, 286a (Time); 475b (Weights and Measures)

16 III 379b (Mercy)

17 II 365b (Grammar and the Q); 430a (History and the Q)
III 518a (Narratives)
IV 21a (Parents)

18 III 46b, 47b (Jinn)
IV 7b (Pairs and Pairing); 336b (Races); 438a (Revelation and Inspiration)
V 547b (Word of God)

19 IV 458b (Reward and Punishment)
V 191b (Talent)

21 I 21b (ʿĀd); 261b (Brother and Brotherhood)
III 524b (Narratives)

21-25 II 459b (House, Domestic and Divine)

21-26 II 462a (Hūd); 558a (Invitation)

21-27 III 353a (Medicine and the Q)
IV 320a (Punishment Stories)

22 I 21b (ʿĀd)

22-23 II 488a (Ignorance)

24 I 21b (ʿĀd)
V 133a (Suffering)
V 471a (Weather)

24-25 II 462b (Hūd)

25 I 21b (ʿĀd); 150b (Archaeology and the Q); 504a (Day, Times of)
II 338b (Good and Evil)
III 418a (Morning)
IV 425a (Remnant)
V 545a (Word of God)

26 II 370b (Gratitude and Ingratitude)
III 400b (Mockery)
IV 210b (Power and Impotence)
V 6a (Signs)

27 I 246a (Book)
II 46a (Eschatology)
III 212a (Literature and the Q)
IV 438b (Revelation and Inspiration)

28 IV 517a (Sacrifice)

29 II 365b (Grammar and the Q); 405b (Hearing and Deafness)
III 591b (Orality and Writing in Arabia)
IV 337a (Races)
V 460a (Warner)

29-30 II 87a (Everyday Life, Q In)

29-31 III 443b (Muḥammad)

30 III 445a (Muḥammad); 509a (Names of the Q); 591b (Orality and Writing in Arabia)
IV 28b, 29a (Path or Way); 299b (Prophets and Prophethood); 439a (Revelation and Inspiration)
V 300b (Torah); 386b (Truth)

31 I 519b (Deliverance)
II 245a (Forgiveness)

31-32 IV 307b (Protection)

32 II 273b (Friends and Friendship)

33 I 443b (Cosmology); 474b, 479a, 479b (Creation)
IV 212a (Power and Impotence)
V 5a (Signs)

33-34 I 479a (Creation)

35 I 501a (Day, Times of)
III 40a (Jihād); 54b (Jonah); 335b (Measurement); 362a (Medicine and the Q); 382a (Messenger); 453a (Muḥammad)
IV 292a (Prophets and Prophethood)
V 287b (Time); 476b (Weights and Measures)

S M (47)

I 322a (Chronology and the Q)
II 264a (Form and Structure of the Q)
V 174b (Sūra)

1 IV 431b (Responsibility)

1-3 IV 1b (Pairs and Pairing); 117a (Polemic and Polemical Language)

2 II 439a (History and the Q)
III 440a (Muḥammad); 501b (Names of the Prophet)
IV 259a (Pre-Islamic Arabia and the Q); 431b (Responsibility)
V 489a (Witness to Faith); 501b (Witnessing and Testifying)

3 II 99a (Evil Deeds)
V 386b (Truth)

4 I 224a (Belief and Unbelief); 289a (Captives); 397b (Conquest); 460b (Courage)
II 144a (Expeditions and Battles); 439a (History and the Q)
III 37b, 38a, 42a (Jihād); 228a (Load or Burden); 577b (Opposition to Muḥammad)
IV 30b (Path or Way); 277b (Prisoners); 321b (Punishment Stories); 523b (Salvation)
V 455a, 456a, 458a, 458b (War)

4-6 II 209b (Fighting)
III 282b, 283a (Martyrs)

5 IV 460b (Reward and Punishment)

8 I 491b (Curse)

9 II 161b (Failure)

10 IV 320b (Punishment Stories); 425a (Remnant)

11 I 344b (Clients and Clientage)
III 231a (Lord)
IV 307b (Protection)

12 I 100a (Animal Life)
IV 103b (Pit)
V 464b (Water)

13 II 299a (Geography)
III 338a (Mecca); 449a (Muḥammad); 579a (Opposition to Muḥammad)
V 458b (War)

14 I 213a (Beauty)
II 308a (Geography); 335b (Good and Evil)

15 I 165b (Art and Architecture and the Q); 343b (Cleanliness and Ablution)
II 51b (Eschatology); 211a (Fire); 218a (Food and Drink); 245a (Forgiveness); 283b (Garden); 445b (Honey); 556a (Intoxicants)
III 204a (Literary Structures of the Q); 391a (Milk); 531a (Nature as Signs)
IV 17b, 18b (Paradise)
V 124b, 125a (Springs and Fountains); 464b (Water); 466a (Water of Paradise); 482a (Wine)

16 I 82a (Anatomy)
IV 538b (Scholar)
V 203b (Teaching)

17 I 435b (Conversion)
II 195a (Fear)

18 I 113b (Apocalypse); 501a (Day, Times of)
II 148b (Expeditions and Battles)
III 137a, 138a (Last Judgment)
IV 183a (Portents)
V 287b (Time)

19 I 163b (Art and Architecture and the Q)
II 49b (Eschatology); 75b (Ethics and the Q)
III 299a, 299b, 300b (Material Culture and the Q); 379b (Mercy); 446b (Muḥammad); 556a (Numismatics)
V 22b, 25a (Sin, Major and Minor); 488b (Witness to Faith); 500b, 501a (Witnessing and Testifying)

20 I 506b (Death and the Dead)
II 407b (Heart); 465a (Humor); 470a (Hypocrites and Hypocrisy)
III 37b (Jihād)
IV 118a (Polemic and Polemical Language)
V 457a, 457b (War)

21 II 65b (Ethics and the Q)

22 II 358a, 367a (Grammar and the Q)
V 522a, 522b (Womb)

23 I 492a (Curse)
II 406b (Hearing and Deafness)

IV 2a (Pairs and Pairing)
V 446a (Vision and Blindness)

24 I 226a (Belief and Unbelief)
II 510b (Indifference); 546a (Instruments)
IV 118a (Polemic and Polemical Language); 394b (Reflection and Deliberation)
V 203b (Teaching); 447a (Vision and Blindness)

25 I 80a (Anatomy); 526a (Devil)
V 82b (Soul); 293b (Tolerance and Coercion)

26 V 458a (War)

27 I 80b (Anatomy)
IV 486a (Ritual and the Q)

28 I 93a (Anger)
II 161b (Failure); 321b (God and his Attributes)

29 II 407b (Heart)

30 I 82b (Anatomy)
III 109b (Language and Style of the Q)

31 I 220b (Belief and Unbelief)
III 37a, 37b (Jihād); 184b (Life); 518a (Narratives); 537a (News)
V 133b (Suffering); 362b (Trial); 458a (War)

32 III 454b (Muḥammad)
IV 455b (Reward and Punishment)

34 I 120b (Apostasy)
II 245a (Forgiveness)

35 I 461a (Courage); 521b (Despair)
II 439a (History and the Q)
III 40a (Jihād)

36 II 209b (Fighting)

36-38 V 469b (Wealth)

38 I 277a (Caliph)
II 361a (Grammar and the Q)
IV 30b (Path or Way); 209a (Poverty and the Poor)
V 468b (Wealth)

S -F (48)

II 148a, 149b (Expeditions and Battles); 264a (Form and Structure of the Q)
III 272a (Manuscripts of the Q); 324b (Material Culture and the Q); 437a (Mosque); 579a (Opposition to Muḥammad)
IV 172b (Popular and Talismanic Uses of the Q); 246b (Pre-1800 Preoccupations of Q Studies)

v 174b (Sūra); 429b (Victory); 435a (Virtue); 501b (Witnessing and Testifying)

1 I 32a (African Literature); 399a (Conquest)
II 144a, 149b (Expeditions and Battles); 462a (House, Domestic and Divine)
III 454a (Muḥammad)
IV 332b (Quraysh); 590a (Shekhinah)
V 393b (Turkish Literature and the Q)

1-2 IV 177b (Popular and Talismanic Uses of the Q)

1-6 II 32a (Epigraphy)

1-22 III 304b (Material Culture and the Q)

2 II 506a (Impeccability)
III 446b (Muḥammad)
V 25a (Sin, Major and Minor); 458b (War)

2-4 III 315b (Material Culture and the Q)

4 I 220b (Belief and Unbelief); 406a (Consolation); 463b (Court)
IV 4a (Pairs and Pairing); 34a (Peace); 537b (Scholar); 590a (Shekhinah)
V 190b (Table); 377b (Troops); 404b (Uncertainty)

5 IV 17b, 18b (Paradise); 522b (Salvation)

5-6 IV 1b (Pairs and Pairing)
V 523b (Women and the Q)

6 I 93a (Anger); 492a (Curse)
II 468b, 470a (Hypocrites and Hypocrisy)
III 314b (Material Culture and the Q)
IV 119b (Polemic and Polemical Language); 456a (Reward and Punishment)
V 287a (Time)

7 I 463b (Court)
IV 4a (Pairs and Pairing)
V 377b (Troops)

8 II 341b (Good News)
IV 3b (Pairs and Pairing); 300b (Prophets and Prophethood)
V 307b (Torah)

9 I 502b, 503b, 504a (Day, Times of)
III 416b, 418b (Morning)
V 281a (Time)

10 I 103b (Anthropomorphism); 431a (Contracts and Alliances); 466a (Covenant)
II 323b, 325a (God and his Attributes); 401b (Hand)
III 201b (Literary Structures of the Q); 340b (Mecca); 447b (Muḥammad); 562b (Oaths); 568a (Obedience)
IV 63b (Persian Literature and the Q); 125b (Politics and the Q); 493a (Ritual and the Q)
V 434a (Virtue); 449b (Vow)

11 I 83a (Anatomy); 216a (Bedouin)
III 544b (Nomads); 578a (Opposition to Muḥammad)
V 375b (Trips and Voyages); 457b (War); 469b (Wealth); 548b, 549a (Work)

11-12 III 315b (Material Culture and the Q)

12 V 457b (War)

13 V 458a (War)

14 II 244b (Forgiveness)
IV 2a (Pairs and Pairing); 457b (Reward and Punishment)

15 I 251b (Booty)
II 25a (Envy); 262b (Form and Structure of the Q)
III 511a (Names of the Q)
V 111a (Speech); 175b (Sūra); 194a (Taxation); 457b (War); 547b (Word of God)

16 I 216a (Bedouin); 458b (Courage)
III 41b (Jihād); 462b (Musaylima); 544b (Nomads); 578a (Opposition to Muḥammad)
IV 2a (Pairs and Pairing); 455a, 456a (Reward and Punishment)
V 458a (War)

17 I 397b (Conquest)
II 501b (Illness and Health)
III 41b (Jihād)
IV 2a (Pairs and Pairing); 34b (Peace)
V 19a (Sin, Major and Minor); 133b (Suffering); 457b (War); 464b (Water); 501b (Witnessing and Testifying)

18 I 399a, 400b (Conquest); 406a (Consolation); 466a (Covenant)
II 144a (Expeditions and Battles); 305a (Geography)
III 340b (Mecca); 447b (Muḥammad); 568a (Obedience)
IV 17a (Paradise); 34a, 35a (Peace); 63b (Persian Literature and the Q); 125b (Politics and the Q); 456b (Reward and Punishment); 493a (Ritual and the Q); 590a (Shekhinah)
V 361b (Tree); 404b (Uncertainty); 435a (Virtue)

19 I 251b (Booty)
V 194a (Taxation)

20 I 251b (Booty)
III 577b (Opposition to Muḥammad)
V 4a (Signs); 194a (Taxation)

20-24 III 42b (Jihād)

22 I 80b (Anatomy)
II 273b (Friends and Friendship)
IV 5b (Pairs and Pairing)
V 458a (War)

23 II 209b (Fighting)
V 164a (Sunna); 317b (Tradition and Custom)

24 II 149b (Expeditions and Battles); 299b (Geography)
III 337b, 338a, 340b (Mecca)
IV 54a (People of the Thicket); 259a (Pre-Islamic Arabia and the Q)

24-25 III 42a (Jihād)

25 I 436a (Conversion)
II 299a (Geography)
III 77b (Kaʿba); 340b (Mecca)
IV 281b (Profane and Sacred); 332a (Quraysh); 515a (Sacred Precincts)
V 458b, 459a (War); 523b (Women and the Q)

26 I 37a (Age of Ignorance); 406a (Consolation); 459b (Courage)
II 195b (Fear); 488a (Ignorance)
IV 590b (Shekhinah)
V 286b (Time); 404b (Uncertainty); 435a (Virtue)

27 I 81b (Anatomy); 320a (Chronology and the Q); 399a (Conquest); 546b, 547a, 551a, 551b (Dreams and Sleep)
II 144a (Expeditions and Battles); 241b (Foretelling in the Q)
III 77b (Kaʿba); 340a (Mecca); 454a (Muḥammad)
IV 179a (Popular and Talismanic Uses of the Q); 281b (Profane and Sacred); 295a (Prophets and Prophethood); 515a (Sacred Precincts)
V 444b (Vision); 446a (Vision and Blindness); 459a (War)

28 II 299a (Geography)
IV 300a (Prophets and Prophethood)
V 489b (Witness to Faith); 503b (Witnessing and Testifying)

29 I 41b (Agriculture and Vegetation); 93b (Anger); 182a (Asceticism); 213a (Beauty); 219b, 220a (Belief and Unbelief); 254a, 254b (Bowing and Prostration); 480b (Creeds)
II 30a, 30b, 34a, 35a (Epigraphy); 245a (Forgiveness); 439a (History and the Q)
III 224b (Literature and the Q); 265b (Manuscripts of the Q); 299a, 299b (Material Culture and the Q); 378a (Mercy); 382b (Messenger); 440a (Muḥammad); 501b, 502a (Names of the Prophet); 556a, 556b, 559a (Numismatics)
IV 10b (Parable); 176b (Popular and Talismanic Uses of the Q); 219b (Prayer); 259a (Pre-Islamic Arabia and the Q)
V 242a (Textual Criticism of the Q); 300b, 307b (Torah); 489a (Witness to Faith); 501b, 502a (Witnessing and Testifying)

S -Ḥ (49)

I 322a (Chronology and the Q)
II 264a (Form and Structure of the Q); 569a (Islam)
IV 380a (Recitation of the Q)
V 174b (Sūra)

1 IV 575a (Seeing and Hearing)

1-5 III 447b (Muḥammad)

2-3 I 82b (Anatomy)
IV 455b (Reward and Punishment)

2-5 I 220a (Belief and Unbelief)
II 72b (Ethics and the Q)

3 I 82b (Anatomy)
II 245a (Forgiveness); 538a (Inquisition)
III 401b (Moderation)
V 362b (Trial); 489a (Witness to Faith)

6 II 488b (Ignorance)
III 537a (News)

7 I 537b (Disobedience)
II 57a, 66a (Ethics and the Q); 98a (Evil Deeds)
III 235b (Love and Affection); 447b (Muḥammad); 567b (Obedience)

8 IV 537b (Scholar)

9 I 461a (Courage)
II 70b, 72b (Ethics and the Q)
III 70a, 70b, 71b (Justice and Injustice); 85a (Khārijīs)
IV 35a (Peace); 135b (Politics and the Q); 364b (Rebellion)
V 456a (War); 486b (Wish and Desire)

9-10 I 220a (Belief and Unbelief)
IV 63b (Persian Literature and the Q)

10 I 220a (Belief and Unbelief); 262b (Brother and Brotherhood)
II 72b (Ethics and the Q); 363a (Grammar and the Q)
III 70a (Justice and Injustice); 99b (Kinship)
V 365a (Tribes and Clans)

11 II 72b (Ethics and the Q); 367a (Grammar and the Q)
III 401a (Mockery)
IV 8b (Pairs and Pairing); 427a (Repentance and Penance)

11-12 II 343b (Gossip)
III 66a (Judgment)
V 21a (Sin, Major and Minor)

12 I 80a (Anatomy); 261b (Brother and Brotherhood)
II 72b (Ethics and the Q)
IV 5b (Pairs and Pairing); 426b (Repentance and Penance)
V 19a (Sin, Major and Minor); 178b (Suspicion)

13 I 38a, 38b (Age of Ignorance); 368b (Community and Society in the Q); 476a, 476b (Creation)
II 72a (Ethics and the Q); 202b (Feminism and the Q); 328b (God and his Attributes); 448a (Honor); 462a (House, Domestic and Divine)
III 211b (Literature and the Q)
IV 5b (Pairs and Pairing); 337a (Races); 581a (Sex and Sexuality)
V 364b (Tribes and Clans); 436b (Virtue); 524a (Women and the Q)

14 I 216b (Bedouin); 218b (Belief and Unbelief); 375b, 382a (Community and Society in the Q)
II 169a (Faith); 568b (Islam)
IV 401b (Religious Pluralism and the Q)
V 502a (Witnessing and Testifying)

14-15 I 375a (Community and Society in the Q)
II 72b (Ethics and the Q)
III 37b (Jihād)

15 I 437b (Conversion)
II 164b (Faith); 362b (Grammar and the Q)
III 38a (Jihād)
IV 30b (Path or Way)
V 178b (Suspicion); 501b (Witnessing and Testifying)

16 V 201b (Teaching)

17 I 438a (Conversion)
II 568b (Islam)
IV 404a (Religious Pluralism and the Q)

S Q (50)

III 472b (Mysterious Letters)
IV 495b (Ritual and the Q)
V 308b (Torah)

1 I 350b (Codices of the Q)
II 257b, 263b (Form and Structure of the Q); 315b (Glory)
IV 63a (Persian Literature and the Q); 468b (Rhetoric and the Q)
V 172a (Sūra)

2 III 399a (Miracles)

2-11 I 479a (Creation)

3 II 4b (Earth)

4 I 243a (Book)

6 I 213a (Beauty); 478a (Creation)
II 411a (Heaven and Sky)

6-8 I 474a (Creation)

6-11 II 259a (Form and Structure of the Q)
IV 438a (Revelation and Inspiration)

7 II 2b, 3a (Earth); 362a (Grammar and the Q)

8 IV 427b (Repentance and Penance)

9 II 3b (Earth); 28a (Epigraphy)
III 304a (Material Culture and the Q)
V 126b (Springs and Fountains)

9-10 V 462b (Water)

9-11 II 3a, 3b (Earth); 303a (Geography)
III 531a (Nature as Signs)
V 126b (Springs and Fountains); 190b (Table)

10 I 494b (Date Palm)
II 305a (Geography)

11 II 3a (Earth)
IV 435a (Resurrection)

12 II 434a (History and the Q)
III 486a (Myths and Legends in the Q); 524a (Narratives)
IV 320a (Punishment Stories); 352b (Rass)

12-14 III 522a (Narratives)
IV 320a (Punishment Stories)
V 250b (Textual Criticism of the Q)

13 I 21b (ʿĀd); 261b (Brother and Brotherhood)
II 308a (Geography)

14 I 41b (Agriculture and Vegetation); 152a (Archaeology and the Q)
II 353b, 363a (Grammar and the Q); 437b (History and the Q)
III 390b (Midian)
IV 53b (People of the Thicket); 320a (Punishment Stories); 605b (Shuʿayb)
V 389a (Tubbaʿ)

15 I 479a, 479b (Creation)
IV 6b (Pairs and Pairing)

16 I 175b (Artery and Vein); 362a (Colors); 474b, 476a (Creation); 526a (Devil)
II 57b (Ethics and the Q); 322b, 324a (God and his Attributes); 546b (Instruments)
III 225a (Literature and the Q)
V 82b (Soul); 137b (Ṣūfism and the Q); 266a (Theology and the Q); 493a (Witnessing and Testifying)

16-29 II 99a (Evil Deeds)

17 V 119a (Spiritual Beings)

17-18 III 177b (Left Hand and Right Hand)
V 493a (Witnessing and Testifying)

18 V 118b (Spiritual Beings)

19 I 506b (Death and the Dead)

20 I 500a (Day, Times of)
II 547a (Instruments)
III 137a (Last Judgment)
IV 61a (Persian Literature and the Q)
V 393b (Turkish Literature and the Q)

20-29 V 494a (Witnessing and Testifying)

21 v 118b (Spiritual Beings); 493b, 494a (Witnessing and Testifying)

22 i 91a (Angel); 400a (Conquest)
ii 99a (Evil Deeds); 489a (Ignorance)
v 444b (Vision)

23 v 119b (Spiritual Beings); 494a (Witnessing and Testifying)

24 i 221a (Belief and Unbelief)
ii 357b (Grammar and the Q)

27 v 119b (Spiritual Beings); 494b (Witnessing and Testifying)

28 i 513a (Debate and Disputation)

29 v 38b (Sīra and the Q)

30 ii 325a (God and his Attributes); 417b (Hell and Hellfire)
v 110b (Speech)

31-34 iv 34a (Peace)

32 iv 428a (Repentance and Penance)

33 ii 408a (Heart)
iv 427b (Repentance and Penance)

34 i 500a (Day, Times of)
ii 54b (Eternity); 283b (Garden)
iii 137a (Last Judgment)

35 ii 284a (Garden); 324a (God and his Attributes)
iv 18b (Paradise)

36 i 458b (Courage)
ii 293a (Generations)
iv 320a (Punishment Stories)

37 v 203b (Teaching)

38 i 443b (Cosmology); 473b, 474b, 476a (Creation)
ii 326a (God and his Attributes); 410b (Heaven and Sky)
iii 552a (Numbers and Enumeration)
iv 4a (Pairs and Pairing); 226a (Prayer); 511a (Sabbath)
v 265a (Theology and the Q); 279b, 287a (Time); 553a (World)

39 i 444a (Cosmology); 503b, 504b (Day, Times of)
iii 417b (Morning)
iv 107a (Planets and Stars); 223a (Prayer)
v 163a (Sun); 282b (Time)

39-40 i 27a (Adoration); 328a (Chronology and the Q)
ii 315a (Glorification of God)
iii 446b (Muḥammad); 546a (Noon)
iv 220b (Prayer)

39-44 i 503b (Day, Times of)

40 I 254a (Bowing and Prostration)

41 I 113b, 114a (Apocalypse)
III 3b (Jerusalem); 142a (Last Judgment)

41-42 I 480b (Creeds)
II 558b (Invitation)
IV 435a (Resurrection)

42 I 319a (Chronology and the Q); 500a (Day, Times of)
III 137a (Last Judgment)
IV 454a (Reward and Punishment)
V 287a (Time)

43 IV 4b (Pairs and Pairing)
V 287a (Time)

44 IV 434a, 435a (Resurrection)

45 III 40a (Jihād); 452b (Muḥammad); 504a (Names of the Prophet)

S -D (51)

II 253a (Form and Structure of the Q)
III 200b (Literary Structures of the Q)
V 168b, 171a, 171b (Sūra)

1 I 55a (Air and Wind)
V 119a (Spiritual Beings)

1-4 II 256a (Form and Structure of the Q)
IV 464b, 466a, 468b (Rhetoric and the Q)
V 80a (Soothsayer)

2 I 55a (Air and Wind)
III 227b (Load or Burden)
V 474a (Weights and Measures)

3 I 55a (Air and Wind)
V 412a (Vehicles)

5-6 I 113b (Apocalypse)

6 III 136b (Last Judgment)

7 II 410a, 411a (Heaven and Sky)

7-9 II 256b (Form and Structure of the Q)
IV 468a (Rhetoric and the Q)

10 I 491b (Curse)

10-14 II 258b (Form and Structure of the Q)
V 106b (Spatial Relations)

12 III 136b (Last Judgment)
V 288b (Time)

15 v 123a (Springs and Fountains); 431a (Vigil)

15-18 i 182b (Asceticism)

15-19 ii 258b (Form and Structure of the Q)
v 106b (Spatial Relations)

17-18 i 327b (Chronology and the Q)
iv 222b (Prayer)

17-19 iv 455a (Reward and Punishment)

18 i 503b (Day, Times of)
iii 417a, 418b (Morning)
iv 487a (Ritual and the Q)
v 281a (Time)

19 iv 209b (Poverty and the Poor)
v 469a (Wealth)

20 iii 531b (Nature as Signs)
iv 438a (Revelation and Inspiration)

20-21 v 3a (Signs)

22 ii 268a (Freedom and Predestination)

23 ii 410a (Heaven and Sky)
iii 531b (Nature as Signs)
iv 184a (Possession and Possessions)

24 ii 254b (Form and Structure of the Q); 435b (History and the Q); 447b (Honor)
iii 524a (Narratives)
v 132a (Strangers and Foreigners)

24-28 i 532b (Dialogues)
ii 341b (Good News)

24-30 i 6a (Abraham)

24-34 i 330a (Chronology and the Q)
v 259a (Theology and the Q)

24-37 ii 259b (Form and Structure of the Q)
v 171b (Sūra)

24-46 iii 521a (Narratives)

25 ii 489a (Ignorance)
iv 225a (Prayer)

25-34 v 257b (Theology and the Q)

26 ii 218b (Food and Drink)

28 i 7b (Abraham); 330b (Chronology and the Q)
ii 341a (Good News); 561b (Isaac)
iii 398a (Miracles)

29 i 6b (Abraham); 52b (Air and Wind)

30 IV 5b (Pairs and Pairing); 537b (Scholar)

31 III 382b (Messenger)

33 I 339b, 340a (Clay)
II 212b (Fire)
III 383b (Metals and Minerals)
V 129a (Stone); 130a (Stoning)

33-34 V 129a (Stone)

34-37 II 259b (Form and Structure of the Q)

34-46 V 420a (Verse)

35-36 I 218b (Belief and Unbelief)

37 IV 425b (Remnant)

38-40 I 304b (Children of Israel)
II 259b (Form and Structure of the Q)

39 II 540a (Insanity)
IV 112a (Poetry and Poets)

40 II 10b (Egypt); 213a (Fire)
V 377a (Troops); 463b (Water)

41 I 21b (ʿĀd); 52b, 54b (Air and Wind)
V 471a (Weather)

41-42 II 259b (Form and Structure of the Q)

41-46 III 540b (Noah)

43 II 308a (Geography)

43-44 II 259b (Form and Structure of the Q)

43-45 II 212a (Fire)

44 V 253a (Thamūd)

46 II 259b (Form and Structure of the Q); 434a (History and the Q)
III 486a (Myths and Legends in the Q)

47 I 442b (Cosmology); 478a (Creation)
II 354a, 362a (Grammar and the Q)

48 II 2b (Earth)

49 I 95b (Animal Life); 473b (Creation)
II 292a (Gender)
IV 6a (Pairs and Pairing); 581a (Sex and Sexuality)
V 524a (Women and the Q)

52 II 540a (Insanity)
IV 112a (Poetry and Poets); 301a (Prophets and Prophethood); 310b (Provocation)

52-54 III 453a (Muḥammad)

54 III 40a (Jihād); 453a (Muḥammad)

54-55 IV 8a (Pairs and Pairing)

55 V 203a (Teaching)

56 I 435a (Conversion); 476a (Creation)
II 82b (Everyday Life, Q In)
III 46b, 47b (Jinn)
IV 82a (Philosophy and the Q); 487a (Ritual and the Q); 576a (Servants)
V 274b (Theology and the Q); 553b (World); 555b (Worship)

56-57 IV 578b (Servants)

57 II 217a (Food and Drink)
V 179a (Sustenance)

58 II 268a (Freedom and Predestination); 320b, 322a (God and his Attributes)

60 IV 470b (Rhetoric and the Q)

S -Ṭ (52)

I 385a (Community and Society in the Q)
II 256b (Form and Structure of the Q); 388b (Ḥadīth and the Q)
III 495b (Myths and Legends in the Q)
IV 467b (Rhetoric and the Q)
V 28b (Sinai); 168b, 171b (Sūra)

1 IV 468b (Rhetoric and the Q)

1-6 II 256b (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer); 107a (Spatial Relations); 464a (Water)

1-10 I 179a (Ascension)

2 III 591a (Orality and Writing in Arabia)
IV 468b (Rhetoric and the Q)
V 123a (Springs and Fountains); 558a (Writing and Writing Materials)

2-3 II 257b (Form and Structure of the Q)
III 140b (Last Judgment); 592b (Orality and Writing in Arabia)

3 II 545a (Instruments)
IV 468b (Rhetoric and the Q)

4 I 179b (Ascension)
II 299a (Geography)
III 76a, 77b (Kaʿba)
IV 52b (People of the House); 468b (Rhetoric and the Q); 514a (Sacred Precincts)

5 V 277b (Throne of God)

6 I 446a (Cosmology)
III 389a (Michael)

7	I	113b (Apocalypse)
	V	464a (Water)
7-8	IV	467b (Rhetoric and the Q)
9	II	411b (Heaven and Sky)
9-10	II	258a (Form and Structure of the Q)
	IV	8a (Pairs and Pairing); 467b, 469b (Rhetoric and the Q)
11	IV	455b (Reward and Punishment)
12	V	523b (Women and the Q)
13	V	523b (Women and the Q)
13-14	III	183b (Life)
15	III	246a (Magic)
17	III	63a (Joy and Misery)
17-28	V	426b (Verse)
18	I	519a (Deliverance)
	II	284a (Garden)
	III	63a (Joy and Misery)
20	I	385a (Community and Society in the Q)
	II	52a (Eschatology); 154a (Eyes); 284a (Garden); 348b (Grammar and the Q); 456a, 456b (Houris)
	III	130b (Language and Style of the Q); 139b (Last Judgment)
	IV	18a (Paradise); 354b (Readings of the Q); 585a (Sex and Sexuality)
	V	524a (Women and the Q)
21	I	385a (Community and Society in the Q)
	II	175a (Family); 454a (Hostages)
	IV	12a (Paradise); 21a (Parents); 109b (Pledge); 457a (Reward and Punishment)
22	I	385a (Community and Society in the Q)
	II	284a (Garden)
	IV	18a (Paradise)
23	I	385a (Community and Society in the Q); 490b (Cups and Vessels)
	IV	18b (Paradise)
23-28	IV	467b (Rhetoric and the Q)
24	II	52a (Eschatology); 284a (Garden); 445a (Homosexuality)
	III	384a (Metals and Minerals)
	IV	18a (Paradise); 585a (Sex and Sexuality)
	V	570a (Youth and Old Age)
25	I	385a (Community and Society in the Q)
26	II	174a (Family)
26-28	II	258b (Form and Structure of the Q)
27	II	210b (Fire); 415a (Hell and Hellfire); 455b (Hot and Cold)

28 II 321b (God and his Attributes)
III 233b (Love and Affection)
IV 5b (Pairs and Pairing)

29 I 148a (Arbitration); 447a (Cosmology); 542b (Divination)
II 540a (Insanity)
III 246b (Magic); 451a (Muḥammad)
IV 112a (Poetry and Poets); 216b (Prayer); 295a (Prophets and Prophethood); 442b (Revelation and Inspiration); 463a (Rhetoric and the Q); 477a (Rhymed Prose)
V 78b (Soothsayer); 420b (Verse)

29-30 II 540a (Insanity)
III 247a (Magic)
IV 259b (Pre-Islamic Arabia and the Q)
V 43b (Sīra and the Q)

29-31 I 115a (Apologetics)
II 528a (Inimitability)
IV 112b (Poetry and Poets)

29-34 I 543b (Divination)

29-44 V 426b (Verse)

30 I 542b (Divination)
II 185a (Fate); 268a (Freedom and Predestination)
IV 112a (Poetry and Poets); 311b (Provocation); 442b (Revelation and Inspiration); 463a (Rhetoric and the Q); 477a (Rhymed Prose)
V 38b (Sīra and the Q); 287a (Time)

30-31 III 219b (Literature and the Q)

30-43 III 212b (Literature and the Q)

31 III 40a (Jihād)

32 V 546a (Word of God)

33 III 116a (Language and Style of the Q)
IV 311b (Provocation); 463a (Rhetoric and the Q)

33-34 II 527a, 529b (Inimitability)
III 116a (Language and Style of the Q); 451b (Muḥammad); 468a (Muʿtazila)
IV 22b (Parody of the Q)

34 IV 312b (Provocation); 443a (Revelation and Inspiration)

35-36 I 472b (Creation)

37 II 348a, 354a (Grammar and the Q)

38 IV 286b (Proof); 311b (Provocation)

39 II 329b (God and his Attributes)
III 48a (Jinn)

42 IV 310a (Provocation)
V 480a (Whisper)

43 IV 220a, 220b (Prayer)

45 III 40a (Jihād)

47 IV 460b (Reward and Punishment); 538b (Scholar)

48 I 103b (Anthropomorphism)
II 323b, 324b (God and his Attributes)
III 40a (Jihād)
IV 213b (Praise); 220b (Prayer); 470b (Rhetoric and the Q); 574a (Seeing and Hearing)

48-49 I 327b (Chronology and the Q); 503b (Day, Times of)
II 143a (Exhortations)
III 452b (Muḥammad)
IV 222a (Prayer)
V 170a (Sūra)

49 I 502b, 503b (Day, Times of)
III 417b (Morning)
V 282b (Time)

S -N (53)

I 177b, 178a (Ascension)
III 415b (Moon); 535a (Nature as Signs)
IV 178a (Popular and Talismanic Uses of the Q); 477b (Rhymed Prose); 532a (Satanic Verses)
V 51b (Sirius); 168b, 171b (Sūra); 261a, 262a, 262b, 264b (Theology and the Q)

1 I 36a (Afternoon)
III 535a (Nature as Signs); 561b (Oaths)
IV 108b (Planets and Stars); 217a (Prayer)
V 52a, 52b (Sirius); 80a (Soothsayer)

1-8 IV 216b (Prayer)
V 116a (Spirit)

1-11 II 181a (Fasting)

1-12 I 178a (Ascension)

1-18 I 89a (Angel); 177b (Ascension); 320b (Chronology and the Q)
II 278a (Gabriel); 411b (Heaven and Sky)
IV 441a, 445a (Revelation and Inspiration)
V 138b (Ṣūfism and the Q); 80a (Soothsayer); 445b (Vision and Blindness)

1-20 II 392a (Ḥadīth and the Q)

2 I 387b (Companions of the Prophet)
V 421b (Verse)

2-3 III 450b (Muḥammad)
IV 116b (Polemic and Polemical Language)
V 486b (Wish and Desire)

4 III 511a (Names of the Q)
IV 439b (Revelation and Inspiration)

4-5 IV 294a (Prophets and Prophethood)
V 421b (Verse)

4-7 IV 442a (Revelation and Inspiration)

4-10 III 442a (Muḥammad)

4-18 V 261a (Theology and the Q)

5 III 191a (Literacy)
V 201a (Teaching)

5-18 II 324a (God and his Attributes)

6-7 III 495b (Myths and Legends in the Q)

7 IV 107b (Planets and Stars)

8 II 63b (Ethics and the Q)

9 II 546a (Instruments)
III 333a (Measurement)
IV 60b (Persian Literature and the Q)
V 393b (Turkish Literature and the Q); 473a (Weights and Measures)

10 I 180a (Ascension)
IV 445a (Revelation and Inspiration)

10-11 I 115a (Apologetics)

11 II 324b (God and his Attributes)
V 445b (Vision and Blindness)

11-18 III 442a (Muḥammad)

12-18 I 177b (Ascension)

13-14 II 324b (God and his Attributes)

13-18 I 177b, 178a (Ascension)

14 I 88a (Angel); 180a (Ascension)
II 305b (Geography); 500b (ʿIlliyyūn)
III 285a (Martyrs); 532a (Nature as Signs)
V 126a (Springs and Fountains); 360b (Tree)

14-15 II 283b (Garden)

14-16 II 51b (Eschatology)

15 II 282b (Garden); 411b (Heaven and Sky)
III 495b (Myths and Legends in the Q)
IV 14a (Paradise); 103b (Pit)

16 I 180a (Ascension)
II 305b (Geography)
V 360b (Tree)

17 IV 64a (Persian Literature and the Q)
V 445b (Vision and Blindness)

19 IV 533a, 535a (Satanic Verses); 574b (Seeing and Hearing)

19-20 I 37b (Age of Ignorance); 95a (Animal Life)
II 329b (God and his Attributes); 474a, 474b (Iconoclasm); 483b (Idols and Images)
IV 160b (Polytheism and Atheism); 216b (Prayer); 256b, 259a (Pre-Islamic Arabia and the Q); 532a (Satanic Verses)
V 87a, 88a (South Arabia, Religions in Pre-Islamic); 122b (Springs and Fountains)

19-21 I 330a (Chronology and the Q)

19-22 I 236a (Blasphemy)
II 317b (God and his Attributes)

19-23 I 194b (Baal); 221b (Belief and Unbelief); 320a, 321a (Chronology and the Q)
IV 330a (Quraysh)

19-30 V 261a (Theology and the Q)

20 V 25a (Sin, Major and Minor)

21-22 IV 532b (Satanic Verses)

23 II 507b (Impotence)
III 43b (Jinn)
V 82b (Soul)

26 I 463a (Court)
II 49b (Eschatology); 552a (Intercession)
III 379b (Mercy)

26-27 II 317b (God and his Attributes)

28 II 489a (Ignorance)
III 102b (Knowledge and Learning)

29 III 40a (Jihād)

31-32 V 19a (Sin, Major and Minor)

32 I 29a (Adultery and Fornication); 233a (Birth); 479a (Creation)
II 245a (Forgiveness)
IV 20a (Parents); 580b (Sex and Sexuality)
V 19a (Sin, Major and Minor)

33 IV 109a (Planets and Stars)

33-34 II 7b (Economics)

33-37 II 259b (Form and Structure of the Q)

33-41 I 522b (Destiny)

33-48 V 261b (Theology and the Q)

33-62 I 523b (Destiny)

36 II 545a (Instruments)
IV 570a (Scrolls)

36-37 I 5b (Abraham); 245b (Book)
III 381a (Messenger)
IV 570a (Scrolls)
V 301a (Torah)

36-44 III 148b (Laughter)

37 I 5b (Abraham)
III 239a (Loyalty)

38 III 228a (Load or Burden)
V 274a (Theology and the Q)

38-39 V 262a (Theology and the Q)

43 III 149a (Laughter)
IV 4b (Pairs and Pairing)
V 472a (Weeping)

43-44 III 148b (Laughter)

43-49 II 259a (Form and Structure of the Q)
IV 470b (Rhetoric and the Q)

44 IV 4b (Pairs and Pairing)
V 274a (Theology and the Q)

44-54 I 319a (Chronology and the Q)
V 289b (Time)

45 I 95b (Animal Life)
II 175a (Family); 292a (Gender)
IV 6a (Pairs and Pairing); 581a (Sex and Sexuality)
V 267a (Theology and the Q); 524a (Women and the Q)

45-46 I 476b, 479a (Creation)

47 IV 435a (Resurrection)

48 V 274a (Theology and the Q); 467b (Wealth)

49 IV 109a (Planets and Stars); 184a (Possession and Possessions)
V 51b, 52b (Sirius)

49-50 V 52b (Sirius)

50 I 21b (ʿĀd)

50-54 III 521b (Narratives)

50-58 V 262a (Theology and the Q)

52 II 434a (History and the Q)

53 II 299b (Geography)
V 184b (Syria)

53-56 II 309a (Geography)

56 V 461a (Warner)

56-62 I 522b (Destiny)

57 I 113b (Apocalypse)
III 137a (Last Judgment); 519b (Narratives)

57-62 III 147a (Laughter)

58 IV 103b (Pit)

59 II 261a (Form and Structure of the Q)
V 170a, 172a (Sūra)

60 III 146b, 147a, 147b, 148a (Laughter)
V 472b (Weeping)

60-62 III 149a (Laughter)

62 II 142b (Exhortations)
IV 470b (Rhetoric and the Q); 532a (Satanic Verses)
V 170b (Sūra); 555b (Worship)

S -Q (54)

I 235b (Blasphemy)
III 200b (Literary Structures of the Q); 213a (Literature and the Q); 398a (Miracles); 519a (Narratives); 535a (Nature as Signs)
IV 474b (Rhetoric and the Q); 477b (Rhymed Prose); 591b (Shīʿa)

1 I 501a (Day, Times of)
II 148b (Expeditions and Battles); 392a (Ḥadīth and the Q)
III 137a, 138a (Last Judgment); 519a, 519b (Narratives)
V 288a (Time)

1-2 III 398a (Miracles)

1-8 II 143a (Exhortations)
III 519a (Narratives)

2 III 246a, 247a (Magic); 397b (Miracles)
IV 309b (Provocation); 478b (Rhymed Prose)
V 5b (Signs)

4-5 II 441a (History and the Q)

5 III 512a (Names of the Q)
IV 68b (Philosophy and the Q)

6 III 40a (Jihād)

6-8 II 558b (Invitation)

7 I 100a, 100b (Animal Life)
II 363b (Grammar and the Q)
III 209a (Literature and the Q)

8 I 500a (Day, Times of)

9 II 434a (History and the Q); 540a (Insanity)
III 524a (Narratives); 542b (Noah)
IV 112a (Poetry and Poets)

9-17 III 485b (Myths and Legends in the Q); 519a (Narratives)

9-42 III 381b (Messenger); 519a (Narratives)
IV 320a (Punishment Stories)

11 I 398b (Conquest)
V 371a (Trinity)

11-12 II 219a (Food and Drink)
V 126a (Springs and Fountains); 464b (Water)

13 I 157b (Ark); 494b (Date Palm)
II 544b, 546b (Instruments)

14 I 103b (Anthropomorphism)
II 323b, 324b (God and his Attributes)

15 II 357b (Grammar and the Q)
IV 425b (Remnant)
V 5b (Signs)

17 II 82a (Everyday Life, Q In)
III 113b (Language and Style of the Q); 510a (Names of the Q); 524b (Narratives)

17-40 III 372b (Memory)

18 III 540b (Noah)

18-22 III 519a (Narratives)

19 I 21b (ʿĀd); 52b, 54b (Air and Wind); 500b (Day, Times of)
II 455b (Hot and Cold)
V 280a (Time); 470b (Weather)

19-20 V 15b (Simile)

20 I 494b (Date Palm)
II 305b (Geography)
III 209a (Literature and the Q)
V 16a (Simile)

22 II 82a (Everyday Life, Q In)
III 113b (Language and Style of the Q); 510a (Names of the Q); 524b (Narratives)

23 III 540b (Noah)

23-31 I 149b (Archaeology and the Q)
IV 521a (Ṣāliḥ)

23-32 II 308a (Geography)
III 519a (Narratives)

24 II 43b (Error); 540b (Insanity)
IV 521b (Ṣāliḥ)
V 253a (Thamūd)

26 II 358b (Grammar and the Q)
V 281a (Time)

27 IV 237b (Pre-1800 Preoccupations of Q Studies); 521b (Ṣāliḥ)

27-28 V 253a (Thamūd)

27-29 III 393a (Miracles)

27-31 I 287a (Camel)

28 III 549b (Numbers and Enumeration)
IV 521b (Ṣāliḥ)

29 IV 521b (Ṣāliḥ)
V 253a (Thamūd)

31 I 41b (Agriculture and Vegetation)
II 212a (Fire)
IV 454a (Reward and Punishment); 521b (Ṣāliḥ)
V 253a (Thamūd); 545a (Word of God)

32 III 510a (Names of the Q); 524b (Narratives)

33-37 III 232a (Lot)

33-40 III 519a (Narratives)

34 I 52b, 54b (Air and Wind); 503b (Day, Times of)
II 212b (Fire)
III 417a, 418a (Morning)
IV 530b, 531a (Sand)
V 281a (Time)

34-35 III 379a (Mercy)

35 I 236b (Blessing)

36 V 460b (Warner)

37 II 444b (Homosexuality)
III 393b (Miracles)
V 132b (Strangers and Foreigners); 134a (Suffering)

38 I 502a, 503b, 504a (Day, Times of)
III 416b, 417a, 418a (Morning)
V 281a (Time)

40 III 113b (Language and Style of the Q); 510a (Names of the Q); 524b (Narratives)

41-42 III 519a (Narratives)

42 II 251b (Form and Structure of the Q)

43 I 465b (Covenant)
II 504b (Immunity)
V 458b (War)

43-55 II 143a (Exhortations)
III 519a (Narratives)

46 I 501a (Day, Times of)
III 137a (Last Judgment)
IV 434b (Resurrection)
V 287b (Time)

47 II 540b (Insanity)

48 II 210a (Fire); 414b, 415a (Hell and Hellfire)

49 I 448b (Cosmology)
II 328b (God and his Attributes)
III 334b (Measurement)
IV 85b (Philosophy and the Q)

49-50 I 475a, 475b (Creation)

50 III 138a (Last Judgment)
V 287b, 288a (Time); 545a (Word of God)

51 III 524b (Narratives)
IV 592a (Shīʿa)

51-53 IV 570b (Scrolls)

52 I 243b (Book)

52-53 III 191a (Literacy)
V 19a (Sin, Major and Minor)

53 V 558a (Writing and Writing Materials)

54 V 467a (Water of Paradise)

55 IV 14b (Paradise)

S -R (55)

I 230b (Biology as the Creation and Stages of Life); 322a (Chronology and the Q); 438b (Coral); 448a, 451b (Cosmology)
II 370b (Gratitude and Ingratitude)
III 199a (Literary Structures of the Q); 213a (Literature and the Q); 334b (Measurement); 523b (Narratives)
IV 3a, 7a, 7b (Pairs and Pairing); 15b (Paradise); 394a (Reflection and Deliberation); 474b (Rhetoric and the Q); 477b, 481a (Rhymed Prose); 495b (Ritual and the Q)
V 11b (Silk); 106b (Spatial Relations); 124b (Springs and Fountains); 168b, 169b (Sūra); 265b (Theology and the Q); 426b (Verse)

1 V 393a (Turkish Literature and the Q)

1-2 III 191a (Literacy)

1-3 IV 470b (Rhetoric and the Q)

1-4 III 103a (Knowledge and Learning); 189b (Literacy)
IV 479a (Rhymed Prose)

1-7 IV 177b (Popular and Talismanic Uses of the Q)

1-15 I 473b (Creation)

1-27 I 189a (Authority)

2 V 201a (Teaching)

3 I 476a (Creation)

3-4 III 124b (Language and Style of the Q)

4 I 435a (Conversion)
III 118b, 124b (Language and Style of the Q)
V 201a (Teaching)

5 I 500b (Day, Times of)
IV 108a (Planets and Stars)
V 163a (Sun); 283b (Time)

6 I 254b (Bowing and Prostration)
II 369b (Grasses)
IV 72a (Philosophy and the Q); 107a (Planets and Stars)
V 359a (Tree)

7 II 545a (Instruments)
III 334b (Measurement)

7-9 III 66a (Judgment); 334b (Measurement)

8 III 334b (Measurement)

9 III 276a (Markets); 334b, 335b (Measurement)

10-13 I 448b (Cosmology)

11 I 494b (Date Palm)
II 217b (Food and Drink); 305a (Geography)
IV 18a (Paradise)

11-12 III 573a (Odors and Smells)

12 I 41b, 44a (Agriculture and Vegetation)
II 3b (Earth); 305b (Geography)
III 573a (Odors and Smells)
V 62b (Smell)

13 IV 474b (Rhetoric and the Q)

14 I 231a (Biology as the Creation and Stages of Life); 339b (Clay); 446a, 450a (Cosmology); 476a (Creation)
II 4a (Earth); 328a (God and his Attributes)
III 354b (Medicine and the Q); 383b (Metals and Minerals)
V 14b (Simile)

14-15 I 24a (Adam and Eve); 451b (Cosmology)

15 I 446a, 446b (Cosmology); 476a (Creation); 527a (Devil)
II 328a (God and his Attributes)
III 48b (Jinn)
IV 216b (Prayer); 336b (Races)

17 III 230a (Lord)
IV 4b, 7b (Pairs and Pairing)
V 52b (Sirius); 282b (Time)

19 I 443a, 446a (Cosmology)
IV 7a (Pairs and Pairing)

19-20 I 445b (Cosmology)
V 464a (Water)

19-22 I 438b (Coral)

20 I 203b (Barrier); 204b (Barzakh)
II 229a (Foreign Vocabulary)

22 I 96b (Animal Life); 438b, 439a (Coral)
II 467b (Hunting and Fishing)
III 384a (Metals and Minerals)

24 II 353b (Grammar and the Q); 528a (Inimitability)
V 14b (Simile); 412a (Vehicles); 464a (Water)

26 V 393b (Turkish Literature and the Q)

26-27 I 92a (Angel); 264b (Burial)
II 29b (Epigraphy); 47b (Eschatology); 160a (Face of God); 323b (God and his Attributes)
III 389a (Michael)
IV 83b (Philosophy and the Q)
V 340a (Transitoriness); 554a (World)

27 II 53a (Eschatology); 315b (Glory)
IV 221a (Prayer)
V 265b (Theology and the Q)

29 I 443b (Cosmology)
V 274b (Theology and the Q)

29-38 V 265b (Theology and the Q)

33 I 190a (Authority); 546a (Dog)
II 411b (Heaven and Sky)
III 43b, 46b (Jinn)
V 376a (Trips and Voyages)

34-37 II 456b (Houris)

35 II 546a (Instruments)
III 383a (Metals and Minerals)

37 I 362a (Colors)
II 411b (Heaven and Sky)
V 15b (Simile)

39 III 46b, 47b (Jinn)
IV 3a (Pairs and Pairing); 478b (Rhymed Prose)
V 120a (Spiritual Beings)

41 II 199a (Feet)
IV 3a (Pairs and Pairing)

43 IV 3a (Pairs and Pairing)

43-44 II 415a (Hell and Hellfire)

44 II 50a (Eschatology); 211a (Fire)
IV 3a (Pairs and Pairing)

46 II 51a (Eschatology); 196b (Fear); 283a (Garden)
IV 3a, 7b (Pairs and Pairing); 15a (Paradise)
V 123b, 124a (Springs and Fountains)

48 IV 3a (Pairs and Pairing)

50 IV 3a (Pairs and Pairing)
V 121b, 123a, 124a (Springs and Fountains); 464b (Water)

52 IV 3a, 6a (Pairs and Pairing); 18a (Paradise); 581a (Sex and Sexuality)

54 I 220b (Belief and Unbelief); 494b (Date Palm)
II 234a (Foreign Vocabulary); 276a (Furniture and Furnishings)
IV 3a (Pairs and Pairing); 18a (Paradise)
V 12a (Silk)

56 II 284a (Garden); 456a, 456b (Houris)
III 46b (Jinn); 131a (Language and Style of the Q)
IV 3a (Pairs and Pairing); 478b (Rhymed Prose); 585a (Sex and Sexuality)
V 524a (Women and the Q)

56-58 III 493a (Myths and Legends in the Q)
V 106b (Spatial Relations)

58 I 96a (Animal Life); 439a (Coral)
III 384a (Metals and Minerals)
IV 3a (Pairs and Pairing)

60 II 61b (Ethics and the Q)
IV 3a (Pairs and Pairing)

62 IV 3a, 7b (Pairs and Pairing); 13b (Paradise)
V 123b, 124a (Springs and Fountains)

64 I 41b (Agriculture and Vegetation); 362b, 364b (Colors)
II 283b (Garden)
IV 3a (Pairs and Pairing)

66 v 123a, 124a (Springs and Fountains)

68 i 44b (Agriculture and Vegetation)
ii 217b (Food and Drink); 283b (Garden); 305b (Geography); 364b (Grammar and the Q)
iii 360b (Medicine and the Q)
iv 3a (Pairs and Pairing); 18a (Paradise)

70 iv 3a (Pairs and Pairing)

72 i 166a (Art and Architecture and the Q)
ii 154a (Eyes); 284a (Garden); 456a, 457a (Houris)
iii 139b (Last Judgment)
iv 3a (Pairs and Pairing); 585a (Sex and Sexuality)
v 12a (Silk); 235b (Tents and Tent Pegs); 524a (Women and the Q)

74 iii 46b (Jinn)
iv 3a (Pairs and Pairing); 478b (Rhymed Prose)
v 524a (Women and the Q)

76 i 362b (Colors)
ii 276a (Furniture and Furnishings); 284a (Garden)
iv 3a (Pairs and Pairing); 18a (Paradise)
v 12b (Silk)

78 i 208b (Basmala)
ii 315b (Glory); 321b (God and his Attributes)
iv 220b (Prayer); 470b (Rhetoric and the Q)

S -W (56)

iii 66b, 67a (Judgment); 272a (Manuscripts of the Q)
iv 2b (Pairs and Pairing); 15b (Paradise); 172b (Popular and Talismanic Uses of the Q)
v 11b (Silk); 168b (Sūra); 183a (Symbolic Imagery)

1 iii 137a (Last Judgment)
iv 103a (Pit)
v 283a (Time)

1-6 ii 257b, 258a (Form and Structure of the Q)
iv 468a (Rhetoric and the Q)

1-56 i 112a (Apocalypse)

2 iv 103b (Pit)

4 v 283a (Time)

4-5 i 113a (Apocalypse)

7 ii 258a (Form and Structure of the Q)
v 83b (Soul)

7-44 iii 207a (Literature and the Q)

8 III 177a, 177b (Left Hand and Right Hand)
IV 15b (Paradise); 102a, 102b (Pit); 454b (Reward and Punishment)

8-9 II 365b (Grammar and the Q)
IV 2a (Pairs and Pairing)
V 183b (Symbolic Imagery)

9 II 355a (Grammar and the Q)
III 177a, 177b (Left Hand and Right Hand)
IV 102a, 102b (Pit); 454b (Reward and Punishment)

10 IV 15b (Paradise); 332b (Quraysh)
V 123b (Springs and Fountains)

10-11 IV 16a (Paradise)
V 47b (Sīra and the Q)

10-26 IV 16b (Paradise)
V 190b (Table)

10-38 IV 3a (Pairs and Pairing)

11 III 204a (Literary Structures of the Q)
IV 15b (Paradise); 220a (Prayer)

11-14 IV 2b (Pairs and Pairing)

12 II 282b (Garden)
III 533a (Nature as Signs)

12-18 I 213b (Beauty)

15 I 166a (Art and Architecture and the Q)
II 276a (Furniture and Furnishings); 284a (Garden)
IV 18a (Paradise)

17 I 301b (Children)
II 52a (Eschatology); 284a (Garden); 445a (Homosexuality)
III 139b (Last Judgment)
IV 18a (Paradise); 585a (Sex and Sexuality)
V 12a (Silk); 549a (Work)

17-26 III 204a (Literary Structures of the Q)

18 I 490b (Cups and Vessels)
II 219a (Food and Drink); 276a (Furniture and Furnishings); 284a (Garden)
IV 18b (Paradise)
V 121b (Springs and Fountains)

18-19 V 482a (Wine)

19 II 556a, 556b (Intoxicants)
V 125a (Springs and Fountains)

20 IV 18a (Paradise)

21 I 97a (Animal Life)
II 218b (Food and Drink)

22 II 154a (Eyes); 284a (Garden); 348b (Grammar and the Q); 456a (Houris)
III 139b (Last Judgment)
IV 18a (Paradise); 585a (Sex and Sexuality)
V 12a (Silk); 123a (Springs and Fountains); 524a (Women and the Q)

22-23 V 14a (Simile)

23 I 96a (Animal Life)
II 456b (Houris)
V 123a, 125b (Springs and Fountains)

25 IV 482b (Rhymed Prose)

25-26 I 32a (African Literature)

26 II 91b (Everyday Life, Q In); 283b (Garden)
IV 17b (Paradise)

27 II 365b (Grammar and the Q)
III 178b (Left Hand and Right Hand)
IV 15b (Paradise); 102a, 102b (Pit); 454b (Reward and Punishment); 469a (Rhetoric and the Q)
V 123b (Springs and Fountains)

27-38 V 183b (Symbolic Imagery)

27-40 III 177b (Left Hand and Right Hand)

27-56 IV 2a (Pairs and Pairing)

28 II 305b (Geography)
III 532a (Nature as Signs)

28-29 III 128b (Language and Style of the Q)
V 360b (Tree)

28-30 II 283b (Garden)

28-38 IV 15b (Paradise)

29 I 41b (Agriculture and Vegetation)
III 532b (Nature as Signs)
V 393a (Turkish Literature and the Q)

30 IV 18b (Paradise)
V 393a, 393b (Turkish Literature and the Q)

32 IV 18a (Paradise)

34 II 276a (Furniture and Furnishings)
IV 18a (Paradise)

34-35 II 284a (Garden)

35-38 II 456b (Houris)

36 I 501b (Day, Times of)
V 524a (Women and the Q)

36-37 IV 18a (Paradise)

37 II 284a (Garden)
V 570a (Youth and Old Age)

38 III 177b (Left Hand and Right Hand)
IV 15b (Paradise)

41 III 177a, 177b (Left Hand and Right Hand)
IV 102a, 102b (Pit)

41-42 II 455b (Hot and Cold)
IV 469a (Rhetoric and the Q)

41-44 V 65a (Smoke)

41-56 II 558b (Invitation)
III 177a (Left Hand and Right Hand)
V 183b (Symbolic Imagery)

42 II 211a (Fire); 415a (Hell and Hellfire)
V 465a (Water)

42-43 II 50a (Eschatology)
III 140b (Last Judgment)

42-44 V 133a (Suffering)

43 II 415a (Hell and Hellfire)
V 65a (Smoke)

43-44 II 211b (Fire)

44 II 455b (Hot and Cold)

45 IV 455b (Reward and Punishment)

45-48 II 258b (Form and Structure of the Q)

46 III 563b (Oaths)

47 II 4b (Earth)
IV 455b (Reward and Punishment)

47-49 IV 442a (Revelation and Inspiration)

50 I 500a (Day, Times of)
IV 228a (Prayer)
V 288a (Time)

51 III 177a (Left Hand and Right Hand)
IV 455b (Reward and Punishment)
V 572a (Zaqqūm)

52 I 42a (Agriculture and Vegetation)
II 211a (Fire); 305a (Geography)
III 533a (Nature as Signs)
V 358b, 359a, 359b (Tree); 571a (Zaqqūm)

52-56 I 222a (Belief and Unbelief)

54 II 211a (Fire)

54-55 III 531b (Nature as Signs)

55 I 99b (Animal Life)
II 211a (Fire)

56 III 136b (Last Judgment)

57 I 476a (Creation)

57-62 I 472a, 472b, 473b (Creation)

60 II 268a (Freedom and Predestination)
IV 486a (Ritual and the Q)

60-62 III 184a (Life)

61 I 91b (Angel)

62 II 355a (Grammar and the Q)

63-64 I 40b (Agriculture and Vegetation)

63-65 II 3b (Earth)

65 I 42a (Agriculture and Vegetation)
II 358a (Grammar and the Q); 369b (Grasses)

68-69 II 508a (Impotence)
V 462b (Water)

70 III 530a (Nature as Signs)

70-73 II 211b (Fire)

71 II 305a (Geography)

71-73 II 213a (Fire)

72 I 478b (Creation)
V 359a (Tree)

73 II 142b (Exhortations)
III 60a (Joy and Misery); 529a (Nature as Signs)

74 I 208b (Basmala)
IV 470b (Rhetoric and the Q)

75 II 257b (Form and Structure of the Q)
IV 108b (Planets and Stars); 217a (Prayer)

75-76 III 562a (Oaths)

76-79 IV 225b (Prayer)

76-80 II 276b (Furniture and Furnishings)
III 312a (Material Culture and the Q)

77 II 447b (Honor)
III 267b (Manuscripts of the Q); 506b, 513a (Names of the Q)

77-80 III 189b (Literacy); 266b (Manuscripts of the Q); 600b (Ornamentation and Illumination)
V 422a (Verse)

78 II 412a (Heavenly Book); 423b (Hidden and the Hidden)
IV 261b (Preserved Tablet)

79 I 343b (Cleanliness and Ablution)
III 601a (Ornamentation and Illumination)
IV 492a (Ritual and the Q)

80 IV 443b, 446a (Revelation and Inspiration)
V 105b (Spatial Relations); 422a (Verse)

81-87 II 252b (Form and Structure of the Q)

82 II 268a (Freedom and Predestination)

83 I 506b (Death and the Dead)
II 45b (Eschatology); 258a (Form and Structure of the Q)

84-87 IV 486a (Ritual and the Q)

88-94 II 252b, 258b (Form and Structure of the Q)
V 252a (Textual Criticism of the Q)

89 V 62b (Smell)

90 IV 15b (Paradise)

90-91 III 177b (Left Hand and Right Hand)

90-94 V 183b (Symbolic Imagery)

91 III 178b (Left Hand and Right Hand)
IV 15b (Paradise)

92-94 III 177a (Left Hand and Right Hand)

93 II 211a (Fire)

95 V 387b (Truth)

96 I 208b (Basmala)
III 443a (Muḥammad)
V 170b (Sūra)

S -Ḥ (57)

I 322a (Chronology and the Q)
II 264a (Form and Structure of the Q); 394a (Ḥadīth and the Q)
III 383a (Metals and Minerals)
V 174b (Sūra)

1 IV 4b (Pairs and Pairing)

2 I 170b (Art and Architecture and the Q)
III 299b (Material Culture and the Q)
IV 4b (Pairs and Pairing)

3 II 54a (Eternity); 320b (God and his Attributes); 418b (Hell and Hellfire); 434b (History and the Q)

	IV	4b (Pairs and Pairing)
	V	554a (World)
4	I	443b (Cosmology); 473b, 476a (Creation)
	II	325b (God and his Attributes); 410b (Heaven and Sky); 433a (History and the Q)
	III	46a (Jinn); 202a (Literary Structures of the Q)
	IV	63b (Persian Literature and the Q); 82a (Philosophy and the Q)
	V	265a (Theology and the Q); 279b, 287a (Time)
6	II	550b (Intention)
	V	280b (Time)
7	I	480b (Creeds)
	II	450a (Hospitality and Courtesy)
	IV	186a (Possession and Possessions)
8	I	437a (Conversion); 464b (Covenant)
9	II	497b (Illiteracy)
	III	186a (Light)
	IV	5a, 5b (Pairs and Pairing); 286a (Proof); 293a (Prophets and Prophethood)
10	I	399a, 400a (Conquest)
	II	144a (Expeditions and Battles)
	III	37b (Jihād)
	IV	30b (Path or Way); 458b (Reward and Punishment)
	V	457a (War)
10-11	V	269b (Theology and the Q)
11	III	209a (Literature and the Q)
	IV	6b (Pairs and Pairing); 457a (Reward and Punishment)
	V	457a (War)
12	II	166b (Faith); 341b (Good News)
	III	177a (Left Hand and Right Hand)
	IV	18b (Paradise)
13	I	149b (Archaeology and the Q); 556a (Druzes)
	II	415b, 418a (Hell and Hellfire); 468b, 470a (Hypocrites and Hypocrisy)
	III	5a, 6a (Jerusalem); 142a (Last Judgment)
	IV	522b (Salvation)
13-15	II	166b (Faith)
14	I	526a (Devil)
15	I	344b (Clients and Clientage)
	IV	103b, 104a (Pit); 523b (Salvation)
16	II	407a, 407b, 408a (Heart)
	III	335a (Measurement)
	IV	146a (Politics and the Q); 230a (Prayer)
	V	241b (Textual Criticism of the Q); 288b (Time); 475a (Weights and Measures)

17 II 3a (Earth); 303a (Geography)

18 I 64b (Almsgiving)
II 8b (Economics); 351b, 366b (Grammar and the Q)
IV 6b (Pairs and Pairing); 457a (Reward and Punishment)
V 457a (War); 524a (Women and the Q)

19 III 282a (Martyrs)
IV 1b (Pairs and Pairing)
V 486b (Wish and Desire); 490b, 491a (Witness to Faith)

20 I 42a (Agriculture and Vegetation); 213a (Beauty); 241b (Boast); 363a (Colors)
II 3b (Earth); 36b (Epigraphy); 245a (Forgiveness); 369b (Grasses)
III 59b (Joy and Misery); 182a (Life)
IV 5a (Pairs and Pairing); 10b (Parable)
V 16a (Simile); 340a (Transitoriness); 468a (Wealth); 470b (Weather)

21 II 283b (Garden); 330b (God and his Attributes)
III 333b (Measurement); 379b (Mercy)

22 I 244b (Book); 478b (Creation)
II 269b (Freedom and Predestination)

22-23 I 523a (Destiny)

22-24 I 395a (Conceit)

23 I 521a (Despair)
III 61a (Joy and Misery)
V 486b (Wish and Desire)

23-24 V 468b (Wealth)

24 IV 6a (Pairs and Pairing)

25 I 245a (Book)
II 92a (Everyday Life, Q In); 545a (Instruments)
III 37b (Jihād); 184b (Life); 334b (Measurement); 383a (Metals and Minerals)
IV 5b (Pairs and Pairing); 126b, 147a (Politics and the Q); 297a (Prophets and Prophethood)

26 I 7b (Abraham); 245b (Book)
IV 297b (Prophets and Prophethood)
V 302a (Torah)

26-27 II 199b (Feet)
III 7b (Jesus)

27 I 123b (Apostle); 183b (Asceticism); 219a (Belief and Unbelief); 244b (Book); 311b, 314a (Christians and Christianity); 478b (Creation)
II 342a (Gospel); 408b (Heart); 536b (Innovation)
III 8a (Jesus); 378a (Mercy); 406a, 406b, 407a (Monasticism and Monks); 502b (Names of the Prophet)
IV 412b (Religious Pluralism and the Q)
V 139a (Ṣūfism and the Q); 316b (Tradition and Custom); 533b (Women and the Q)

28 III 379b (Mercy)
IV 6b (Pairs and Pairing); 458b (Reward and Punishment)

29 I 222b (Belief and Unbelief)
II 323b, 325a (God and his Attributes); 345a (Grace)
III 24a (Jews and Judaism)
IV 41b (People of the Book)

S -M (58)

V 174b (Sūra); 535a (Women and the Q)

1 I 511b, 513a (Debate and Disputation)
II 1b (Ears)
IV 5b (Pairs and Pairing); 575a (Seeing and Hearing)
V 272b (Theology and the Q)

2 III 563a (Oaths)
IV 20a (Parents)
V 438a (Virtues and Vices, Commanding and Forbidding)

2-3 III 563a (Oaths)
IV 582a (Sex and Sexuality)

2-4 III 280a (Marriage and Divorce)

3 I 253a (Boundaries and Precepts); 289a (Captives)
III 158b, 159a (Law and the Q)
V 57b (Slaves and Slavery)

3-4 I 187b (Atonement)
II 180b, 184b (Fasting)
III 563a (Oaths)

4 I 253a (Boundaries and Precepts); 354b (Collection of the Q)
II 216b (Food and Drink)
III 158b (Law and the Q)
IV 208b (Poverty and the Poor)
V 285a (Time); 476a (Weights and Measures)

5 III 577a (Opposition to Muḥammad)
IV 309b (Provocation); 453b (Reward and Punishment)
V 4b (Signs)

6 I 480b (Creeds)
IV 435b (Resurrection)
V 490a (Witness to Faith)

7 II 364a (Grammar and the Q)
III 550a (Numbers and Enumeration)
V 137b (Ṣūfism and the Q); 493a (Witnessing and Testifying)

8 I 537b (Disobedience)
II 98a (Evil Deeds)
III 31b (Jews and Judaism)

8-9 I 537b (Disobedience)
V 19a (Sin, Major and Minor)

9 I 537b (Disobedience)
II 60b, 63b (Ethics and the Q); 98a (Evil Deeds)
IV 91a (Piety)

10 II 365a (Grammar and the Q)
V 379a, 379b (Trust and Patience); 487a (Wish and Desire)

11 IV 538a, 538b, 539a (Scholar)
V 191b (Talent); 203b (Teaching)

12 I 65b (Almsgiving); 343b (Cleanliness and Ablution)
II 450a (Hospitality and Courtesy)
III 378b (Mercy)
IV 496b (Ritual and the Q)
V 198a, 198b (Taxation)

12-13 I 220a (Belief and Unbelief)

13 V 197b (Taxation)

14 I 93a (Anger)

16 III 564a (Oaths)

17 I 221b (Belief and Unbelief)
V 468a (Wealth)

18 I 480b (Creeds)
III 563b (Oaths)
IV 435b (Resurrection)

19 I 380a (Community and Society in the Q)
II 72a (Ethics and the Q); 430b (History and the Q)
III 47a (Jinn); 225b (Literature and the Q)
IV 25a (Parties and Factions); 118a (Polemic and Polemical Language)
V 120b (Spiritual Beings)

21 II 92a (Everyday Life, Q In)
IV 5b (Pairs and Pairing); 211a (Power and Impotence)

21-22 I 380a (Community and Society in the Q)

22 I 82a (Anatomy); 220b, 224b (Belief and Unbelief); 262b (Brother and Brotherhood); 380a (Community and Society in the Q)
II 72a (Ethics and the Q); 430b (History and the Q)
III 99b (Kinship); 136b (Last Judgment); 235b (Love and Affection); 238b (Loyalty); 293b (Mary)
IV 17a (Paradise); 25a (Parties and Factions); 523a (Salvation)
V 115b (Spirit); 364a (Tribes and Clans); 445b (Vision and Blindness)

S -Ḥ (59)

I 264a (Burial)
II 264a (Form and Structure of the Q); 394a (Ḥadīth and the Q)
III 29b (Jews and Judaism)
V 174b (Sūra); 426b (Verse)

1 IV 4b (Pairs and Pairing)

1-3 III 456b (Muḥammad)

1-4 III 28b (Jews and Judaism)

1-15 III 580a (Opposition to Muḥammad)

1-24 I 320a (Chronology and the Q)

2 I 163b (Art and Architecture and the Q); 222b (Belief and Unbelief)
II 198a (Fear); 402a (Hand); 441b (History and the Q)
III 499a, 499b (Naḍīr, Banū al-)
IV 41b (People of the Book); 70b (Philosophy and the Q); 120b (Polemic and Polemical Language); 308a (Protection); 335a (Qurayẓa, Banū al-); 393b, 394b (Reflection and Deliberation); 583b (Sex and Sexuality)
V 272b (Theology and the Q); 444b (Vision); 459a (War)

2-4 II 459b (House, Domestic and Divine)

2-5 II 262b (Form and Structure of the Q)
V 175b (Sūra)

2-15 III 499a (Naḍīr, Banū al-)
IV 406a (Religious Pluralism and the Q)

3 I 244b (Book)

4 II 358a (Grammar and the Q)
III 454b (Muḥammad)

5 I 494b (Date Palm)
III 42a (Jihād); 498b (Naḍīr, Banū al-)
IV 457a (Reward and Punishment)

6 I 94b, 98b (Animal Life)
II 149a (Expeditions and Battles)
III 43b (Jinn)
V 194a (Taxation); 374a (Trips and Voyages); 411b (Vehicles)

6-7 I 251b (Booty)

6-8 III 42a (Jihād)

6-10 III 499a (Naḍīr, Banū al-)

7 I 252a (Booty)
II 7b (Economics); 176b (Family of the Prophet)
III 166b (Law and the Q); 447b (Muḥammad); 577a (Opposition to Muḥammad)

	IV	49a (People of the House); 145a (Politics and the Q); 208b (Poverty and the Poor)
	V	194a, 194b, 195a, 196b (Taxation); 436a (Virtue)
7-9	V	195b (Taxation)
8	IV	209a (Poverty and the Poor); 333a (Quraysh)
8-9	V	375b (Trips and Voyages)
9	I	262b (Brother and Brotherhood); 338a (City)
	II	7b (Economics); 15a (Emigrants and Helpers)
	IV	308a (Protection); 523a (Salvation)
	V	82b (Soul)
9-10	V	47b (Sīra and the Q)
10	I	263a (Brother and Brotherhood)
	II	554b (Intercession)
	IV	5b (Pairs and Pairing); 332b (Quraysh)
11	I	222b (Belief and Unbelief)
	II	150b (Expeditions and Battles); 468b (Hypocrites and Hypocrisy)
	III	578a (Opposition to Muḥammad)
	IV	42a (People of the Book)
	V	456a, 458a (War)
11-12	II	469b (Hypocrites and Hypocrisy)
	III	28b (Jews and Judaism)
12	I	80b (Anatomy)
	V	393b (Turkish Literature and the Q)
13	II	197b (Fear)
14	I	458b (Courage)
	III	28b (Jews and Judaism)
	IV	42a (People of the Book); 583b (Sex and Sexuality)
15	IV	324b (Qaynuqāʿ, Banū)
16	I	526a (Devil)
	II	196b (Fear)
18	II	164b (Faith)
	V	281a (Time)
19	IV	432a (Responsibility)
20	IV	117a (Polemic and Polemical Language); 523a (Salvation)
	V	430a (Victory)
21	III	484b (Myths and Legends in the Q)
	IV	171b (Popular and Talismanic Uses of the Q)
21-24	III	305a (Material Culture and the Q)
22	I	209a (Basmala)
	IV	4a (Pairs and Pairing); 537b (Scholar)

v 393b (Turkish Literature and the Q); 445a (Vision and Blindness); 501a (Witnessing and Testifying)

22-24 II 94a (Everyday Life, Q In); 319b (God and his Attributes)
III 306a, 312a (Material Culture and the Q)
IV 380a (Recitation of the Q)

23 I 159b (Arrogance); 218b (Belief and Unbelief)
II 164b, 171a (Faith); 276b (Furniture and Furnishings); 320b, 321b (God and his Attributes)
III 91b (Kings and Rulers); 210b (Literature and the Q)
IV 34a (Peace); 220a, 220b (Prayer); 263b, 264b (Pride); 282b (Profane and Sacred); 307a (Protection)

24 I 472a, 478b (Creation)
II 319b, 320b, 327a, 327b (God and his Attributes); 474a (Iconoclasm)
IV 4b (Pairs and Pairing)

S -M (60)

II 538a (Inquisition)
V 174b (Sūra); 362b (Trial); 457b (War); 535a (Women and the Q)

1 I 224b (Belief and Unbelief)
II 18b (Emigration)
III 36b (Jihād); 235b (Love and Affection); 449a (Muḥammad)
IV 4a (Pairs and Pairing); 29a, 30b (Path or Way)
V 458b (War); 486b (Wish and Desire)

1-2 II 23b (Enemies)

2 II 335b (Good and Evil)
III 579a (Opposition to Muḥammad)
V 456a (War)

3 I 221b (Belief and Unbelief); 516b (Decision)
II 174b, 175a (Family)
IV 21a (Parents)
V 522a, 522b (Womb)

4 I 6b, 7a (Abraham); 193a (Āzar)
II 439a (History and the Q)
III 494a (Myths and Legends in the Q)
IV 21a (Parents); 427b (Repentance and Penance)
V 2b (Signs); 287a (Time)

6 II 439a (History and the Q); 449a, 449b (Hope)
III 136b (Last Judgment)
IV 6a (Pairs and Pairing)

7 II 275a (Friends and Friendship)

7-8 II 74a (Ethics and the Q)
III 236a (Love and Affection)

8 II 60b (Ethics and the Q)
III 579a (Opposition to Muḥammad)
V 458b (War); 486b (Wish and Desire)

8-9 I 202b (Barēlwīs)
III 40a (Jihād); 238b, 239a, 239b, 240a, 241a (Loyalty)

9 III 41b (Jihād); 449b (Muḥammad)

10 I 258a, 258b (Bridewealth); 299a (Chastity)
II 321a (God and his Attributes); 374b (Guardianship); 538a (Inquisition)
III 162b (Law and the Q); 277a, 277b (Marriage and Divorce)
IV 452a (Reward and Punishment); 537b (Scholar)
V 313b (Trade and Commerce); 362b (Trial)

12 I 234b (Birth Control); 301b (Children); 466a (Covenant); 537b (Disobedience)
II 20a (Emigration); 511b (Infanticide); 538a (Inquisition)
III 447b (Muḥammad); 568b (Obedience)
IV 580b (Sex and Sexuality)
V 255b (Theft); 524a (Women and the Q)

13 I 93a (Anger); 521b (Despair)
III 33a (Jews and Judaism); 217b (Literature and the Q)

S -Ṣ (61)

I 322a (Chronology and the Q)
II 264a (Form and Structure of the Q); 394a (Ḥadīth and the Q)
IV 59a (Persian Literature and the Q); 246a, 246b (Pre-1800 Preoccupations of Q Studies); 348b (Ranks and Orders)
V 174b (Sūra); 426b (Verse)

1 III 299a (Material Culture and the Q)
IV 4b (Pairs and Pairing)

2-3 II 71a (Ethics and the Q)
V 221b (Teaching and Preaching the Q)

3 III 321b (Material Culture and the Q)

4 I 397b (Conquest); 460a, 461a (Courage)
III 42a (Jihād); 558a (Numismatics); 577b (Opposition to Muḥammad)
IV 30a (Path or Way); 348b, 349a (Ranks and Orders)
V 457a (War)

5 II 59a (Ethics and the Q)
IV 299b (Prophets and Prophethood)

5-6 III 382a (Messenger)

6 I 115a (Apologetics); 223a (Belief and Unbelief); 303a, 306a (Children of Israel)

II 341a, 341b (Good News); 342a (Gospel); 558a (Invitation)
III 7b, 8a, 16a, 16b, 17a (Jesus); 25b (Jews and Judaism); 246a (Magic); 265b (Manuscripts of the Q); 445a, 445b (Muḥammad); 501b, 502a (Names of the Prophet)
IV 259a (Pre-Islamic Arabia and the Q); 286b (Proof); 296a, 299a (Prophets and Prophethood); 413b (Religious Pluralism and the Q); 439a (Revelation and Inspiration)
V 300b (Torah); 533b (Women and the Q)

7 III 181a (Lie)
IV 309b (Provocation); 404a (Religious Pluralism and the Q)

8 I 82b (Anatomy)
II 326b (God and his Attributes)
III 187a (Light)

9 I 397b (Conquest)
III 299a, 300a (Material Culture and the Q); 557a, 558a (Numismatics)
IV 300a (Prophets and Prophethood); 416a (Religious Pluralism and the Q)
V 458b (War); 489b (Witness to Faith); 503b (Witnessing and Testifying)

10 III 276a (Markets)
V 457a (War)

10-12 III 307a (Material Culture and the Q)

10-13 III 41a (Jihād)

11 I 437b (Conversion)
II 340a (Good Deeds)
III 37a (Jihād)
IV 30a (Path or Way); 455a (Reward and Punishment)
V 83a (Soul); 501b (Witnessing and Testifying)

11-12 IV 17a (Paradise)

12 I 165b (Art and Architecture and the Q)
II 282b (Garden)
IV 18b (Paradise); 522b (Salvation)
V 393b (Turkish Literature and the Q)

13 I 399a (Conquest)
II 37b (Epigraphy); 144a (Expeditions and Battles)
III 304b, 308a, 322a, 322b, 326b (Material Culture and the Q)
V 393a, 393b (Turkish Literature and the Q)

13-14 III 313a (Material Culture and the Q)

14 I 123a (Apostle); 311a (Christians and Christianity)
II 23b (Enemies)
III 7b, 8a (Jesus); 382b (Messenger)
IV 26b (Parties and Factions)
V 430a (Victory); 533b (Women and the Q)

S -J ʿ (62)

I 322a (Chronology and the Q)
II 264a (Form and Structure of the Q); 394a (Ḥadīth and the Q)
III 304b (Material Culture and the Q)
IV 172b (Popular and Talismanic Uses of the Q)
V 174b (Sūra); 426b (Verse)

1
II 321b (God and his Attributes)
III 91b (Kings and Rulers)
IV 4b (Pairs and Pairing); 282b (Profane and Sacred)
V 308a (Torah)

2
I 245b, 246a (Book); 325a (Chronology and the Q)
II 494b, 498b, 498b, 499b (Illiteracy)
III 190a, 191a (Literacy); 441a, 442b, 443a (Muḥammad)
IV 68b (Philosophy and the Q); 505a (Ritual Purity)
V 201b (Teaching); 399a, 400a (Ummī); 483b (Wisdom)

5
I 100a (Animal Life)
II 544b (Instruments)
III 24b (Jews and Judaism); 227b (Load or Burden)
IV 10b (Parable); 118a (Polemic and Polemical Language)
V 15b, 16a (Simile); 300b, 304b (Torah)

6
III 24a (Jews and Judaism)

8
III 536b (News)
IV 4a (Pairs and Pairing); 537b (Scholar)

9
I 328b (Chronology and the Q); 444a (Cosmology); 500b (Day, Times of)
II 271b, 272b (Friday Prayer); 354b (Grammar and the Q)
III 222a (Literature and the Q)
IV 226a (Prayer); 487a, 497a (Ritual and the Q)
V 175a (Sūra); 279a, 285b (Time)

9-10
I 36b (Afternoon)
II 272a (Friday Prayer)
IV 209a (Poverty and the Poor)

10
III 373b (Memory)

11
II 272b (Friday Prayer)
V 178b (Sustenance)

S -M (63)

I 322a (Chronology and the Q)
II 468b (Hypocrites and Hypocrisy)
III 304b (Material Culture and the Q)
V 174b (Sūra)

1 I 160b (Arrogance)
II 468b (Hypocrites and Hypocrisy)
III 181b (Lie)
IV 487a (Ritual and the Q)
V 502a (Witnessing and Testifying)

1-8 III 578a (Opposition to Muḥammad)

2 III 564a (Oaths)

3 I 82a (Anatomy); 226a (Belief and Unbelief)

3-4 II 66a (Ethics and the Q)

4 I 491b (Curse)
II 23b, 24a (Enemies); 197b (Fear)
V 15a (Simile); 447a (Vision and Blindness)

5 II 552a (Intercession)

5-6 II 245a (Forgiveness)
III 379b (Mercy)

6 II 510b (Indifference); 552a (Intercession)
IV 456a (Reward and Punishment)

7 II 468b (Hypocrites and Hypocrisy)

7-9 I 160b (Arrogance)

8 I 338a, 338b (City)
II 298b (Geography); 468b (Hypocrites and Hypocrisy)
III 367b (Medina)

9 IV 230b (Prayer)
V 468a (Wealth); 570a (Youth and Old Age)

10 IV 430a (Repentance and Penance); 486a (Ritual and the Q)

10-11 I 523a (Destiny)
V 289a, 289b (Time)

11 V 289a (Time)

S -T (64)

I 301a (Cheating); 322a (Chronology and the Q)
II 264a (Form and Structure of the Q); 394a (Ḥadīth and the Q)
IV 246a (Pre-1800 Preoccupations of Q Studies)
V 174b (Sūra); 426b (Verse)

1 I 170b (Art and Architecture and the Q); 435a (Conversion)
III 299b (Material Culture and the Q)
IV 4b (Pairs and Pairing); 184b (Possession and Possessions); 214b (Praise)

2-3 I 472a (Creation)

3 I 446b (Cosmology)
II 31a (Epigraphy); 323a (God and his Attributes)
V 287a (Time)

4 II 550b (Intention)
IV 4a (Pairs and Pairing)
V 479b (Whisper)

5 III 518a, 524a (Narratives)

5-6 IV 320b (Punishment Stories)

6 IV 6a (Pairs and Pairing); 301a (Prophets and Prophethood)

7 IV 442a (Revelation and Inspiration)

8 II 326b (God and his Attributes)
III 186b (Light)
IV 293b (Prophets and Prophethood)

9 I 500a (Day, Times of)
II 54b (Eternity)
III 137a (Last Judgment)
IV 18b (Paradise); 522b (Salvation)
V 464b (Water); 475a (Weights and Measures)

11 I 435b (Conversion)
IV 85b (Philosophy and the Q)

12 III 125a (Language and Style of the Q)
V 379b (Trust and Patience)

13 V 379a, 379b (Trust and Patience)

14 II 23b (Enemies); 175a (Family); 197b (Fear); 244b (Forgiveness)
III 40a (Jihād); 65b (Judgment); 378a (Mercy)

15 IV 289a (Property)
V 362b (Trial); 468a (Wealth)

16 I 263a (Brother and Brotherhood)
III 568b (Obedience)
IV 308a (Protection); 523a (Salvation)
V 82b (Soul); 468b (Wealth)

17 II 8b (Economics); 372b (Gratitude and Ingratitude)
III 379b (Mercy); 549b (Numbers and Enumeration)
IV 6a, 6b (Pairs and Pairing); 457a (Reward and Punishment)

18 IV 4a (Pairs and Pairing); 537b (Scholar)

S -Ṭ (65)

III 96a (Kinship)
V 174b (Sūra); 528a (Women and the Q)

1 I 28b (Adultery and Fornication); 253a, 253b (Boundaries and Precepts); 299b (Chastity)
II 187a (Fate); 460a (House, Domestic and Divine); 536b (Innovation)
III 71a, 72a (Justice and Injustice); 280b (Marriage and Divorce)
IV 256a (Pre-Islamic Arabia and the Q); 580b, 581b (Sex and Sexuality)
V 179a (Sustenance); 453b, 454b (Waiting Period)

1-2 IV 32a (Patriarchy)
V 495a, 495b (Witnessing and Testifying)

2 II 76a (Ethics and the Q)
III 71b (Justice and Injustice); 136b (Last Judgment); 280a (Marriage and Divorce)
IV 7a (Pairs and Pairing); 17a (Paradise)
V 289a (Time); 454b (Waiting Period); 495b, 496b (Witnessing and Testifying); 528b (Women and the Q)

2-3 I 235a (Birth Control)

3 II 30b (Epigraphy)
III 322a (Material Culture and the Q); 334b (Measurement)

4 III 191a (Literacy); 280b (Marriage and Divorce)
IV 501b (Ritual Purity)
V 285b, 289a (Time); 453b, 454a, 454b (Waiting Period); 476a (Weights and Measures); 527b (Women and the Q)

6 I 302a (Children)
II 76a (Ethics and the Q); 175b (Family); 460a (House, Domestic and Divine)
III 106a, 107a (Lactation); 227b (Load or Burden); 280b (Marriage and Divorce)
IV 32a (Patriarchy); 452a (Reward and Punishment)
V 204b (Teaching); 454b (Waiting Period); 476b, 477a, 477b, 478a (Wet-Nursing); 528b (Women and the Q); 570a (Youth and Old Age)

6-7 III 252a (Maintenance and Upkeep)
V 477a (Wet-Nursing)

7 III 252b (Maintenance and Upkeep)
IV 432b (Responsibility)
V 393b (Turkish Literature and the Q); 454b (Waiting Period); 477a (Wet-Nursing)

10 V 393b (Turkish Literature and the Q)

10-11 IV 424a (Remembrance)

11 II 54b (Eternity)
III 186a (Light); 190a (Literacy); 441a (Muḥammad)
IV 5a (Pairs and Pairing); 18b (Paradise)
V 464b (Water)

12 I 24b (Adam and Eve); 445b (Cosmology); 478a (Creation)
II 410b (Heaven and Sky)
III 554b (Numerology)
IV 107b (Planets and Stars); 292b (Prophets and Prophethood); 537b (Scholar)

S -T (66)

II 264a (Form and Structure of the Q)
V 174b (Sūra)

1 III 174b (Lawful and Unlawful); 565b, 566a (Oaths)
IV 583b (Sex and Sexuality)
V 573a (Zealotry)

1-5 II 344a (Gossip)
III 448a (Muḥammad)
V 513a (Wives of the Prophet)

2 III 172b (Lawful and Unlawful); 231a (Lord); 566a (Oaths)
IV 537b (Scholar)

3 II 398a (Ḥafṣa)
III 537a (News)
IV 5b (Pairs and Pairing)

3-4 IV 427a (Repentance and Penance)

4 II 278a (Gabriel); 364a (Grammar and the Q)
III 454b (Muḥammad)
IV 217a (Prayer)

5 I 183a (Asceticism); 501b (Day, Times of)
II 181a (Fasting)
III 12b (Jesus)
IV 426b (Repentance and Penance)
V 374a (Trips and Voyages); 480a (Widow)

6 I 89b (Angel); 536b (Disobedience)
II 174a (Family); 210b (Fire); 415a, 417b (Hell and Hellfire)
III 383b (Metals and Minerals)
V 118a (Spiritual Beings); 129b (Stone)

8 III 177a (Left Hand and Right Hand); 223b (Literature and the Q); 440b (Muḥammad)
IV 426a (Repentance and Penance); 455a (Reward and Punishment)

9 I 461a (Courage)
II 468b, 470a (Hypocrites and Hypocrisy)
III 454b (Muḥammad)
IV 103b (Pit); 119b (Polemic and Polemical Language); 456a (Reward and Punishment)

10 I 59b (ʿĀ'isha bint Abī Bakr)
II 418a (Hell and Hellfire)
III 219a (Literature and the Q); 232b (Lot); 379b (Mercy); 524b (Narratives); 541b (Noah)
V 373b (Trips and Voyages)

10-11 IV 68a (Pharaoh)

10-12 III 7b (Jesus)

11 I 519a (Deliverance)
IV 524a (Salvation)
V 532a (Women and the Q)

11-12 I 59a (ʿĀʾisha bint Abī Bakr)
III 81a (Khadīja); 290b, 293a (Mary)

12 I 1b (Aaron); 87a (Angel); 298b (Chastity)
II 291a (Gender); 439a (History and the Q); 509a (ʿImrān)
III 14a (Jesus); 293a, 293b (Mary); 519b (Narratives)
IV 581a, 583b (Sex and Sexuality)
V 81b (Soul); 114b (Spirit); 371b (Trinity); 533b (Women and the Q); 548a (Word of God)

S -M (67)

I 264a (Burial)
II 393b (Ḥadīth and the Q)
III 272a (Manuscripts of the Q); 324b (Material Culture and the Q)
IV 380a (Recitation of the Q); 495b (Ritual and the Q)

1 II 33b (Epigraphy)
III 93b (Kings and Rulers)
IV 184b (Possession and Possessions); 220b (Prayer)

1-2 IV 177b (Popular and Talismanic Uses of the Q)

1-3 IV 211b (Power and Impotence)

1-4 II 259a (Form and Structure of the Q)

2 I 473b (Creation)
III 200a (Literary Structures of the Q)
IV 6a (Pairs and Pairing)
V 133b (Suffering); 362b (Trial)

2-5 I 474a (Creation)

3 I 442a (Cosmology); 478a (Creation)
II 410b (Heaven and Sky)
III 184b (Life)
IV 107b (Planets and Stars)

3-4 V 446b (Vision and Blindness)

3-5 I 213a (Beauty)

5 I 442b (Cosmology); 544b (Divination)
II 276a (Furniture and Furnishings); 411a (Heaven and Sky); 547a (Instruments)
III 249b (Magic)
IV 108a (Planets and Stars)
V 105b (Spatial Relations); 130a (Stoning)

7	II	211a (Fire)
7-8	II	50a (Eschatology); 417b (Hell and Hellfire)
10	II	67b (Ethics and the Q)
10-11	I	298a (Chastisement and Punishment)
11	I	491b (Curse)
	III	379a (Mercy)
	V	19a (Sin, Major and Minor)
12	II	245a (Forgiveness)
13	II	550b (Intention)
	V	479a (Whisper)
14	II	320b (God and his Attributes)
15	I	473a (Creation)
	III	531b (Nature as Signs)
	V	132a (Strangers and Foreigners)
15-16	IV	211b (Power and Impotence)
17	I	54a (Air and Wind)
	IV	530b, 531a (Sand)
18	IV	320b (Punishment Stories)
19	I	98a (Animal Life)
	II	154a (Eyes)
	III	534b (Nature as Signs)
20	II	354b (Grammar and the Q)
21	I	395b (Conceit)
	IV	211b (Power and Impotence)
22	III	249a (Magic)
23	IV	211b (Power and Impotence)
23-29	II	143a (Exhortations)
25-26	IV	442a (Revelation and Inspiration)
26	II	322a (God and his Attributes)
28	I	519b (Deliverance)
	IV	307b (Protection)
28-29	I	370a (Community and Society in the Q)
30	I	42a (Agriculture and Vegetation); 504a (Day, Times of)
	III	417a (Morning); 531a (Nature as Signs)
	V	121b, 127b (Springs and Fountains); 462b, 463b (Water)

S -Q (68)

III 472b (Mysterious Letters)
V 168b (Sūra)

1
II 186b (Fate); 257b (Form and Structure of the Q); 545a (Instruments)
IV 262a, 262b, 263a (Preserved Tablet); 468b (Rhetoric and the Q)
V 64b (Smoke); 393a (Turkish Literature and the Q); 558a (Writing and Writing Materials)

2
I 115a (Apologetics); 447a (Cosmology)
II 540a (Insanity)
III 451a (Muḥammad); 518a (Narratives)
IV 112a (Poetry and Poets); 216b (Prayer); 442b (Revelation and Inspiration); 463a (Rhetoric and the Q)
V 420b (Verse)

4
II 453b (Hospitality and Courtesy)
III 504a (Names of the Prophet)

6
II 540b (Insanity)

8
III 567b (Obedience)

8-16
II 259b (Form and Structure of the Q)

10
III 563b (Oaths); 567b (Obedience)

11
II 344a (Gossip)

13
II 491a, 491b (Illegitimacy)

15
II 430a (History and the Q)
III 190a (Literacy); 518a (Narratives)
V 6b (Signs)

15-16
IV 310b (Provocation)

16
IV 454b (Reward and Punishment)

17
I 504a (Day, Times of)
IV 11a (Parable)

17-32
III 211b (Literature and the Q)

17-33
I 41b (Agriculture and Vegetation)
II 260a (Form and Structure of the Q)
III 211a (Literature and the Q); 520a (Narratives); 563b (Oaths)

17-34
II 259b (Form and Structure of the Q)
IV 10b, 11a (Parable)
V 171b (Sūra)

18
IV 63a (Persian Literature and the Q)

19
V 448b (Visiting)

20
I 494b (Date Palm); 504a (Day, Times of)

21 I 504a (Day, Times of)

21-22 I 501b (Day, Times of)

21-25 III 418a (Morning)

22 I 504a (Day, Times of)

23 V 479b (Whisper)

25 I 501b, 504a (Day, Times of)
II 268b (Freedom and Predestination)

26 III 211a (Literature and the Q)

26-33 III 418a (Morning)

27 III 211a (Literature and the Q)

28 III 402a (Moderation)

34 IV 11a (Parable); 90b (Piety)

37 I 246a (Book)
III 190b (Literacy); 509a (Names of the Q)
IV 312a, 312b (Provocation)
V 203a (Teaching)

39 IV 312b (Provocation)

41 IV 312b (Provocation)
V 494a (Witnessing and Testifying)

42 II 48a (Eschatology); 323b, 324b (God and his Attributes)

42-43 I 254b (Bowing and Prostration)
IV 219b (Prayer)

43 II 363b (Grammar and the Q)

44 II 322a (God and his Attributes)
III 40a (Jihād)

46 IV 452a (Reward and Punishment)

48 II 70b (Ethics and the Q)
III 40a (Jihād); 54a (Jonah)

48-49 I 99a (Animal Life)

48-50 II 143a (Exhortations)
III 53a (Jonah); 453a (Muḥammad)

50 II 11b (Election)
IV 291b (Prophets and Prophethood)

51 I 83b (Anatomy); 447a (Cosmology)
II 153a (Eyes); 540a (Insanity)
III 356a (Medicine and the Q); 448b (Muḥammad); 510a (Names of the Q)
IV 62b (Persian Literature and the Q); 112a (Poetry and Poets); 165a (Popular and Talismanic Uses of the Q); 442b (Revelation and Inspiration)

51-52 II 143a (Exhortations)
III 305b (Material Culture and the Q)

52 III 510a (Names of the Q)
IV 230a (Prayer)
V 105b (Spatial Relations)

S -Ḥ (69)

V 168b, 171b (Sūra)

1 III 137a (Last Judgment); 197a, 203a (Literary Structures of the Q)

1-3 IV 102a, 102b, 103a (Pit); 469a (Rhetoric and the Q)
V 80a (Soothsayer)

2 III 137a (Last Judgment)

2-3 III 203a (Literary Structures of the Q)

3 III 137a (Last Judgment)
V 203a (Teaching)

4 I 113a (Apocalypse)
III 137a (Last Judgment); 524a (Narratives)

4-12 III 521b (Narratives)

5 II 212a (Fire); 308a (Geography)
IV 103b (Pit)
V 253a (Thamūd); 471a (Weather)

6 I 21b (ʿĀd); 52b, 54b (Air and Wind)
II 455b (Hot and Cold)
V 133a (Suffering); 470b (Weather)

6-7 V 280a (Time)

7 I 21b (ʿĀd); 494b (Date Palm); 499b, 502a (Day, Times of)
II 305b (Geography)
III 209a (Literature and the Q)
V 15b, 16a (Simile)

8 IV 425a (Remnant)

9 II 299b, 308a, 309a (Geography)
V 19a (Sin, Major and Minor); 184b (Syria)

10 I 537a (Disobedience)

11 V 464b (Water)

12 II 142b (Exhortations); 435a (History and the Q)

13 I 89b (Angel); 112b (Apocalypse)
II 362a (Grammar and the Q); 547a (Instruments)
III 203a (Literary Structures of the Q)
V 283a (Time)

13-16 II 47a (Eschatology)

13-18 III 209a (Literature and the Q)

15 II 258a (Form and Structure of the Q)
III 137a (Last Judgment)

16 II 411b (Heaven and Sky)

17 I 463a (Court)
II 46b (Eschatology); 326a (God and his Attributes)
III 227b (Load or Burden)
IV 220a (Prayer)
V 277a (Throne of God)

18 III 140b (Last Judgment)

18-32 IV 2b (Pairs and Pairing)

19 I 244a, 245b (Book)
III 178b (Left Hand and Right Hand); 275b (Markets); 508a (Names of the Q)
IV 16a (Paradise); 101a (Pit); 454b (Reward and Punishment)
V 493a, 493b (Witnessing and Testifying)

19-24 II 258b (Form and Structure of the Q)
III 177b (Left Hand and Right Hand)
V 106b (Spatial Relations)

19-26 II 26b (Epigraphy)

19-31 II 48a (Eschatology)

19-37 III 140b (Last Judgment)

20 IV 101a (Pit)

22 IV 14a (Paradise)

23 I 41b (Agriculture and Vegetation)
V 123a (Springs and Fountains); 571a (Zaqqūm)

24 V 280a (Time)

25 I 244a (Book)
II 258b (Form and Structure of the Q)
III 177a, 178b (Left Hand and Right Hand); 275b (Markets); 508a (Names of the Q)
IV 101a (Pit); 454b (Reward and Punishment)
V 493a, 493b (Witnessing and Testifying)

25-29 I 298a (Chastisement and Punishment)
III 177a (Left Hand and Right Hand)

25-37 II 258b (Form and Structure of the Q)

26 IV 101a (Pit)

28 IV 101a (Pit); 289a (Property)
V 468a (Wealth)

29 II 354a (Grammar and the Q)
IV 101a (Pit)

30-32 II 50b (Eschatology)
IV 480a (Rhymed Prose)

30-33 III 128b (Language and Style of the Q)

30-37 III 177a (Left Hand and Right Hand)

32 II 547a (Instruments)
III 333a (Measurement)
V 473a (Weights and Measures)

33 II 258b (Form and Structure of the Q)

33-34 II 258b (Form and Structure of the Q)

34 II 450a (Hospitality and Courtesy)
IV 455b (Reward and Punishment)
V 196b (Taxation)

35 III 237a (Loyalty)

36 II 211a (Fire); 416b (Hell and Hellfire)

38-42 V 78b (Soothsayer)

38-43 III 247a (Magic)

40 I 447a (Cosmology)
III 446a (Muḥammad)
IV 290a (Prophets and Prophethood)

40-41 III 219b (Literature and the Q)
V 420b (Verse)

40-42 III 451a (Muḥammad)
IV 259b (Pre-Islamic Arabia and the Q)

40-43 I 543b (Divination)

41 I 447a (Cosmology); 542b (Divination)
II 540a (Insanity)
IV 112a (Poetry and Poets); 442b (Revelation and Inspiration); 477a (Rhymed Prose)

41-42 II 528a (Inimitability)
IV 295a (Prophets and Prophethood)

42 I 148a (Arbitration); 542b (Divination)
IV 112a (Poetry and Poets); 216b (Prayer); 311b (Provocation); 442b (Revelation and Inspiration)

43 IV 443b, 446a (Revelation and Inspiration)
V 105b (Spatial Relations)

48 II 142b (Exhortations)
III 510a (Names of the Q)
IV 230a (Prayer)

51 v 387b (Truth); 404a (Uncertainty)

52 i 208b (Basmala)
ii 142b (Exhortations)
iii 443a (Muḥammad)
iv 470b (Rhetoric and the Q)

S -M (70)

i 178b, 179a (Ascension)
ii 252b (Form and Structure of the Q)
v 168b (Sūra)

1 ii 355a (Grammar and the Q)

1-9 i 178b (Ascension)

4 i 87a (Angel)
ii 47b (Eschatology); 278b (Gabriel); 433a (History and the Q); 443b (Holy Spirit)
iii 46a (Jinn); 293b (Mary); 335a (Measurement); 552a (Numbers and Enumeration)
v 81a (Soul); 116b (Spirit); 286a (Time)

5 iii 40a (Jihād)

6-7 iii 138a (Last Judgment)

8 iii 383b (Metals and Minerals)
v 283b (Time)

8-9 ii 251b (Form and Structure of the Q)
iv 8a (Pairs and Pairing)
v 15b (Simile)

8-15 iii 379b (Mercy)

9 iii 209a (Literature and the Q)

10 iii 236a (Love and Affection)

10-14 v 247a (Textual Criticism of the Q)

11 iv 523b (Salvation)

11-12 iv 21a (Parents)

13 ii 174b (Family); 353b (Grammar and the Q)

14 i 519a (Deliverance)

15 ii 210a (Fire); 414b (Hell and Hellfire)

15-16 ii 210b (Fire)

15-18 v 181a (Symbolic Imagery)

17 ii 417b (Hell and Hellfire)

19 i 449b (Cosmology)

19-21 ii 56b (Ethics and the Q)

22-23 IV 224b (Prayer); 487a (Ritual and the Q)

22-34 IV 455a (Reward and Punishment)

22-35 I 219b (Belief and Unbelief); 257b (Breaking Trusts and Contracts)
IV 17a (Paradise)

24-25 IV 209b (Poverty and the Poor)
V 469a (Wealth)

26 I 480b (Creeds)
III 136b (Last Judgment)

29 I 84a (Anatomy); 298b (Chastity)
IV 581a, 584a (Sex and Sexuality)

29-30 I 299a (Chastity); 396b (Concubines)
V 58a (Slaves and Slavery)

29-31 I 257b (Breaking Trusts and Contracts)

30 I 396b (Concubines)
IV 582a (Sex and Sexuality)
V 57b (Slaves and Slavery); 527b (Women and the Q)

32 I 257b (Breaking Trusts and Contracts); 464b (Covenant)

33 I 257b (Breaking Trusts and Contracts)

34 I 257b (Breaking Trusts and Contracts)
IV 224b (Prayer)

36 II 261b (Form and Structure of the Q)

37 II 401b (Hand)

38 II 448b (Hope)

38-42 II 268a (Freedom and Predestination)

39 I 476b (Creation)

40 IV 4b (Pairs and Pairing)
V 282b (Time)

42 III 40a (Jihād)

42-44 II 143a (Exhortations)
IV 309b (Provocation)

43 II 482b (Idols and Images); 547a (Instruments)
III 5a (Jerusalem); 185a (Life)

S N (71)

III 485b (Myths and Legends in the Q); 518b (Narratives); 540b (Noah)
IV 320a (Punishment Stories)
V 262a (Theology and the Q)

1 III 524a (Narratives)
V 460b, 461a (Warner)

1-20 II 558a (Invitation)

1-26 II 558a (Invitation)

1-28 III 485b (Myths and Legends in the Q)

2 II 558a (Invitation)

3 II 558a (Invitation)
III 568a (Obedience)

4 II 558a (Invitation)
V 289a (Time)

5 V 280b (Time); 393b (Turkish Literature and the Q)

7 I 160b (Arrogance); 222a (Belief and Unbelief); 437a (Conversion)
IV 263b (Pride)

10 II 558a (Invitation)
III 379b (Mercy)
IV 35a (Peace)

10-11 II 558a (Invitation)
IV 218b (Prayer)

11 IV 233a (Prayer Formulas)

12 I 302b (Children)

13 II 449a, 449b (Hope)

13-14 III 128a (Language and Style of the Q)
IV 481a (Rhymed Prose)

13-20 II 558b (Invitation)

14 I 442a (Cosmology); 476b (Creation)
V 279b (Time)

14-20 I 473b (Creation)

15 I 478a (Creation)
II 410b (Heaven and Sky)
IV 107b (Planets and Stars)

16 I 442b (Cosmology); 499b (Day, Times of)
II 275b (Furniture and Furnishings); 327b (God and his Attributes); 547a (Instruments)
III 108a (Lamp); 187a (Light); 412b (Months); 415a (Moon)
V 163a (Sun); 280b, 284a (Time)

17 I 40b (Agriculture and Vegetation)
II 328a (God and his Attributes)

19 II 2b (Earth); 276a (Furniture and Furnishings); 460b (House, Domestic and Divine)

20 II 3a (Earth)

21 I 536b (Disobedience)
V 468a (Wealth)

22 III 18a (Jesus)

23 II 317b (God and his Attributes); 474a (Iconoclasm); 483a (Idols and Images)
III 518b (Narratives)
IV 160a (Polytheism and Atheism); 258a, 259a (Pre-Islamic Arabia and the Q)
V 92a (South Arabia, Religions in Pre-Islamic)

24-28 I 492a (Curse)

25 I 553b (Drowning)
II 45b (Eschatology)
IV 35a (Peace)
V 19a (Sin, Major and Minor)

28 III 379b (Mercy)
V 523b (Women and the Q)

S -J (72)

1 I 213b (Beauty)
II 2a (Ears); 87a (Everyday Life, Q In)
III 49a (Jinn); 506b (Names of the Q)
IV 216b (Prayer)

1-2 III 443b (Muḥammad)

1-19 I 385a (Community and Society in the Q)

3 II 33b (Epigraphy); 329b (God and his Attributes)

5 III 46b (Jinn)

5-6 IV 7b (Pairs and Pairing)

6 I 330a (Chronology and the Q)
III 46b, 48a (Jinn)
IV 216b (Prayer); 308a (Protection)
V 248b (Textual Criticism of the Q)

7 V 178a (Suspicion)

8 II 411a (Heaven and Sky)

8-9 III 46a, 48b (Jinn); 249b (Magic)
IV 107a, 108a (Planets and Stars)

8-10 I 463a (Court)

9 V 288b (Time)

11 IV 403b (Religious Pluralism and the Q)

12 II 489a (Ignorance); 526b (Inimitability)

13 v 313a (Trade and Commerce)

14-15 iii 71b (Justice and Injustice)

15 ii 415a (Hell and Hellfire)
v 241b (Textual Criticism of the Q)

16 iv 28b (Path or Way)

17 iii 373b (Memory)

18 i 164a (Art and Architecture and the Q)
ii 349a (Grammar and the Q)
iv 516a (Sacred Precincts)

18-20 iii 325b (Material Culture and the Q)

19 iii 440b (Muḥammad)

20-28 ii 143a (Exhortations)

22 i 519b (Deliverance)
iv 307b (Protection)

23 i 537b (Disobedience)
ii 54b (Eternity); 210a (Fire); 363b (Grammar and the Q)
iii 382b (Messenger)

24 iv 538b (Scholar)

25 iii 335a (Measurement)
iv 487b (Ritual and the Q)
v 241b (Textual Criticism of the Q); 288b (Time); 475a (Weights and Measures)

25-27 iii 452a (Muḥammad)

26 ii 423b (Hidden and the Hidden)

26-27 i 202a (Barēlwīs)
iv 291b (Prophets and Prophethood)

27 ii 423b (Hidden and the Hidden)

27-28 ii 161b (Failure)
iv 295b (Prophets and Prophethood)

S -M (73)

i 12a (Abrogation); 182b (Asceticism)
ii 254a (Form and Structure of the Q)
v 95b (South Asian Literatures and the Q); 168b (Sūra); 404a (Uncertainty)

1 iii 440b (Muḥammad)
iv 441b (Revelation and Inspiration)
v 80a (Soothsayer)

1-2 iv 470a (Rhetoric and the Q)

1-3 II 262b (Form and Structure of the Q)

1-4 I 182a (Asceticism)
V 431a (Vigil)

1-5 I 326a (Chronology and the Q)

1-8 I 327b (Chronology and the Q)
IV 222a (Prayer)

1-9 II 252b (Form and Structure of the Q)

2 I 502b (Day, Times of)
IV 222a (Prayer)

2-4 V 169b (Sūra)

2-8 II 82a (Everyday Life, Q In)

4 II 88a (Everyday Life, Q In)
III 116b (Language and Style of the Q); 440b (Muḥammad)
IV 368b, 373b (Recitation of the Q); 470a (Rhetoric and the Q)

5 IV 441b (Revelation and Inspiration)
V 547a (Word of God)

6 I 16a (Abrogation); 356b (Collection of the Q); 503a (Day, Times of)

8 III 443a (Muḥammad)
IV 230b (Prayer)

9 II 31a (Epigraphy)
IV 4b (Pairs and Pairing)
V 282b (Time); 500b (Witnessing and Testifying)

10 I 14a (Abrogation); 405b (Consolation)
II 310b (Geography)
III 453a (Muḥammad)
V 134a (Suffering); 434b (Virtue)

10-11 III 40a (Jihād)

10-18 II 252b (Form and Structure of the Q)

12 II 546a (Instruments)

13 II 211b (Fire); 416b (Hell and Hellfire)

14 I 113a (Apocalypse)
II 358a (Grammar and the Q)
IV 530b (Sand)

15 III 444b (Muḥammad); 524a (Narratives)

16 I 537a (Disobedience)
II 66a (Ethics and the Q)

17 V 570b (Youth and Old Age)

18 II 363a (Grammar and the Q)

19 II 142b (Exhortations); 262a (Form and Structure of the Q)
IV 432a (Responsibility)

20 I 182a, 182b (Asceticism); 498a (Day and Night); 501b (Day, Times of)
II 245a (Forgiveness); 262b (Form and Structure of the Q); 268a (Freedom and Predestination); 327b (God and his Attributes); 366b, 367a (Grammar and the Q); 501b (Illness and Health); 6b (Economics)
III 58a (Journey); 335a (Measurement); 378b (Mercy)
IV 30a (Path or Way); 222a, 224b (Prayer); 281a (Profane and Sacred); 490b (Ritual and the Q)
V 176b (Sūra); 284a (Time); 431a, 431b (Vigil); 457a (War)

S -M (74)

I 346b (Clothing)
II 254a (Form and Structure of the Q)
V 95b (South Asian Literatures and the Q); 168b (Sūra); 404a (Uncertainty)

1 II 357b (Grammar and the Q)
III 440b (Muḥammad)
IV 441b (Revelation and Inspiration)
V 80a (Soothsayer); 170b (Sūra)

1-2 IV 470a (Rhetoric and the Q)

1-5 II 381b (Ḥadīth and the Q)
III 188b (Literacy)
IV 244a (Pre-1800 Preoccupations of Q Studies)

1-7 I 320b, 326a (Chronology and the Q)

1-10 II 263a (Form and Structure of the Q)

2 II 82b (Everyday Life, Q In)
III 382b (Messenger)
V 170a (Sūra); 460b (Warner)

2-5 I 19b (Abstinence)

3 II 82b (Everyday Life, Q In)
IV 220b (Prayer)

4 I 343b (Cleanliness and Ablution)

4-5 IV 503b (Ritual Purity)

5 II 18b (Emigration)
IV 454a (Reward and Punishment)

6 II 313b (Gift-Giving)

7 I 406a (Consolation)

8 I 112b (Apocalypse)
III 140a (Last Judgment)

8-9 v 283a (Time)

9 i 500a (Day, Times of)

11 iii 40a (Jihād)

11-15 v 468b (Wealth)

11-22 v 39b (Sīra and the Q)

11-48 ii 263a (Form and Structure of the Q)

13 v 492b (Witnessing and Testifying)

16 ii 528a (Inimitability)
v 6b (Signs)

16-26 ii 418a (Hell and Hellfire)

18-25 ii 465a (Humor)

19 i 491b (Curse)
ii 52a (Eschatology)

19-20 iv 8a (Pairs and Pairing)

20 i 491b (Curse)

22 iii 217b (Literature and the Q)

23 iii 217b (Literature and the Q)

24 iii 246a (Magic); 397b (Miracles)

24-25 ii 528a (Inimitability)

25 iii 450a (Muḥammad)

26 ii 210a (Fire)
iii 203a (Literary Structures of the Q)

26-27 iv 102a, 102b, 103a (Pit)
v 80a (Soothsayer)

26-31 ii 414b (Hell and Hellfire)

27 ii 210a (Fire)
iii 203a (Literary Structures of the Q)
v 203a (Teaching)

28-29 ii 210b (Fire)

30 iii 553b (Numbers and Enumeration)
v 119a (Spiritual Beings)

30-31 ii 417b (Hell and Hellfire)

31 i 222b, 225b (Belief and Unbelief)
ii 270a (Freedom and Predestination); 320b (God and his Attributes); 407b (Heart); 469a (Hypocrites and Hypocrisy)
iii 141b (Last Judgment); 359b (Medicine and the Q)
v 38a (Sīra and the Q)

32 III 415a (Moon)
IV 217a (Prayer)

32-34 V 282a (Time); 80a (Soothsayer)

33 I 501b, 502a (Day, Times of)

34 I 504a (Day, Times of)
III 417a, 419a (Morning)
V 281a (Time)

36 III 443b (Muḥammad)

38 II 454a (Hostages)
IV 109b (Pledge); 458a (Reward and Punishment)
V 84a (Soul)

38-39 IV 457a (Reward and Punishment)

39-56 III 177b (Left Hand and Right Hand)

40-47 I 532a (Dialogues)

41 II 551a (Intercession)

42 II 210a (Fire)

42-44 II 7a (Economics)

43 V 170a (Sūra)

43-46 II 258b (Form and Structure of the Q)
IV 455b (Reward and Punishment)

44 II 216b (Food and Drink); 450a (Hospitality and Courtesy)

46 III 136b (Last Judgment)

47 V 404a (Uncertainty)

48 II 551a (Intercession)
III 141a (Last Judgment)

49 I 222a (Belief and Unbelief)
II 142b (Exhortations)
IV 230a (Prayer)

49-51 V 245b (Textual Criticism of the Q)

49-56 II 263a (Form and Structure of the Q)

50-51 I 100a (Animal Life)

52 I 222a (Belief and Unbelief)
II 545a (Instruments)
III 189b (Literacy)
IV 311b (Provocation); 569b (Scrolls)
V 421b (Verse)

54 II 142b (Exhortations)

54-55 II 143a (Exhortations); 262a (Form and Structure of the Q)
IV 422a (Remembrance)

56 II 351a (Grammar and the Q)
III 373b (Memory); 378a (Mercy)
IV 49a (People of the House)

S -Q (75)

II 252b (Form and Structure of the Q)
III 141b (Last Judgment)
IV 172b (Popular and Talismanic Uses of the Q)
V 168b (Sūra); 399a (Ummī)

1 V 282a (Time)

1-6 II 252b (Form and Structure of the Q)

1-22 IV 468a (Rhetoric and the Q)

2 V 83a (Soul); 96b (South Asian Literatures and the Q)

3-4 III 136a (Last Judgment)

4 II 349a (Grammar and the Q)

6 V 288b (Time)

7-8 V 283a (Time)

7-15 I 112a (Apocalypse)

8 III 416a (Moon)
IV 107a (Planets and Stars)

13 III 536b (News)
V 84a (Soul)

14 III 141a (Last Judgment)

16 I 83a (Anatomy)
V 203b (Teaching)

16-18 IV 368b (Recitation of the Q); 446a (Revelation and Inspiration)

16-19 III 441b (Muḥammad)

17 III 506a (Names of the Q)

17-18 III 586a (Orality)

18 II 87a (Everyday Life, Q In)
III 441a (Muḥammad); 506a (Names of the Q)

19 III 124b (Language and Style of the Q)

20-21 IV 8a (Pairs and Pairing)

22-23 I 480b (Creeds)
II 53a (Eschatology); 284a (Garden); 324a (God and his Attributes)

III 204a (Literary Structures of the Q)
IV 17b (Paradise); 435a (Resurrection); 574b (Seeing and Hearing)

26 II 258a (Form and Structure of the Q)
IV 478b (Rhymed Prose)
V 283b (Time)

26-28 III 66b (Judgment)

29 IV 486a (Ritual and the Q)

31 IV 487a (Ritual and the Q)

31-35 II 258b (Form and Structure of the Q)

34-35 IV 8a (Pairs and Pairing)

37-39 I 477a (Creation)
V 267a (Theology and the Q)

37-40 I 479a, 479b (Creation)

38 I 81a (Anatomy)

38-40 V 5a (Signs)

39 II 175a (Family)
IV 6a (Pairs and Pairing); 581a (Sex and Sexuality)

40 IV 435a (Resurrection)
V 393b (Turkish Literature and the Q)

S -I (76)

II 177a (Family of the Prophet)
III 324b (Material Culture and the Q)
IV 177b (Popular and Talismanic Uses of the Q)

1 I 318b (Chronology and the Q)
II 185a (Fate); 351b (Grammar and the Q)
V 287a (Time); 475a (Weights and Measures)

2 I 476b (Creation)
II 1b (Ears)
IV 574a (Seeing and Hearing)
V 133b (Suffering); 444b (Vision)

3 I 435b (Conversion)
III 511b (Names of the Q)
IV 2a (Pairs and Pairing); 29a (Path or Way); 537b (Scholar)

4 II 546a, 547a (Instruments)

5 I 288a (Camphor); 490b (Cups and Vessels)
III 573b (Odors and Smells)
V 467a (Water of Paradise)

5-6 V 62b (Smell)

5-7	v	449b (Vow)
5-19	v	123b (Springs and Fountains)
6	i	165b (Art and Architecture and the Q); 288a (Camphor)
	v	123a (Springs and Fountains); 464b (Water)
6-16	ii	259a (Form and Structure of the Q)
	v	420a (Verse)
7	iv	17a (Paradise); 485b (Ritual and the Q)
7-10	i	219b (Belief and Unbelief)
8	i	65b (Almsgiving); 289a (Captives)
	ii	450a (Hospitality and Courtesy)
	iv	17a (Paradise); 208b (Poverty and the Poor)
	v	197a (Taxation); 204b (Teaching)
8-9	ii	323b (God and his Attributes)
	iii	603a (Orphans)
9	ii	53a (Eschatology)
	iv	221a (Prayer)
	v	163b (Sun)
10	i	500a (Day, Times of)
	iv	17a (Paradise)
11	i	519b (Deliverance)
	iii	63a (Joy and Misery)
	iv	17b (Paradise)
12	i	165b (Art and Architecture and the Q)
	iv	17a (Paradise)
	v	11b (Silk); 134b (Suffering)
12-18	v	62b (Smell)
13	ii	283b, 284a (Garden)
	iv	18a, 18b (Paradise)
	v	163a (Sun)
13-14	ii	51b (Eschatology)
14	iv	18b (Paradise)
	v	123a (Springs and Fountains)
15	i	490b, 490b (Cups and Vessels)
	ii	219a (Food and Drink); 276a (Furniture and Furnishings)
	iii	383b (Metals and Minerals)
	iv	18b (Paradise)
	v	123a (Springs and Fountains)
15-16	i	490b (Cups and Vessels)
	v	12b (Silk)

15-17 I 166a (Art and Architecture and the Q)

16 I 166a (Art and Architecture and the Q)
II 276a (Furniture and Furnishings)
III 334a (Measurement); 383b (Metals and Minerals)

17 I 490b (Cups and Vessels)
II 217b (Food and Drink); 229a (Foreign Vocabulary); 305b (Geography)
IV 18b (Paradise)
V 466b (Water of Paradise)

17-18 V 464b (Water)

18 II 283b (Garden)
V 123a (Springs and Fountains); 466b (Water of Paradise)

19 I 96a (Animal Life)
II 284a (Garden); 445a (Homosexuality)
III 139b (Last Judgment); 384a (Metals and Minerals)
IV 18a (Paradise); 585a (Sex and Sexuality)
V 12a (Silk); 549a (Work); 570a (Youth and Old Age)

20 III 62b (Joy and Misery); 92b (Kings and Rulers)

21 I 166a (Art and Architecture and the Q); 343b (Cleanliness and Ablution); 362b (Colors)
II 284a (Garden); 333b (Gold); 373a (Gratitude and Ingratitude)
III 383b (Metals and Minerals)
IV 18a, 18b (Paradise); 505b (Ritual Purity)
V 12b (Silk); 125a (Springs and Fountains)

23 IV 292b, 293a (Prophets and Prophethood); 446a (Revelation and Inspiration)

23-31 II 143a (Exhortations); 262a (Form and Structure of the Q)

24 I 405b (Consolation)
III 40a (Jihād); 567b (Obedience)

25 I 503b, 504a (Day, Times of)
III 373a (Memory); 416b (Morning); 443a (Muḥammad)
IV 223a, 230b (Prayer)
V 281a (Time); 431a (Vigil)

25-26 I 327b (Chronology and the Q)
III 546a (Noon)

26 I 182b (Asceticism); 254a (Bowing and Prostration); 502b (Day, Times of)
IV 220b, 222a (Prayer)

27 I 500a (Day, Times of)

27-31 I 523a (Destiny)

29 II 142b (Exhortations)

29-30 V 485a (Wish and Desire)

29-31 II 270a (Freedom and Predestination)

30 I 74a (Ambiguous)

31 V 170a (Sūra)

S -M (77)

I 230b (Biology as the Creation and Stages of Life); 293b (Cave); 322a (Chronology and the Q); 381b (Community and Society in the Q); 491b (Curse)

II 388b (Ḥadīth and the Q)

III 199b (Literary Structures of the Q); 530a (Nature as Signs)

IV 178a (Popular and Talismanic Uses of the Q); 474b (Rhetoric and the Q)

V 168b (Sūra); 424a (Verse)

1 I 55a (Air and Wind)
III 382b (Messenger)
V 119a (Spiritual Beings)

1-2 IV 479a (Rhymed Prose)

1-4 II 256a (Form and Structure of the Q)
V 373a (Trips and Voyages)

1-5 III 530a (Nature as Signs)
IV 464b, 468b (Rhetoric and the Q)

1-6 IV 465b (Rhetoric and the Q)
V 80a (Soothsayer)

3 I 55a (Air and Wind)

3-4 V 80a (Soothsayer)

5 III 530a (Nature as Signs)
IV 294b (Prophets and Prophethood); 466a (Rhetoric and the Q)

8-10 III 535b (Nature as Signs)

8-13 V 283a (Time)

8-19 V 80a (Soothsayer)

11 V 288a (Time)

13 I 516b (Decision)
III 137a (Last Judgment); 203a (Literary Structures of the Q)

13-14 IV 102b (Pit)

14 I 516b (Decision)
III 137a (Last Judgment); 203a (Literary Structures of the Q)
V 203a (Teaching)

15 V 424a (Verse)

19 V 424a (Verse)

20 V 462b (Water)

20-22 I 476b (Creation)

20-23 II 268b (Freedom and Predestination)
V 267a (Theology and the Q)

22 III 335a (Measurement)

24 IV 470a (Rhetoric and the Q)
V 424a (Verse)

25-26 II 3b (Earth)

25-27 II 259a (Form and Structure of the Q)
V 420a (Verse)

27 II 2b (Earth)
III 531b (Nature as Signs)

29-31 III 140b (Last Judgment)

30 III 550b (Numbers and Enumeration)

30-31 II 415a (Hell and Hellfire)

31 II 414b (Hell and Hellfire)

32 II 210b (Fire); 415a (Hell and Hellfire)

32-33 I 99b (Animal Life)

33 I 363a (Colors)
II 210b (Fire)

34-36 V 110b (Speech)

38 I 516b (Decision)
III 137a (Last Judgment)

39 IV 309b (Provocation)

41 II 283b (Garden)
IV 18b (Paradise)
V 123a (Springs and Fountains)

41-43 V 464b (Water)

42 IV 18a (Paradise)

44 IV 452b (Reward and Punishment)

46 I 221b (Belief and Unbelief)

48 I 254a (Bowing and Prostration)
II 366b (Grammar and the Q)
V 170b (Sūra)

48-49 III 160a (Law and the Q)

48-50 V 170a (Sūra)

S -N ' (78)

III 272a (Manuscripts of the Q); 320b (Material Culture and the Q)
IV 246b (Pre-1800 Preoccupations of Q Studies); 495b (Ritual and the Q)
V 168b (Sūra)

2 III 536b (News)

4 IV 538b (Scholar)

4-5 IV 8a (Pairs and Pairing)

5 IV 538b (Scholar)

6 II 2b (Earth); 259a (Form and Structure of the Q)
V 236b (Tents and Tent Pegs)

6-11 I 448a, 448b (Cosmology)

6-13 I 473a (Creation)

6-14 IV 79b (Philosophy and the Q)

6-16 II 302b (Geography)
III 531b (Nature as Signs)

8 II 175a (Family)
IV 6a (Pairs and Pairing)
V 524a (Women and the Q)

8-10 I 449a (Cosmology)

9 I 443b (Cosmology); 501b (Day, Times of)
IV 511a (Sabbath)

9-11 V 60b (Sleep)

10 I 346b (Clothing)
V 282b (Time)

11 I 449a (Cosmology); 502a (Day, Times of)

12 I 442a (Cosmology); 478a (Creation)
III 554b (Numerology)
IV 107b (Planets and Stars)

12-13 III 107b (Lamp)

13 I 442b (Cosmology)
II 327b (God and his Attributes); 547a (Instruments)
III 187a (Light)
V 163a (Sun)

14-16 II 3a (Earth)

15 II 3b (Earth)

16 I 41b (Agriculture and Vegetation)

17 I 272b (Calendar); 516b (Decision)
III 137a (Last Judgment)
IV 228a (Prayer)

18 I 112b (Apocalypse)
II 547a (Instruments)
V 283b (Time)

19 I 398b (Conquest)

21-23 V 554b (World)

21-36 IV 3a (Pairs and Pairing)

22 IV 104a (Pit)

23 II 52b (Eschatology); 439b (History and the Q)

24 II 455b (Hot and Cold)

24-25 II 211a (Fire)

25 II 211a (Fire)

27 II 449a (Hope)

27-30 II 258b (Form and Structure of the Q)

28 II 358b (Grammar and the Q)

29 I 243b (Book)

31-36 I 406a (Consolation)

32 II 305b (Geography)

33 IV 18a (Paradise)
V 524a (Women and the Q); 570a (Youth and Old Age)

34 I 490b (Cups and Vessels)
IV 18b (Paradise)

35 IV 482b (Rhymed Prose)

36 II 313a (Gift-Giving)

37 I 463b (Court)

38 I 463a (Court)
II 443b (Holy Spirit)
III 140b (Last Judgment); 293b (Mary)
IV 349b (Ranks and Orders)
V 81a (Soul); 110b (Speech)

40 I 113b (Apocalypse); 298a (Chastisement and Punishment)
V 393a, 393b (Turkish Literature and the Q); 461a (Warner)

S -N (79)

II 252b (Form and Structure of the Q)
V 168b, 171a (Sūra); 395b, 396a, 396b (Ṭuwā)

1-5 I 90a (Angel)
II 256a (Form and Structure of the Q)

	IV	464b (Rhetoric and the Q)
	V	80a (Soothsayer)
3	I	27a (Adoration)
	II	315a (Glorification of God)
5	V	118a (Spiritual Beings)
6	I	113a (Apocalypse)
	IV	103b (Pit)
	V	253a (Thamūd)
6-7	II	258a (Form and Structure of the Q)
	V	282a (Time)
6-14	II	256a (Form and Structure of the Q)
8	II	258a (Form and Structure of the Q)
10-11	III	136a (Last Judgment)
11	II	4b (Earth)
14	III	5a, 6a (Jerusalem)
15	III	524a (Narratives)
15-19	II	558a (Invitation)
15-26	II	259b (Form and Structure of the Q); 435b (History and the Q)
	V	171b (Sūra); 420a (Verse)
15-29	I	304b (Children of Israel)
16	II	348b (Grammar and the Q)
	III	340a (Mecca); 421a (Moses); 495b (Myths and Legends in the Q)
	IV	282b (Profane and Sacred); 513a (Sacred Precincts)
	V	110a (Speech)
17	III	583b (Oppression)
17-19	III	421b (Moses)
21	I	537a (Disobedience)
24	I	329a, 329b (Chronology and the Q)
	II	319a (God and his Attributes); 338a (Good and Evil)
	IV	68a (Pharaoh)
25	IV	454a (Reward and Punishment)
26	V	171a (Sūra)
27	I	478a (Creation)
27-30	I	474b (Creation); 536a (Difficult Passages)
27-32	II	259a (Form and Structure of the Q)
	V	420a (Verse)
27-33	II	259a (Form and Structure of the Q); 303a (Geography); 326b (God and his Attributes)

28 I 442b (Cosmology)
II 460b (House, Domestic and Divine)

28-31 V 462a (Water)

29 I 504a (Day, Times of)
III 416b, 418a (Morning)
V 281b (Time)

30 II 2b (Earth)

31 I 41a (Agriculture and Vegetation)

32-33 I 473a (Creation)

33 III 60a (Joy and Misery)

34 I 113a (Apocalypse)
III 137a (Last Judgment)
IV 103a (Pit)

34-35 I 91a (Angel)
V 283b (Time)

34-36 II 258a (Form and Structure of the Q)

35-41 IV 12a (Paradise)

37 IV 432a (Responsibility)

37-38 IV 455b (Reward and Punishment)

39 IV 103b (Pit)

40-41 V 83a (Soul)

41 IV 103b (Pit)

42 I 111a (Antichrist); 501a (Day, Times of)
III 137a (Last Judgment)
V 288b (Time)

42-44 III 138a (Last Judgment)

42-45 III 442b (Muḥammad)

42-46 II 439b (History and the Q)

43 I 113b (Apocalypse)

46 I 503a, 504a (Day, Times of)
III 416b, 418a (Morning)
V 281b (Time); 476a (Weights and Measures)

S A (80)

V 166b, 168b (Sūra)

1-6 V 447a (Vision and Blindness)

1-10 V 436a (Virtue)

1-16 I 38b (Age of Ignorance)

3 V 203a (Teaching)

10-16 V 421b (Verse)

11 II 142b (Exhortations)

11-16 V 421b (Verse)

12-17 IV 570a (Scrolls)

13 II 545a (Instruments)
IV 570a (Scrolls)

13-14 III 513a (Names of the Q)
IV 491a (Ritual and the Q); 505b (Ritual Purity)

13-15 III 189b (Literacy)

14 I 343b (Cleanliness and Ablution)

15-16 I 247b (Book)
II 387b (Ḥadīth and the Q)
IV 444a (Revelation and Inspiration)

17 I 449b (Cosmology); 491b (Curse)
II 261b (Form and Structure of the Q)
V 172a (Sūra)

17-42 II 326b (God and his Attributes)

18-19 I 476b (Creation)

18-22 I 263b (Burial)
II 268b (Freedom and Predestination)
V 569b (Youth and Old Age)

19-22 II 328b (God and his Attributes)

20 I 231b (Biology as the Creation and Stages of Life)
IV 28b (Path or Way)

24-32 I 42a (Agriculture and Vegetation)
II 3a (Earth); 259a (Form and Structure of the Q)
IV 79b (Philosophy and the Q)

25 III 531a (Nature as Signs)
V 462b (Water)

25-32 II 303a (Geography)

26 II 3a (Earth); 358a (Grammar and the Q)

27 II 3b (Earth)

27-31 V 242a (Textual Criticism of the Q)

28 I 41b (Agriculture and Vegetation)
II 4a (Earth); 217b (Food and Drink); 305b (Geography)

28-29 I 46b (Agriculture and Vegetation)

29 I 494b (Date Palm)
II 4a (Earth)

30 I 41a (Agriculture and Vegetation)
II 283a (Garden); 304a (Geography)

31 II 4a (Earth)
IV 18a (Paradise)
V 242a (Textual Criticism of the Q); 404b (Uncertainty)

32 III 60a (Joy and Misery)

33 I 113a (Apocalypse)
III 137a (Last Judgment); 203a (Literary Structures of the Q)

33-37 III 99b (Kinship)

33-42 I 112a (Apocalypse)

34 V 283b (Time)

34-35 IV 21a (Parents)

37 II 509b (Indifference)

38-39 II 258b (Form and Structure of the Q)
III 217b (Literature and the Q)

38-41 IV 2b (Pairs and Pairing)

39 III 62a (Joy and Misery); 146b (Laughter)

40-42 II 258b (Form and Structure of the Q)

S -T (81)

I 112a (Apocalypse)
III 324a (Material Culture and the Q)
IV 172b (Popular and Talismanic Uses of the Q)
V 168b (Sūra)

1 V 163b (Sun); 393a, 393b (Turkish Literature and the Q)

1-4 II 47a (Eschatology)

1-13 II 257b (Form and Structure of the Q)
IV 469b (Rhetoric and the Q)

1-14 I 112a (Apocalypse)
III 138b (Last Judgment); 202b (Literary Structures of the Q); 535b (Nature as Signs)
IV 479a (Rhymed Prose)
V 80a (Soothsayer); 283a (Time)

4 I 98a (Animal Life); 113a (Apocalypse); 287a (Camel)

5 III 140a (Last Judgment)

6 V 464b (Water)

7 V 83b (Soul)

8 II 353b (Grammar and the Q)

8-9 I 2b (Abortion); 153b (Archaeology and the Q); 234b (Birth Control); 301b (Children)
II 511a (Infanticide)
IV 255b (Pre-Islamic Arabia and the Q)
V 318a (Tradition and Custom); 524b (Women and the Q); 570a (Youth and Old Age)

9 I 450b (Cosmology)
II 64a (Ethics and the Q)

10 III 140b (Last Judgment)
IV 570a (Scrolls)

14 II 511a (Infanticide)

15 II 257b (Form and Structure of the Q)

15-16 IV 8a (Pairs and Pairing); 109a (Planets and Stars)

15-18 V 80a (Soothsayer)

15-19 IV 468a (Rhetoric and the Q)

15-29 I 320b (Chronology and the Q)

17 I 502a (Day, Times of)

17-18 I 502a (Day, Times of)
IV 8a (Pairs and Pairing)
V 282a (Time)

18 I 52b, 54b (Air and Wind); 504a (Day, Times of)
III 204b (Literary Structures of the Q); 385b (Metaphor); 417a, 419a (Morning)
V 281a (Time)

19 IV 290a (Prophets and Prophethood)
V 116a (Spirit)

19-21 I 87b (Angel)

19-24 V 116a (Spirit)

19-25 II 324a (God and his Attributes)
IV 216b (Prayer)

20 II 325b (God and his Attributes)

20-21 III 442a (Muḥammad)

22 I 387b (Companions of the Prophet); 447a (Cosmology)
II 540a (Insanity)
III 450b (Muḥammad)
IV 112a (Poetry and Poets); 295a (Prophets and Prophethood); 442b (Revelation and Inspiration)
V 420b (Verse)

22-25 I 543b (Divination)

23 II 181a (Fasting)
III 442a (Muḥammad)
IV 107b (Planets and Stars)

23-24 IV 442a (Revelation and Inspiration)

24 II 354a (Grammar and the Q)

25 I 447a (Cosmology); 524b (Devil)
V 130a (Stoning)

26-28 II 143a (Exhortations)

27 III 372b (Memory)
V 105b (Spatial Relations)

27-29 I 523a (Destiny)
III 380a (Mercy)
V 485a (Wish and Desire)

28-29 I 186a (Astray)
II 59a (Ethics and the Q)

29 I 235a (Birth Control)
V 105a, 105b (Spatial Relations)

S -I (82)

I 322b (Chronology and the Q)
III 324a (Material Culture and the Q)
V 168b (Sūra)

1-4 II 257b (Form and Structure of the Q)
III 209a (Literature and the Q)

1-5 III 202b (Literary Structures of the Q); 535b (Nature as Signs)
V 80a (Soothsayer); 283a (Time)

1-15 IV 34b (Peace)

3 I 204a (Barrier)
V 464b (Water)

5 III 535b (Nature as Signs)
V 84a (Soul)

6-7 I 435a (Conversion)
III 72b (Justice and Injustice)

6-8 II 259a (Form and Structure of the Q)

7 I 446b (Cosmology)

7-8 II 328a (God and his Attributes)

8 I 167b (Art and Architecture and the Q)
II 323a (God and his Attributes)

9 I 235b (Blasphemy)
III 136b (Last Judgment)

10 IV 307b (Protection)
V 118b (Spiritual Beings); 493a (Witnessing and Testifying)

10-11 I 243b (Book)

11 I 243b (Book)
V 118b (Spiritual Beings)

13 III 62b (Joy and Misery)
IV 90b (Piety)

13-14 IV 481b (Rhymed Prose)

14-18 V 80a (Soothsayer)

14-19 IV 102a (Pit)

15 III 136b (Last Judgment)

17 III 136b (Last Judgment)
V 203a (Teaching)

17-18 IV 8a (Pairs and Pairing); 102b (Pit)

18 III 136b (Last Judgment)
V 203a (Teaching)

19 III 137b (Last Judgment)
IV 454b (Reward and Punishment)

S -M (83)

I 300a (Cheating); 322a (Chronology and the Q)
V 168b (Sūra)

1-3 III 66a (Judgment); 276a (Markets)
IV 455b (Reward and Punishment); 470a (Rhetoric and the Q)

2 III 334a (Measurement)

3 III 334a (Measurement)

6 V 105a, 105b (Spatial Relations)

7 IV 2b (Pairs and Pairing)
V 493a (Witnessing and Testifying)

7-8 IV 102a, 102b (Pit)
V 80a (Soothsayer)

7-9 IV 102b (Pit); 469a (Rhetoric and the Q)

7-24 I 522b (Destiny)

8 IV 103a (Pit)
V 203a (Teaching)

9 III 591a (Orality and Writing in Arabia)
V 558a (Writing and Writing Materials)

10 V 424a (Verse)

11 III 136b (Last Judgment)

12 IV 309b (Provocation)

13 II 430a (History and the Q)
III 190a (Literacy); 518a (Narratives)
IV 463a (Rhetoric and the Q)
V 6b (Signs); 420a, 422a (Verse)

14 I 226a (Belief and Unbelief)
II 355a (Grammar and the Q); 370b (Gratitude and Ingratitude); 510b (Indifference)
IV 310a (Provocation); 432a (Responsibility)
V 447a (Vision and Blindness)

14-15 I 298a (Chastisement and Punishment)

15 I 203b (Barrier)
IV 17b (Paradise)

18 II 353a (Grammar and the Q); 500a (ʿIlliyyūn)
V 493a (Witnessing and Testifying)

18-19 IV 102a, 102b (Pit)
V 80a (Soothsayer)

18-20 IV 102b (Pit); 469a (Rhetoric and the Q)

18-21 IV 14a (Paradise)

19 II 500a, 500b (ʿIlliyyūn)
IV 103a (Pit)
V 203a (Teaching)

20 II 500b (ʿIlliyyūn)
III 591a (Orality and Writing in Arabia)
V 558a (Writing and Writing Materials)

21 IV 220a (Prayer)
V 492b (Witnessing and Testifying)

22 III 62b (Joy and Misery)

23 II 284a (Garden)

24 III 62b (Joy and Misery)

25 II 218a (Food and Drink); 229a (Foreign Vocabulary); 556a (Intoxicants)
V 482a (Wine)

25-26 III 573b (Odors and Smells)

25-27 II 284a (Garden)

25-28 V 62b (Smell); 123b (Springs and Fountains)

26 III 266b (Manuscripts of the Q)
V 393b (Turkish Literature and the Q)

27 II 283b (Garden)

27-28 V 464b (Water)

28 IV 220a (Prayer)

29 III 146b (Laughter)
IV 309b (Provocation)
V 19a (Sin, Major and Minor); 420a (Verse)

29-32 I 222a, 224b (Belief and Unbelief)
II 258b (Form and Structure of the Q)

29-33 II 258b (Form and Structure of the Q)

33 IV 308b (Protection)

34 III 147a (Laughter)

34-35 II 415b (Hell and Hellfire)

36 IV 452b (Reward and Punishment)

S -I (84)

III 324a (Material Culture and the Q)
V 168b (Sūra)

1 III 546b (Noon)
V 283a (Time)

1-5 II 257b (Form and Structure of the Q)

1-15 V 80a (Soothsayer)

5-6 V 393b (Turkish Literature and the Q)

6 III 184a (Life)

7 I 244a (Book)
III 178a (Left Hand and Right Hand)
IV 16a (Paradise)
V 493a, 493b (Witnessing and Testifying)

7-8 III 275b (Markets)

7-9 III 177a (Left Hand and Right Hand)
IV 457b (Reward and Punishment)

7-10 III 178a (Left Hand and Right Hand)

7-12 II 412b (Heavenly Book)
IV 2b (Pairs and Pairing)

9 III 62b (Joy and Misery)

10 I 244a (Book)
III 177b (Left Hand and Right Hand); 275b (Markets)
V 493a, 493b (Witnessing and Testifying)

10-11 III 140b (Last Judgment)

10-12 IV 454b (Reward and Punishment)

10-13 III 62b (Joy and Misery)

10-25 III 177a (Left Hand and Right Hand)

13-15 II 258b (Form and Structure of the Q)

16 I 503a (Day, Times of)
II 79b (Evening); 257b (Form and Structure of the Q)
IV 217a (Prayer)
V 281b (Time)

16-17 V 282a (Time)

16-18 V 80a (Soothsayer)

18 IV 108b (Planets and Stars)

19 III 184b (Life)

20 IV 117a (Polemic and Polemical Language)

20-21 IV 221b (Prayer)

21 I 254b (Bowing and Prostration)

24 IV 470b (Rhetoric and the Q)

25 IV 454b (Reward and Punishment)

S -B (85)

III 521b (Narratives); 535a (Nature as Signs)
IV 85b (Philosophy and the Q); 172b (Popular and Talismanic Uses of the Q)
V 168b (Sūra); 398a (Ukhdūd)

1 I 442b (Cosmology)
II 410a (Heaven and Sky)
IV 107a, 108b (Planets and Stars); 217a (Prayer)
V 283b (Time)

1-2 V 282a (Time)

1-3 II 256b (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer)

1-7 III 521b (Narratives)
IV 468a (Rhetoric and the Q)

2 I 500a (Day, Times of)
III 137a (Last Judgment)

4 I 491b (Curse)
IV 257b (Pre-Islamic Arabia and the Q); 353a (Rass)
V 397a (Ukhdūd)

4-7 IV 43b (People of the Ditch)

4-8 II 211b (Fire)

4-9 I 154a (Archaeology and the Q)
II 146a, 147b (Expeditions and Battles)
III 500b (Najrān)
IV 411a (Religious Pluralism and the Q)
V 397a (Ukhdūd)

8 IV 6a (Pairs and Pairing); 453b (Reward and Punishment)

8-9 IV 43b (People of the Ditch)

9 IV 128a (Politics and the Q)
V 490a (Witness to Faith)

10 II 210b (Fire); 418a (Hell and Hellfire)
III 500a, 500b (Najrān)
IV 411a (Religious Pluralism and the Q); 426b (Repentance and Penance); 455b (Reward and Punishment)
V 523b (Women and the Q)

11 IV 18b (Paradise); 454b (Reward and Punishment); 522b (Salvation)
V 430a (Victory)

12 IV 85b (Philosophy and the Q)

13 I 472a (Creation)
IV 6b (Pairs and Pairing)

13-16 IV 470b (Rhetoric and the Q)

14 II 321a, 322a (God and his Attributes)
III 233b (Love and Affection)
IV 5b (Pairs and Pairing)

15 II 315b (Glory); 320a, 325b (God and his Attributes)

17 III 524a (Narratives)

17-18 V 377a (Troops)

17-20 III 521b (Narratives)

21 II 315b (Glory)
III 506b, 513a (Names of the Q)
IV 63a (Persian Literature and the Q); 297a (Prophets and Prophethood)

21-22 II 143a (Exhortations); 262a (Form and Structure of the Q)
III 189b (Literacy); 538a (Night of Power)

22 I 87b (Angel); 247b (Book)
II 186b (Fate); 412a (Heavenly Book); 544b (Instruments)
III 189b (Literacy)
IV 81a, 85b (Philosophy and the Q); 261b, 263a (Preserved Tablet); 297a (Prophets and Prophethood); 307b (Protection); 444a, 445b (Revelation and Inspiration)
V 157b (Ṣūfism and the Q); 422a (Verse)

S -Ṭ (86)

I 230b (Biology as the Creation and Stages of Life)
V 168b (Sūra)

1 II 410a (Heaven and Sky)
IV 108b (Planets and Stars); 464b (Rhetoric and the Q)
V 80a (Soothsayer); 282a (Time)

1-2 IV 102a, 102b (Pit)
V 80a (Soothsayer)

1-3 II 256b (Form and Structure of the Q)
IV 102b (Pit)

1-17 IV 468a (Rhetoric and the Q)

2 V 203a (Teaching)

3 IV 108b (Planets and Stars)

4 II 359a, 361b (Grammar and the Q)
IV 307b (Protection)
V 118b (Spiritual Beings)

5-7 I 476b (Creation)
V 267a (Theology and the Q)

5-8 I 479a, 479b (Creation)
IV 435a (Resurrection)

5-12 IV 211b (Power and Impotence)

6 III 363a (Medicine and the Q)
V 462b (Water)

11 II 257b (Form and Structure of the Q); 410a (Heaven and Sky)

11-12 II 256b (Form and Structure of the Q)
IV 4b, 8a (Pairs and Pairing); 464b (Rhetoric and the Q); 478b (Rhymed Prose)

13 I 516b (Decision)
III 513a (Names of the Q); 528a (Nature as Signs)

13-14 IV 8a (Pairs and Pairing)

15-17 II 143a (Exhortations)
IV 470b (Rhetoric and the Q)

16 V 480a (Whisper)

17 II 143a (Exhortations)

S -A (87)

I 355a (Collection of the Q)
IV 172b (Popular and Talismanic Uses of the Q)
V 168b (Sūra)

1	I	208b (Basmala); 329a (Chronology and the Q)
	II	319a (God and his Attributes)
	III	443a (Muḥammad); 546b (Noon)
	IV	470a (Rhetoric and the Q)
	V	169b (Sūra); 264b (Theology and the Q); 393b (Turkish Literature and the Q); 426a (Verse)
1-4	I	472a (Creation)
	V	265a (Theology and the Q)
1-5	II	259a (Form and Structure of the Q)
	IV	470b (Rhetoric and the Q)
2	I	451a (Cosmology)
2-3	II	328b (God and his Attributes)
4	I	41a (Agriculture and Vegetation)
5	I	364b (Colors)
6	III	441a (Muḥammad)
	V	203b (Teaching)
6-7	I	15a, 16a (Abrogation); 353a (Collection of the Q)
	IV	449a (Revision and Alteration)
7	IV	4a (Pairs and Pairing)
8	III	179b (Left Hand and Right Hand)
9	IV	422b (Remembrance)
11	III	63b (Joy and Misery)
	V	251b (Textual Criticism of the Q)
14	IV	490b (Ritual and the Q); 505b (Ritual Purity); 523a (Salvation)
14-15	IV	420a (Remembrance); 454b (Reward and Punishment)
14-17	III	425b (Moses)
15	IV	229b (Prayer); 490b (Ritual and the Q)
16-17	IV	8a (Pairs and Pairing)
	V	340a (Transitoriness); 486a (Wish and Desire)
16-19	IV	570a, 570b (Scrolls)
17	III	425b (Moses)
18	I	245b (Book)
	II	434a (History and the Q); 545a (Instruments)
	V	301a (Torah)
18-19	I	5b (Abraham); 330a (Chronology and the Q)
	II	143a (Exhortations); 262a (Form and Structure of the Q)
	III	189b (Literacy); 425b (Moses); 592b (Orality and Writing in Arabia)

19 I 245b (Book)
II 545a (Instruments)
III 381a (Messenger)
IV 296b (Prophets and Prophethood)
V 301a (Torah)

S -G (88)

IV 86b (Philosophy and the Q)
V 123b (Springs and Fountains); 168b (Sūra)

1 III 137a (Last Judgment); 524a (Narratives)
IV 103a (Pit)

2-5 IV 86b (Philosophy and the Q)

2-12 V 123b (Springs and Fountains)

4 II 455b (Hot and Cold)

5 II 211a (Fire); 455b (Hot and Cold)
V 126b (Springs and Fountains); 465a (Water)

6 I 41b (Agriculture and Vegetation)
II 305b (Geography)

6-7 II 211a (Fire); 416b (Hell and Hellfire)

8-10 II 284a (Garden)

8-16 I 406a (Consolation)
IV 86b (Philosophy and the Q)

9-12 II 358a (Grammar and the Q)

10 IV 14a (Paradise)

11 II 283b (Garden)
IV 103a (Pit); 482b (Rhymed Prose)

12 V 123a (Springs and Fountains)

12-16 IV 469a (Rhetoric and the Q)

13 II 276a (Furniture and Furnishings); 284a (Garden)
IV 18a (Paradise)

13-14 III 128b (Language and Style of the Q)
IV 481b (Rhymed Prose)

13-16 V 12a (Silk)

14 I 490b (Cups and Vessels)
II 276a (Furniture and Furnishings)

15 II 229a (Foreign Vocabulary); 276a (Furniture and Furnishings)

15-16 III 128b (Language and Style of the Q)
IV 481b (Rhymed Prose)

16 II 276a (Furniture and Furnishings)

17 I 98a (Animal Life); 287a (Camel)
II 259a (Form and Structure of the Q)
IV 70b (Philosophy and the Q)

17-20 I 473b (Creation)
II 259a (Form and Structure of the Q)

21 III 440b (Muḥammad)
IV 470a (Rhetoric and the Q)

22 II 348a, 354a (Grammar and the Q)
III 40a (Jihād)

23 IV 432a (Responsibility)

25-26 IV 481b (Rhymed Prose)

S -F (89)

I 322a, 322b (Chronology and the Q); 499a (Day, Times of)
II 465a (Humor)
III 324a (Material Culture and the Q); 416b (Morning); 535a (Nature as Signs)
IV 172b (Popular and Talismanic Uses of the Q)
V 168b, 171b (Sūra); 420b (Verse)

1 I 36a (Afternoon); 444a (Cosmology)
III 417a, 419a (Morning); 535a (Nature as Signs)
IV 217a (Prayer)
V 281a (Time)

1-2 I 444a (Cosmology)

1-4 II 256b (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer); 282a (Time)

1-5 IV 478b (Rhymed Prose)

1-30 IV 468a (Rhetoric and the Q)

2 I 445a (Cosmology); 499b (Day, Times of)
IV 342b (Ramaḍān)

3 III 549b (Numbers and Enumeration)

4 V 282b (Time)
I 502a, 503a (Day, Times of)
III 417b (Morning)

5 III 173b (Lawful and Unlawful)

6-7 I 21b (ʿĀd)
II 559a (Iram)

6-12 V 549a (Work)

6-13 II 338b (Good and Evil)

6-14 III 518b (Narratives)

7 I 152a (Archaeology and the Q)
II 10b (Egypt); 308a (Geography); 338b (Good and Evil); 438a (History and the Q)
V 185a (Syria)

8 II 308a (Geography)

9 I 150b (Archaeology and the Q)
II 339a (Good and Evil)

10 II 542a (Insolence and Obstinacy)
III 522a (Narratives)
V 236b (Tents and Tent Pegs)

13 III 489b (Myths and Legends in the Q)

15 II 57b (Ethics and the Q); 354b (Grammar and the Q); 447b (Honor)

15-16 II 268a (Freedom and Predestination)

16 II 186b (Fate); 354b (Grammar and the Q)
V 133b (Suffering); 362b, 363a (Trial)

17 II 75b (Ethics and the Q)
III 603a (Orphans)
IV 455b (Reward and Punishment)
V 204b (Teaching)

17-18 II 75b (Ethics and the Q)
IV 8a (Pairs and Pairing)

17-20 III 533b (Nature as Signs); 578b (Opposition to Muḥammad)
V 196b (Taxation)

18 II 216b (Food and Drink); 450a (Hospitality and Courtesy)

19-20 IV 8a (Pairs and Pairing)

20 III 235a (Love and Affection)

21-22 IV 8a (Pairs and Pairing)

21-30 I 112a (Apocalypse)

22 I 442b (Cosmology); 463a (Court)
II 325b (God and his Attributes)
IV 220a (Prayer); 349b (Ranks and Orders)

25-26 IV 8a (Pairs and Pairing)

27 V 83a (Soul); 96b (South Asian Literatures and the Q); 138b (Ṣūfism and the Q)

27-28 V 393a (Turkish Literature and the Q)

28-29 III 230a (Lord)

S -B (90)

I 322b (Chronology and the Q)
II 256b (Form and Structure of the Q); 306a (Geography)
IV 177b, 178a (Popular and Talismanic Uses of the Q)
V 168b (Sūra); 183a (Symbolic Imagery)

1	III	491a (Myths and Legends in the Q)
	IV	468b (Rhetoric and the Q)
1-2	III	443b (Muḥammad)
	V	107a (Spatial Relations)
1-3	II	256b (Form and Structure of the Q)
	IV	464b, 467b (Rhetoric and the Q)
	V	80a (Soothsayer)
1-4	II	252b (Form and Structure of the Q)
1-11	IV	468a (Rhetoric and the Q)
2	IV	468b (Rhetoric and the Q)
4	I	449b (Cosmology)
	V	371a (Trinity)
4-6	V	468b (Wealth)
6	II	307a (Geography)
7	I	449b (Cosmology)
8	I	81a (Anatomy)
8-9	I	82b, 83a (Anatomy)
8-10	II	252b, 259a (Form and Structure of the Q)
	IV	2a (Pairs and Pairing)
11	V	182b (Symbolic Imagery)
11-12	IV	102a (Pit)
	V	80a (Soothsayer)
11-13	IV	469a (Rhetoric and the Q)
12	IV	102b (Pit)
	V	203a (Teaching)
12-18	III	177a (Left Hand and Right Hand)
	V	57b (Slaves and Slavery)
12-20	V	183a (Symbolic Imagery)
13	I	289a (Captives)
13-17	IV	454b (Reward and Punishment)
13-18	IV	208b (Poverty and the Poor)
13-20	V	196b (Taxation)

14 I 500b (Day, Times of)
II 177b (Famine)

14-15 III 603a (Orphans)

14-16 II 450a (Hospitality and Courtesy)

15 II 174b (Family)

15-16 V 204b (Teaching)

16 III 63a (Joy and Misery)

17 III 378a (Mercy)

17-19 IV 2a (Pairs and Pairing)

18 III 177b (Left Hand and Right Hand)

19-20 III 177a (Left Hand and Right Hand)
IV 455b (Reward and Punishment)

20 II 415a (Hell and Hellfire)

S -S (91)

I 322b (Chronology and the Q)
III 535a (Nature as Signs)
V 168b (Sūra); 420b (Verse)

1 I 36a (Afternoon); 444a (Cosmology); 504a (Day, Times of)
III 416b, 419a (Morning)
IV 108b (Planets and Stars); 217a, 219a (Prayer)
V 163a (Sun); 281b (Time)

1-2 III 535a (Nature as Signs)

1-3 IV 469b (Rhetoric and the Q)

1-4 V 282a (Time)

1-6 IV 5a (Pairs and Pairing)

1-7 II 256b (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer)

1-15 IV 468a (Rhetoric and the Q)

4 I 501b (Day, Times of)

5 I 478a (Creation)

5-6 I 472a (Creation)

7 V 84a (Soul)

7-10 II 98a (Evil Deeds); 187a (Fate); 336b (Good and Evil); 339b (Good Deeds)

8 II 336b (Good and Evil)
IV 294b (Prophets and Prophethood)

9 II 162a (Failure)
IV 490b (Ritual and the Q); 505b (Ritual Purity)

9-10 IV 8a (Pairs and Pairing)

10 II 162a (Failure)
IV 490b (Ritual and the Q)

11 II 308a (Geography)
III 524a (Narratives)

11-14 I 287a (Camel)

11-15 II 259b (Form and Structure of the Q)
III 393a (Miracles)
IV 521a (Ṣāliḥ)
V 171b (Sūra)

12 V 251b (Textual Criticism of the Q)

13 IV 237b (Pre-1800 Preoccupations of Q Studies); 521b (Ṣāliḥ)

13-14 III 219a (Literature and the Q)

14 III 489b (Myths and Legends in the Q)
IV 521b (Ṣāliḥ)
V 253a (Thamūd)

S -L (92)

I 322a, 322b (Chronology and the Q); 499a (Day, Times of)
IV 172b, 177b (Popular and Talismanic Uses of the Q)
V 168b (Sūra)

1 I 36a (Afternoon); 501b, 502a (Day, Times of)
IV 217a (Prayer)
V 393a (Turkish Literature and the Q)

1-2 IV 5a (Pairs and Pairing)
V 282a (Time)

1-3 II 256b (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer)

1-13 II 263a (Form and Structure of the Q)

1-21 IV 468a (Rhetoric and the Q)

3 V 524a (Women and the Q)

4 IV 432a (Responsibility)

5-6 IV 454b (Reward and Punishment)

5-7 II 7a (Economics)

5-10 I 186a (Astray)

5-11 I 191a (Avarice)
IV 1b (Pairs and Pairing)

8 IV 455b (Reward and Punishment)
V 468b (Wealth)

10 III 179b (Left Hand and Right Hand)

11 V 468a (Wealth)

12-13 III 425b (Moses)

14 II 414b (Hell and Hellfire)
V 461a (Warner)

14-21 II 263a (Form and Structure of the Q)

15-17 IV 457b (Reward and Punishment)

18 IV 505b (Ritual Purity)
V 196b (Taxation)

18-19 V 469a (Wealth)

18-21 II 159b (Face); 160a (Face of God)

20 II 53a (Eschatology)
IV 221a (Prayer)
V 264a, 264b (Theology and the Q); 487a (Wish and Desire)

S -Ḍ (93)

I 322b (Chronology and the Q); 499a (Day, Times of)
III 197b (Literary Structures of the Q); 300a, 324a (Material Culture and the Q); 416b (Morning)
IV 172b (Popular and Talismanic Uses of the Q)
V 36b, 39b (Sīra and the Q); 168b, 169b (Sūra); 436a (Virtue)

1 I 36a (Afternoon); 444a (Cosmology); 502a, 504a (Day, Times of)
III 416b, 419a (Morning)
IV 217a (Prayer)
V 281b (Time); 393a (Turkish Literature and the Q)

1-2 II 256b (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer); 282a (Time)

1-3 IV 244a (Pre-1800 Preoccupations of Q Studies); 480b (Rhymed Prose)

1-8 II 252b (Form and Structure of the Q)

2 I 501b (Day, Times of)
V 36b (Sīra and the Q); 393a, 393b (Turkish Literature and the Q)

3 II 178b (Farewell Pilgrimage); 219a (Food and Drink)
III 446a, 455b (Muḥammad)
V 36b (Sīra and the Q)

3-5 I 405b (Consolation)
II 552b (Intercession)

4 V 552b (World)

6 III 446b (Muḥammad); 603a (Orphans)

6-8 I 302b (Children); 405b (Consolation)
IV 238b (Pre-1800 Preoccupations of Q Studies)

7 III 446b (Muḥammad)
V 25b (Sin, Major and Minor); 374b (Trips and Voyages)

8 III 80b (Khadīja); 446b (Muḥammad)
IV 209a (Poverty and the Poor)

9 II 373b (Guardianship)
III 584a (Oppression); 603a (Orphans)
IV 455b (Reward and Punishment)

9-10 I 450a (Cosmology)
IV 479b (Rhymed Prose)

9-11 II 362b (Grammar and the Q)

11 IV 470b (Rhetoric and the Q)
V 39a (Sīra and the Q); 170b (Sūra)

S -S (94)

I 322b (Chronology and the Q)
II 263a (Form and Structure of the Q)
III 324a, 327b (Material Culture and the Q)
V 168b (Sūra)

1 I 91b (Angel); 179b (Ascension)
III 496a (Myths and Legends in the Q)

1-3 III 446b (Muḥammad)

1-8 I 405b (Consolation)

2-3 III 228a (Load or Burden)

4 III 19b (Jesus); 446b (Muḥammad)

5 I 289a (Captives)

5-6 IV 8a (Pairs and Pairing); 469a (Rhetoric and the Q)

6 I 289a (Captives)

7-8 II 143a (Exhortations); 252a (Form and Structure of the Q)
IV 470b (Rhetoric and the Q)

S -T (95)

I 322a, 322b (Chronology and the Q)
II 256b, 263a (Form and Structure of the Q)
III 324a (Material Culture and the Q); 495b (Myths and Legends in the Q)
IV 58a (Persian Literature and the Q)
V 168b (Sūra)

1
II 217b (Food and Drink); 305b (Geography)
III 4b (Jerusalem)
IV 5a (Pairs and Pairing); 468b (Rhetoric and the Q)
V 184b (Syria)

1-3
II 256b (Form and Structure of the Q)
IV 464b, 466b (Rhetoric and the Q)
V 80a (Soothsayer); 107a (Spatial Relations)

2
II 308b (Geography)
IV 482b (Rhymed Prose)
V 28a, 28b (Sinai)

2-3
IV 468b (Rhetoric and the Q)

3
I 163a (Art and Architecture and the Q)
III 339b (Mecca); 491a (Myths and Legends in the Q)
IV 103a (Pit); 482b (Rhymed Prose); 515b (Sacred Precincts)
V 373b (Trips and Voyages)

4
I 213a (Beauty)
II 328a (God and his Attributes)
IV 467a (Rhetoric and the Q)
V 393a, 393b (Turkish Literature and the Q)

4-5
I 450a (Cosmology)
IV 8a (Pairs and Pairing)

6
I 406a (Consolation)
IV 454b (Reward and Punishment); 466b (Rhetoric and the Q)

7
III 136b (Last Judgment)

8
I 516a (Decision)
II 321a (God and his Attributes)
III 64b (Judgment)
V 102b (Sovereignty)

S - A (96)

I 238a (Blood and Blood Clot)
II 381a (Ḥadīth and the Q)
III 130b (Language and Style of the Q); 584b (Orality)
IV 368a (Recitation of the Q)
V 168b (Sūra); 201a (Teaching)

1	I	208b (Basmala); 329a (Chronology and the Q)
	II	319a, 326b (God and his Attributes)
	III	443a (Muḥammad)
	IV	217b (Prayer); 470a (Rhetoric and the Q)
	V	169b (Sūra)
1-2	I	451a (Cosmology)
	II	81b (Everyday Life, Q In)
	IV	8a (Pairs and Pairing)
1-3	III	190b (Literacy)
1-5	I	293b (Cave); 320b, 326a (Chronology and the Q)
	II	181a (Fasting); 259a (Form and Structure of the Q)
	III	188b (Literacy); 455b (Muḥammad)
	IV	244a (Pre-1800 Preoccupations of Q Studies); 470b (Rhetoric and the Q)
	V	403b (Uncertainty)
2	I	81a (Anatomy); 238a (Blood and Blood Clot); 240a (Bloodshed); 476b (Creation)
	II	328a (God and his Attributes)
	V	267a (Theology and the Q)
4	I	392b (Computers and the Q)
	II	26a (Epigraphy); 545a (Instruments)
	IV	262b (Preserved Tablet)
	V	201a, 201b (Teaching); 558a (Writing and Writing Materials)
4-5	III	103a (Knowledge and Learning); 189a (Literacy)
5	V	201a (Teaching)
6	I	449b (Cosmology)
6-7	V	204b (Teaching)
6-8	V	446b (Vision and Blindness)
7	I	241b (Boast)
8	II	91b (Everyday Life, Q In)
9	II	261a (Form and Structure of the Q)
	IV	574b (Seeing and Hearing)
9-10	IV	455b (Reward and Punishment)
	V	170a (Sūra)
9-19	III	454b (Muḥammad)
	IV	331b (Quraysh)
10	IV	487a (Ritual and the Q); 577a (Servants)
14	IV	574b (Seeing and Hearing)
17	V	36b (Sīra and the Q)
18	II	348a, 352b (Grammar and the Q); 417b (Hell and Hellfire)
	V	119a (Spiritual Beings)

19 I 254a (Bowing and Prostration)
II 142b (Exhortations)
III 567b (Obedience)
IV 470b (Rhetoric and the Q)
V 169b (Sūra); 393b (Turkish Literature and the Q)

S -Q (97)

I 178b (Ascension); 322a (Chronology and the Q)
II 183a (Fasting)
III 328a (Material Culture and the Q)
IV 342b (Ramaḍān)
V 116a, 117a (Spirit); 168b (Sūra); 272a (Theology and the Q)

1 II 181b (Fasting)
III 414a (Months); 442a (Muḥammad); 537b (Night of Power)
IV 292b, 293a (Prophets and Prophethood); 343b, 344a (Ramaḍān)
V 284b (Time)

1-2 IV 102a, 102b (Pit)
V 80a (Soothsayer)

1-3 I 326a (Chronology and the Q); 501b (Day, Times of)
II 268b (Freedom and Predestination); 381b (Ḥadīth and the Q)

1-5 I 178a (Ascension)
IV 34a (Peace); 343a, 346b (Ramaḍān)
V 431b (Vigil)

2 V 203a (Teaching)

3 II 84a (Everyday Life, Q In)
III 222a (Literature and the Q); 410a, 413b (Months)
V 116b (Spirit); 475b (Weights and Measures)

3-5 II 204b (Festivals and Commemorative Days)

4 I 87a, 87b (Angel); 178a (Ascension)
II 278b (Gabriel); 443b (Holy Spirit)
III 293b (Mary)
IV 343a (Ramaḍān)
V 81a (Soul); 115b, 116a, 116b (Spirit); 266a, 272a (Theology and the Q)

4-5 II 84a (Everyday Life, Q In)
V 240b (Textual Criticism of the Q)

5 I 503b (Day, Times of)
III 417a, 417b (Morning)
IV 107a (Planets and Stars)
V 282b (Time)

S -B (98)

I 223b (Belief and Unbelief); 322a (Chronology and the Q)
III 324a (Material Culture and the Q)
IV 86b (Philosophy and the Q)

1 I 222b (Belief and Unbelief)
IV 36b (People of the Book); 120b (Polemic and Polemical Language); 286a (Proof); 409b (Religious Pluralism and the Q)

1-2 IV 569b (Scrolls)

1-4 IV 570a (Scrolls)

2 I 343b (Cleanliness and Ablution)
II 545a (Instruments)
III 190a (Literacy)
IV 505b (Ritual Purity); 570a (Scrolls)

2-3 III 189b (Literacy); 441a (Muḥammad)

3 III 508a, 509a (Names of the Q)

4 I 222b (Belief and Unbelief)
IV 120b (Polemic and Polemical Language); 286a (Proof)

5 I 66b (Almsgiving)
II 366a (Grammar and the Q); 402b (Ḥanīf)
IV 416a (Religious Pluralism and the Q); 482b (Rhymed Prose)

6 I 222b (Belief and Unbelief)
II 54b (Eternity); 210a (Fire)
V 340a (Transitoriness)

6-7 I 224a (Belief and Unbelief); 478b (Creation)

7 IV 431b (Responsibility)

7-8 I 406a (Consolation)

8 II 54b (Eternity); 196b (Fear)
V 340a (Transitoriness); 464b (Water)

S -Z (99)

I 322a, 322b (Chronology and the Q)
II 178a (Famine)
IV 86b (Philosophy and the Q)
V 80a (Soothsayer); 117a (Spirit); 168b (Sūra); 183b (Symbolic Imagery); 274a (Theology and the Q); 420b (Verse)

1-2 V 283b (Time)

1-3 II 257b (Form and Structure of the Q)

1-5 II 252b (Form and Structure of the Q)

1-8 I 522b (Destiny)
III 531b (Nature as Signs)
IV 435a (Resurrection)

2 I 114b (Apocalypse)
III 228a (Load or Burden)

4 II 258a (Form and Structure of the Q); 435b (History and the Q)
III 518a (Narratives)

4-5 IV 293b (Prophets and Prophethood)

4-7 V 274a (Theology and the Q)

5 IV 217a (Prayer); 439b (Revelation and Inspiration)

6 II 258a (Form and Structure of the Q)

6-8 III 379a (Mercy)

7 II 77a (Ethics and the Q); 545b (Instruments)
III 409a (Money)

7-8 I 99b (Animal Life)
II 330b (God and his Attributes)
III 334b (Measurement)
IV 458a (Reward and Punishment)
V 473b (Weights and Measures)

8 II 545b (Instruments)
III 409a (Money)

S - Ā (100)

I 322a, 322b (Chronology and the Q)
II 263a (Form and Structure of the Q)
IV 86b (Philosophy and the Q); 465b (Rhetoric and the Q); 478b (Rhymed Prose)
V 168b (Sūra); 420b (Verse)

1 IV 465a (Rhetoric and the Q)

1-3 IV 479b (Rhymed Prose)

1-4 V 282a (Time)

1-5 II 256a (Form and Structure of the Q)
IV 464b (Rhetoric and the Q)
V 80a (Soothsayer)

1-11 IV 480b (Rhymed Prose)

3 I 504a (Day, Times of)
II 144a (Expeditions and Battles)
III 417a (Morning)
IV 465a (Rhetoric and the Q)
V 281a (Time)

4-5 IV 8a (Pairs and Pairing)

5 IV 465a (Rhetoric and the Q)

6 I 449b (Cosmology)
IV 483a (Rhymed Prose)

6-11 II 372a (Gratitude and Ingratitude)
IV 464b (Rhetoric and the Q)

8 IV 288b (Property)

9 I 263b (Burial); 449b (Cosmology)
III 138b (Last Judgment)
IV 465b (Rhetoric and the Q)

9-10 IV 479b (Rhymed Prose)

9-11 II 258a (Form and Structure of the Q)

10 IV 465b (Rhetoric and the Q)

S -Q (101)

I 322b (Chronology and the Q)
II 178b (Famine); 263a (Form and Structure of the Q)
IV 86b (Philosophy and the Q); 100a, 103a (Pit); 178a (Popular and Talismanic Uses of the Q); 246b (Pre-1800 Preoccupations of Q Studies)
V 168b (Sūra); 183b (Symbolic Imagery)

1 III 137a (Last Judgment); 197a, 203a (Literary Structures of the Q)

1-2 II 365b (Grammar and the Q)

1-3 V 80a (Soothsayer); 425b (Verse)
I 113a (Apocalypse)
IV 102a, 102b (Pit); 469a (Rhetoric and the Q)

1-5 IV 100a (Pit)

1-11 V 183b (Symbolic Imagery)

2 III 137a (Last Judgment)

2-3 III 203a (Literary Structures of the Q)

3 III 137a (Last Judgment)
V 203a (Teaching)

4 I 100a (Animal Life)
III 209a (Literature and the Q)
V 15b (Simile); 283b (Time); 425b (Verse)

4-5 I 178b (Ascension)
IV 8a (Pairs and Pairing); 86b (Philosophy and the Q)

4-11 I 522b (Destiny)

5 I 346b (Clothing)
III 138b (Last Judgment); 209a (Literature and the Q)

5-8 V 119a (Spiritual Beings)

6 II 545b (Instruments)
III 178a (Left Hand and Right Hand); 334b (Measurement)

6-7 II 258a (Form and Structure of the Q)

III 70a (Justice and Injustice); 275b (Markets)

IV 100a (Pit); 454b (Reward and Punishment)

6-9 III 140b (Last Judgment)
IV 2b, 8b (Pairs and Pairing); 101b (Pit)
V 313b (Trade and Commerce)

6-11 II 48b (Eschatology)
IV 100a (Pit)
V 251b (Textual Criticism of the Q); 425b (Verse)

8 III 178a (Left Hand and Right Hand); 334b (Measurement)
IV 454b (Reward and Punishment)

8-9 II 258a (Form and Structure of the Q)

8-11 IV 100b (Pit)

9 II 414b (Hell and Hellfire)
IV 101a, 101b (Pit)
V 252a (Textual Criticism of the Q)

9-11 IV 102a (Pit); 469a (Rhetoric and the Q)

11 II 414b (Hell and Hellfire); 455b (Hot and Cold)
IV 103a (Pit)

S -T (102)

I 241b (Boast); 322a, 322b (Chronology and the Q)
IV 86b (Philosophy and the Q)
V 168b (Sūra)

1-3 I 241b (Boast)

2 V 448a (Visiting)

3-4 IV 8a (Pairs and Pairing)

5 V 404a (Uncertainty)

6 I 241b (Boast)

7 V 404a (Uncertainty)
II 416a (Hell and Hellfire)

8 I 241b (Boast)
III 62b (Joy and Misery)

S - A (103)

I 197b (Bahā'īs); 322b (Chronology and the Q); 499a (Day, Times of)
II 268a (Freedom and Predestination)
III 194a (Literary Structures of the Q)
IV 246b (Pre-1800 Preoccupations of Q Studies)

1 I 36a, 36b (Afternoon); 444a (Cosmology); 504a (Day, Times of)
IV 219a (Prayer)
V 80a (Soothsayer); 281b, 282a (Time)

2 II 161b (Failure); 173b (Fall of Man)

2-3 IV 457a (Reward and Punishment)

S -H (104)

I 322b (Chronology and the Q)
II 418a (Hell and Hellfire)
V 80a (Soothsayer)

1 II 261b (Form and Structure of the Q); 344a (Gossip)
IV 496a (Ritual and the Q)

1-2 II 259b, 261b (Form and Structure of the Q); 351a (Grammar and the Q)
IV 470a (Rhetoric and the Q)

1-3 III 578b (Opposition to Muḥammad)

2 IV 455b (Reward and Punishment)

3 V 340a (Transitoriness)

3-4 IV 117a (Polemic and Polemical Language)

4 II 210b (Fire); 414b (Hell and Hellfire)
III 203a (Literary Structures of the Q)

4-5 I 526a (Devil)
IV 102a, 102b, 103b (Pit)
V 80a (Soothsayer)

4-6 IV 102b (Pit); 469a (Rhetoric and the Q)

5 II 210b (Fire)
III 203b (Literary Structures of the Q)
V 203a (Teaching)

5-6 II 210b (Fire)

5-9 II 211a (Fire); 414b (Hell and Hellfire)

8-9 II 210b (Fire)

S -F (105)

I 4a, 4b (Abraha); 93b, 98b (Animal Life); 322b (Chronology and the Q)
II 129b (Exegesis of the Q: Early Modern and Contemporary); 259b (Form and Structure of the Q); 490b (Ilāf)
III 58b (Journey); 518a, 518b (Narratives); 534a (Nature as Signs)
IV 44b, 45b, 46a (People of the Elephant); 177b (Popular and Talismanic Uses of the Q)
V 168b, 171b (Sūra); 374a (Trips and Voyages)

1 II 307b (Geography)
III 524a (Narratives)
IV 257b (Pre-Islamic Arabia and the Q)

1-2 III 128b (Language and Style of the Q)

1-5 II 146a, 148a (Expeditions and Battles); 212b (Fire)

2 II 162a (Failure)
IV 103a (Pit); 482b (Rhymed Prose)

3 I 101a (Animal Life)
II 348a (Grammar and the Q)

3-4 I 98b (Animal Life); 340a (Clay)

4 II 411a (Heaven and Sky)
III 383b (Metals and Minerals)
V 129a, 130a (Stone); 258a (Theology and the Q)

5 V 16a, 18b (Simile)

S Q (106)

I 290a (Caravan); 322b (Chronology and the Q)
III 338a, 338b, 339b (Mecca)
IV 45b (People of the Elephant); 495b (Ritual and the Q); 572a (Seasons)
V 168b (Sūra); 373b (Trips and Voyages)

1 I 444a (Cosmology)
III 338a (Mecca)
IV 259a (Pre-Islamic Arabia and the Q); 329a (Quraysh)

1-2 II 307b (Geography); 489b (Ilāf)
IV 8a (Pairs and Pairing)

1-5 IV 34b (Peace)

2 I 290a (Caravan)
III 58b (Journey)
IV 572a (Seasons)

3 I 329a (Chronology and the Q)
II 319a (God and his Attributes)
III 77b, 79a (Kaʿba)

IV 46a (People of the Elephant); 52b (People of the House); 288a (Property); 470a (Rhetoric and the Q)

3-4 I 218b (Belief and Unbelief)
II 143a (Exhortations); 490a (Ilāf)
IV 46a (People of the Elephant); 515b (Sacred Precincts)

S -M (107)

I 322a (Chronology and the Q)
V 168b (Sūra); 436a (Virtue)

1 III 136b (Last Judgment)
IV 470a (Rhetoric and the Q)

1-7 II 450a (Hospitality and Courtesy)

2 III 603a (Orphans)
IV 455b (Reward and Punishment)

2-3 II 261b (Form and Structure of the Q)

2-7 V 172a (Sūra)

3 II 216b (Food and Drink)
V 196b (Taxation)

4 II 261b (Form and Structure of the Q)
IV 218a (Prayer)

4-5 IV 224b (Prayer)
V 170a (Sūra)

4-7 I 327b (Chronology and the Q)
II 68b (Ethics and the Q)
IV 470a (Rhetoric and the Q)

5-7 II 261b (Form and Structure of the Q)

S -K (108)

I 197b (Bahā'īs); 209b (Basmala); 322b (Chronology and the Q)
III 130b (Language and Style of the Q); 194a (Literary Structures of the Q); 339b (Mecca)
IV 23b (Parody of the Q); 32a (Patriarchy); 61a (Persian Literature and the Q); 178a (Popular and Talismanic Uses of the Q); 601b (Shī'ism and the Q)
V 36b (Sīra and the Q); 168b (Sūra)

1 I 88b (Angel)
II 283b (Garden); 395a (Ḥadīth and the Q)
III 141a (Last Judgment); 446b (Muḥammad)
IV 23b (Parody of the Q)
V 36b (Sīra and the Q); 125a (Springs and Fountains)

2 I 327b (Chronology and the Q)
II 143a (Exhortations)
III 339a (Mecca)
IV 216b, 218a (Prayer); 487a (Ritual and the Q)
V 170b (Sūra)

3 I 115a (Apologetics)
II 362b (Grammar and the Q)
III 32a (Jews and Judaism)

S -K (109)

I 373b, 375b, 381b (Community and Society in the Q)
IV 8b (Pairs and Pairing)
V 290b (Tolerance and Coercion)

1-4 IV 238b (Pre-1800 Preoccupations of Q Studies)

4 IV 578b (Servants)

6 I 224a (Belief and Unbelief); 373b (Community and Society in the Q)
II 151a (Expeditions and Battles)
III 39a (Jihād); 228b (Load or Burden)
IV 238b (Pre-1800 Preoccupations of Q Studies); 400b, 415a, 415b (Religious Pluralism and the Q); 478b (Rhymed Prose)
V 291a, 291b, 293a, 294a (Tolerance and Coercion); 573b (Zealotry)

S -N (110)

II 180a (Farewell Pilgrimage); 385a (Ḥadīth and the Q)
III 194a (Literary Structures of the Q); 457a (Muḥammad); 579a (Opposition to Muḥammad)

1 I 399a, 400a (Conquest)
IV 176a (Popular and Talismanic Uses of the Q)

1-3 IV 332b (Quraysh)

2 I 436a (Conversion)
III 457a (Muḥammad)

3 II 245a (Forgiveness)
III 378b (Mercy)
IV 426b (Repentance and Penance)

S -M (111)

II 176b (Family of the Prophet); 263a (Form and Structure of the Q); 418a (Hell and Hellfire)
IV 309a (Provocation); 330a (Quraysh); 478a (Rhymed Prose)
V 80a (Soothsayer); 168b (Sūra)

1 I 20a (Abū Lahab); 491b (Curse)
II 261b (Form and Structure of the Q); 401b (Hand); 439a (History and the Q)
III 217b (Literature and the Q)
IV 216b (Prayer); 259a (Pre-Islamic Arabia and the Q); 470a (Rhetoric and the Q); 478a (Rhymed Prose)
V 172a (Sūra)

1-2 V 467b (Wealth)

1-5 III 577a (Opposition to Muḥammad)

2 III 217b (Literature and the Q)

4 II 439a (History and the Q)
V 241b (Textual Criticism of the Q); 393a (Turkish Literature and the Q)

5 I 494b (Date Palm)
II 546b (Instruments)

S -I (112)

I 115a (Apologetics); 170b (Art and Architecture and the Q); 264b, 265a (Burial); 285b (Calligraphy); 322a (Chronology and the Q)

II 29a, 34b, 36a, 37b, 39a (Epigraphy); 87b, 96a (Everyday Life, Q In); 393b (Ḥadīth and the Q); 461b (House, Domestic and Divine)

III 31b (Jews and Judaism); 99a (Kinship); 197a (Literary Structures of the Q); 299a, 300b, 322b (Material Culture and the Q); 467a (Muʿtazila)

IV 33b (Patriarchy); 78b (Philosophy and the Q); 159a (Polytheism and Atheism); 174b (Popular and Talismanic Uses of the Q); 369b (Recitation of the Q); 387a (Reciters of the Q); 493b (Ritual and the Q)

V 151a (Ṣūfism and the Q); 334b (Traditional Disciplines of Q Studies); 503b (Witnessing and Testifying)

1 II 361a (Grammar and the Q); 465a (Humor)
V 141a (Ṣūfism and the Q); 500a (Witnessing and Testifying)

1-2 II 359b (Grammar and the Q)

1-3 III 299b (Material Culture and the Q)
V 264a (Theology and the Q)

1-4 II 38b (Epigraphy); 329b (God and his Attributes)
III 556b, 559a (Numismatics)
IV 79a (Philosophy and the Q)

2 II 54a (Eternity); 321b (God and his Attributes)
IV 238a (Pre-1800 Preoccupations of Q Studies); 482b (Rhymed Prose)

3 II 54a (Eternity); 217a (Food and Drink)
V 369a (Trinity)

3-4 IV 480a (Rhymed Prose)

S -F (113)

I 264a (Burial); 322a (Chronology and the Q); 499a (Day, Times of)
II 87b, 92b (Everyday Life, Q In); 189a (Fātiḥa); 393b (Ḥadīth and the Q)
III 247b, 248a, 248b (Magic); 416b (Morning); 535a (Nature as Signs)
IV 165a, 173b (Popular and Talismanic Uses of the Q); 233b (Prayer Formulas); 244a (Pre-1800 Preoccupations of Q Studies); 369b (Recitation of the Q); 478a (Rhymed Prose); 493b, 495a, 495b (Ritual and the Q)
V 80a (Soothsayer)

1 I 502a, 503b (Day, Times of)
III 417a, 418a (Morning)
IV 184a (Possession and Possessions)
V 281a, 282b (Time)

1-2 IV 308a (Protection)

1-5 IV 221b (Prayer)

3 III 535a (Nature as Signs)

4 IV 486b, 488a (Ritual and the Q)

5 II 25a (Envy); 154b (Eyes)

S -N (114)

I 264a (Burial); 322a (Chronology and the Q)
II 87b, 92b (Everyday Life, Q In); 189a (Fātiḥa); 393b (Ḥadīth and the Q)
III 247b, 248a, 248b (Magic); 300a (Material Culture and the Q)
IV 165a, 173b (Popular and Talismanic Uses of the Q); 233b (Prayer Formulas); 244a (Pre-1800 Preoccupations of Q Studies); 369b (Recitation of the Q); 493b, 495a (Ritual and the Q)
V 80a (Soothsayer)

1 I 329a (Chronology and the Q)
IV 184a (Possession and Possessions)
V 172a (Sūra)

1-4 IV 308a (Protection)

1-6 IV 216b (Prayer); 481a (Rhymed Prose)

2 III 91b (Kings and Rulers)

3 I 329a (Chronology and the Q)

4 I 526a (Devil)

4-5 V 479a (Whisper)

4-6 IV 480a (Rhymed Prose)

6 III 46b (Jinn)
IV 7b (Pairs and Pairing)